ST. LUKE'S EPISCOPAL CHURCH
Shawnee, Kansas

Christ and the Samaritan Woman, c. 1200, Duomo di Monreale, Sicily

Holy Eucharist Rite II

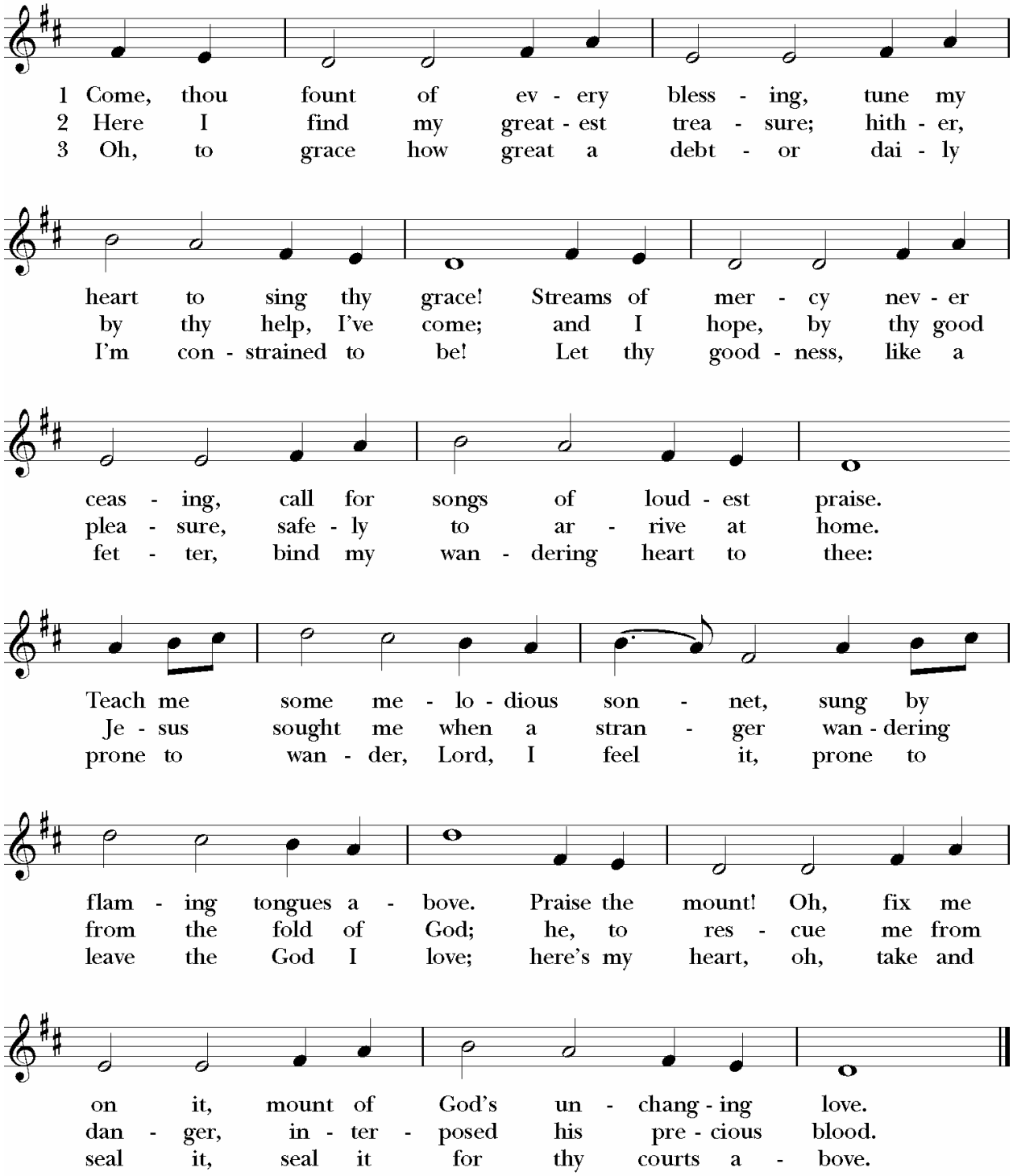
THE THIRD SUNDAY IN LENT

March 8, 2026 10:30 a.m.

People standing as able.

