

# ST. LUKE'S EPISCOPAL CHURCH

## Shawnee, Kansas



[This Photo](#) by Unknown Author is licensed under [CC BY-SA-NC](#)

*Heavenly Sunset at Salvation Mountain* Photo by: slworking2. [Flickr](#) . Salvation Mountain created by Leonard Knight. [Salvation Mountain](#)

## Holy Eucharist Rite II

### THE FIRST SUNDAY IN LENT

March 9, 2025      10:30 a.m.

People standing as able.

## The Opening Hymn

40 Days and 40 Nights  
The Hymnal 1982 #150

The musical score consists of two systems, each with a vocal line and a piano accompaniment line. The first system is in G major (one sharp) and 4/4 time. The vocal line begins with a treble clef and a key signature of one sharp. The piano accompaniment begins with a bass clef and a key signature of one sharp. The lyrics are as follows:

1 For - ty days and for - ty nights thou wast fast - ing in the wild;  
2 Should not we thy sor - row share and from world - ly joys ab - stain,  
3 Then if Sa - tan on us press, Je - sus, Sa - vior, hear our call!  
4 So shall we have peace di - vine: ho - lier glad - ness ours shall be;  
5 Keep, O keep us, Sa - vior dear, ev - er con - stant by thy side;

The second system is in F major (one flat) and 4/4 time. The vocal line begins with a treble clef and a key signature of one flat. The piano accompaniment begins with a bass clef and a key signature of one flat. The lyrics are as follows:

1 for - ty days and for - ty nights tempt - ed, and yet un - de - filed.  
2 fast - ing with un - ceas - ing prayer, strong with thee to suf - fer pain?  
3 Vic - tor in the wil - der - ness, grant we may not faint nor fall!  
4 round us, too, shall an - gels shine, such as min - is - tered to thee.  
5 that with thee we may ap - pear at the e - ter - nal Eas - ter - tide.

All standing, the Celebrant says

## Opening Acclamation

*Celebrant* Bless the Lord who forgives all our sins;

*People* ***His mercy endures for ever.***

## Collect of Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
**Amen.**

## Kyrie

*Sung all together*

*The Hymnal 1982 # S 90*

Lord, have mer - cy up - on us. Lord, have mer -  
 cy up - on us. Lord, have mer - cy up - on us.  
 Christ, have mer - cy up - on us. Christ, have mer - cy up - on us.  
 Christ, have mer - cy up - on us. Lord, have mer - cy up - on us.  
 Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

**Collect of the Day**

*Celebrant*      The Lord be with you.  
*People*            **And also with you.**  
*Celebrant*      Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated.*

**THE LESSONS**

**The Old Testament      Deuteronomy 26:1-11**

When you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the LORD your God that I have come into the

land that the LORD swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, you shall make this response before the LORD your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression. The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O LORD, have given me." You shall set it down before the LORD your God and bow down before the LORD your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house.

*Reader*        The Word of the Lord.  
*People*        ***Thanks be to God.***

**The Psalm        Psalm 91:1-2, 9-16**

*Qui habitat*

- 1 He who dwells in the shelter of the Most High, \*  
abides under the shadow of the Almighty.**
- 2 He shall say to the LORD,  
"You are my refuge and my stronghold, \*  
my God in whom I put my trust."**
- 9 Because you have made the LORD your refuge, \*  
and the Most High your habitation,**
- 10 There shall no evil happen to you, \*  
neither shall any plague come near your dwelling.**
- 11 For he shall give his angels charge over you, \*  
to keep you in all your ways.**
- 12 They shall bear you in their hands, \*  
lest you dash your foot against a stone.**
- 13 You shall tread upon the lion and adder; \*  
you shall trample the young lion and the serpent under your feet.**
- 14 Because he is bound to me in love,  
therefore will I deliver him; \*  
I will protect him, because he knows my Name.**
- 15 He shall call upon me, and I will answer him; \*  
I am with him in trouble;  
I will rescue him and bring him to honor.**

**16 With long life will I satisfy him, \*  
and show him my salvation.**

*A period of silence is kept.*

**The Epistle Romans 10:8b-13**

"The word is near you,  
on your lips and in your heart"

