

ST. LUKE'S EPISCOPAL CHURCH

Shawnee, Kansas



First Temptation of Christ. Date: ca. 1475 Artist: Anonymous [First Temptation of Christ \(J. Paul Getty Museum\): Art in the Christian Tradition \(vanderbilt.edu\)](#)

Holy Eucharist Rite II

THE FIRST SUNDAY IN LENT

February 26, 2023 10:30 a.m.

People standing as able.
The Opening Hymn

Forty Days and Forty Nights
The Hymnal 1982 #150

1 For - ty days and for - ty nights thou wast fast - ing in the wild;
 2 Should not we thy sor - row share and from world - ly joys ab - stain,
 3 Then if Sa - tan on us press, Je - sus, Sa - vior, hear our call!
 4 So shall we have peace di - vine: ho - lier glad - ness ours shall be;
 5 Keep, O keep us, Sa - vior dear, ev - er con - stant by thy side;

1 for - ty days and for - ty nights tempt - ed, and yet un - de - filed.
 2 fast - ing with un - ceas - ing prayer, strong with thee to suf - fer pain?
 3 Vic - tor in the wil - der - ness, grant we may not faint nor fall!
 4 round us, too, shall an - gels shine, such as min - is - tered to thee.
 5 that with thee we may ap - pear at the e - ter - nal Eas - ter - tide.

All standing, the Celebrant says

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

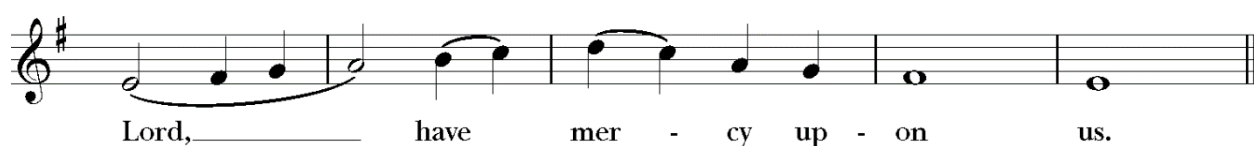
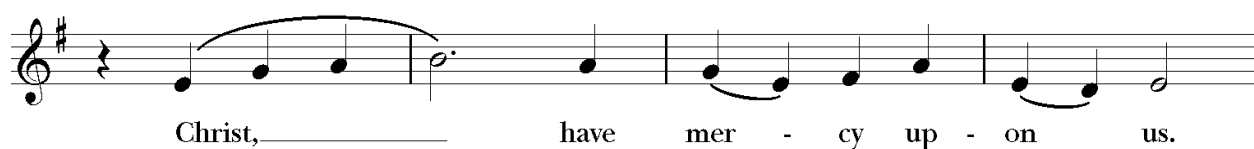
People ***And blessed be his kingdom, now and forever. Amen***

Collect of Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

Kyrie *The Hymnal 1982 #S93*
Sung all together

Lord, _____ have mer - cy up - on us.



Collect of the Day

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

THE LESSONS

The Old Testament Genesis 2:15-17; 3:1-7

The LORD God took the man and put him in the garden of Eden to till it and keep it. And the LORD God commanded the man, “You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.”

Now the serpent was more crafty than any other wild animal that the LORD God had made. He said to the woman, “Did God say, ‘You shall not eat from any tree in the garden?’” The woman said to the serpent, “We may eat of the fruit of the trees in the garden; but God said, ‘You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.’” But the serpent said to the woman, “You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

Reader The Word of the Lord.
People ***Thanks be to God.***

The Psalm Psalm 32

Beati quorum

- 1 Happy are they whose transgressions are forgiven, *
and whose sin is put away!**
- 2 Happy are they to whom the LORD imputes no guilt, *
and in whose spirit there is no guile!**
- 3 While I held my tongue, my bones withered away, *
because of my groaning all day long.**
- 4 For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer.**
- 5 Then I acknowledged my sin to you, *
and did not conceal my guilt.**

