

The Lifeline.

The Monthly Newsletter of St. Luke's Episcopal Church.

July/August 2010

From the Rector.

For the first time in a long time, I am taking the majority of my annual vacation in a single block of time. My time off will begin July 7, and I plan to be back at work on August 2. I will miss four Sundays but I have arranged to have four excellent priests to fill in for me:

The Rev. Susan Terry on July 10;

The Rev. Evan Ash on July 17;

The Rev. Canon Craig Loya on July 24;

The Rev. David Kent on July 31.*

I know you will be as gracious to them as you have always been to me. **This may change.*

For the past two weeks, Peggy and I have been given a foretaste of the "empty nest" way of life. Laura, as you know, is spending the summer in Kenya, and for the last two weeks Emily has been in Spain. I didn't really know what to expect, having the house to ourselves, and I was a little anxious about whether we'd know what to do. As it turns out, I had nothing to worry about; Peggy and I were just fine.

But I did observe within myself, in the absence of my children, a tendency to place more importance on my relationship with my wife, and on my relationship with my parishioners. That is, the vacuum left by my children had to be filled with something, and I was fortunate enough to have a wonderful wife and parish to fill that void.

This was an important two weeks for me because it gave me the assurance that, when Peggy and I are "empty nesters" for real, I don't have to be anxious because my wife and I will have each other, and we will both have you.

Grace and Peace,

Fr. Jim

VBS Was Great!

VBS 2011 was awesome. Young and old alike were shaking things up here at The Luke. There are so many people to thank. *Our excellent VBS leaders* were Pat Jones and Kelly Wymer. *Amazing decorations* were provided by Cindy Speicher, Elizabeth & Rose Wrede, and Mary Hayselden. *Our super adult leaders* were Christine Uhrmacher, Matt & Michelle McDaniel, Russ Jones, Rose Schrempp, Willie McCallum, Brenda Carl, Shannon Hoffman, Vicki Penny, Peggy Cook, Rose Schrempp, Anne Kniggendorf, Ruth Knabel, and Caren Grandgenett, Sheila Kraus, and Fr. Jim Cook. *Our fantastic youth helpers* included Alaina Burris, Peter Karanja, Owen Uhrmacher, Amber Phipps, Sarah & Luke Grandgenett, Danielle Vickers, Brittany Boffman and Kyla Quinn. Thank you!!!

An Amazing Art Auction.

I am filled with gratitude, first to God, and then to everyone used by Him to make Saturday's "Art Auction/Fund Raiser/ Backyard Pool Party" such a great success! We had over 100 people in attendance, displayed 46 works by 11 artists, and raised over \$5,000.00 Little Dresses for Africa. This will pay my sister Cathy's way over, and help toward the \$17,000 needed to ship the container of school supplies and 6000 dresses.

Cathy will travel to The Republic of Malawi next April with the founder of LDFA and several others to deliver the dresses and to equip and furnish a new school that is being built there. Cathy called Rachel, the founder, Sunday after church and she was blown away by the success of the auction and the generosity of our friends. (Many who could not attend the auction gave us cash donations).

Thank you! Thank you! Thank you!

— Deb Callaway

Congratulations, Newlyweds.

James Maendele and Shannon Hoffman were joined in the Sacrament of Holy Matrimony on the afternoon of June 25th at St. Luke's. May God bless their new life together. Amen.

Summer Music.

Would you like to share your musical talent singing and playing at the offertory during the summer? Sign up on the bulletin board or contact Vicki Penny 649-4860 or apenny1@mindspring.com

Is Your Pledge Up To Date?

As we approach the mid-point of the year, please ensure that your pledge to St. Luke's is current, or soon will be. Thanks. — Fr. Jim

Church Keys, Anyone?

If you are in possession of a key to any door at the church, please tell Craig Burris. Thanks.

Do You Need A Handy Man?

If you have simple home-repair or lawn-care needs, and are unable to address them yourself, the Men's Group is offering their service. Call Bob Mossman at 913-669-5392 and he'll see what can be arranged.

Blogging from Africa.

Laura Cook is keeping a blog of her experiences in Kenya at:

<http://laurasuzannecook.wordpress.com/>

You can email Laura at:

laura.cook.olathe@sbcglobal.net

Saturday Afternoon Bible Study.

We're resuming, on July 10, our study of 1st & 2nd Peter. You're invited to join us each Saturday, 1:00-2:20 p.m. at Russ & Pat Jones' home, 5826 Oakview. Call 268-7092 for directions.