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

*Reader*        **The Word of the Lord.**

*People*        **Thanks be to God.**

*Please stand as able.*

**Gospel Anthem**

*It Is Well With My Soul*

1. When peace like a riv - er at - tend - eth my way, when  
2. Tho' Sa - tan should buf - fet, tho' tri - als should come, let  
3. My sin - O, the bliss of this glo - ri - ous tho't - my  
4. And, Lord, haste the day when the faith shall be sight, the

sor - rows like sea bil - lows roll;    What - ev - er my lot,    Thou hast  
this blest as - sur - ance con - trol;    That Christ hath re - gard - ed my  
sin - not in part, but the whole;    Is nailed to the cross, and I  
clouds be rolled back as a scroll;    The trump shall re - sound and the

taught me to say, "It is well, it is well with my soul." It is  
 help - less es - tate, and hath shed His own blood for my soul.  
 bear it no more, praise the Lord, praise the Lord, O my soul!  
 Lord shall de - scend, "E - ven so" - it is well with my soul.

well It is well with my soul, with my

soul, it is well, it is well with my soul.

**The Gospel      Luke 4:1-13**

*All stand as able.*

*Celebrant*      The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*          ***Glory to you, Lord Christ.***

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'"

Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written,

'Worship the Lord your God,  
 and serve only him.'"

Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written,

'He will command his angels concerning you,  
to protect you,'

and

'On their hands they will bear you up,  
so that you will not dash your foot against a stone.'"

Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time

*Celebrant*    The Gospel of the Lord.

*People*        ***Praise to you, Lord Christ.***

*Please be seated.*

**Sermon            The Reverend Jonathan Brice**

**The Nicene Creed**

*All stand and say together.*

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and our salvation**

**he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
And his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen**

*Please stand or kneel as able.*



**Prayers of the People  
March 9, 2025  
The First Sunday in Lent**

*Everyone who calls on the name of the Lord shall be saved. Our generous God hears us when we pray; therefore, let us pray, “Hear us, O God; **save us, O God.**”*

You know your Church, O God. You know that because of fear and greed, we are slow to offer the first fruits of our hearts. Forgive us and come quickly to help us. Hear us, O God; **Save us, O God.**

You know the hearts of mortals, O God. You know that we are prone to hatred and division. Yet, you make no distinctions, but only love. Help us to be more like you. Forgive us and come quickly to help us. Hear us, O God; **Save us, O God.**

You know we are quick to exploit your creation, O God. You know we take the blessings of this life for granted. Forgive us and come quickly to help us. Hear us, O God; **Save us, O God.**

You know our temptations, O God. You know we are not as strong as we think we are. Give us your strength. Forgive us and come quickly to help us. Hear us, O God; **Save us, O God.**

You know our weaknesses, O God. You know we struggle in our pain; we suffer and experience trouble. Come quickly to help us. Hear us, O God; **Save us, O God.**

In you, O God, do we put our trust. We entrust to you our dead, especially Cheryl Parkhurst and Ellie Jaquish, because you alone are our refuge and salvation. You alone are mighty to save. Hear us, O God; **Save us, O God.**

**In the World Council of Churches Cycle of Prayer:**

Pray for the people of Ireland; United Kingdom: England, Northern Ireland, Scotland, Wales

**In the Kansas Cycle of Prayer:**

Pray for the St. Andrew's, Emporia

Hear us, O God; **Save us, O God.**

**For Those Serving in the Armed Forces:** Devon Allen; Murphy Bright; Michael Dible; Michael Green; Harvey Hayselden; Benjamin Karpinski; Alex Shaw; Jose Te'o; Collin Kelly; Macauley Garton; Frank Bednar; Grant Bednar; Henry Kniggendorf; Sean Bess; Maxwell Hayselden; Alyson Uhrmacher; Kiegan Vogt; Austin Furumoto

Hear us, O God; **Save us, O God.**

**For Health & Strength:** Kari Alejandre; Stephen Purdy; Elaine Dunn; Jack; Antonio Hura and Family; Lana Rae Higgins; Chris Dayhuff-Hasan; Stacey Grimes; Bob Haydon; Lydia Yeldon; John Howell; Chantal Martinson; Linda Mack; Shannon Maendele; Shannon and Niki Tucker and family; Lynn Ash; Jenny Marshall; Kathy Uhrmacher; Keith Uhrmacher; Diana Bee; Craig and Jeanette Burris; Jeanne and Bruce Miller;