- 6 I said, "I will confess my transgressions to the LORD." ***
Then you forgave me the guilt of my sin.
- 7 Therefore all the faithful will make their prayers to you in time of trouble; ***
when the great waters overflow, they shall not reach them.
- 8 You are my hiding-place;**
you preserve me from trouble; *
you surround me with shouts of deliverance.
- 9 "I will instruct you and teach you in the way that you should go; ***
I will guide you with my eye.
- 10 Do not be like horse or mule, which have no understanding; ***
who must be fitted with bit and bridle,
or else they will not stay near you."
- 11 Great are the tribulations of the wicked; ***
but mercy embraces those who trust in the LORD.
- 12 Be glad, you righteous, and rejoice in the LORD; ***
shout for joy, all who are true of heart.

A period of silence is kept.

The Epistle Romans 5:12-19

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned-- sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

Reader The Word of the Lord.
People ***Thanks be to God.***

Please stand as able.

Gospel Hymn

Thy Word

♩=70

CHORUS

F C/E F B \flat /D C F

Thy Word is a lamp un-to my feet and a light un-to my path.

5 C/E F B \flat /D C F Last time Fine

Thy Word is a lamp un-to my feet and a light un-to my path.

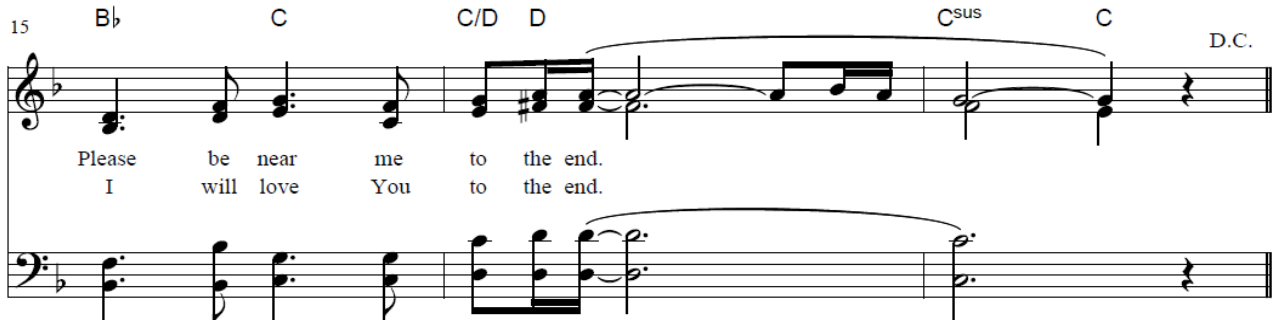
VERSE

9 C Gm Dm Am B \flat C

1. When I feel a-fraid, and I think I've lost my way, still You're there right be -
2. I will not for-get Your love for me, and yet my heart for-ev-er is

12 B \flat /F F C Gm Dm Am

-side me. Noth-ing will I fear as long as You are near.
wan-der-ing. Je-sus, be my guide and hold me to Your side;



The Gospel Matthew 4:1-11

All stand as able.

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People ***Glory to you, Lord Christ.***

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, “If you are the Son of God, command these stones to become loaves of bread.” But he answered, “It is written,

‘One does not live by bread alone,
but by every word that comes from the mouth of God.’”

Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, “If you are the Son of God, throw yourself down; for it is written,

‘He will command his angels concerning you,’
and ‘On their hands they will bear you up,
so that you will not dash your foot against a stone.’”

Jesus said to him, “Again it is written, ‘Do not put the Lord your God to the test.’”

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, “All these I will give you, if you will fall down and worship me.” Jesus said to him, “Away with you, Satan! for it is written,

‘Worship the Lord your God,
and serve only him.’”

Then the devil left him, and suddenly angels came and waited on him.

Celebrant The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

Please be seated.

Sermon The Reverend Jonathan Brice

The Nicene Creed

All stand and say together.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
And his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen**

Please stand or kneel as able.