Fellowship of Christian Magicians.

A free training conference on clowning, puppets, skits, balloons, etc. on August 19-20 at the 1st Baptist Church of Shawnee. You must pre-register to attend, and the registration deadline is August 15. Look for the yellow flyer on the bulletin board in the narthex if you want more information.

Your Crossroads Campaign Pledges.

Where Do They Go?

If you made a pledge to the Crossroads Campaign, send your pledges to:

The Episcopal Diocese of Kansas

835 SW Polk St.

Topeka, KS 66612

Attention: Crossroads.

MissionPalooza.

MissionPalooza trains teens to put their faith into action. For five they come together in community, mission, fellowship, and worship. They spend their days in the urban mission field heeding Christ's call to feed the hungry, visit the sick, and comfort those in need. Each evening, we gather for worship and enjoy a program that relates the day's work to Christian faith. We also enjoy a lot of fun activities like movies, sightseeing in Kansas City, a pool party, and a trip to World's of Fun.

MissionPalooza will be July 18-24, at St. Paul's Episcopal Church (40th & Main, KCMO). This event is for students finishing grades 8-12 of the school year prior to the event. Registration forms are available in the parish hall, but can also be downloaded from the diocesan website.

Community Food Pantry.

This summer, we need donations of dental supplies, and peanut butter and jelly. Also, bulk cooking oil to break down, bulk laundry detergent, dishwashing soap (not automatic), sugar, flour (roughly in that order). Also Helper meal boxes, pasta and pasta sauce. jelly. Sandwich sized Ziploc bags are very useful. Monetary donations are also welcome. St. Paul's is able to purchase foods far below retail prices.

With children no longer getting lunches at school, more food is needed at home. We are seeing a lot of grandmothers suddenly sheltering and nurturing their grand children, either temporarily, or sometimes permanently, and they need help! They are the unsung heroes of our neighborhood.

And, as always, Best Choice labels with the bar code included can be redeemed by the pantry for 3¢ each.

Please place your donated items in the Little Red Wagon located in the Narthex. Thanks!

A Moment of Meditation.

Submitted by Vincy Abraham

Grappling with God.

Prayer sometimes feels like a hug and a stranglehold at the same time. *(Continued from June Lifeline)*

A Strange Intimacy.

Were Abraham and Moses the only biblical examples of standing toe-to-toe with God, I would hesitate to see in their grappling encounters any kind of model for prayer. They rank, however, as two prime representatives of a style that recurs throughout the Bible. (Perhaps this very trait explains why God chose them for such important tasks?)

The arguments of those two giants of faith seem tame compared to the rants of Job. His three friends speak in platitudes and pious formulas, using the demure language often heard in public prayers at church. They defend God, try to soothe Job's outbursts, and reason their way to accepting the world as it is. Job will have none of it.

He bitterly objects to being the victim of a cruel God. Job speaks to God directly from the heart — a deeply wounded heart. He nearly abandons prayer because, as he tells his mortified friends, "What would we gain by praying to him?" Yet in the ironic twist at the end of Job, God comes down squarely on the side of Job's bare-all approach, dismissing his friends' verbiage with a blast of contempt.

The psalmists likewise complain of God's absence and apparent injustice. One psalm attributed to David captures the spirit:

I am worn out calling for help;
my throat is parched.
My eyes fail,
looking for my God.

A litany of protests in Psalms and in the Prophets remind God that the world is askew, that many

promises remain unfulfilled, that justice and mercy do not rule the earth.

A wrestling match also occurred in the Garden of Gethsemane, where Jesus struggled with God's will and accepted it only as a last resort. Later, when God chose the least likely person (a notorious human-rights abuser named Saul of Tarsus) to carry his message to the Gentiles, a church leader voiced dissent: "I have heard many reports about this man and all the harm he has done to your saints in Jerusalem." God cut this particular argument short: "Go! This man is my chosen instrument." Several years later, the same man, now named Paul, himself bargained with God, praying repeatedly for the removal of a physical ailment.

Why would God, the all-powerful ruler of the universe, resort to a style of relating to humans that seems like negotiation — or haggling, to put it crudely? Does God require the exercise as part of our spiritual training regimen? Or is it possible that God, if I may use such language, relies on our outbursts as a window onto the world, or as an alarm that might trigger intervention? It was the cry of the Israelites, after all, that prompted God's call of Moses.

Like Abraham, I approach God at first in fear and trembling, only to learn that God wants me to stop groveling and start arguing. I dare not meekly accept the state of the world, with all its injustice and unfairness. I must call God to account for God's own promises, God's own character.

