



9/11 Commemorative Eucharist
St. Luke's Episcopal Church, Shawnee
September 11, 2011

Please silence all cell phones
and other electronic communication devices
before the service begins.

Seated

Prelude

“Prayer” by Doug Denisen
Beth Behrens, Flautist

“Fanfare for the Common Man” Aaron Copeland
The Fanfare is dedicated to, and honors and remembers, all the common people who died or suffered loss in the 9/11 attack, those who were traveling, simply going to work, and those who showed extraordinary heroism.

Seated

Opening Prayer

Let us pray: God of steadfast love, who led your people through the wilderness: Be with us as we remember the tenth anniversary of the terrorist attacks of September 11, 2001. By your grace, lead us in the path of new life, in the company of your saints and angels; through Jesus Christ, the Savior and Redeemer of the world. **Amen.**

Stand

The Processional: Hymn 680 *O God, Our Help in Ages Past*

Blessed be God: ☩ Father, Son, and Holy Spirit.
And blessed be his kingdom, now and for ever. Amen.

Kneel A Litany for the 10th Anniversary of 9/11

O God, our mighty tower, and creator of Heaven and Earth,
Have mercy upon us.

O God, our Redeemer, who died and rose again,
Have mercy upon us.

O God, our comforter, who fell as a dove at the Baptism of Jesus, and strengthens all the faithful,
Have mercy upon us.

Holy Trinity, undivided, One God,
Have mercy upon us.

By the establishment of the firmament, and the speaking of light into the darkness,
Have mercy upon us.

By the blessing and sending of Abraham and Sarah, Isaac and Rebekah, and Jacob and Rachel,

Have mercy upon us.

By the liberation of the children of Israel from Pharaoh’s hand and the rending of the Sea,
Have mercy upon us.

By the witness and courage of your holy prophets of old,
Have mercy upon us.

By the calling of our sister Mary, and the Incarnation of the Word into the world,
Have mercy upon us.

By the ministry of Christ, the preaching of the Good News, the healing of the sick, the casting out of evil, and the raising of the dead,
Have mercy upon us.

By the agony of the cross, and the victory of the Resurrection,
Have mercy upon us.

From the forces of evil, and from deadly acts of terrorism,
Good Lord, deliver us.

From the fear that grips us as individuals and as a people,
Good Lord, deliver us.

From the senseless hatred that hardens hearts and minds,
Good Lord, deliver us.

From war and violent conflict of all stripes,
Good Lord, deliver us.

We do beseech you to hear us, good Lord, that on this tenth anniversary of the terrorist attacks on America, that you would rule and govern our hearts, and the powers of this world,
We beseech you to hear us, good Lord.

That it would please you to protect this nation, and the peoples of the whole world,
We beseech you to hear us, good Lord.

That it would please you to uphold the military of this nation, and all nations, who strive to bring peace and freedom to all your children,
We beseech you to hear us, good Lord.

That it would please you to root out the causes of terror and war in all places and among all people,

We beseech you to hear us, good Lord.

That it would please you to look upon those who would seek to do us harm, and turn their hearts from the ways of hatred and violence,

We beseech you to hear us, good Lord.

That it would please you to rain down grace and mercy upon us all, that your peace, which passes all understanding, would overtake us all,

We beseech you to hear us, good Lord.

That it would please you on this day to uphold all those who lost people dear to their hearts during the attacks, and in the conflicts which have followed in their wake,

We beseech you to hear us, good Lord.

That it would please you to surround widows and children, parents and loved ones, the injured and maimed with a hope in your trust, your abiding Presence, and life everlasting,

We beseech you to hear us, good Lord.

That it would please you to uphold all those who maintain peace and safety in our local communities and abroad,

We beseech you to hear us, good Lord.

That it would please you to shine your light into the darkness, that all would see and know you, and your ways.

We beseech you to hear us, good Lord.

Son of God, we beseech you to hear us.

Son of God, we beseech you to hear us.

Lamb of God, who takes away the sins of the world,

Have mercy upon us.

Lamb of God, who takes away the sins of the world,

Have mercy upon us.

Lamb of God, who takes away the sins of the world,

Grant us your peace.

The Lord be with you.

And also with you.

Let us pray.

O God, the author of peace and lover of concord, whose heart is glad when all your children live together in unity; we lift to you the grief of our hearts, hoping that you will not only comfort those hearts, but change them; that we may be the people you have created, and called us to be; through Jesus Christ our Lord. **Amen.**

Kneel

Musical Reflection

“Pie Jesu” Andrew Lloyd Webber
Cherilee Walker, soloist

Text

Pie Jesu, (4x)
Qui tollis peccata mundi
Dona eis requiem. (2x)

Translation

Merciful Jesus,
Who takes away the sins of the world,
Grant them rest.

Agnus Dei, (4x)
Qui tollis peccata mundi,
Dona eis requiem (2x)
Sempiternam. (3x)

Lamb of God,
Who takes away the sins of the world,
Grant them rest
Everlasting.

Kneel

The Collect of the Day

The Lord be with you.

