

# ST. LUKE'S EPISCOPAL CHURCH

## Shawnee, Kansas



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The Ten Commandments. Stained glass. Saint Joseph Catholic Church  
(Wapakoneta, Ohio)

## Holy Eucharist Rite II

THE THIRD SUNDAY IN LENT

Marc 3, 2024 10:30 a.m.

People standing as able.

## The Opening Hymn

Lord Jesus, Son of Righteousness  
The Hymnal 1982 #144

1 Lord Je - sus, Sun of Right - eous - ness, shine  
2 Give guid - ance to our wan - dering ways, for -  
3 Lord, grant that we in pen - i - tence may  
4 Now near - er draws the day of days when  
5 The u - ni - verse your glo - ry shows, blest

1 in our hearts, we pray; dis - pel the gloom that  
2 give us, Lord, our sin; re - store us by your  
3 of - fer you our praise, and through your sav - ing  
4 par - a - dise shall bloom, when we shall be at  
5 Fa - ther, Spi - rit, Son; we shall ac - claim your

1 shades our minds and be to us as day.  
2 lov - ing care to peace and joy with - in.  
3 sac - ri - fice re - ceive your gift of grace.  
4 one with you, Lord, ris - en from the tomb.  
5 ma - jes - ty, e - ter - nal Three in One.

All standing, the Celebrant says

## Opening Acclamation

*Celebrant* Blessed the Lord who forgives all our sins.

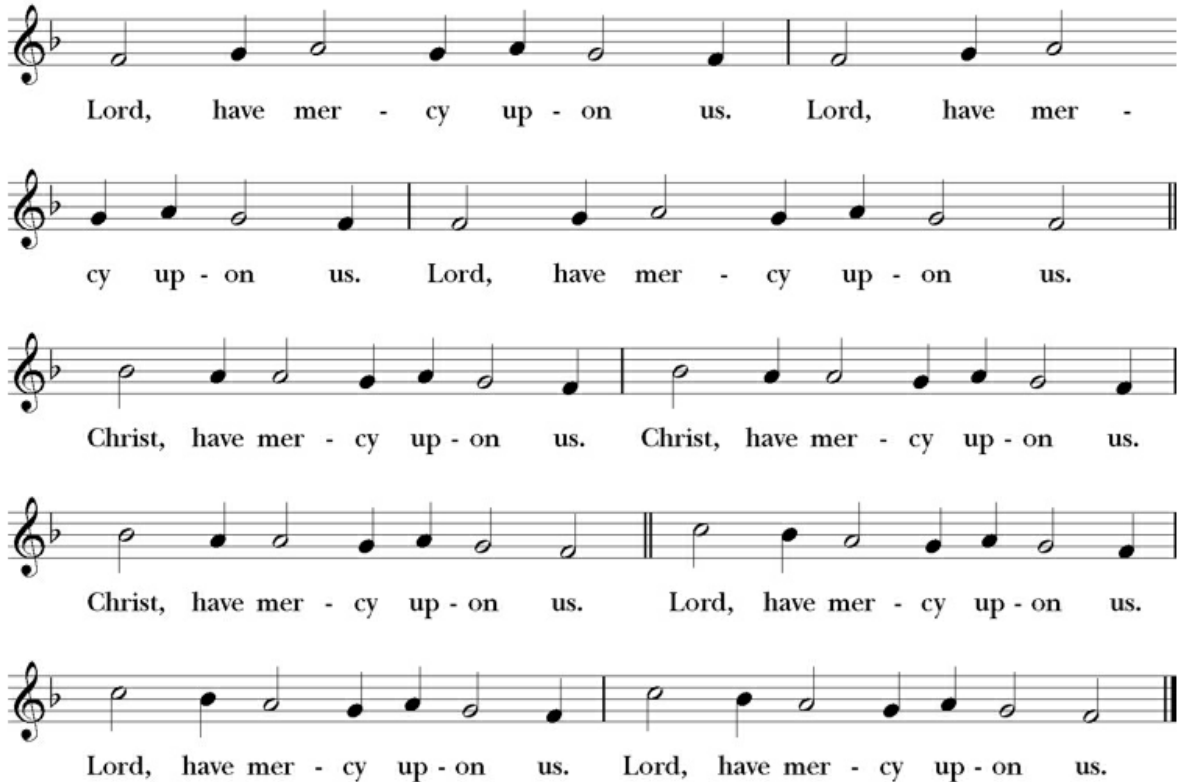
*People* ***His mercy endures forever.***

