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Welcome to
St. Luke's
We teach and nurture each other, and spread God's word.

At St. Luke's, we worship God,
we teach and nurture each other in the
faith, and we spread the Good News.

In our common life, we seek: in the
essentials, unity;
in the non-essentials, diversity;
but in all things, charity.

The Sunday of the Passion Palm Sunday

Holy Eucharist Rite I

**April 14, 2019
8:30 a.m.**

Children are welcome in worship.

*BCP = Book of Common Prayer (red book)
H = Hymnal 1982 (blue book), S- music is found in the front section
WB = Worship Song Binder
Congregational hymns and responses are in **Bold**
Find eNews and Lifeline online and in the foyer bookcase*

Stewardship Thought of the Week

"If we're to have the same mind of Christ, to live together as Christians and be the Body of Christ in our communities, then we must know the great stories of the faith deeply within our bones and being."

The Rev. Sharron Riessinger Blezard, ELCA pastor, Stewardship of Life Institute

BCP 270	The Liturgy of the Palms
A-2	Gospel of the Palms: Luke 19:19-40
BCP 270	Blessing and Distribution of the Palms (<i>Please come forward</i>)
H 154	Entrance Hymn: <i>All Glory, Laud and Honor</i>
A-2	The Collect of the Day
A-3	The First Lesson (<i>Be seated</i>)
A-3	The Psalm
A-4	The Second Lesson
H 450	Gospel Gradual: <i>All Hail the Power of Jesus' Name</i> (<i>Stand as you are able</i>)
A-4	The Gospel
	The Sermon (<i>Be seated</i>) <i>The Rev. Mary Siegmund</i>
BCP 326	The Nicene Creed
BCP 383	Prayers of the People (response: Lord, have mercy.)
BCP 331	Confession of Sin
BCP 332	The Peace
BCP 830	Prayers for Birthdays, Anniversaries, and Special Blessings
	Offertory Anthem: <i>He was Despised</i> - G.F. Handel
H 380, v. 3	Presentation of the Gifts
BCP 333	The Great Thanksgiving, Prayer I
S 162	Holy, Holy, Holy
BCP 336	The Lord's Prayer
BCP 337	The Breaking of the Bread (<i>Gluten-free bread available for Communion; let the Clergy know your need.</i>)
S 129	Lamb of God
H 168	Communion Hymn: <i>O Sacred Head, Sore Wounded</i>
BCP 339	Post-Communion Prayer
	The Blessing
	Announcements
H 494	Recessional Hymn: <i>Crown Him with Many Crowns</i>
BCP 340	Dismissal

The Liturgy of the Palms

Luke 19:28-40

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after

throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!" Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

The Collect

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Old Testament

The Lord GOD has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.
Morning by morning he wakens--
wakens my ear
to listen as those who are taught.
The Lord GOD has opened my ear,
and I was not rebellious,
I did not turn backward.
I gave my back to those who struck me,
and my cheeks to those who
pulled out the beard;
I did not hide my face
from insult and spitting.

Isaiah 50:4-9a

The Lord GOD helps me;
therefore I have not been
disgraced;
therefore I have set my face like flint,
and I know that I shall not be put
to shame;
he who vindicates me is near.
Who will contend with me?
Let us stand up together.
Who are my adversaries?
Let them confront me.
It is the Lord GOD who helps me;
who will declare me guilty?
The Word of the Lord. **Thanks be to God.**

The Response

Psalm 31:9-16 *In te, Domine, speravi*



Blest is the one who comes in the name of the Lord.
Fortress.

Text from
Evangelical Lutheran
Worship © and music by
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9 Have mercy on me, O LORD, for I am
in trouble; *
my eye is consumed with sorrow,
and also my throat and my belly.
10 For my life is wasted with grief,
and my years with sighing; *
my strength fails me because of
affliction,
and my bones are consumed.
11 I have become a reproach to all my
enemies and even to my
neighbors,
a dismay to those of my
acquaintance; *
when they see me in the street
they avoid me.
12 I am forgotten like a dead man, out
of mind; *
I am as useless as a broken pot.
Antiphon

13 For I have heard the whispering of
the crowd;
fear is all around; *
they put their heads together
against me;
they plot to take my life.
14 But as for me, I have trusted in you,
O LORD. *
I have said, "You are my God.
15 My times are in your hand; *
rescue me from the hand of my
enemies,
and from those who persecute
me.
16 Make your face to shine upon your
servant, *
and in your loving-kindness save
me." ***Antiphon***

The Epistle

Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death-- even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. The Word of the Lord. ***Thanks be to God.***

The Gospel

Luke 22:14-23:56

See tri-fold handout: The Passion