The Processional Hymn

Come Thou Fount
The Hymnal 1982 #686



All standing, the Celebrant says

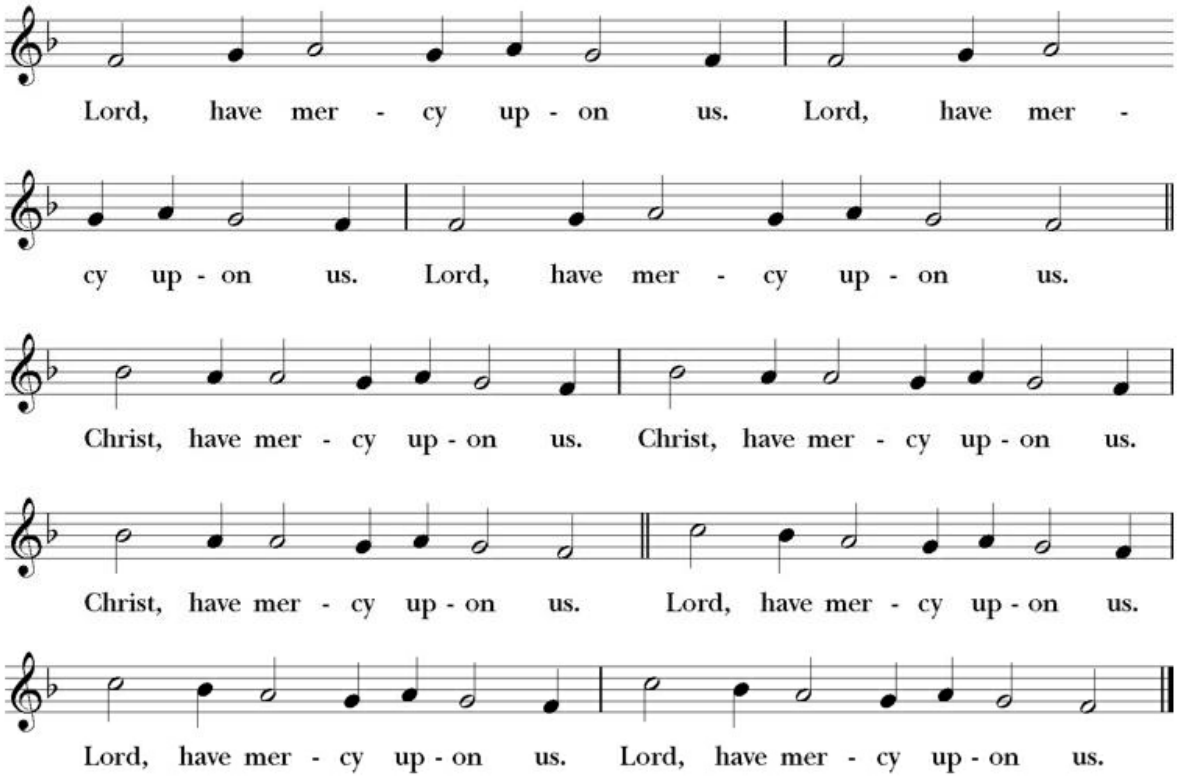
Opening Acclamation

Celebrant Bless the Lord who forgives all our sins;.
People ***His mercy endures for ever.***

Collect of Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

Kyrie *The Hymnal 1982 #S90*
Sung all together



Collect of the Day

Celebrant The Lord be with you.
People ***And also with you.***
Celebrant Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may

assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

Please be seated.

THE LESSONS

The Old Testament Exodus 17:1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the LORD, "What shall I do with this people? They are almost ready to stone me." The LORD said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, "Is the LORD among us or not?".

Reader The Word of the Lord.
People ***Thanks be to God.***

The Psalm Psalm 95

Venite, exultemus

1 Come, let us sing to the LORD; *
let us shout for joy to the Rock of our salvation.

2 Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.

3 For the LORD is a great God, *
and a great King above all gods.

4 In his hand are the caverns of the earth, *
and the heights of the hills are his also.

5 The sea is his, for he made it, *
and his hands have molded the dry land.

6 Come, let us bow down, and bend the knee, *
and kneel before the LORD our Maker.

7 For he is our God,
and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!

8 Harden not your hearts,
as your forebears did in the wilderness, *
at Meribah, and on that day at Massah,
when they tempted me.

9 They put me to the test, *
though they had seen my works.

10 Forty years long I detested that generation and said, *
"This people are wayward in their hearts;
they do not know my ways."

11 So I swore in my wrath, *
"They shall not enter into my rest."

A period of silence is kept.

The Epistle **Romans 5:1-11**

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Reader The Word of the Lord.
People ***Thanks be to God.***

Please stand as able.
Gospel Hymn *As the Deer Panteth*

♩=74

VERSE

D A/C♯ A Bm D/A G A7sus A7

1. As the deer pant-eth for the wa-ter, so my soul long-eth af - ter
2. You're my friend and You are my broth-er e-ven though You __ are a
3. I want You more than gold or sil-ver, on-ly You can __ sat - is-

4 D2sus D A/C♯ A Bm D/A

Thee. You a - lone are my heart's de - si - re, and I
King. I love You more than an - y oth - er, so much
-fy. You a - lone are the real joy - giv - er and the

CHORUS

7 G A G/A D D/C♯ Bm Bm/A

long to wor - ship Thee. You a - lone are my
more than an - y - thing.
ap - ple of my eye.