## Collect of Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## Kyrie *The Hymnal 1982 #S90*

*Sung all together*



Lord, have mer - cy up - on us. Lord, have mer -  
cy up - on us. Lord, have mer - cy up - on us.  
Christ, have mer - cy up - on us. Christ, have mer - cy up - on us.  
Christ, have mer - cy up - on us. Lord, have mer - cy up - on us.  
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

## Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE LESSONS

**The Old Testament      Exodus 20:1-17**

Then God spoke all these words:

I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.

You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the Lord your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments.

You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name.

Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work. But the seventh day is a sabbath to the Lord your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the Lord made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the Lord blessed the sabbath day and consecrated it.

Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbor.

You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

*Reader*            The Word of the Lord.  
*People*            ***Thanks be to God.***

**The Psalm      Psalm 19**

*Caeli enarrant*

**1 The heavens declare the glory of God, \*  
and the firmament shows his handiwork.**

- 2 One day tells its tale to another, \*  
and one night imparts knowledge to another.**
- 3 Although they have no words or language, \*  
and their voices are not heard,**
- 4 Their sound has gone out into all lands, \*  
and their message to the ends of the world.**
- 5 In the deep has he set a pavilion for the sun; \*  
it comes forth like a bridegroom out of his chamber;  
it rejoices like a champion to run its course.**
- 6 It goes forth from the uttermost edge of the heavens  
and runs about to the end of it again; \*  
nothing is hidden from its burning heat.**
- 7 The law of the LORD is perfect  
and revives the soul; \*  
the testimony of the LORD is sure  
and gives wisdom to the innocent.**
- 8 The statutes of the LORD are just  
and rejoice the heart; \*  
the commandment of the LORD is clear  
and gives light to the eyes.**
- 9 The fear of the LORD is clean  
and endures for ever; \*  
the judgments of the LORD are true  
and righteous altogether.**
- 10 More to be desired are they than gold,  
more than much fine gold, \*  
sweeter far than honey,  
than honey in the comb.**
- 11 By them also is your servant enlightened, \*  
and in keeping them there is great reward.**
- 12 Who can tell how often he offends? \*  
cleanse me from my secret faults.**
- 13 Above all, keep your servant from presumptuous sins;  
let them not get dominion over me; \*  
then shall I be whole and sound,  
and innocent of a great offense.**
- 14 Let the words of my mouth and the meditation of my  
heart be acceptable in your sight, \*  
O LORD, my strength and my redeemer.**

## The Epistle 1 Corinthians 1: 18-25

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written,

“I will destroy the wisdom of the wise,  
and the discernment of the discerning I will thwart.”

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God’s foolishness is wiser than human wisdom, and God’s weakness is stronger than human strength.

*Reader*           The Word of the Lord.

*People*           ***Thanks be to God.***

*Please stand as able.*

### Gospel Anthem

*This is My Father’s World*

1 This is my Fa-ther’s world, and to my lis-tening ears all  
2 This is our Fa-ther’s world: O let us not for - get that  
3 This is my Fa-ther’s world: he shines in all that’s fair; in the

na - ture sings, and round me rings the mu - sic of the spheres.  
though the wrong is great and strong, God is the rul - er yet.  
rus - tling grass I hear him pass, he speaks to me ev-ery-where.

The musical score consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is two flats (B-flat and E-flat), and the time signature is 4/4. The lyrics are printed below the vocal line.



