ST. LUKE'S EPISCOPAL CHURCH Shawnee, Kansas



Walking with God-1. Rick and Brenda Beerhorst. Flickr This Photo by Unknown Author is licensed under CC BY

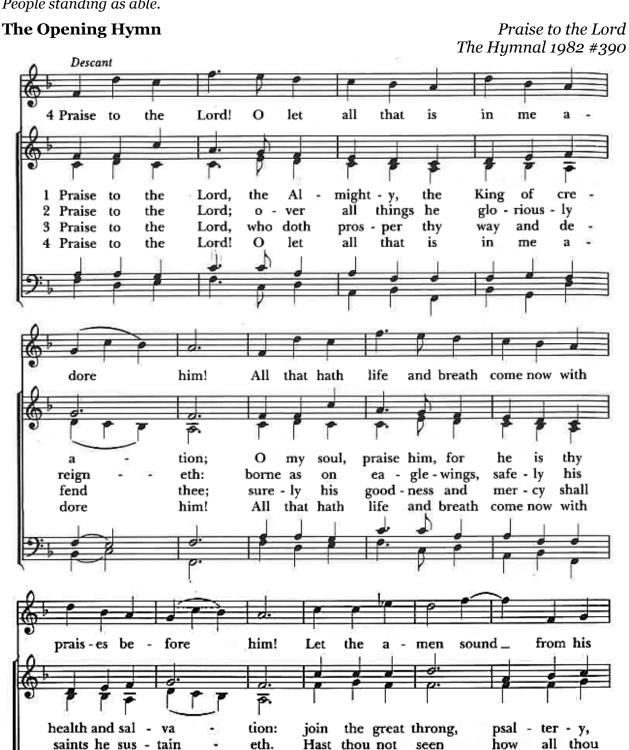
Holy Eucharist Rite II

THE FIFTH SUNDAY AFTER THE EPIPHANY

February 4, 2024 10:30 a.m.

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All standing, the Celebrant says

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and forever. Amen

Collect of Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Song of Praise

The Hymnal 1982 # S 280

Sung all together





Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen*.

THE LESSONS

The Old Testament Isaiah 40: 21-31

Have you not known? Have you not heard?

Has it not been told you from the beginning?

Have you not understood from the foundations of the earth?

It is he who sits above the circle of the earth, and its inhabitants are like grasshoppers;

who stretches out the heavens like a curtain, and spreads them like a tent to live in;

who brings princes to naught, and makes the rulers of the earth as nothing.

Scarcely are they planted, scarcely sown, scarcely has their stem taken root in the earth,

when he blows upon them, and they wither, and the tempest carries them off like stubble.

To whom then will you compare me, or who is my equal? says the Holy One.

Lift up your eyes on high and see: Who created these?

He who brings out their host and numbers them, calling them all by name;

because he is great in strength, mighty in power, not one is missing.

Why do you say, O Jacob, and speak, O Israel,

"My way is hidden from the LORD, and my right is disregarded by my God"?

Have you not known? Have you not heard?

The LORD is the everlasting God, the Creator of the ends of the earth.

He does not faint or grow weary; his understanding is unsearchable.

He gives power to the faint, and strengthens the powerless.

Even youths will faint and be weary, and the young will fall exhausted;

but those who wait for the LORD shall renew their strength, they shall mount up with wings like eagles,

they shall run and not be weary, they shall walk and not faint.

Reader The Word of the Lord.
People Thanks be to God.

Laudate Dominum

1 Hallelujah!

How good it is to sing praises to our God! * how pleasant it is to honor him with praise!

- 2 The LORD rebuilds Jerusalem; * he gathers the exiles of Israel.
- 3 He heals the brokenhearted * and binds up their wounds.
- 4 He counts the number of the stars * and calls them all by their names.
- 5 Great is our LORD and mighty in power; * there is no limit to his wisdom.
- 6 The LORD lifts up the lowly, * but casts the wicked to the ground.
- 7 Sing to the LORD with thanksgiving; * make music to our God upon the harp.
- 8 He covers the heavens with clouds * and prepares rain for the earth;
- 9 He makes grass to grow upon the mountains * and green plants to serve mankind.
- 10 He provides food for flocks and herds * and for the young ravens when they cry.
- 11 He is not impressed by the might of a horse; * he has no pleasure in the strength of a man;
- 12 But the LORD has pleasure in those who fear him, * in those who await his gracious favor.
- 21 Hallelujah!

