

ST. LUKE'S EPISCOPAL CHURCH

Shawnee, Kansas



The Mission of the Apostles. Unknown. Circa 11th cent. St. Sophia of Kyiv.
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Holy Eucharist Rite II

THE FOURTH SUNDAY AFTER THE EPIPHANY

January 28, 2024 10:30 a.m.

People standing as able.

The Opening Hymn

*From All That Dwell
The Hymnal 1982 #380*

1 From all that dwell be - low the skies let
2 E - ter - nal are thy mer - cies, Lord, and
*3 Praise God, from whom all bless - ings flow; praise
the Cre - a - tor's praise a - rise! Let the Re - deem - er's
truth e - ter - nal is thy word: thy praise shall sound from
him, all crea - tures here be - low; praise him a - bove, ye
Name be sung through ev - ery land, by ev - ery tongue!
shore to shore till suns shall rise and set no more.
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

All standing, the Celebrant says

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People ***And blessed be his kingdom, now and forever. Amen***

Collect of Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

Song of Praise

Sung all together

The Hymnal 1982 # S 280

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most



Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

The Old Testament Deuteronomy 18: 15-20

Moses said: The LORD your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. This is what you requested of the LORD your God at Horeb on the day of the assembly when you said: “If I hear the voice of the LORD my God any more, or ever again see this great fire, I will die.” Then the LORD replied to me: “They are right in what they have said. I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die.”

Reader The Word of the Lord.
People **Thanks be to God.**

The Psalm Psalm 111

Confitebor tibi

1 Hallelujah!

**I will give thanks to the LORD with my whole heart, *
in the assembly of the upright, in the congregation.**

- 2 Great are the deeds of the LORD! ***
they are studied by all who delight in them.
- 3 His work is full of majesty and splendor, ***
and his righteousness endures for ever.
- 4 He makes his marvelous works to be remembered; ***
the LORD is gracious and full of compassion.
- 5 He gives food to those who fear him; ***
he is ever mindful of his covenant.
- 6 He has shown his people the power of his works ***
in giving them the lands of the nations.
- 7 The works of his hands are faithfulness and justice; ***
all his commandments are sure.
- 8 They stand fast for ever and ever, ***
because they are done in truth and equity.
- 9 He sent redemption to his people;**
he commanded his covenant for ever; *
holy and awesome is his Name.
- 10 The fear of the LORD is the beginning of wisdom; ***
those who act accordingly have a good understanding;
his praise endures for ever.

The Epistle 1 Corinthians 8: 1 - 13

Now concerning food sacrificed to idols: we know that “all of us possess knowledge.” Knowledge puffs up, but love builds up. Anyone who claims to know something does not yet have the necessary knowledge; but anyone who loves God is known by him.

Hence, as to the eating of food offered to idols, we know that “no idol in the world really exists,” and that “there is no God but one.” Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords—yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. “Food will not bring us close to God.” We are no worse off if we do not eat, and no better off if we do. But take care that this liberty of yours does not somehow become a stumbling block to the weak. For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? So

by your knowledge those weak believers for whom Christ died are destroyed. But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

Reader The Word of the Lord.
People **Thanks be to God.**

Please stand as able.

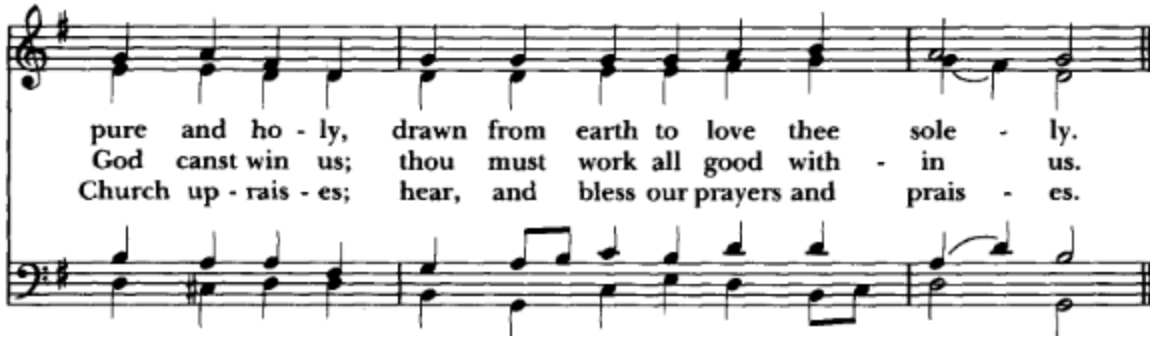
Gospel Anthem

Blessed Jesus At Thy Word
The Hymnal 1982 # 440

1 Bless-ed Je - sus, at thy word we are gath - ered all to
 2 All our know - ledge, sense, and sight lie in deep - est dark-ness
 3 Gra-cious Lord, thy - self im - part! Light of Light, from God pro -

