

# **ST. LUKE'S EPISCOPAL CHURCH**

## **Shawnee, Kansas**



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## **Holy Eucharist Rite II**

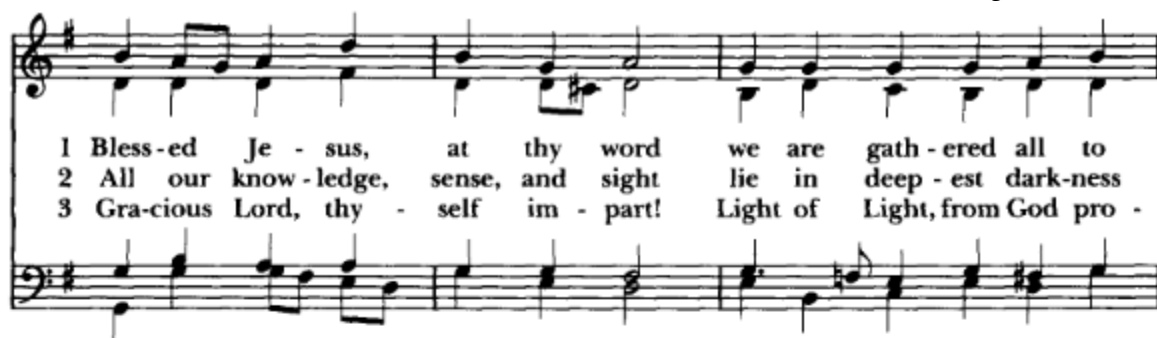
**THE FIRST SUNDAY IN LENT**

February 18, 2024 10:30 a.m.

People standing as able.

## The Opening Hymn

*Blessed Jesus at Thy Word*  
*The Hymnal 1982 #440*



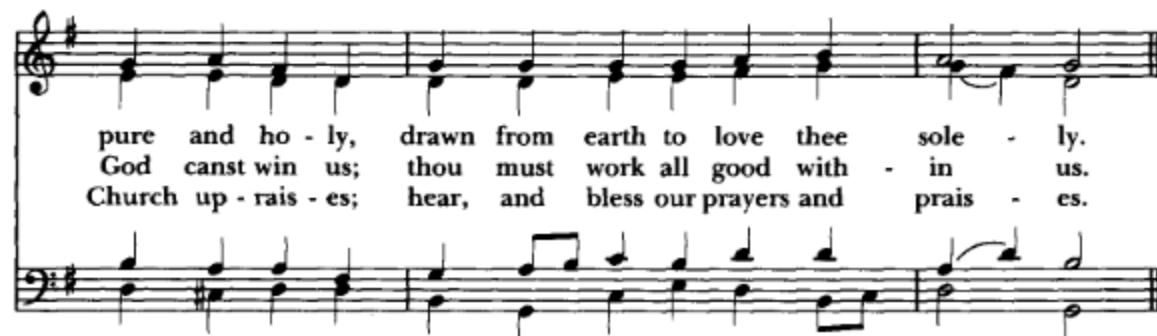
1 Bless-ed Je - sus, at thy word we are gath - ered all to  
2 All our know - ledge, sense, and sight lie in deep - est dark-ness  
3 Gra-cious Lord, thy - self im - part! Light of Light, from God pro -



hear thee; let our hearts and souls be stirred  
shroud - ed, till thy Spi - rit breaks our night  
ceed - ing, o - pen thou our ears and heart,



now to seek and love and fear thee; by thy teach - ings  
with the beams of truth un - cloud - ed; thou a - lone to  
help us by thy Spi - rit's plead - ing. Hear the cry thy



pure and ho - ly, drawn from earth to love thee sole - ly.  
God canst win us; thou must work all good with - in us.  
Church up - rais - es; hear, and bless our prayers and prais - es.

All standing, the Celebrant says

## Opening Acclamation

*Celebrant* Blessed the Lord who forgives all our sins.

*People* ***His mercy endures forever.***

## Collect of Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

## Kyrie *The Hymnal 1982 #S93* *Sung all together*

Lord, \_\_\_\_\_ have mer - cy up - on us.

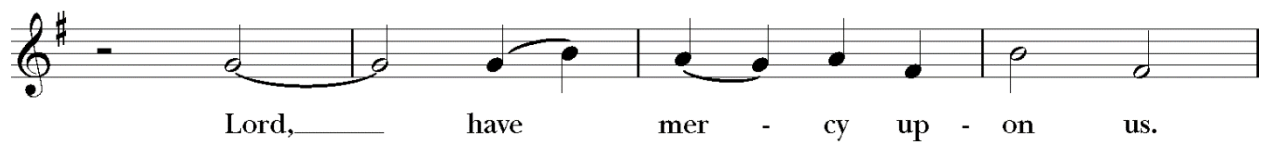
Lord, \_\_\_\_\_ have mer - cy up - on us.