This is my Fa-ther's world: I rest me in the thought of  
 He trusts us with his world, to keep it clean and fair— all  
 This is my Fa-ther's world: why should my heart be sad? The  
 rocks and trees, of skies and seas—his hand the won - ders wrought.  
 earth and trees, all skies and seas, all crea - tures ev - ery - where.  
 Lord is King, let heav - en ring! God reigns; let earth be glad!

**The Gospel            John 2: 13-22**

*Priest*            The Holy Gospel of our Lord Jesus Christ according to John.

*People*            **Glory to you, Lord Christ.**

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, “Take these things out of here! Stop making my Father’s house a marketplace!” His disciples remembered that it was written, “Zeal for your house will consume me.” The Jews then said to him, “What sign can you show us for doing this?” Jesus answered them, “Destroy this temple, and in three days I will raise it up.” The Jews then said, “This temple has been under construction for forty-six years, and will you raise it up in three days?” But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

*Priest*            The Gospel of the Lord.

*People*            **Praise to you, Lord Christ.**

*Please be seated.*

**Sermon            The Reverend Shawn Streepy**

## **The Nicene Creed**

*All stand and say together.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
And his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen**



*Please stand or kneel as able.*



## **Prayers of the People**

**March 3, 2024**

**The Third Sunday in Lent**

*Gathering all that commands our prayers, let us intercede with our gracious God, saying: **Have mercy, O Lord.***

For the church, that God's commandments may be ever close to us, wonderful to ponder and life-giving to keep, we pray: **have mercy, O Lord.**

For the church that those who will be baptized at Easter may be drawn to the follow and weakness of God in Christ crucified, we pray: **have mercy, O Lord.**

For our divided and restless world, that those who hold power over others may be troubled and transformed by the demands of justice, we pray: **have mercy, O Lord.**

For children, that infants and young people of every nation may have food and learning, and that they may love their world, we pray: **have mercy, O Lord.**

For this gathered community, that the solemn brightness of Lent may open our eyes to these times, their folly and their worth, we pray: **have mercy, O Lord.**

For the dead, especially those who held to and handed on God's commandment until our day, that they may be at peace, we pray: **have mercy, O Lord.**

### **In the World Council of Churches Cycle of Prayer:**

Pray for the people of Ireland; United Kingdom: England, Northern Ireland, Scotland, Wales

### **In the Kansas Cycle of Prayer:**

Pray for Trinity, El Dorado

we pray: **Have mercy, O Lord.**

**For Those Serving in the Armed Forces:** Devon Allen; Murphy Bright; Ben Dible; Michael Green; Harvey Hayselden; Benjamin Karpinski; Alex Shaw; Jose Te'o; Collin Kelly; Macauley Garton; Frank Bednar; Grant Bednar; Henry Kniggendorf; Sean Bess; Maxwell Hayselden; Alyson Uhrmacher

we pray: **Have mercy, O Lord.**

**For Health & Strength:** Bill Park; Ammanie Dereje; Frank Rowan; Eileen Peoples; Cindy Keller; Jared Rusgo; Leroy and Caron Cline and family; Barbara, Susan Hartman and family; Jaime; Sheri Crowley and family; Jean Manning; Pamela Edwards; Tom Edgar; Diana Bee; Meghan and Kristi Boyer; Gene Horn; Tom Stanley; Trudy

Vanderwide; Scott Forsen; Craig and Jeanette Burris; Jeanne and Bruce Miller; Theresa Textor; Dalton Peavler;

we pray: ***Have mercy, O Lord.***

**For Anniversaries:** Tom and Caren Grandgenett

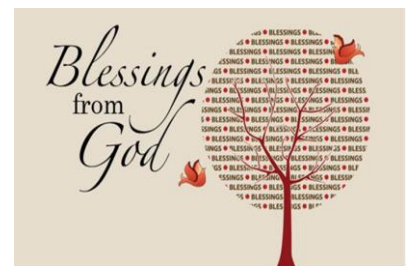
we pray: ***Have mercy, O Lord.***

*Jealous and merciful God, remember us and all those whom we hold in our hearts. In these forty days teach us to do the work of our baptism and so daily to raise to you the needs of the world. Grant this through Christ our Lord. Amen.*