10 G A/G D/F♯ G Bm/F♯ Em Em7

strength, my shield; To You a - lone may my spir - it

13 F♯sus F♯ F♯/E D A/C♯ A

yield. You a - lone are my

15 Bm D/A G A G/A D

heart's de - si - re, and I long to wor - ship Thee.

The Gospel **John 4:5-42**

All stand as able.

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People ***Glory to you, Lord Christ.***

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him.

Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do

the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

Celebrant The Gospel of the Lord.
People ***Praise to you, Lord Christ.***

Please be seated.

Sermon **The Reverend Jonathan Brice**

The Nicene Creed

All stand and say together.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
And his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen

Please stand or kneel as able.

Prayers of the People

March 8, 2026

The Third Sunday in Lent

We have been birthed for holiness in Christ, by whose arduous labor we are awakened to life. That the wounds of our crucified Christ may not be in vain, let us pray to the Lord, saying: ***We beg for mercy, O God****.*

For the whole church, for an end to our divisions, for all who lead and all who minister, and for all the baptized, we pray: ***We beg for mercy, O God.***

For all who seek the living waters of baptism, and for all sponsors, we pray: ***We beg for mercy, O God.***

For the nations, for peacemakers, for all the world's peoples, for the governing authorities in every city and state, and for the wealthy and free to uplift the poor and oppressed, we pray: ***We beg for mercy, O God.***

For the will to give all your people access to your grace, and for the will to supply food and sustenance to all the world's people, we pray: ***We beg for mercy, O God.***

For all whom we avoid, those we consider ungodly, the outcasts and beggars, the downtrodden, for our enemies, and for an end to our hardness of heart, we pray: ***We beg for mercy, O God.***

For all who yearn for health, for the handicapped, for those in mental anguish or spiritual turmoil, for the incurably ill, and for all who remember and care for them, we pray: ***We beg for mercy, O God***

For hearts to do what is good and right and true, and for humility before Christ, that we may never murmur against you, O holy God, we pray: ***We beg for mercy, O God.***

We praise you, God of our hope, for all the faithful before us who entered into your labors and worshipped you in truth. That we may live faithful to eternal life, we pray**:** ***We beg for mercy, O God.***

In the World Council of Churches Cycle of Prayer:

Pray for the people of Ireland; United Kingdom: England, Northern Ireland, Scotland, Wales

In the Kansas Cycle of Prayer:

Pray for St. Andrew's, Emporia

we pray: ***We beg for mercy, O God.***

For Those Serving in the Armed Forces: Devon Allen; Murphy Bright; Michael Dible; Michael Green; Alex Shaw; Jose Te'o; Collin Kelly; Macauley Garton; Frank Bednar; Grant Bednar; Henry Kniggendorf; Sean Bess; Maxwell Hayselden; Alyson Uhrmacher; Kiegan Vogt; Austin Furumoto

we pray: ***We beg for mercy, O God.***

For Health & Strength: Larry Haber; Rob Dykstra; Jennifer Frazee; Kay Allen; Charlotte and Charles Bays; Judy Holman; Venita Othick; Stacy; Chrissy Wrede Norton; Dixie Moss; James Nichols; Tom Stanley; Pam Goodman; John Hoffman and family; Ashrita Abraham-Whiting and Baby Miriam; Theresa Textor; Lynn Ash; Kathy Uhrmacher; Keith Uhrmacher; Diana Bee; Craig and Jeanette Burris; Jeanne and Bruce Miller;

we pray: ***We beg for mercy, O God.***

For the search for the next bishop of the Diocese of Kansas:

Almighty God, giver of every good gift: Look graciously on your Church, and so guide the hearts and minds of those who will search for a new bishop to lead the Episcopal Diocese of Kansas, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. ***Amen.***

Pour your love into our hearts, O God of peace. Give us joy in our suffering, endurance in trials, character in times of weakness, and hope in adversity. So may we live, birthed always anew in you, who has grasped and panted for our life, now and forever. ***Amen.***

A period of silence is kept.

Birthday Prayer

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. **Amen.**

Anniversary Prayer

O gracious and ever living God, look mercifully upon this couple who come to you seeking your blessing on this their anniversary, continue assisting them with your grace, that with true fidelity and steadfast love they may honor and keep the promises and vows they have made; through Jesus Christ our Savior. ***Amen***.

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

The people kneel as they are able.

Celebrant and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Priest

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

The Exchange of Peace

All stand as able.

Celebrant The peace of the Lord be always with you.

People ***And also with you.***

Greet each other safely.