God-Wrestlers.

I used to worry about my deficiency of faith. My attitude is changing, though, as I begin to understand faith as a form of engagement with God. I may not be able to summon up belief in miracles or dream big dreams, but I can indeed exercise my faith by engaging with God in prayer.

I recall a scene from very early in my marriage.

We were visiting friends out West who had arranged for us to stay at a four-bedroom guesthouse that had no other occupants at the time. Over dinner, some comment hit one of us the wrong way, and before long, a marital spat had escalated. We sat up late trying to talk it through, but instead of bringing us together, the conversation only moved us further apart. Aware that I had a business meeting the next day, I stormed off from our bedroom to another one in search of peace and sleep.

A few minutes went by, the door opened, and Janet appeared with a new set of arguments supporting her side. I fled to another bedroom. The same thing happened. She would not let me alone! The scene became almost comical: a sulking, introverted husband running away from an insistent, extroverted wife. By the next day (not before), we could both laugh. I learned an important lesson, that not communicating is worse than fighting. In a wrestling match, at least both parties stay engaged.

That image of wrestling evokes one last scene from the Bible, the prototype of struggle with God. Abraham's grandson Jacob has gotten through life by trickery and deceit, and now he must face the consequences in the person of his hot-tempered brother, whom he cheated out of family birthrights. Ridden by fear and guilt, Jacob sends his family and all his possessions on ahead across a river, with elaborate peace offerings to mollify Esau. For 20 years, he has lived in exile. Will Esau greet him with a sword or with an embrace? He shivers alone in the dark, waiting.

Someone bumps him—a man? an angel?—and Jacob does what he has always done. He fights as if his life depends on it. All night the two wrestle, neither gaining the advantage, until at last the first gleam of daybreak brightens the horizon. "Let me go," the figure says, reaching down with a touch so potent it wrenches Jacob's hip socket.

Staggering, overpowered, scared out of his wits, Jacob still manages to hang on. "I will not let you go unless you bless me," he tells the figure. Instead of wrenching his neck with another touch, the figure tenderly bestows on Jacob a new name, Israel, which means "God-wrestler." At last, Jacob

learns the identity of his opponent.

A little later, Jacob sees his brother Esau approaching with 400 men and limps forward to meet him. Their own wrestling match began before birth, a tussle in utero. And now the moment of truth has arrived. God-wrestler holds out his arms.

A contemporary Jewish author, Arthur Waskow, wrote in his book *Godwrestling* that wrestling feels a lot like making love—and like making war. Jacob felt some of each, making love and making war, with the elusive figure in the night and with hairy Esau in the day. From a distance, it's hard to distinguish a stranglehold from a hug.

God does not give in easily. Yet at the same time, God seems to welcome the persistence that keeps on fighting long after the match has been decided. Perhaps Jacob learned for the first time, that long night by the riverside, how to transform struggle into love. "To see your face is like seeing the face of God," Jacob told his brother, words unimaginable had he not met God face to face the night before.

Although Jacob did many things wrong in life, he became the eponym for a tribe and a nation as well as for all of us who wrestle with God. We are all children of Israel, implied Paul, all of us God-wrestlers who cling to God in the dark, who chase God from room to room, who declare, "I will not let you go." To us belong the blessing, the birthright, the kingdom.

"Prayer in its highest form and grandest success assumes the attitude of a wrestler with God," concluded E. M. Bounds, who wrote eight books on prayer. Our no-holds-barred outbursts hardly threaten God, and sometimes they even seem to change him.

As the touch on Jacob's hip socket proved, God could have ended the match at any point during that long night in the desert. Instead, the elusive figure lingered, as eager to be held as Jacob was to hold.

*This excerpt has been adapted from Philip Yancey's book, *Prayer: Does It Make Any Difference?**

Small Groups at St. Luke's.

We have several groups that are currently meeting, and you're invited to join any of them. If you've an idea for a group, call Peggy Cook at 913/768-6632, or email her at

peggy.cook.olathe@sbcglobal.net.

Tuesday Evening Group *Weekly*

Time & Place: Church, 6:30-8:00pm (brown bag dinner)

Content: Studying "When the Game is Over, It All Goes Back in the Box" by John Ortberg.

Contact: Jim & Brenda Carl

Contemporary Christian Music *Twice Monthly*

Time & Place: Monday, 7:00 p.m., at the home of Tom and Rose Schrempp, 8307 Acuff Lane, Lenexa. Call for exact dates.