*A period of silence is kept.*

### **Birthday Prayer**

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. **Amen.**



### **Anniversary Prayer**

O gracious and ever living God, look mercifully upon this couple who come to you seeking your blessing on this their anniversary, continue assisting them with your grace, that with true fidelity and steadfast love they may honor and keep the promises and vows they have made; through Jesus Christ our Savior. **Amen**

### **The Confession of Sin**

*Celebrant* Let us confess our sins against God and our neighbor.

*The people kneel as they are able.*

*Celebrant and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done, and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Priest*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Exchange of Peace**

*All stand as able.*

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*Greet each other safely.*

### **The Offertory Sentence**

*Celebrant*

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*



### **Offertory Anthem**

*From the Deepest Woe  
The Hymnal 1982 #151*

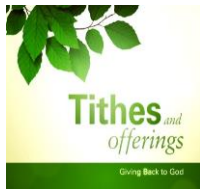
1 From deep - est woe I cry to thee; Lord, hear me, I im -  
2 Thou grant - est par - don through thy love; thy grace a - lone a -  
3 And thus my hope is in the Lord, and not in my own  
plore thee! Bend down thy gra - cious ear to me;  
vail - eth. Our works could ne'er our guilt re - move;  
mer - it; I rest up - on his faith - ful word  
I lay my sins be - fore thee.  
yea, e'en the best life fail - eth.  
to them of con - trite spi - rit.  
If thou re - mem - berest ev - ery sin,  
For none may boast them - selves of aught,  
That he is mer - ci - ful and just,

if nought but just re - ward we win,  
 but must con - fess thy grace hath wrought  
 here is my com - fort and my trust;

could we a - bide thy pres - ence?  
 what - e'er in them is wor - thy.  
 his help I wait with pa - tience.

**The Presentation of Bread and Wine**

*All stand as able.*



**Presentation of Gifts**

*Representatives of the congregation bring the people's offerings of bread and wine.*

**Doxology**

*The Hymnal 1982 #380 v. 3*

\*3 Praise God, from whom all bless - ings flow; praise  
 him, all crea - tures here be - low; praise him a - bove, ye  
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

*Celebrant* All things come from you O Lord.  
*People* ***And of your own have we given you.***

# THE GREAT THANKSGIVING

## Eucharistic Prayer A

*Standing as you are able.*

*Celebrant* The Lord be with you.

*People* ***And also with you.***

*Celebrant* Lift up your hearts.

*People* ***We lift them to the Lord.***

*Celebrant* Let us give thanks to the Lord our God.

*People* ***It is right to give him thanks and praise.***

*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

*The Hymnal 1982 # S-129*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

*The people stand or kneel.*

*Celebrant*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*Celebrant*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.  
**AMEN.**

*Celebrant*

And now, as our Savior Christ has taught us, we are bold to say,

**The Lord's Prayer**

*(All together)*



**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

### **The Breaking of the Bread**

*A period of silence is kept.*

*Celebrant* Christ our Passover is sacrificed for us;

*People* ***Therefore let us keep the feast.***

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Celebrant*

The table of bread is now made ready.

It is the table of company with Jesus, and all who love him.

It is the table of sharing with the poor of the world, with whom Jesus identified himself.

It is the table of communion with the earth, in which Christ became incarnate.

So come to this table, you who have much faith, and you who would like to have more;

you who have been here often, and you who have not been for a long time;

you who have tried to follow Jesus, and you who have failed; come.

It is Christ who invites us to meet him here.