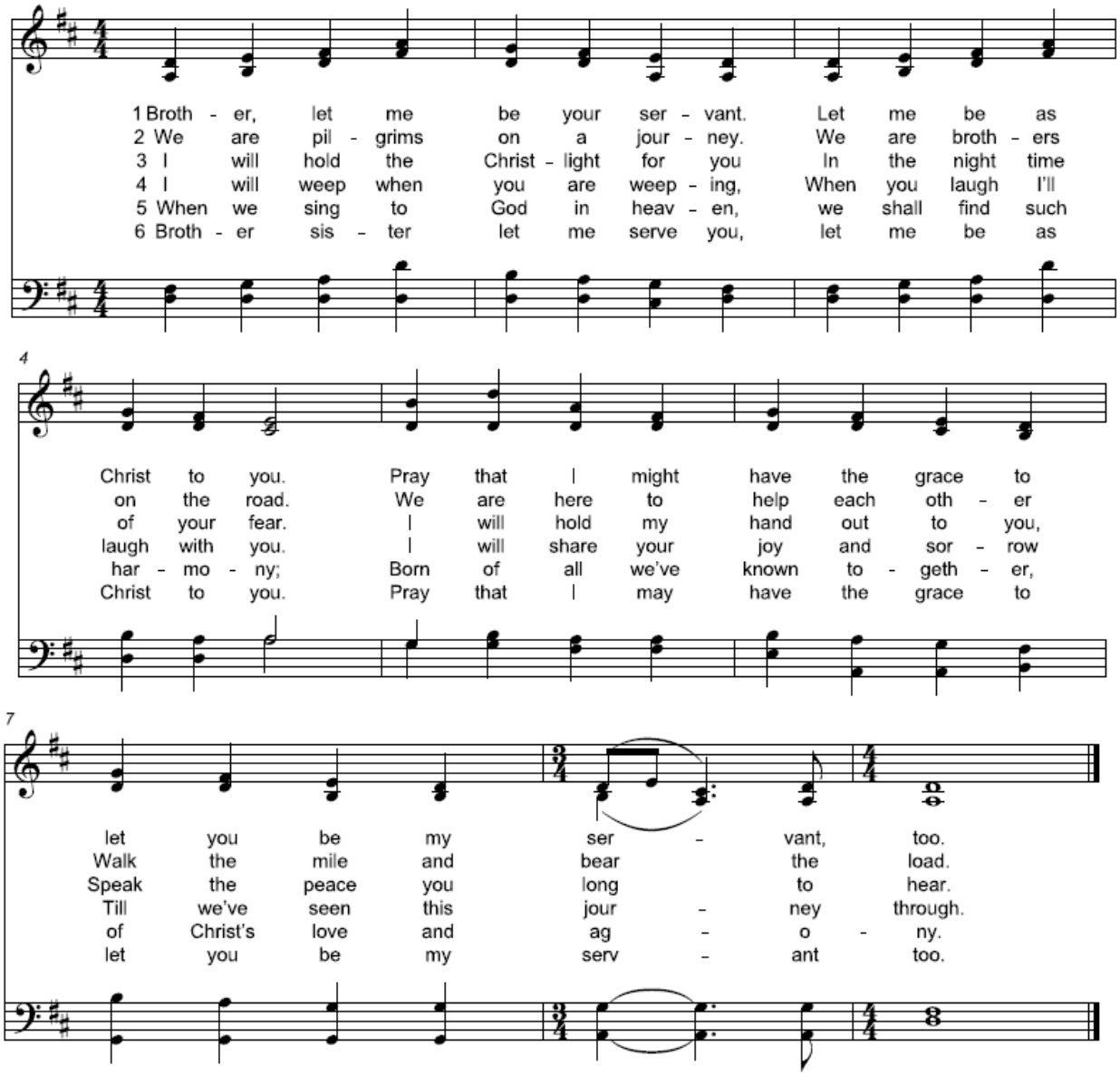
The Offertory Sentence

Celebrant

Ascribe to the Lord the honor due his Name; bring offering and come into his courts. *Psalm 96:8*