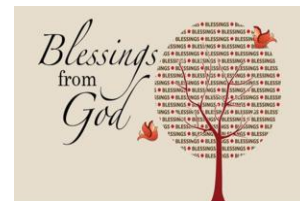
Hear us, O God; **Save us, O God.**

*Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. Amen.*

*A period of silence is kept.*

**Birthday Prayer**

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. **Amen.**



**Anniversary Prayer**

O gracious and ever living God, look mercifully upon this couple who come to you seeking your blessing on this their anniversary, continue assisting them with your grace, that with true fidelity and steadfast love they may honor and keep the promises and

vows they have made; through Jesus Christ our Savior. **Amen**

### **The Confession of Sin**

*Celebrant* Let us confess our sins against God and our neighbor.  
*The people kneel as they are able.*

*Celebrant and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done, and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Priest*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Exchange of Peace**

*All stand as able.*

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*Greet each other safely.*

### **The Offertory Sentence**

*Celebrant*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*



### **Offertory Anthem**

*In the Cross of Christ  
The Hymnal 1982 #441*

1 In the cross of Christ I glo - ry, tower - ing  
 2 When the woes of life o'er - take me, hopes de -  
 3 When the sun of bliss is beam - ing light and  
 4 Bane and bless - ing, pain and plea - sure, by the  
 \*5 In the cross of Christ I glo - ry, tower - ing

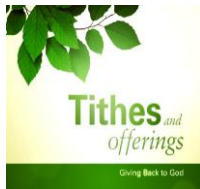
1 o'er the wrecks of time; all the light of  
 2 ceive, and fears an - noy, nev - er shall the  
 3 love up - on my way, from the cross the  
 4 cross are sanc - ti - fied; peace is there that  
 5 o'er the wrecks of time; all the light of

1 sa - cred sto - ry gath - ers round its head sub - lime.  
 2 cross for - sake me: lo, it glows with peace and joy.  
 3 ra - diance stream - ing adds new lus - ter to the day.  
 4 knows no mea - sure, joys that through all time a - bide.  
 5 sa - cred sto - ry gath - ers round its head sub - lime.

## The Presentation of Bread and Wine



All stand as able.



### Presentation of Gifts

Representatives of the congregation bring the people's offerings of bread and wine.

### Doxology

The Hymnal 1982 #380 v. 3

\*3 Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

*Celebrant* All things come from you O Lord.  
*People* ***And of your own have we given you.***

## **THE GREAT THANKSGIVING**      **Eucharistic Prayer A**

*Standing as you are able.*

*Celebrant* The Lord be with you.

*People* ***And also with you.***

*Celebrant* Lift up your hearts.

*People* ***We lift them to the Lord.***

*Celebrant* Let us give thanks to the Lord our God.

*People* ***It is right to give him thanks and praise.***

*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

*The Hymnal 1982 # S-129*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

*The people stand or kneel.*

*Celebrant*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had flun into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.  
Christ is risen.  
Christ will come again.**

*Celebrant*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.  
**AMEN.**

*Celebrant*

And now, as our Savior Christ has taught us, we are bold to say,

### **The Lord's Prayer**

*(All together)*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

### **The Breaking of the Bread**

*A period of silence is kept.*

*Celebrant* Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast.**

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Celebrant*

The table of bread is now made ready.

It is the table of company with Jesus, and all who love him.

It is the table of sharing with the poor of the world, with whom Jesus identified himself.

It is the table of communion with the earth, in which Christ became incarnate.

So come to this table, you who have much faith, and you who would like to have more;

you who have been here often, and you who have not been for a long time;

you who have tried to follow Jesus, and you who have failed; come.

It is Christ who invites us to meet him here.



HOLY COMMUNION

**Holy Communion** *All are welcome at the altar rail. All baptized persons are welcome to receive Holy Communion. If you are not baptized or if you prefer a blessing only, cross your arms over your chest at the altar.*

*Gluten-free wafers are available; please make your needs known to the minister.*

*The choir will receive first. Please wait until the usher releases your pew. You may stand or kneel at the altar rail. Father Jonathan will intinct the wafer in consecrated wine. If you do not desire this please make your needs known.*

### Communion Hymn

*O Love How Deep*

*The Hymnal 1982 #448*

Musical notation for the hymn "O Love How Deep" in G major, 4/4 time. The melody is written on a single staff with a treble clef and a key signature of one flat (F major). The lyrics are aligned under the notes.