hear thee; let our hearts and souls be stirred
 shroud - ed, till thy Spi - rit breaks our night
 ceed - ing, o - pen thou our ears and heart,

now to seek and love and fear thee; by thy teach - ings
 with the beams of truth un - cloud - ed; thou a - lone to
 help us by thy Spi - rit's plead - ing. Hear the cry thy



The Gospel Mark 1: 21-28

Priest The Holy Gospel of our Lord Jesus Christ according to Mark.

People ***Glory to you, Lord Christ.***

Jesus and his disciples went to Capernaum; and when the sabbath came, he entered the synagogue and taught. They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. Just then there was in their synagogue a man with an unclean spirit, and he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God." But Jesus rebuked him, saying, "Be silent, and come out of him!" And the unclean spirit, convulsing him and crying with a loud voice, came out of him. They were all amazed, and they kept on asking one another, "What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him." At once his fame began to spread throughout the surrounding region of Galilee.

Priest The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

Please be seated.

Sermon The Reverend Jonathan Brice

The Nicene Creed

All stand and say together.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,**

begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 And his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen

Please stand or kneel as able.



Prayers of the People
January 28, 2024
The Fourth Sunday after the Epiphany

*As the people gathered in Capernaum to hear Jesus' words, so too have we come together to hear God's word. Let us boldly offer our prayers to God, saying: **Lord, have mercy.***

For the world in which we live and to which we are called, let us pray to the Lord: **Lord, have mercy.**

For the nations of the world, and for world peace, let us pray to the Lord: **Lord, have mercy.**

For the church of Christ, zealous in mission, compassionate in service, let us pray to the Lord: ***Lord, have mercy.***

For this congregation and for our hearing the word, let us pray to the Lord: ***Lord, have mercy.***

For all who labor in the world and in the church, let us pray to the Lord: ***Lord, have mercy.***

For those who are sick, and for those who care for them, let us pray to the Lord: ***Lord, have mercy.***

For those with whom we rejoice, and for those whose joy is known only in the secret of their hearts, let us pray to the Lord: ***Lord, have mercy.***

In the World Council of Churches Cycle of Prayer:

Pray for the people of Algeria, Libya, Morocco, Western Sahara, Tunisia

In the Kansas Cycle of Prayer:

Pray for Grace, Chanute

Let us pray to the Lord; ***Lord, have mercy.***

For Those Serving in the Armed Forces: Devon Allen; Murphy Bright; Ben Dible; Michael Green; Harvey Hayselden; Benjamin Karpinski; Alex Shaw; Jose Te'o; Collin Kelly; Macauley Garton; Frank Bednar; Grant Bednar; Henry Kniggendorf; Sean Bess; Maxwell Hayselden; Alyson Uhrmacher

Let us pray to the Lord; ***Lord, have mercy.***

For Health & Strength: Jaime; Sheri Crowley and family; Jean Manning; Pamela Edwards; Tom Edgar; Diana Bee; The Birtwell Family; Anya Stephens; Meghan and Kristi Boyer; Gene Horn; Tom Stanley; The Riek Family; Joe, Becca and Polly Traynor; Leroy and Caron Cline; Trudy Vanderwide; Scott Forsen; Craig and Jeanette Burris; Jeanne and Bruce Miller; Theresa Textor; Dalton Peavler;

Let us pray to the Lord; ***Lord, have mercy.***

For Birthdays: Eileen Peoples; Stazi Beaulieu

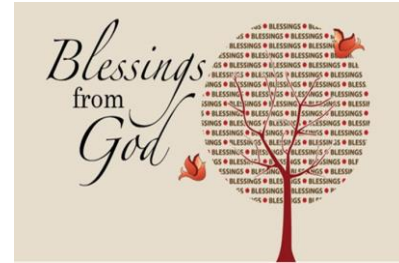
Let us pray to the Lord; ***Lord, have mercy.***

O God, we commend to your care all for whom we pray, in the confidence that your love for them is greater than anything we can know or imagine. Hear us, through Christ our Lord. Amen.