Prayers of the People
February 26, 2023
The First Sunday in Lent

*Our great God has formed the dust of our being in the midst of the waters of creation. Let us adore the Righteous One, saying: O God, feed us with mercy: **Lord, hear our prayer.***

For the Tree of Golgotha, our true tree of life, by whose just fruit we live, the church worships you, O God. May your people ever praise and serve you and all the world's people. O God, feed us with mercy: **Lord, hear our prayer.**

O God of the seas and rains, we praise you for watering and sustaining all things living. We bless you for the waters flowing from Jesus' pierced side. Give to all candidates of baptism, and to all the baptized, the sure hope of your grace. O God, feed us with mercy: **Lord, hear our prayer.**

Send us to the nations where there is a famine of the word; show us those who await the bread of life; and confront us with those who suffer in hunger. May our abundance supply their need. O God, feed us with mercy: **Lord, hear our prayer.**

Lord and judge of all, confirm what is good and just in the hearts of those who rule the nations. Make all in authority to govern in justice the peoples whom you have made. O God, feed us with mercy: **Lord, hear our prayer.**

For all who desire wisdom, for all who need hands to bear them up, for the naked and the outcast, for the sick and the dying, for all in need of your gift of abundant health. O God, feed us with mercy: **Lord, hear our prayer.**

Almighty God, we remember before you today your faithful servant Vicki Heflin; and we pray that, having opened to her the gates of larger life, you will receive her more and more into your joyful service, that, with all who have faithfully served you in the past, she may share in the eternal victory of Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. O God, feed us with mercy: **Lord, hear our prayer.**

In the World Council Cycle of Prayer:

Pray for the people of Belgium, Luxembourg, Netherlands

In the Kansas Cycle of Prayer:

Pray for the Church of the Covenant, Junction City

O God, feed us with mercy: **Lord, hear our prayer.**

For Those Serving in the Armed Forces: Devon Allen; Murphy Bright; Ben Dible; Coy Goodman; Michael Green; Harvey Hayselden; Benjamin Karpinski; Alex Shaw; Jose

Te'o; Collin Kelly; Macauley Garton; Frank Bednar; Grant Bednar; Henry Kniggendorf; Sean Bess; Maxwell Hayselden

O God, feed us with mercy: ***Lord, hear our prayer.***

For Health & Strength: Cathy Naden; Emilee Paulson and Rachel Morsett; Diane and Abbie; Tom Schrempp; Becky Stanley; Frankie Woodman; The Cook family; Caron Cline; Dale Pfeiffer; Wayne Fowler; Jeanne and Bruce Miller; The Dulle Family; The Hoffman and Maendele Families; Kristy Maendele; Auriana Atkins; Staci Hersh; John Birtwell and Family; Dorothy Beck; Theresa Textor; Budd Hughes; Eloise and Claton Clevenger and family; Dalton Peavler; Craig and Jeanette Burris;

O God, feed us with mercy: ***Lord, hear our prayer.***

For Birthdays: Tom Hayselden; Clareen Jones; Ellie Jaquish; Dennis Phillips; Crichelle Brice; Christopher Maendele;

O God, feed us with mercy: ***Lord, hear our prayer.***

For all the holy people before us who serve you as their only wisdom amid life's temptations, we give you thanks, O God. Give your holy angels charge over us, and bring us who live in the wilderness of time from the waters of baptism into the garden of your great love, where we will be no longer in hunger, but filled with your life forever, through Christ our Lord. Amen.

A period of silence is kept.

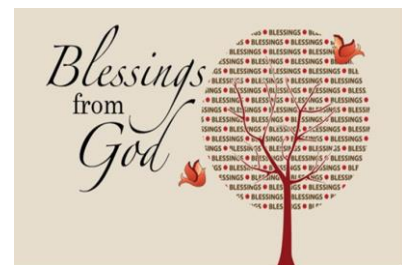
Collect

Celebrant

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

Birthday Prayer

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. **Amen.**



The Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.
The people kneel as they are able.

Celebrant and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Priest

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Exchange of Peace

All stand as able.

Celebrant The peace of the Lord be always with you.

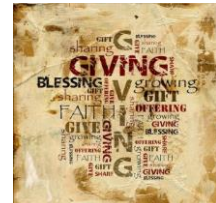
People **And also with you.**

Greet each other safely.