Offertory Hymn

The Servant Song



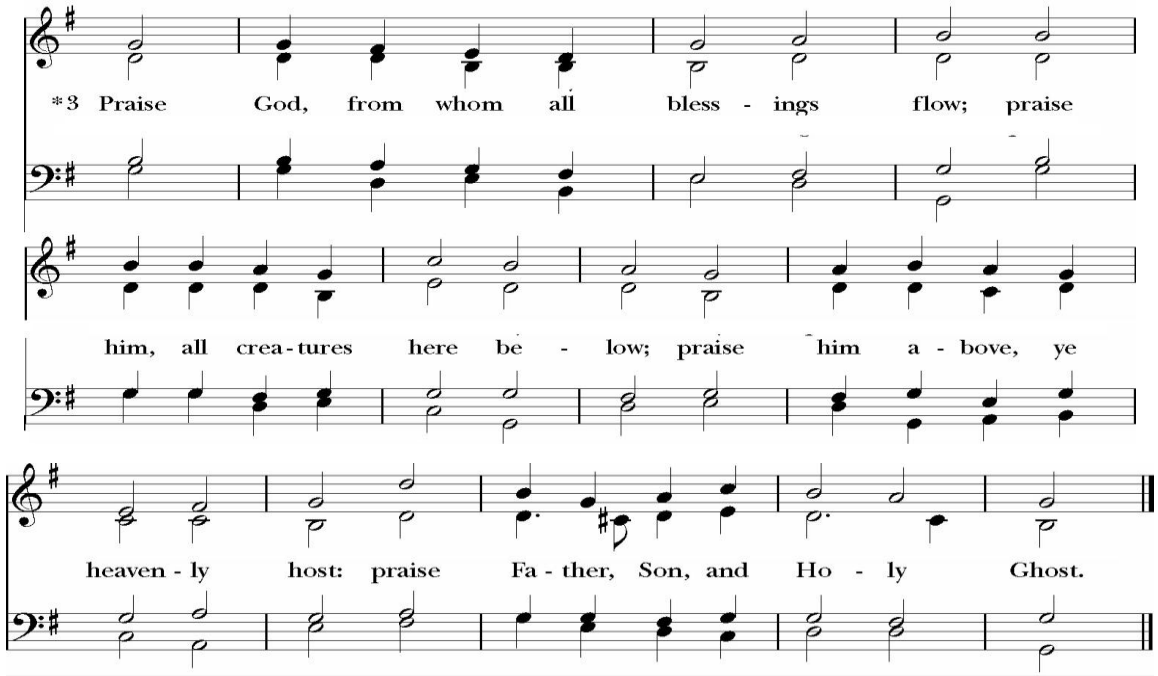
The Presentation of Bread

All stand as able.

Presentation of Gifts

Representatives of the congregation bring the people's offerings of bread and wine.

Doxology *The Hymnal 1982 #380 v. 3*



Celebrant All things come from you O Lord.

People ***And of your own have we given you. Amen.***

THE GREAT THANKSGIVING **Eucharistic Prayer A**

Standing as you are able.

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

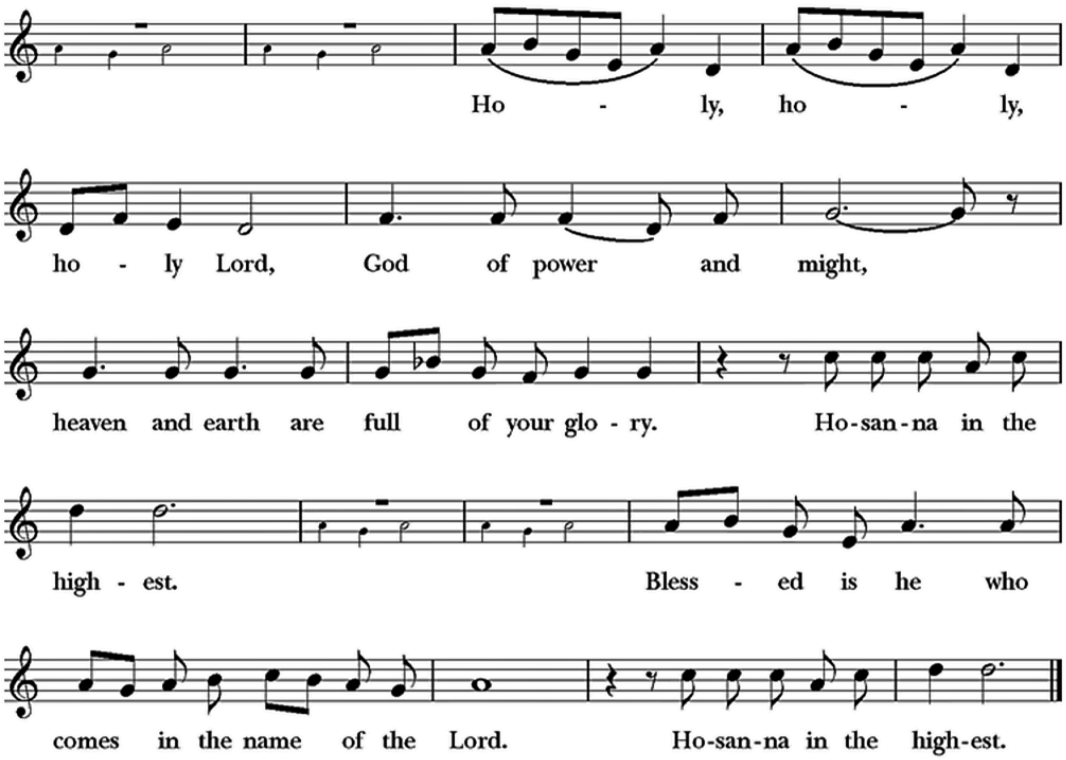
Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People *The Hymnal 1982 # S-128*



The people stand or kneel.