Content: Worship and singing with contemporary Christian music

Contact: Rose and Tom Schrempp, 913/492-0883

Saturday Afternoon Bible Study *Weekly*

Time & Place: Saturday at 1:00 p.m., at the home of Russ and Pat Jones, 5826 Oakview St., Shawnee.

Content: 1 & 2 Peter.

Contact: Russ and Pat Jones, 913/268-4787

Wednesday Noon Refresher *Weekly*

Time & Place: Wednesdays at Noon, in the St. Luke's parish hall. *Bring a brown-bag lunch.*

Content: *We're taking off the month of July.*

Contact: Fr. Jim Cook, 913/522-8049

Men of the Church *Monthly & As Needed*

Gathering: Please contact Bob Mossman to find out where and when our next gathering is to be. Contact Bob at 913-669-5392, or at jmossmanI@kc.rr.com.

Service: We have agreed to provide a home repair/lawn care service for those who are unable to handle these chores, for whatever reason, and to bring back the 5th Saturday church grounds clean-up.

St. Luke's Episcopal Church

5325 Nieman Road ☒ Shawnee, KS 66203

Phone: 913/631-8597 ☒ Fax: 913/631-2838

www.stlukes.net

Parish Officers

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jpdar11@gmail.com	
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KateMatt3Ls@yahoo.com	
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Other Vestry Members

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Parish Delegates & Alternates

Christy Keller (D-2012)	913/362-2703
christykeller81@hotmail.com	
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Steve Mann (A-2014)	913/422-4748
mann1500@stlukes.net	

Ministry Schedule: July & August, 2011.

		July						August					
		3	10	17	24	31	7	14	21	28			
Altar Guild	8	B Carl	B Carl, R Wrede	B Carl	B Carl, R Wrede	B Carl	B Carl	B Carl	B Carl R Wrede	V Clarke			
Altar Guild	1015	R Cantwell	P Jones	V Clarke	C Uhrmacher	C Parkhurst	R Cantwell	P Jones	E Mathew C Parkhurst	C Uhrmacher			
Acolyte	1015	C Gordon	E Cook, S & L Grandgenett	A & C Garton	L & L Riddle	E Cook, S & L Grandgenett	C Gordon E Sullivan	L & L Riddle	A & C Garton	S Grandgenett L Grandgenett			
Usher	8	S Holmberg	S Holmberg	S Holmberg	S Holmberg	S Holmberg	S Holmberg	S Holmberg	S Holmberg	S Holmberg			
Usher	1015	J Darnell, M Jones	A & E Mathew	S Jarvis B Mossman	C Burris V Clarke	J & B Carl	M Jones C Smith	S Jarvis B Mossman	V Clarke J Darnell	J Carl B Carl			
Greeter	8	S Holmberg	S Holmberg	S Holmberg	S Holmberg	S Holmberg	S Holmberg	S Holmberg	S Holmberg	S Holmberg			
Greeter	1015	D Breidenthal, V Clarke	S & C Jarvis	M & N Howard	T & R Schrempp	M Jones, G Park	D Breidenthal V Clarke	T & R Schrempp	M & N Howard	S & C Jarvis			
LEM	8	V Clarke	R Wrede	R Jones	U Prescott	B Carl	R Jones	V Clarke	U Prescott	R Wrede			
LEM	1015	T Jones Ps/Ch C Burris Cr/Ch B Mossman L/1	V Clarke Ps/Ch B Carl Cr/Ch M Hayselden L/1	S Mann Ps/Ch T Jones Cr/Ch C Smith L/1	C Burris Ps/Ch K Wood Cr/Ch C Speicher L/1	T Gordon Ps/Ch V Clarke Cr/Ch K Wymer L/1	S Mann Ps/Ch C Burris Cr/Ch J Walker L/1	T Jones Ps/Ch K Wood Cr/Ch C Smith L/1	T Gordon Ps/Ch V Clarke Cr/Ch C Speicher L/1	C Burris Ps/Ch B Carl Cr/Ch C Walker L/1			
LEV		J & B Carl	R & P Jones	J & B Carl	V Clarke, S Mann	N & M Hayselden	R & P Jones	B McGuinn S Mann	S & M Hayselden	J & B Carl			
Homebound		E Sheahan	W Kirkham	K Bagby	J Harlow	J & D Lispi	E Sheahan	W Kirkham	K Bagby	J Harlow			
Counter		R Knabel S Sullivan	J & B Carl A Verghese	J Darnell D Callaway C Ball	J & C Speicher C Keller	R Knabel S Sullivan	J & B Carl A Verghese	J Darnell D Callaway C Ball	J & C Speicher C Keller	R Knabel S Sullivan			
Coffee Host		Zone 7										Zones 8 & 9	
Mower		T Grandgenett	C Keller	J Darnell	D Uhrmacher	T Grandgenett	C Burris	A Carl-Mance	J Darnell	T Grandgenett			

Legend: LEM = Lay Eucharistic Minister
LEV = Lay Eucharistic Minister

Ps/Ch = Psalm & Chalice
Cr/Ch = Creed & Chalice

L/1 = Lector & Intercessor

Remember in Your Prayers.