The Offertory Sentence

Celebrant

Ascribe to the Lord the honor due His name. Bring gifts and come into His courts. *Psalm 96:8*



Offertory Anthem

Open the Eyes of My Heart

♩=112 CHORUS

D⁵ A/C#

O - pen the eyes of my heart, Lord, o - pen the eyes of my heart;

4 G^2/B G^2 D^{sus} D

I want to see You, I want to see You.

8 1, 3. D^{sus} 2, 4. **VERSE** A Bm

To see You high and lift - ed up, shin -

12 G^2 A^{sus} A

- ing in the light of Your glo - - ry. Pour out Your pow'r and love;

15 Bm Em^{11} A^{sus} 1. $D.C.$

As we sing ho - ly, ho - ly, ho - - ly.

19 2. **BRIDGE** D^5 $A/C\sharp$

Ho - ly, ho - ly, ho - - ly, ho - ly, ho - ly, ho -

23 G^2/B G^2

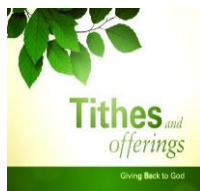
- ly; Ho - ly, ho - ly, ho - - ly, I want to

26 1. D^{sus} D D^{sus} repeat as desired 2. D^{sus} D

see You. see You.

The Presentation of Bread and Wine

All stand as able.



Presentation of Gifts

Representatives of the congregation bring the people's offerings of bread and wine.

Doxology

The Hymnal 1982 #380 v. 3

*3 Praise God, from whom all bless - ings flow; praise

him, all crea - tures here be - low; praise him a - bove, ye



Celebrant All things come from you O Lord.

People ***And of your own have we given you. Amen.***

THE GREAT THANKSGIVING

Eucharistic Prayer A

Standing as you are able.

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

Celebrant

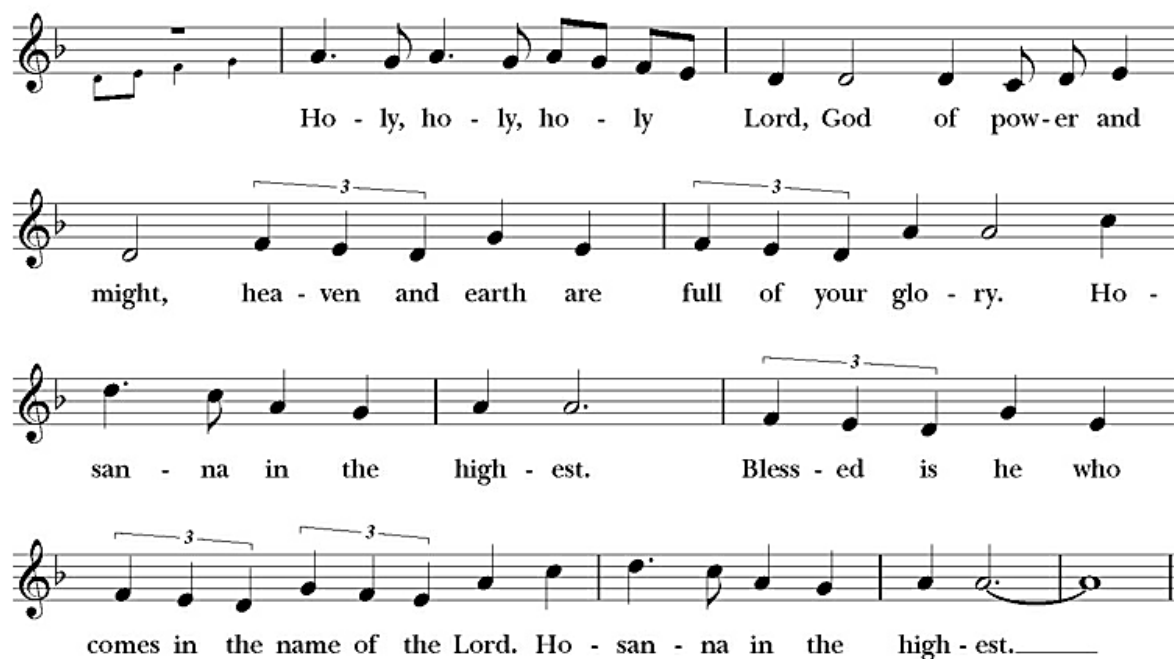
It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin.
By his grace we are able to triumph over every evil, and to live no longer for ourselves
alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the
company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

The Hymnal 1982 # S-129



The people stand or kneel.