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.
Christ is risen.
Christ will come again.

Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***AMEN.***

Celebrant

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

(All together)

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,

but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Celebrant Christ our Passover is sacrificed for us;
People ***Therefore let us keep the feast.***
Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Celebrant
The table of bread is now made ready.

It is the table of company with Jesus, and all who love him.

It is the table of sharing with the poor of the world, with whom Jesus identified himself.

It is the table of communion with the earth, in which Christ became incarnate.

So come to this table, you who have much faith, and you who would like to have more;

you who have been here often, and you who have not been for a long time;

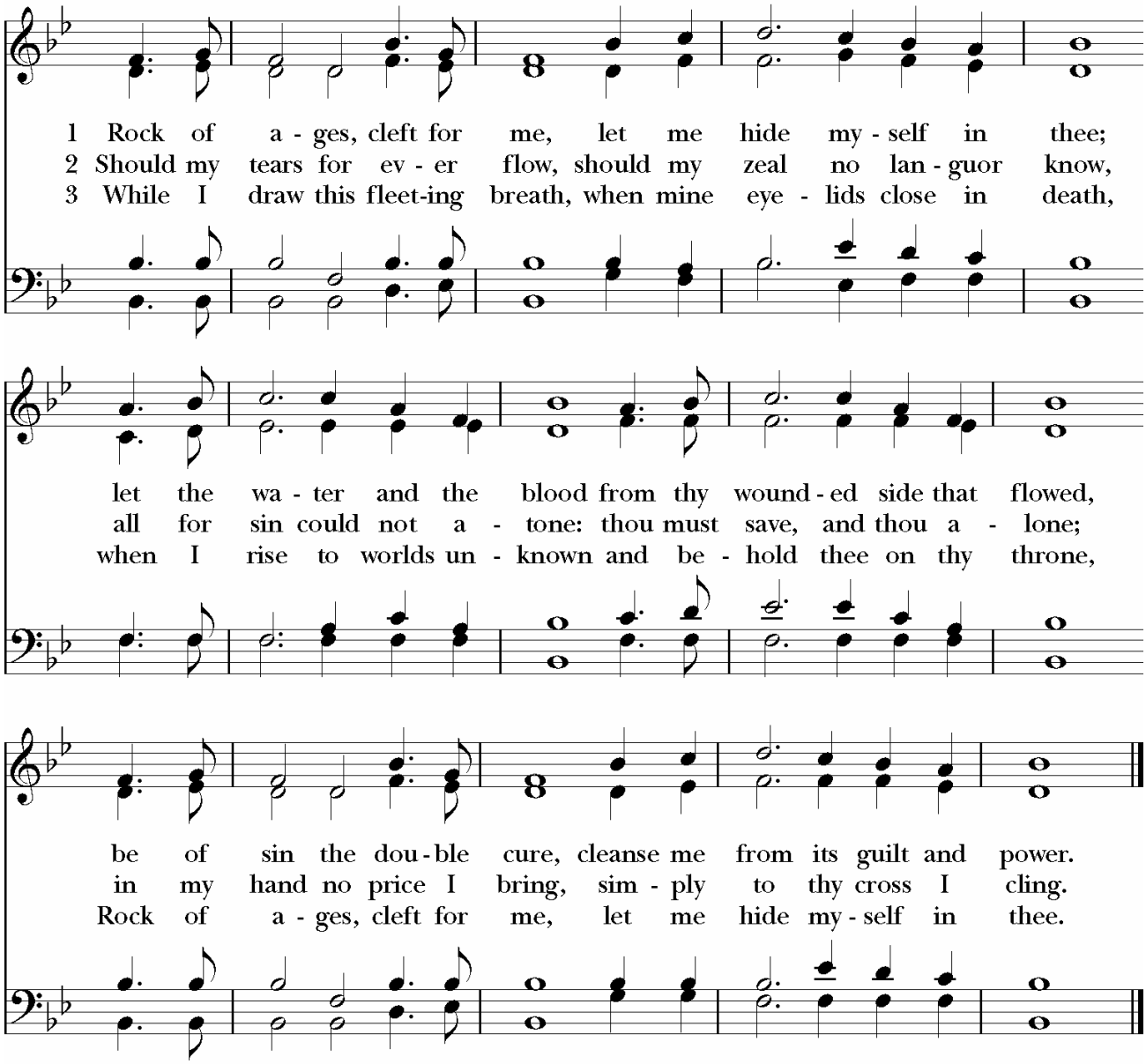
you who have tried to follow Jesus, and you who have failed; come.