Health & Strength Prayer List.

Ed Allen, Ann & Ethel, Kathy Bagby, Dale Ball, **Gary & Cheryl Ball**, John Ball, Max Beane & Family, **Larry Beecher**, **Bella**, Tash Berls, Meghan & Kristi Boyer, Melissa Branson, **Terri Brown**, **Jeanette Burris**, Cyndi Bush, **Jim Carl**, Richard Carl, Nanine Castleberry, Bill Chance, Rosie Christensen, Andrew Coleman, Ava Conklin, Fr. Jim Cook, Jerry Cox, Currie Family, Donna & Ron Dalton, Ryleigh Delacruz, Jacey Drummond, Karen Erny, **Debbie Fowler**, **Gillis family**, Zoe Goddard, Del & Leslie Goodyear, Kim Graves, **Jim Gray**, Nichole Greene, Marsha Gribble, J. O. Hall & Family, **Tom Hayselden**, **Lani Hayselden**, **John Hoffman**, Shannon Hoffman, Wanda Holtorf, Lisa Houghton, Phil Hudon Family, Margaret & Barbara Jackson, Laura Johnson, **Maxine Jones**, Judnick Family, Lloyd Keith, JoAnn & Gail Kent, Lloyd Keith, Brenda Kinsley, Knabel Family, Margaret Kohler, Kuemmerlein Family, Charlene Lassiter, Roger Liebst Family, Dee & Jerry Lispi, Steve Lynch Family, Patricia Maendele, Martha Manning, Spenser Manual, Kia Martin, Andrew McCanse, Allen McDonald, James McGranahan, **Bruce Miller**, **Jeanne Miller**, **Walter Morgan**, **Sid Morris**, **Sharon Mossman**, Chris Mueller, **Eileen Mueller**, Marilyn Murphy, **Jenny Nelson**, Kim Niebaum, **Germaine Nobisch**, **John Owen**, Sean Pack, Dannon Park, Linda Pechanec, Ruth Payne, Ivan Pechanec, **Ilene Penny**, **Lynda Perkins**, Cyd & Liz Pfeiffer, Stacy Phelon, **Urban Prescott**, Sarah Reese, Jack Richter, Robin, Jack Rase, Bud Rowan, Dwayne Sax, Fred Schrempp, Shannon Schrempp, Toni Scott, Heather Sellers, **Edith Sheahan**, **Kirsta Sherman**, Mary Smith, **KT Speicher**, Deb Stephens, Stacey Sutherland, Ruth Swan, **Taylor**, Lois Taylor, Tim, Laura Todd, Gene Turney, Bob & **Ellen Wainwright**, **Gary Welch**, Randy Whitworth, **Dylan Wilkerson**, Art Woodman, **Yolanda**.

July & August Birthdays.

Jim Speicher **July 5**
 Caren Grandgenett 6
 Judy Owens 8
 Claire Gordon 11
 Eileen Mueller 13
 Shane Jarvis 14
 Pat Gray 16
 Gary Heflin 17
 Dawn Sullivan 18
 Greg Bergman 21
 Danielle Vickers 22
 Jeanne Miller 26
 Andrea Carl-Mance 26
 Ed Allen 28
 Richard Smith **August 1**

Gary Ball 2
 Larry Still 4
 Chris Lane 5
 Christy Keller 6
 Mary Smith 6
 Stephan Mann 6
 Bob Mossman 7
 Aaron Garton 9
 Vincy Abraham 10
 Matt Wood 10
 Diane Rohrer 12
 Jacey Drummond 13
 Matthew Sherman 13
 Jerry Lispi 16
 Adam Walls 21
 Jeanette Burris 21
 Craig Knabel 23
 Maxine Liebst 27
 Mark Nuefeld 27
 Brittney Boffman 29
 Peter Kariuki 31

July/August Anniversaries.