Lord, have mer - cy up - on us.

Christ, \_\_\_\_\_ have mer - cy up - on us.

Christ, \_\_\_\_\_ have mer - cy up - on us.

Christ, have mer - cy up - on us.



### Collect of the Day

*Celebrant*      The Lord be with you.

*People*          ***And also with you.***

*Celebrant*      Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

### THE LESSONS

#### The Old Testament      **Genesis 9: 8-17**

God said to Noah and to his sons with him, "As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth." God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth." God said to Noah, "This is the sign of the covenant that I have established between me and all flesh that is on the earth."

*Reader*            The Word of the Lord.  
*People*            ***Thanks be to God.***

**The Psalm            Psalm 25: 1-9**

*Ad te, Domine, levavi*

- 1 To you, O LORD, I lift up my soul;  
my God, I put my trust in you; \*  
let me not be humiliated,  
nor let my enemies triumph over me.**
- 2 Let none who look to you be put to shame; \*  
let the treacherous be disappointed in their schemes.**
- 3 Show me your ways, O LORD, \*  
and teach me your paths.**
- 4 Lead me in your truth and teach me, \*  
for you are the God of my salvation;  
in you have I trusted all the day long.**
- 5 Remember, O LORD, your compassion and love, \*  
for they are from everlasting.**
- 6 Remember not the sins of my youth and my transgressions; \*  
remember me according to your love  
and for the sake of your goodness, O LORD.**
- 7 Gracious and upright is the LORD; \*  
therefore he teaches sinners in his way.**
- 8 He guides the humble in doing right \*  
and teaches his way to the lowly.**
- 9 All the paths of the LORD are love and faithfulness \*  
to those who keep his covenant and his testimonies.**

**The Epistle    1 Peter 3: 18-22**

Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

*Reader*            The Word of the Lord.  
*People*            ***Thanks be to God.***

Please stand as able.

**Gospel Anthem**

*Christ When For Us You Were Baptized*  
*The Hymnal 1982 #121*

1 Christ, when for us you were bap - tized, God's Spi - rit on you came,  
2 God called you his be - lov - ed Son, called you his ser - vant true,  
3 Straight-way and stead-fast un - til death you then o - beyed his call  
4 Bap - tize us with your Spi - rit, Lord, your cross on us be signed,

as peace-ful as a dove and yet as ur - gent as a flame.  
sent you his king-dom to pro-claim, his ho - ly will to do.  
free - ly as Son of Man to serve and give your life for all.  
that, like-wise in God's ser - vice we may per - fect free - dom find.

**The Gospel Mark 1: 9 – 15**

*Priest* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory to you, Lord Christ.**

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, “You are my Son, the Beloved; with you I am well pleased.”

And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.”

*Priest* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

*Please be seated.*

**Sermon            The Reverend Jonathan Brice**

**The Nicene Creed**

*All stand and say together.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and our salvation**

**he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

**And his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen**

*Please stand or kneel as able.*



**Prayers of the People  
February 18, 2024  
The First Sunday in Lent**

*We are baptized to lift up, day by day, all the needy world to God.  
Let us pray for all who are in need, saying: **Have mercy, O Lord***

For the church, that all who have found God's promise in the waters of baptism may enter gladly into the testing time of Lent, we pray: **Have mercy, O Lord.**

For our world, that all living creatures may find goodness on the earth, our home, where life and death may both be God's blessing, we pray: **Have mercy, O Lord.**

For deliverance, that in the wastelands made by our greed and indifference we may fast from evil and grow hungry for justice, we pray: **Have mercy, O Lord.**

For ourselves in this assembly, that we may strain forward toward Easter, caring for our sick and needy, remembering our dead, believing in our every deed the good news, we pray: **Have mercy, O Lord.**