A period of silence is kept.

Birthday Prayer

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. **Amen.**



Anniversary Prayer

O gracious and ever living God, look mercifully upon this couple who come to you seeking your blessing on this their anniversary, continue assisting them with your grace, that with true fidelity and steadfast love they may honor and keep the promises and vows they have made; through Jesus Christ our Savior. **Amen**

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

The people kneel as they are able.

Celebrant and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

Priest

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Exchange of Peace

All stand as able.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Greet each other safely.

The Offertory Sentence

Celebrant

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*



Offertory Anthem

Earth Has Many a Noble City
The Hymnal 1982 #127

1 Earth has man - ya no - ble ci - ty; Beth-lehem, thou dost all ex - cel:
 2 Fair - er than the sun at morn - ing was the star that told his birth,
 3 East - ern sa - ges at his cra - dle make ob - la - tions rich and rare;
 4 Sa - cred gifts of mys - tic mean - ing: in - cense doth their God dis - close,
 5 Je - sus, whom the Gen - tiles wor - shiped at thy glad e - piph - a - ny,

1 out of thee the Lord from hea - ven came to rule his Is - ra - el.
 2 to the world its God an - nounc - ing seen in flesh - ly form on earth.
 3 see them give, in deep de - vo - tion, gold and frank - in - cense and myrrh.
 4 gold the King of kings pro - claim - eth, myrrh his sep - ul - cher fore - shows.
 5 un - to thee, with God the Fa - ther and the Spi - rit, glo - ry be.

The Presentation of Bread and Wine

All stand as able.



Presentation of Gifts

Representatives of the congregation bring the people's offerings of bread and wine.

Doxology

The Hymnal 1982 #380 v. 3

*3 Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

Celebrant All things come from you O Lord.
People ***And of your own have we given you.***

THE GREAT THANKSGIVING Eucharistic Prayer A

Standing as you are able.

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
AMEN.

Celebrant

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

(All together)

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People ***Therefore let us keep the feast. Alleluia***

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Celebrant

The table of bread is now made ready.

It is the table of company with Jesus, and all who love him.

It is the table of sharing with the poor of the world, with whom Jesus identified himself.

It is the table of communion with the earth, in which Christ became incarnate.

So come to this table, you who have much faith, and you who would like to have more;

you who have been here often, and you who have not been for a long time;

you who have tried to follow Jesus, and you who have failed; come.

It is Christ who invites us to meet him here.



HOLY COMMUNION

Holy Communion *All are welcome at the altar rail. All baptized persons are welcome to receive Holy Communion. If you are not baptized or if you prefer a blessing only, cross your arms over your chest at the altar.*

Gluten-free wafers are available; please make your needs known to the minister.

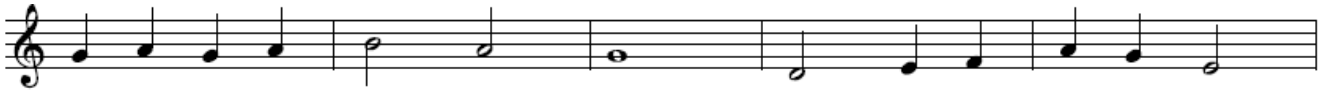
The choir will receive first. Please wait until the usher releases your pew. You may stand or kneel at the altar rail. Father Jonathan will intinct the wafer in consecrated wine. If you do not desire this please make your needs known.