The Epistle 1 Corinthians 9: 16-23

If I proclaim the gospel, this gives me no ground for boasting, for an obligation is laid on me, and woe to me if I do not proclaim the gospel! For if I do this of my own will, I have a reward; but if not of my own will, I am entrusted with a commission. What then is my reward? Just this: that in my proclamation I may make the gospel free of charge, so as not to make full use of my rights in the gospel.

For though I am free with respect to all, I have made myself a slave to all, so that I might win more of them. To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though I myself am not under

the law) so that I might win those under the law. To those outside the law I became as one outside the law (though I am not free from God's law but am under Christ's law) so that I might win those outside the law. To the weak I became weak, so that I might win the weak. I have become all things to all people, that I might by all means save some. I do it all for the sake of the gospel, so that I may share in its blessings.

Reader The Word of the Lord. People Thanks be to God.

Please stand as able.



The Gospel Mark 1: 29 - 39

Priest The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

After Jesus and his disciples left the synagogue, they entered the house of Simon and Andrew, with James and John. Now Simon's mother-in-law was in bed with a fever, and they told him about her at once. He came and took her by the hand and lifted her up. Then the fever left her, and she began to serve them.

That evening, at sundown, they brought to him all who were sick or possessed with demons. And the whole city was gathered around the door. And he cured many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him. In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed. And Simon and his companions hunted for him. When they found him, they said to him, "Everyone is searching for you." He answered, "Let us go on to the neighboring towns, so that I may proclaim the message there also; for that is what I came out to do." And he went throughout Galilee, proclaiming the message in their synagogues and casting out demons.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Please be seated.

Sermon The Reverend Shawn Streepy

The Nicene Creed

All stand and say together.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, And his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen

Please stand or kneel as able.

Prayers of the People February 4, 2024 The Fifth Sunday after the Epiphany

Jesus went through Galilee preaching and healing and showing compassion to those in need. As God comes no less today to those for whom we pray, let us offer our prayers to God, saying: Lord, in your mercy, **hear our prayer**.

Creator of all, look with favor upon the peoples of the world. In your mercy, give to all people the necessities of a dignified life. Lord, in your mercy, *hear our prayer*.

Ruler of creation, instill wisdom and understanding among the leaders of nations. Guide them into ways of justice and peace. Lord, in your mercy, *hear our prayer*.

Lord of the church, gather us all into one holy communion. Give us the courage to look to you alone as the source of our unity. Lord, in your mercy, *hear our prayer*.

Great Physician, bring healing to all who suffer in body, mind, or spirit. We pray for those we know and love, and for those known only to you. Inspire us to care for your gifts of healthy bodies and minds. Lord, in your mercy, *hear our prayer*.

Spirit of the living Christ, fill us with expectation and eager longing for the coming of that day when no one will suffer, but when all will be gathered together in heavenly joy and eternal prosperity. Lord, in your mercy, *hear our prayer*.

In the World Council of Churches Cycle of Prayer:

Pray for the people of Andorra, Italy, Malta, Portugal, San Marino, Spain, Vatican City

In the Kansas Cycle of Prayer:

Pray for St. Paul's, Clay Center

Lord, in your mercy, hear our prayer.

For Those Serving in the Armed Forces: Devon Allen; Murphy Bright; Ben Dible; Michael Green; Harvey Hayselden; Benjamin Karpinski; Alex Shaw; Jose Te'o; Collin Kelly; Macauley Garton; Frank Bednar; Grant Bednar; Henry Kniggendorf; Sean Bess; Maxwell Hayselden; Alyson Uhrmacher

Lord, in your mercy, *hear our prayer*.

For Health & Strength: Barbara, Susan Hartman and family; Jaime; Sheri Crowley and family; Jean Manning; Pamela Edwards; Tom Edgar; Diana Bee; The Birtwell Family; Anya Stephens; Meghan and Kristi Boyer; Gene Horn; Tom Stanley; Trudy Vanderwide; Scott Forsen; Craig and Jeanette Burris; Jeanne and Bruce Miller; Theresa Textor; Dalton Peavler;

Lord, in your mercy, *hear our prayer*.