1 O love, how deep, how broad, how high, how pass - ing  
2 For us bap - tized, for us he bore his ho - ly  
3 For us he prayed; for us he taught; for us his  
4 For us to wick - ed hands be - trayed, scourged, mocked, in  
5 For us he rose from death a - gain; for us he  
6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of  
 2 fast and hun - gered sore; for us temp - ta - tions  
 3 dai - ly works he wrought: by words and signs and  
 4 pur - ple robe ar - rayed, he bore the shame - ful  
 5 went on high to reign; for us he sent his  
 6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.  
 2 sharp he knew; for us the tempt - er ov - er - threw.  
 3 ac - tions, thus still seek - ing not him - self, but us.  
 4 cross and death; for us gave up his dy - ing breath.  
 5 Spi - rit here to guide, to strength - en, and to cheer.  
 6 we a - dore for ev - er and for ev - er - more.

*Kneel as you are able.*

**Post-Communion Prayer**

*Celebrant* Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.**

**The Blessing**

*Celebrant*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you, and remain with you always. **Amen.**

**Announcements**

*Stand as able.*

**The Recessional Hymn**

*Lord, Who Throughout These  
 The Hymnal 1982 #142*

1 Lord, who through-out these for - ty days for us didst fast and pray,  
 2 As thou with Sa - tan didst con-tend, and didst the vic-tory win,  
 3 As thou didst hun-ger bear and thirst, so teach us, gra-cious Lord,  
 4 And through these days of pen - i - tence, and through thy Pas-sion - tide,  
 5 A - bide with us, that so, this life of suf - fer - ing o - ver - past,

1 teach us with thee to mourn our sins, and close by thee to stay.  
 2 O give us strength in thee to fight, in thee to con-quer sin.  
 3 to die to self, and chief - ly live by thy most ho - ly word.  
 4 yea, ev - er - more, in life and death, Je - sus! with us a - bide.  
 5 an Eas - ter of un - end - ing joy we may at - tain at last!

### The Dismissal

*Celebrant* Let us bless the Lord.

*People* **Thanks be to God.**

### Burying the Alleluia's

Why don't we say 'alleluia' during Lent?

Lent has been kept for centuries as a time of simplicity and solemnity. Churches are traditionally decorated more simply and services are more sombre as we prepare for Good Friday, so that we will appreciate the joyful celebrations of Easter all the more.

In keeping with this mood, the word 'alleluia' (a joyful shout of praise) is not said or sung again from Ash Wednesday until the first celebrations of Easter. It's traditional to end services of Shrove Tuesday with 'alleluia' before laying it aside for the forty days of Lent.



Rector: The Rev. Jonathan Brice  
Associate Vicar: The Rev. Shawn Streepy

Music Director: Boyd Ahrens

Technical Team: Dennis Phillips; Dr. Wayne Fowler

St. Luke's Episcopal Church 5325 Nieman Road Shawnee, KS 66203

913-631-8597 [www.stlukes.net](http://www.stlukes.net)

**Thank you for joining us today.**

Please subscribe to St. Luke's [YouTube channel](#) and stay in touch through our newsletters.

Music License: H 150 – Words: George Hunt Smyttan (1822-1870), alt. Music: Aus der Tiefe rufe ich, melody att. Martin Herbst (1654-1681), alt.; harm. William Henry Monk (1823-1889). H 590 – Setting: John Merbecke (1510?-1585?); adapt. Hymnal 1982. It is Well With My Soul: CCLI Song # 25376 Horatio Gates Spafford | Philip Paul Bliss © Words: Public Domain; Music: Public Domain. H 441: Words: John Bowring (1792-1872). Music: Rathbun, Ithamar Conkey (1815-1867). H 380: Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711). Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt. ; harm. After Louis Bourgeois (1510-1561). H S129- Setting: Robert Powell (b. 1932). H 448: Words: Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt. Music: Deus tuorum militum, from Antiphoner, 1753; adapt. The English Hymnal, 1906, alt. ; harm. After Basil arwood (1869-1949). H 142: Words: Claudia Frances Hernaman (1838-1898). Music: St. Flavian, melody form Day's Psalter, 1562; adapt. and harm. Richard Redhead (1820-1901). Reprinted with permission under ONE LICENSE #A-734492. All rights reserved. For use solely with the SongSelect® [Terms of Use](#). All rights reserved. [www.ccli.com](http://www.ccli.com) CCLI License # 2429047