Communion Hymn

Break Thou the Bread of Life



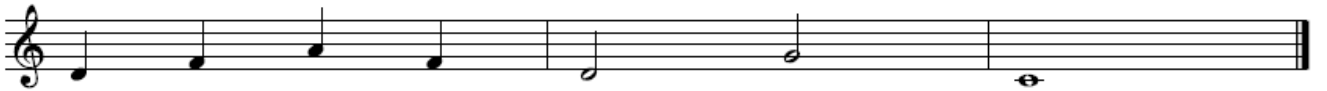
1. Break	Thou the	bread of life,	dear	Lord, to	me,	as	Thou didst
2. Break	Thou the	bread of life,	O	Lord, to	me,	that	hid with -
3. O -	pen Thy	Word of Truth	that	I may	see	Thy	mes - sage
4. Bless	Thou the	truth, dear Lord,	to	me, to	me,	as	Thou didst
5. O	send Thy	Spir - it, Lord,	now	un - to	me,	that	He may
6. Teach	me to	live, dear Lord,	on -	ly for	Thee,	as	Thy dis -



break the loaves be - side the sea; Be - yond the sa - cred page
 -in my heart Thy Word may be; Mold Thou each in - ward thought,
 writ - ten clear and plain for me; Then in sweet fel - low - ship,
 bless the bread by Gal - i - lee; Then shall all bond - age cease,
 touch my eyes and make me see. Show me the truth con - cealed
 -cip - les lived in Gal - i - lee. Then all my strug - gles o'er,



I seek Thee, Lord; My Lord spir - it
 from self set free, and let my
 walk - ing with Thee, Thine im - age
 all fet - ters fall, and I shall
 with - in Thy Word, and in Thy
 then vic - t'ry won, I shall be -



pants for Thee, O Liv - ing Word.
 steps be all con - trolled by Thee.
 on my life en - graved will be.
 find my peace, my All in All.
 Book re - vealed I see the Lord.
 -hold Thee, Lord, the liv - ing One.

Kneel as you are able.

Post-Communion Prayer

Celebrant Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.**

The Blessing

Celebrant

The peace of God, which passes all understanding , keep your hearts and minds in the

knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you, and remain with you always. **Amen.**

Announcements

Stand as able.

The Closing Hymn

*Ye Servants of God
The Hymnal 1982 #535*

1 Ye ser - vants of God, your Mas - ter pro - claim,
2 God rul - eth on high, al - might - y to save;
3 Sal - va - tion to God who sits on the throne!
4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;
and still he is nigh: his pres - ence we have.
Let all cry a - loud, and hon - or the Son.
All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:
The great con - gre - ga - tion his tri - umph shall sing,
The prais - es of Je - sus the an - gels pro - claim,
and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.
 as - crib - ing sal - va - tion to Je - sus our King.
 fall down on their fa - ces, and wor - ship the Lamb.
 and thanks nev - er - ceas - ing and in - fi - nite love.

The Dismissal

Celebrant Let us go forth in the name of Christ.

People **Thanks be to God. Alleluia. Alleluia.**



Rector: The Rev. Jonathan Brice
 Associate Vicar: The Rev. Shawn Streepy
 Music Director: Boyd Ahrens

Technical Team: Dennis Phillips; Dr. Wayne Fowler

St. Luke's Episcopal Church 5325 Nieman Road Shawnee, KS 66203
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Music License: H 380: Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711). Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt. ; harm. After Louis Bourgeois (1510-1561). H 5277 – Music: From New Plainsong; David Hurd (b. 1950). H 440: Words: Tobias Clausnitzer (1619-1684); tr. Catherine Winkworht (1827-1878), alt. Music: Liebster Jesu, melody Johann Rudolph Ahle (1625-1673); alt. Das grosse Cantional oder Kirchen-Gesangbuch, 1687; harm. George Herbert Palmer (1846-1926). H 127: Words: Marcus Aurelius Clemens Prudentiuius (348-410); tr. Hymns Ancient and Modern, 1861, alt. Music: Stuttgart, melody form Psalmodia Sacra, oder Andachtige und Schone Gesange, 1715; adapt. William Henry Havergal (1793-1870); hrm. KD. Smith (b. 1928). H 380- Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711). Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. After Louis Bourgeois (1510-1561). H 5125- Setting: From A Community Mass; Richard Proulx (b. 1937). Break thou the bread of life: CCLI Song # 128338 Alexander Groves | Mary Artemisia Lathbury | William Fiske Sherwin Words: Public Domain; Music: Public Domain. H 535: Words: Charles Wesley (1707-1788), alt. Music: Paderborn, melody from Catolisch-Paderbornisches Gesangbuch, 1765; harm. Sydney Hugo Nicholson (1875-1947). Reprinted with permission under ONE LICENSE #A-734492. All rights reserved. For use solely with the SongSelect® [Terms of Use](#). All rights reserved. www.ccli.com CCLI License # 2429047