For Birthdays: Boyd Ahrens; Maxwell Hayselden;

Lord, in your mercy, hear our prayer.

All this we ask, O God, in the name of Christ, who died and rose for us, and whose coming in glory we await. Accept our prayers and praises, through Christ our Lord. **Amen.**

A period of silence is kept.

Birthday Prayer

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. **Amen.**



Anniversary Prayer

O gracious and ever living God, look mercifully upon this couple who come to you seeking your blessing on this their anniversary, continue assisting them with your grace, that with true fidelity and steadfast love they may honor and keep the promises and vows they have made; through Jesus Christ our Savior. **Amen**

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

The people kneel as they are able.

Celebrant and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

Priest

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*.

The Exchange of Peace

All stand as able.

Celebrant The peace of the Lord be always with you.

People And also with you.

Greet each other safely.

The Offertory Sentence

Celebrant

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*



Offertory Anthem

O For a Closer Walk With Thee The Hymnal 1982 #683



The Presentation of Bread and Wine All stand as able.



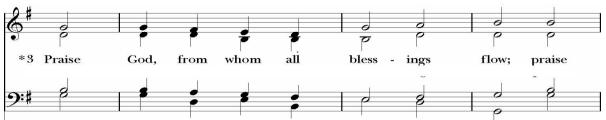


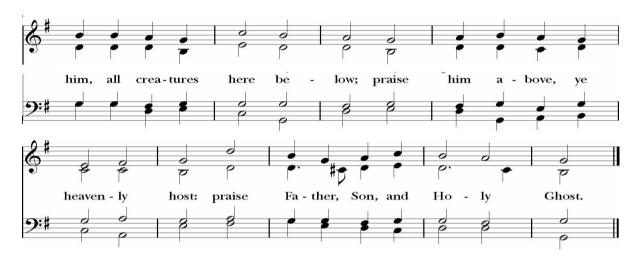
Presentation of Gifts

Representatives of the congregation bring the people's offerings of bread and wine.

Doxology

The Hymnal 1982 #380 v. 3





Celebrant All things come from you O Lord.

People And of your own have we given you.

THE GREAT THANKSGIVING 1

Eucharistic Prayer A

Standing as you are able.

Celebrant The Lord be with you.People And also with you.Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant

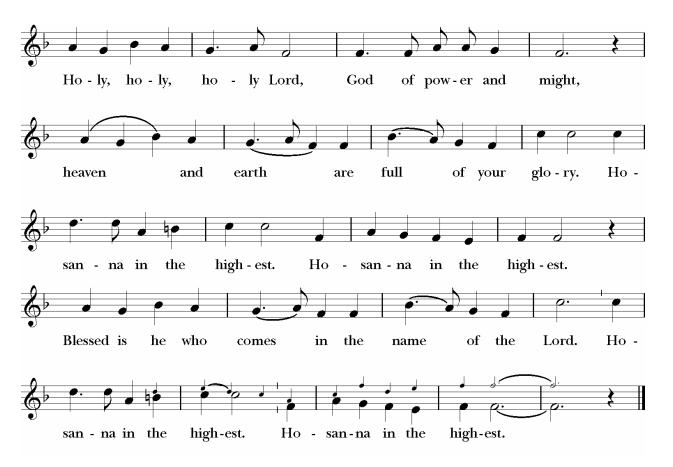
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People**

The Hymnal 1982 # S-125



The people stand or kneel.

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

(All together)

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Celebrant

The table of bread is now made ready.

It is the table of company with Jesus, and all who love him.

It is the table of sharing with the poor of the world, with whom Jesus identified himself.

It is the table of communion with the earth, in which Christ became incarnate.

So come to this table, you who have much faith, and you who would like to have more; you who have been here often, and you who have not been for a long time; you who have tried to follow Jesus, and you who have failed; come.

It is Christ who invites us to meet him here.



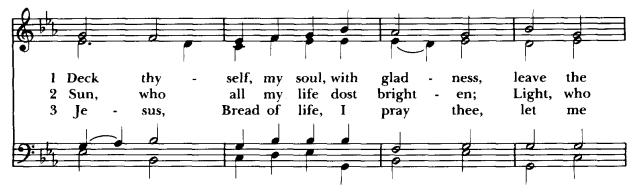
Holy Communion All are welcome at the altar rail. All baptized persons are welcome to receive Holy Communion. If you are not baptized or if you prefer a blessing only, cross your arms over your chest at the altar.