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
AMEN.

Celebrant

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

(All together)

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

A period of silence is kept.

Celebrant Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast.**

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Celebrant

The table of bread is now made ready.

It is the table of company with Jesus, and all who love him.

It is the table of sharing with the poor of the world, with whom Jesus identified himself.

It is the table of communion with the earth, in which Christ became incarnate.

So come to this table, you who have much faith, and you who would like to have more;

you who have been here often, and you who have not been for a long time;

you who have tried to follow Jesus, and you who have failed; come.

It is Christ who invites us to meet him here.



HOLY COMMUNION

Holy Communion *All baptized persons are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister.*

The choir will receive first. Please wait until the usher releases your pew. You may stand or kneel at the altar rail. Father Jonathan will intinct the wafer in consecrated wine. If you do not desire this please make your needs known.

If you prefer a blessing only, cross your arms over your chest at the altar.

Communion Hymn

O Love How Deep, How Broad, How High

The Hymnal 1982 #448

1 O love, how deep, how broad, how high, how pass - ing
2 For us bap - tized, for us he bore his ho - ly
3 For us he prayed; for us he taught; for us his
4 For us to wick - ed hands be - trayed, scourged, mocked, in
5 For us he rose from death a - gain; for us he
6 All glo - ry to our Lord and God for love so

1 thought and fan - ta - sy, that God, the Son of
2 fast and hun - gered sore; for us temp - ta - tions
3 dai - ly works he wrought: by words and signs and
4 pur - ple robe ar - rayed, he bore the shame - ful
5 went on high to reign; for us he sent his
6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.
2 sharp he knew; for us the tempt - er ov - er - threw.
3 ac - tions, thus still seek - ing not him - self, but us.
4 cross and death; for us gave up his dy - ing breath.
5 Spi - rit here to guide, to strength - en, and to cheer.
6 we a - dore for ev - er and for ev - er - more.

Kneel as you are able.

Post-Communion Prayer

Celebrant Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Blessing

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you, and remain with you always. **Amen.**

Announcements

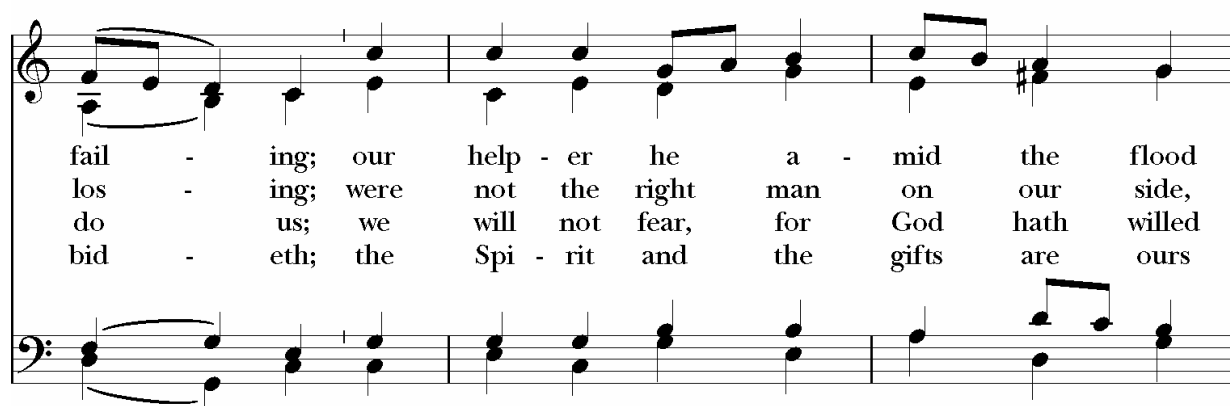
Stand as able.