**In the World Council of Churches Cycle of Prayer:**

Pray for the people of France, Germany, Monaco

**In the Kansas Cycle of Prayer:**

Pray for Church of the Covenant, Junction City

we pray: **Have mercy, O Lord.**

**For Those Serving in the Armed Forces:** Devon Allen; Murphy Bright; Ben Dible; Michael Green; Harvey Hayselden; Benjamin Karpinski; Alex Shaw; Jose Te'o; Collin Kelly; Macauley Garton; Frank Bednar; Grant Bednar; Henry Kniggendorf; Sean Bess; Maxwell Hayselden; Alyson Uhrmacher

we pray: **Have mercy, O Lord.**

**For Health & Strength:** Jared Rusgo; Leroy and Caron Cline; Barbara, Susan Hartman and family; Jaime; Sheri Crowley and family; Jean Manning; Pamela Edwards; Tom Edgar; Diana Bee; The Birtwell Family; Anya Stephens; Meghan and Kristi Boyer; Gene Horn; Tom Stanley; Trudy Vanderwide; Scott Forsen; Craig and Jeanette Burris; Jeanne and Bruce Miller; Theresa Textor; Dalton Peavler;

we pray: **Have mercy, O Lord.**



**For Birthdays:** Junior Flores Jr.; Emma Uhrmacher

**For Anniversaries:** Greg and Cynthia Keller

we pray: ***Have mercy, O Lord.***

*God of wild beasts and of angels, of waters and wilderness, remember us; remember all whom we remember; remember the Covenant you made with every living creature, for that is our bond with you now and forever. Amen.*

*A period of silence is kept.*

### **Birthday Prayer**

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. **Amen.**



### **Anniversary Prayer**

O gracious and ever living God, look mercifully upon this couple who come to you seeking your blessing on this their anniversary, continue assisting them with your grace, that with true fidelity and steadfast love they may honor and keep the promises and vows they have made; through Jesus Christ our Savior. **Amen**

### **The Confession of Sin**

*Celebrant* Let us confess our sins against God and our neighbor.

*The people kneel as they are able.*

*Celebrant and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done, and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Priest*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**The Exchange of Peace**

*All stand as able.*

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*Greet each other safely.*

**The Offertory Sentence**

*Celebrant*

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*



**Offertory Anthem**

*All Who Love and Serve  
The Hymnal 1982 #571*

1 All who love and serve your ci - ty, all who  
 2 in your day of loss and sor - row, in your  
 3 In your day of wealth and plen - ty, wast - ed  
 4 For all days are days of judg - ment, and the  
 5 Ris - en Lord! shall yet the ci - ty be the

1 bear its dai - ly stress, all who cry for  
 2 day of help - less strife, hon - or, peace and  
 3 work and wast - ed play, call to mind the  
 4 Lord is wait - ing still, draw - ing near a  
 5 ci - ty of de - spair? Come to - day, our

1 peace and jus - tice, all who curse and all who bless,  
 2 love re - treat - ing, seek the Lord, who is your life.  
 3 word of Je - sus, "I must work while it is day."  
 4 world that spurns him, of - fering peace from Cal - vary's hill.  
 5 Judge, our Glo - ry; be its name, "The Lord is there!"

**The Presentation of Bread and Wine**

*All stand as able.*





## Presentation of Gifts

*Representatives of the congregation bring the people's offerings of bread and wine.*

## Doxology

*The Hymnal 1982 #380 v. 3*

\*3 Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heaven-ly host: praise Fa-ther, Son, and Ho-ly Ghost.

*Celebrant* All things come from you O Lord.

*People* ***And of your own have we given you.***

## THE GREAT THANKSGIVING

## Eucharistic Prayer A

*Standing as you are able.*

*Celebrant* The Lord be with you.

*People* ***And also with you.***

*Celebrant* Lift up your hearts.

*People* ***We lift them to the Lord.***

*Celebrant* Let us give thanks to the Lord our God.

*People* ***It is right to give him thanks and praise.***

*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

*The Hymnal 1982 # S-129*

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

*The people stand or kneel.*

*Celebrant*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the

remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*Celebrant*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.  
**AMEN.**

*Celebrant*

And now, as our Savior Christ has taught us, we are bold to say,

**The Lord's Prayer**

*(All together)*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## The Breaking of the Bread

*A period of silence is kept.*

*Celebrant* Christ our Passover is sacrificed for us;

*People* ***Therefore let us keep the feast.***

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Celebrant*

The table of bread is now made ready.

It is the table of company with Jesus, and all who love him.

It is the table of sharing with the poor of the world, with whom Jesus identified himself.

It is the table of communion with the earth, in which Christ became incarnate.

So come to this table, you who have much faith, and you who would like to have more;

you who have been here often, and you who have not been for a long time;

you who have tried to follow Jesus, and you who have failed; come.

It is Christ who invites us to meet him here.