Gluten-free wafers are available; please make your needs known to the minister.

The choir will receive first. Please wait until the usher releases your pew. You may stand or kneel at the altar rail. Father Jonathan will intinct the wafer in consecrated wine. If you do not desire this please make your needs known.

Communion Hymn

Deck Thyself, My Soul The Hymnal 1982 #339







Kneel as you are able.

Post-Communion Prayer

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Celebrant

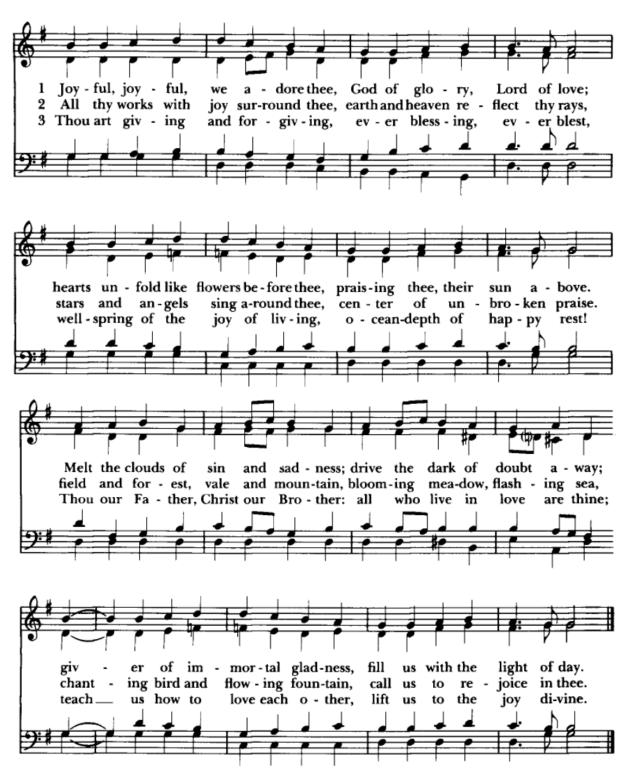
The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you, and remain with you always. *Amen*.

Announcements

Stand as able.

The Closing Hymn

Joyful Joyful We Adore Thee The Hymnal 1982 #376



The Dismissal

Celebrant Let us go forth in the name of Christ.

People Thanks be to God. Alleluia. Alleluia.



Rector: The Rev. Jonathan Brice Associate Vicar: The Rev. Shawn Streepy Music Director: Boyd Ahrens

Technical Team: Dennis Phillips; Dr. Wayne Fowler St. Luke's Episcopal Church 5325 Nieman Road Shawnee, KS 66203

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Music License: H 390: Words: Joachim Meander (1650-1680); tr. Hymnal 1940, alt. Music: Lode den Herren, melody from Erneuerten Gesangbuch, 1665; harm. The Chorale Book for England, 1863; desc. Craig Sellar Lang (1891-1971). H S277 – Music: From New Plainsong; David Hurd (b. 1950). Great is thy faithfulness: CCLI Song # 18723 Thomas Obediah Chisholm | William Marion Runyan Words: Public Domain; Music: Public Domain. H 683: Words: William Cowper (1731-1800), alt. Music: Beatitudo, John Bacchus Dykes (1823-1876). H 380-Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711). Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. After Louis Bourgeois (1510-1561). H S125- Setting: From A Community Mass; Richard Proulx (b. 1937). H 339: Words: Johann Franck (1618-1677); tr. Catherine Winkworth (1827-1878), alt. Music: Schmucke dich, melody Johann Cruger (1598-1662; harm. The English Hymnal, 1906. H 376: Words: Henry Van Dyke (1852-1933). Music: Hymn to Joy. Ludwig Von Beethoven (1770-1827); adapt Edward Hodges (1796-1867), alt. Reprinted with permission under ONE LICENSE #A-734492. All rights reserved. For use solely with the SongSelect® Terms of Use. All rights reserved. www.ccli.com CCLI License # 2429047