The Closing Hymn

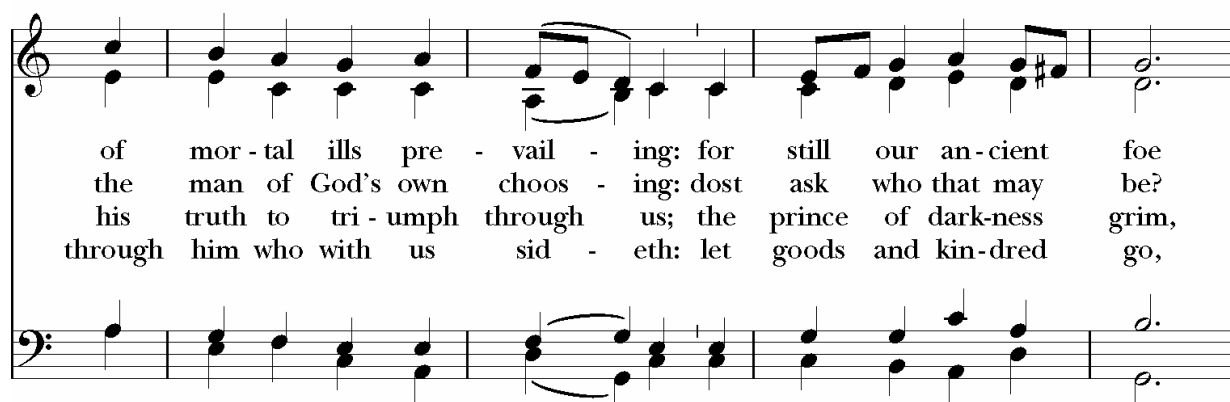
*A Mighty Fortress
The Hymnal 1982 #688*



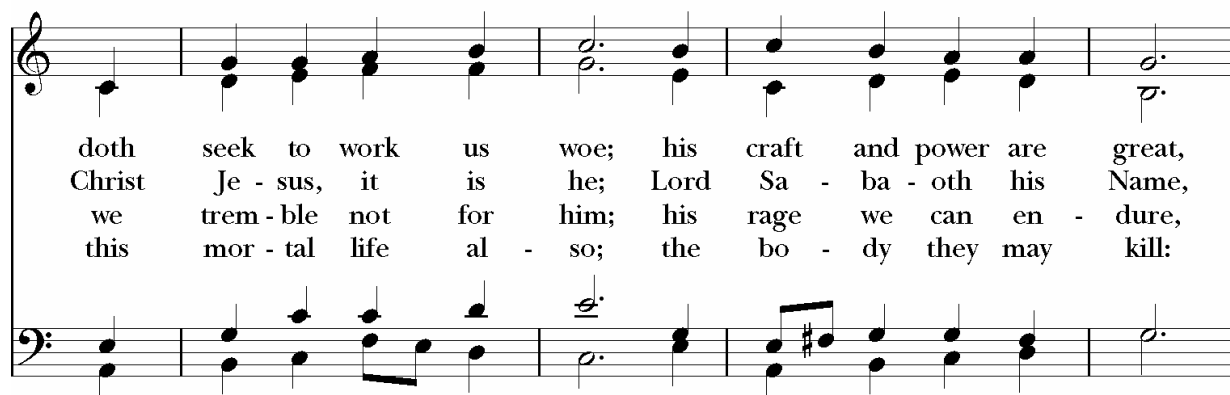
1 A might - y for - tress is our God, a bul - wark nev - er
 2 Did we in our own strength con - fide, our striv - ing would be
 3 And though this world, with dev - ils filled, should threat - en to un -
 4 That word a - bove all earth - ly powers, no thanks to them, a -