HOLY COMMUNION

**Holy Communion** *All are welcome at the altar rail. All baptized persons are welcome to receive Holy Communion. If you are not baptized or if you prefer a blessing only, cross your arms over your chest at the altar.*

*Gluten-free wafers are available; please make your needs known to the minister.*

*The choir will receive first. Please wait until the usher releases your pew. You may stand or kneel at the altar rail. Father Shawn will intinct the wafer in consecrated wine. If you do not desire this please make your needs known.*

**Communion Hymn**

*Seed, Scattered and Sown*

Refrain

Seed, scat-tered and sown, wheat, gath-ered and  
 grown, bread, bro-ken and shared as one, the  
 Liv-ing Bread of God. Vine, fruit of the land,  
 wine, work of our hands, one cup that is shared by all; the  
 Liv-ing Cup, the Liv-ing Bread of God.

Verses



1. Is not the bread we break a shar - ing in our Lord?
2. The seed which falls on rock will with - er and will die.
3. As wheat up - on the hills was gath - ered and was grown,



Is not the cup we bless the blood of Christ out - poured?  
The seed with - in good ground will flow - er and have life.  
So may the church of God be gath - ered in - to one.

*Kneel as you are able.*

**Post-Communion Prayer**

*Celebrant* Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

**The Blessing**

*Celebrant*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you, and remain with you always. **Amen.**

**Announcements**

*Stand as able.*

**The Closing Hymn**

*Before Thy Throne, O God  
The Hymnal 1982 #574*

1 Be - fore thy throne, O God, we kneel: give us a con - science  
 2 Search out our hearts and make us true; help us to give to  
 3 For sins of heed - less word and deed, for pride am - bi - tious  
 4 Let the fierce fires which burn and try, our in - most spi - rits

quick to feel, a rea - dy mind to un - der - stand the  
 all their due. From love of plea - sure, lust of gold, from  
 to suc - ceed, for craft - y trade and sub - tle snare to  
 pu - ri - fy: con - sume the ill; purge out the shame; O

mean - ing of thy chas - tening hand; what - e'er the pain and  
 sins which make the heart grow cold, wean us and train us  
 catch the sim - ple un - a - ware, for lives be - reft of  
 God, be with us in the flame; a new - born peo - ple

shame may be, bring us, O Fa - ther, near - er thee.  
 with thy rod; teach us to know our faults, O God.  
 pur - pose high, for - give, for - give, O Lord, we cry.  
 may we rise, more pure, more true, more no - bly wise.

## The Dismissal

*Celebrant* Go in peace to love and serve the Lord.

*People* ***Thanks be to God.***



Rector: The Rev. Jonathan Brice

Associate Vicar: The Rev. Shawn Streepy

Music Director: Boyd Ahrens

Technical Team: Dennis Phillips; Dr. Wayne Fowler

St. Luke's Episcopal Church 5325 Nieman Road Shawnee, KS 66203

913-631-8597 [www.stlukes.net](http://www.stlukes.net)

**Thank you for joining us today.**

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Music License: H 144: Words: Latin; tr. Anne K. LeCroy (b. 1930). Music: Cornhill. Harold Darke (1888-1976), alt. H S90 – Setting: John Merbecke (1510?-1585?); adapt. Hymnal 1982. This is My Fathers World: Maltbie D. Babcock (1858-1901), alt. vs. 2 Rev. Mary Babcock Crawford (1909-). Music: English melody, adapt. Franklin L. Sheppard (1852-1930. H 151: Words: Martin Luther (1483-1546); tr. Catherine Winkworth (1827-1878), alt; based on Psalm 130. Music: Aus tiefer Not, melody att. Martin Luther (1483-1546). H 380- Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711). Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. After Louis Bourgeois (1510-1561). H S129- Settings: Robert Powell (b. 1932). *Seed scattered and sown*: CCLI Song # 1187639 Dan Feiten © 1987 International Liturgy Publications. H 574: Words: William Boyd Carpenter (1841-1918), alt. Music: St. Petersburg, Dimitri S. Bortniansky (1751-1825). Reprinted with permission under ONE LICENSE #A-734492. All rights reserved. For use solely with the SongSelect® [Terms of Use](#). All rights reserved. [www.ccli.com](http://www.ccli.com) CCLI License # 2429047