HOLY COMMUNION

**Holy Communion** *All are welcome at the altar rail. All baptized persons are welcome to receive Holy Communion. If you are not baptized or if you prefer a blessing only, cross your arms over your chest at the altar.*

*Gluten-free wafers are available; please make your needs known to the minister.*

*The choir will receive first. Please wait until the usher releases your pew. You may stand or kneel at the altar rail. Father Jonathan will intinct the wafer in consecrated wine. If you do not desire this please make your needs known.*

## Communion Hymn

*O Love, How Deep*  
*The Hymnal 1982 #449*



1 O love, how deep, how broad, how high, how pass - ing  
2 For us bap - tized, for us he bore his ho - ly  
3 For us he prayed; for us he taught; for us his  
4 For us to wick - ed hands be - trayed, scourged, mocked, in  
5 For us he rose from death a - gain; for us he  
6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of  
2 fast and hun - gered sore; for us temp - ta - tions  
3 dai - ly works he wrought; by words and signs and  
4 pur - ple robe ar - rayed, he bore the shame - ful  
5 went on high to reign; for us he sent his  
6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.  
2 sharp he knew; for us the tempt - er ov - er - threw.  
3 ac - tions, thus still seek - ing not him - self, but us.  
4 cross and death; for us gave up his dy - ing breath.  
5 Spi - rit here to guide, to strength - en, and to cheer.  
6 we a - dore for ev - er and for ev - er - more.

*Kneel as you are able.*

### **Post-Communion Prayer**

*Celebrant* Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

### **The Blessing**

*Celebrant*

The peace of God, which passes all understanding , keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you, and remain with you always. **Amen.**

### Announcements

*Stand as able.*

### The Closing Hymn

*Now Let Us All With One Accord  
The Hymnal 1982 #147*



1 Now let us all with one ac - cord, in  
 2 The cov - e - nant, so long re - vealed to  
 3 Your love, O Lord, our sin - ful race has  
 4 Re - mem - ber, Lord, though frail we be, in  
 5 There - fore, we pray you, Lord, for - give; so



1 com - pa - ny with a - ges past, keep vi - gil with our  
 2 those of faith in for - mer time, Christ by his own ex -  
 3 not re - turned, but fal - si - fied; au - thor of mer - cy,  
 4 your own i - mage were we made; help us, lest in anx -  
 5 when our wan - derings here shall cease, we may with you for



1 heaven - ly Lord in his temp - ta - tion and his fast.  
 2 am - ple sealed, the Lord of love, in love sub - lime.  
 3 turn your face and grant re - pent - ance for our pride.  
 4 i - e - ty, we cause your Name to be be - trayed.  
 5 ev - er live, in love and u - ni - ty and peace.

### The Dismissal

*Celebrant* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**





Rector: The Rev. Jonathan Brice  
Associate Vicar: The Rev. Shawn Streepy  
Music Director: Boyd Ahrens

Technical Team: Dennis Phillips; Dr. Wayne Fowler  
St. Luke's Episcopal Church 5325 Nieman Road Shawnee, KS 66203  
913-631-8597 [www.stlukes.net](http://www.stlukes.net)

**Thank you for joining us today.**

Please subscribe to St. Luke's [YouTube channel](#) and stay in touch through our newsletters.

Music License: H 440: Words: Tobias Clausnitzer (1619-1684); tr. Catherine Winkworht (1827-1878), alt. Music: Liebster Jesu, melody Johann Rudolph Ahle (1625-1673); alt. Das grosse Cantional oder Kirchen-Gesangbuch, 1687; harm. George Herbert Palmer (1846-1926). H S280 – Setting: Robert Powell (b. 1932). H 121: Words: F. Bland Tucker (1895-1984), rev. Music: Caithness, melody from The Psalmes of David in Prose and Meeter, 1635; harm. The English Hymnal, 1906. H 571: Words: Erik Routley (1917-1982), rev. Music: Charlestown, melody from the Southern Harmony, 1835; harm. Alastair Cassels-Brown (b. 1927). H 380- Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711). Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. After Louis Bourgeois (1510-1561). H S129- Settings: Robert Powell (b. 1932). H 449: Words: Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt. Music: Deo Gracias, English ballad melody, Trinity College MS., 15th cent.. H 618: Words: John Athelstan Laurie Riley (1858-1945). Music: Lass tuns effreuen, melody from Auserlesene Catholische Geistliche Kirchengeseng, 1623; adapt. and harm. Ralph Vaughn Williams (1872-1958.). Reprinted with permission under ONE LICENSE #A-734492. All rights reserved. For use solely with the SongSelect® [Terms of Use](#). All rights reserved. [www.ccli.com](http://www.ccli.com) CCLI License # 2429047