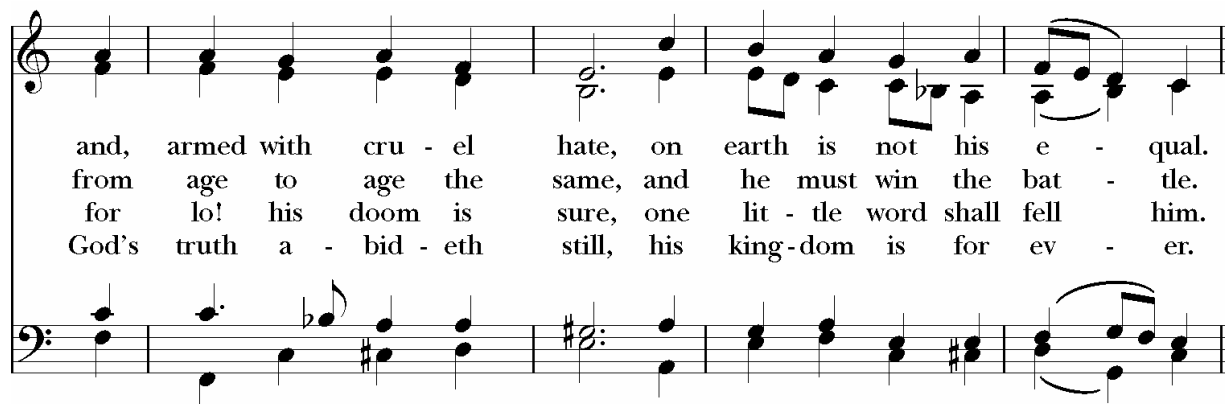
fail - ing; our help - er he a - mid the flood
 los - ing; were not the right man on our side,
 do - us; we will not fear, for God hath willed
 bid - eth; the Spi - rit and the gifts are ours



of mor - tal ills pre - vail - ing; for still our an - cient foe
 the man of God's own choos - ing; dost ask who that may be?
 his truth to tri - umph through us; the prince of dark - ness grim,
 through him who with us sid - eth: let goods and kin - dred go,



doth seek to work us woe; his craft and power are great,
 Christ Je - sus, it is he; Lord Sa - ba - oth his Name,
 we trem - ble not for him; his rage we can en - dure,
 this mor - tal life al - so; the bo - dy they may kill:



and, armed with cru - el hate, on earth is not his e - qual.
 from age to age the same, and he must win the bat - tle.
 for lo! his doom is sure, one lit - tle word shall fell him.
 God's truth a - bid - eth still, his king - dom is for ev - er.

The Dismissal

Celebrant Let us go forth in the name of Christ.

People ***Thanks be to God.***



Rector: The Rev. Jonathan Brice

Music Director: Boyd Ahrens

Technical Team: Dennis Phillips

St. Luke's Episcopal Church 5325 Nieman Road Shawnee, KS 66203

913-631-8597 www.stlukes.net

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Music License: H 150: Words: George Hunt Smyttan (1822-1870), alt. Music: Aus der Tiefe rufe ich, melody att. Martin Herbst (1654-1681), alt.; harm. William Henry Monk (1823-1889). H 593 – Setting: Leo Sowerby (1895-1968). Thy Word: CCLI Song # 14301 Amy Grant | Michael W. Smith © 1984 Meadowgreen Music Company (Admin. by Capitol CMG Publishing) Curb Word Music (Admin. by WC Music Corp.). Open the eyes of my heart: CCLI Song # 2298355 Paul Baloche © 1997 Integrity's Hosanna! Music (Admin. by Integrity Music) H 380- Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711). Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. After Louis Bourgeois (1510-1561) H 5129- Setting: Robert Powell (b. 1932). H 448: Words: Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt. Music: Deus tuorum militum, from Antiphoner, 1753; adapt. The English Hymnal, 1906, alt. ; harm. After Basil arwood (1869-1949). H 688: Words: Martin Luther (1483-1546); tr. Frederick Henry Hedge (1805-1890); based on Psalm 46. Music: Ein feste Burg, melody Martin Luther (1483-1546); harm. Johann Sebastian Bach (1685-1750). Reprinted with permission under ONE LICENSE #A-734492. All rights reserved. For use solely with the SongSelect® [Terms of Use](#). All rights reserved. www.ccli.com CCLI License # 2429047