It is Christ who invites us to meet him here.

HOLY COMMUNION

Holy Communion *All are welcome at the altar rail. All baptized persons are welcome to receive Holy Communion. If you are not baptized or if you prefer a blessing only, cross your arms over your chest at the altar.*
Gluten-free wafers are available; please make your needs known to the minister.
The choir will receive first. Please wait until the usher releases your pew. You may stand or kneel at the altar rail. Father Jonathan will intinct the wafer in consecrated wine. If you do not desire this please make your needs known.

Communion Hymn *Rock of Ages*
The Hymnal 1982 #685



Kneel as you are able.

Post-Communion Prayer

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,

and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

Celebrant

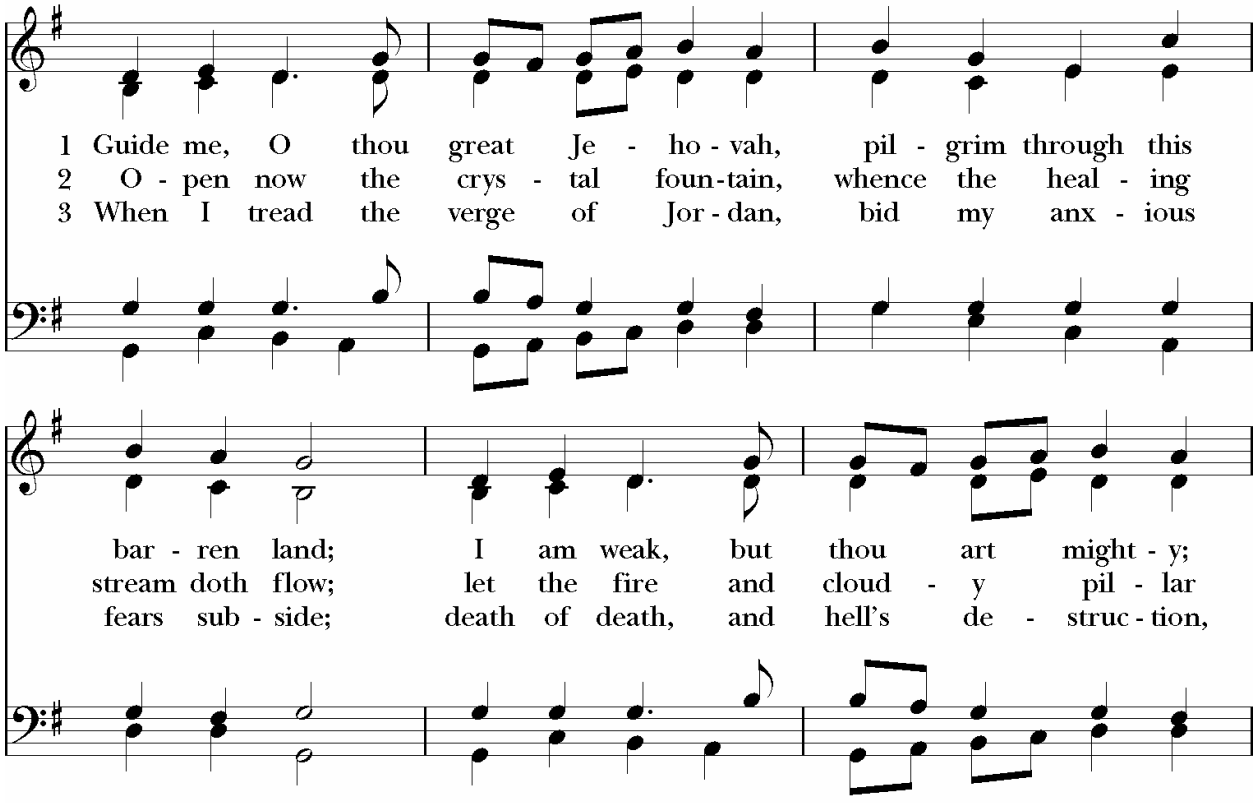
The peace of God, which passes all understanding , keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you, and remain with you always. ***Amen***