And also with you.

Let us pray: O God, because without you we are not able to please you mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Seated

Readings from Holy Scripture

Please refer to the insert.

The Gradual: Hymn 671

Amazing Grace, How Sweet the Sound
Verses 1-2 before the Gospel; verse 3 afterwards.

Seated

The Sermon

Stand

The Nicene Creed

Let us reaffirm our faith.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God,

Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection ☩ of the dead, and the life of the world to come. Amen.

Kneel The Prayers of the People

Officiant Lord, as we the world pauses today to look back and to look forward, we pause to pray to you, our only defender and the author of peace.

Intercessor O God, in a pillar of fire you visited the Israelites and you lit up the night; so empower your Church to light up the darkness of our world, and drive terror and hate from the earth.

Lord, in your mercy,
hear our prayer.

As Moses stretched out his hand to divide the waters, and brought the Israelites into a land of freedom; we pray for our nation, O God, that you might always bless us, and all, with freedom from oppression and fear.

Lord, in your mercy,
hear our prayer.

When you bring freedom O God, the mountains skip like rams and the little hills like young sheep; so spread your mercy over all the earth that all your children can dance without fear.

Lord, in your mercy,
hear our prayer.

We pray for our brothers and sisters in this community, and especially those who celebrate this week; those celebrating birthdays [especially ...], and those celebrating wedding anniversaries [especially ...].

Lord, in your mercy,
hear our prayer.

We pray for the sick, the suffering, the fearful, and all who live in the wake of terror, [especially ...].

Lord, in your mercy,
hear our prayer.

Officiant Gracious God, we pray today for all those who grieve today, for those who witnessed and survived the attacks, those who came to rescue, save, and protect, and for all the souls who were lost. We pray for the men and women who have been called to defend our country and the ways of freedom – those serving at home and abroad [especially ...]. We pray that your healing balm would run down like rain upon us all, and we pray that all who were lost were also found, by You.
Amen.

Stand The Peace

The peace of the Lord be always with you.
And also with you. *The People may greet one another.*

Seated Greetings & Announcements

Seated The Offertory

Walk in love as Christ loved us and gave himself for us, an offering and sacrifice to God.

Seated Offertory Anthem

(8:00) “Dearest Jesus, We Are Here” *Instrumental*

(10:15) “Christ in the Rubble” tune by Tobias Colgan, OSB
words by Genevieve Glen, OSB

The text was written in 2001 shortly after the 9/11 attack. The melody is taken from Gregorian Chant. The last note resolves into a major key to mirror the hope that accompanies anyone who calls out to Christ for healing.

Stand

Presentation Hymn

Hymn 380, vs. 3

**Praise God, from whom all blessings flow,
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost.**

Stand

The Holy Communion

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who, on the first day of the week, overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Hymnal S-129

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The people kneel, if able, or sit.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and

gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being \boxtimes sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Luke and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Kneel

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And Forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Kneel The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.
The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Seated The Communion of the People

All Christians, regardless of church affiliation, are invited to receive Holy Communion. To receive the BREAD, raise your palms, crossed and upward. To receive the WINE, assist the minister in guiding the cup to your lips, or dip the wafer in the wine. To receive only a BLESSING, cross your arms over your chest while kneeling at the altar rail.

Seated Communion Music

“In Memoriam September 11, 2001” John Courter

“Precious Lord, Take My Hand” . . Thomas A. Dorsey
Andrea Carl-Mance, vocalist

Post-Communion: Hymn 579
Almighty Father, Strong to Save

Kneeling Prayer of Thanksgiving

Let us pray.
Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Kneel Sending Forth the
Lay Eucharistic Visitors

The Lay Eucharistic Visitors are commissioned to take the sacrament to those homebound and shut-in.

In the name of God, we send you forth to share communion with those who are absent from this table.
As you have been fed, now feed others in Christ’s Name.

Our prayers are with you; go in peace.
Thanks be to God.

Kneel The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, ☩ the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Kneel Musical Meditation
Amazing Grace (bagpipes)

Stand Recessional: Hymn 688
A Mighty Fortress is Our God

Stand The Dismissal

Grant, O Lord God, that what we have heard with our ears, and said and sung with our lips, we may believe in our hearts, and practice in our lives; for Jesus Christ’s sake. **Amen.**

Go in peace to love and serve the Lord.
Thanks be to God.

Postlude

“A Mighty Fortress” Johann Pachelbel

After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, and crying out with a loud voice, "Salvation belongs to our God who sits on the throne, and to the Lamb!" And all the angels were standing around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, saying, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen."

Then one of the elders addressed me, saying, "Who are these, clothed in white robes, and from where have they come?" I said to him, "Sir, you know."

And he said to me, "These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb. Therefore they are before the throne of God, and serve him day and night in his temple; and he who sits on the throne will shelter them with his presence. They shall hunger no more, neither thirst anymore; the sun shall not strike them, nor any scorching heat. For the Lamb in the midst of the throne will be their shepherd, and he will guide them to springs of living water, and God will wipe away every tear from their eyes."