David & LouAnn Capps July 13
 Junior & Joan Flores July 18
 Jim & Cindy Speicher July 25
 John & Geneva Miller August 1
 Tim & Diane Rohrer August 13
 Tom & Nancy Hayselden August 23
 Victor & Monica Clarke August 24
 Adam & Amy Walls August 25
 Charles & Pat Smith August 30

In Memory.

Iris Fleming, Larry Berg, Christopher Tomlinson

Homebound & Shut-In.

Ed Allen, Kathy Bagby, June Harlow, Wanda Kirkham, Dee & Jerry Lispi

In the Armed Forces.

Devon Allen, Murphy Bright, Ben Dible, Michael Green, Scotty Gumm, Clemente Gutierrez, Evan Hall, Caylen Hartshorn, Harvey Hayselden, Benjamin Karpinski, Barry Palmer, Kayla Rollock.

Note: If any names may be removed from the health and strength prayer list, please contact Susi Modiri, the parish secretary at 913-631-8597 or parish-secretary@stlukes.net
 Thank you.



St. Luke's Episcopal Church
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Phone: (913) 631-8597
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Fr. Jim Cook, *Rector*
rector@stlukes.net

Ms. Susi Modiri, *Parish Secretary*
parish-secretary@stlukes.net

www.stlukes.net

Rector's Discretionary Fund.

One of the challenges to using my discretionary fund to help people in financial need, is knowing if they're actually using the funds in the way they're supposed to. Well, I've recently decided to change my giving policy with regard to my discretionary fund. To make things generally easier for me to control, I've started handing out \$40 gift cards from Price Chopper to people who call or come by asking for financial assistance. I think this is one way I can be a better steward of the funds you give me to distribute.

You can contribute to the Rector's Discretionary Fund with a check made payable to St. Luke's Church with "Discretionary Fund" noted in the memo line. Thanks for you help and support.

— *Fr. Jim*

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Tying Up the Loose Ends at Charles Werly's Townhouse.

We are closing in on the completion of Charles Werly's townhouse. There are a few things left to do, and we need your help to see this project through to completion.

Things to do outside:

- We need some cement poured in the patio. One area is 8'x2' and another is 16'x1.5'. We already have the cement; we need someone who can build the frames, and mix and pour the cement. (Yesterday, someone was able to get a generous donation of flowers and pots for the patio, when it is finished.)
- There is a spot on the garage wall, about 6'x8', that has already been primed, but still needs to be sanded and repainted.

Things to do inside:

- Shelves to be hung in closets.
- About 17 tiles laid on bath floor.
- Touch up paint throughout.
- Bifold doors installed.
- 2 mirrors hung.
- Towel rod installed.
- Outlet covers attached.
- Couple of doors primed / painted.
- Berber carpet laid on 2 sets of stairs and upstairs.
- Wall down to basement needs second coat of paint.
- Fridge and stove moved into house and hooked up.
- Five rows of tile to be attached as back-splash (kitchen).
- Dishwasher hooked up.
- Two light fixtures hung.
- Spring replaced in one bedroom window.
- Cold air return re-painted.
- Tile removed in bath, and tub surround installed.

- Three pieces of drywall installed (have mud and tape).
- Bathroom cabinet needs second coat of paint.
- Cabinet "click" hardware installed on cabinet doors.
- Laminate floor installed on first floor.
- Front door interior needs two coats of paint.
- General clean-up, dust, mop, vacuum, clean sinks, windows, etc.

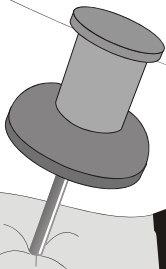
Supplies still needed:

- 1 roll insulation
- 1 piece drywall approx 4'x4'
- paint brushes(have rollers)
- tile grout and spacers
- security deadbolt front door
- security bar for door wall
- anything else you think may be related to above list.

We do have some money available to cover those things parishioners simply can't do. assist with expenses and things our Parish can't handle. It would be nice to get much of these small items out of the way.

We have two prospective buyers, so the sooner we can act, the better.

If you're willing to help with any of these items, contact Cindy Speicher at:
913-205-5254 mrscolspike@hotmail.com



Memo

Would you like the chance
to take control of an
Awesome Lawnmower!

And then, once you've learned
how to master that beast
to be let loose on about
two acres of parish lawn?

You betcha!

Then contact to Craig Burris
913-631-4219
cburris@stlukes.net
to receive your training.



Cindy Speicher, having just mastered the mower, is overcome by emotion at the power she wields.