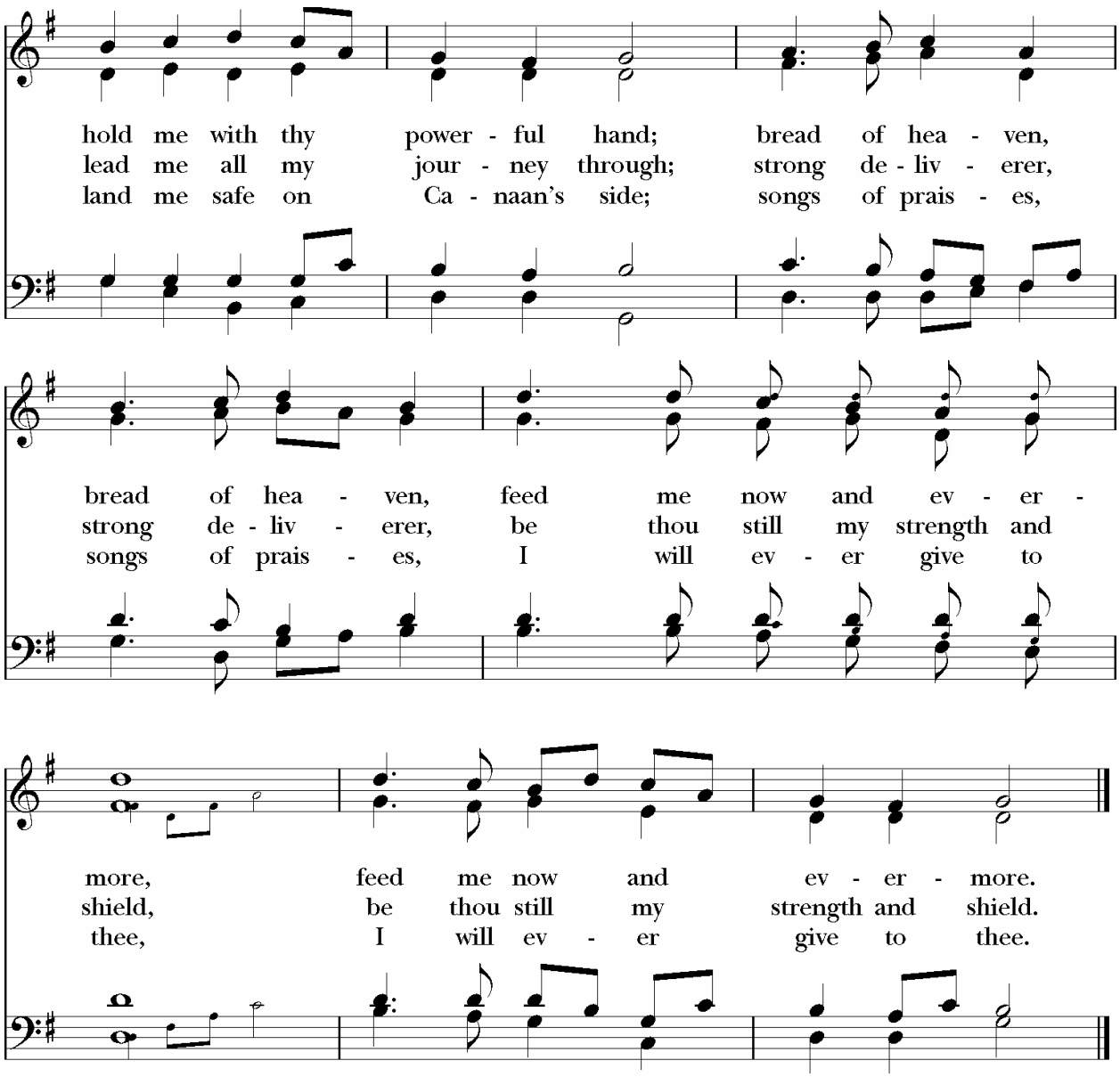
Announcements

Stand as able.

The Recessional Hymn

Guide Me O Great Jehovah
The Hymnal 1982 #690





The Dismissal

Celebrant Let us go forth in the name of Christ.

People ***Thanks be to God.***

Rector: The Rev. Jonathan Brice
Music Director: Boyd Ahrens
Technical Team: Dennis Phillips, Dr. Wayne Fowler
St. Luke's Episcopal Church 5325 Nieman Road Shawnee, KS 66203
913-631-8597 www.stlukes.net
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Music License: H 686: Words: Robert Robertson (1735-1790), alt. Music: Nettleton, melody from A Repository of Sacred Music, Part II, 1813. H S93 – Setting: Leo Sowerby (1895-1968). As the Deer: CCLI Song # 1431 Martin Nystrom © 1984 Universal Music - Brentwood Benson Publishing (Admin. by Brentwood-Benson Music Publishing, Inc.). H 685: Words: Augustus Montague Toplady (1740-1778), alt. Music: Toplady, Thomas Hastings (1784-1872). H 380- Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711). Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. After Louis Bourgeois (1510-1561) H S129- Setting: Robert Powell (b. 1932). Words: Augustus Montague Toplady (1740-1778), alt. Music: Toplady, Thomas Hastings (1784-1872). H 690: Words: William Williams (1717 – 1791); tr. Peter Williams (1722-1796), alt. Music: Cum Rhondda, John Hughes (1873-1932). Reprinted with permission under ONE LICENSE #A-734492. All rights reserved. For use solely with the SongSelect® Terms of Use. All rights reserved. www.ccli.com CCLI License # 2429047