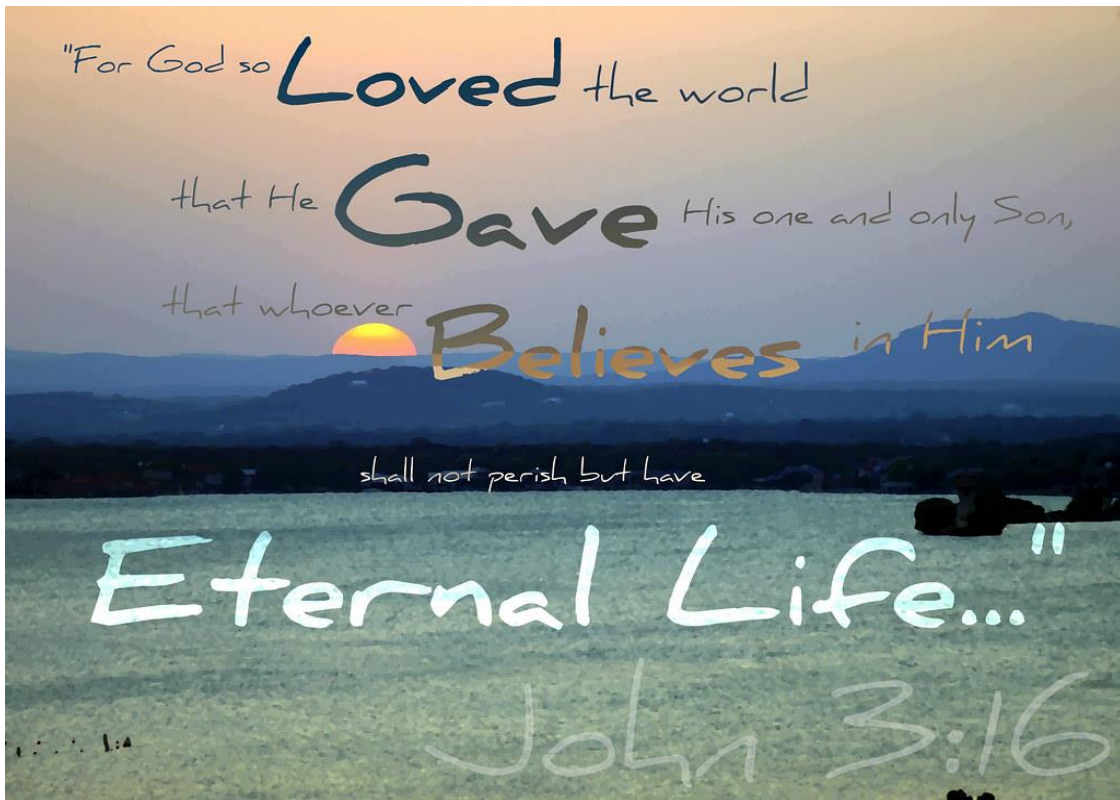


**ST. LUKE'S EPISCOPAL CHURCH**  
**Shawnee, Kansas**



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**Holy Eucharist Rite II**

**THE FOURTH SUNDAY IN LENT**

March 10, 2024      10:30 a.m.

People standing as able.

## The Opening Hymn

Spread O Spread  
The Hymnal 1982 #530

1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,  
2 word of how the Fa - ther's will made the world, and keeps it, still;  
3 word of how the Sa - vior's love earth's sore bur - den doth re - move;  
4 word of how the Spi - rit came bring - ing peace in Je - sus' name;  
5 Word of life, most pure and strong, word for which the na - tions long,

1 that to earth's re - mot - est bound all may heed the joy - ful sound;  
2 how his on - ly Son he gave, earth from sin and death to save;  
3 how for - ev - er, in its need, through his death the world is freed;  
4 how his nev - er - fail - ing love guides us on to heaven a - bove.  
5 spread a - broad, un - til from night all the world a - wakes to light.

All standing, the Celebrant says

## Opening Acclamation

*Celebrant* Blessed the Lord who forgives all our sins.

*People* ***His mercy endures forever.***

## Collect of Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
**Amen.**

## Kyrie

*The Hymnal 1982 #S90*

*Sung all together*

Lord, have mer - cy up - on us. Lord, have mer -  
 cy up - on us. Lord, have mer - cy up - on us.  
 Christ, have mer - cy up - on us. Christ, have mer - cy up - on us.  
 Christ, have mer - cy up - on us. Lord, have mer - cy up - on us.  
 Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

**Collect of the Day**

*Celebrant*      The Lord be with you.  
*People*          ***And also with you.***  
*Celebrant*      Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

**THE LESSONS**

**The Old Testament      Numbers 21: 4-9**

From Mount Hor the Israelites set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. The people spoke against God and against Moses, “Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food.” Then the LORD sent poisonous serpents among the people, and they bit the people, so that many Israelites died. The people came to Moses and said, “We have sinned by speaking against the LORD and against you; pray to the LORD to take away the serpents from us.” So Moses prayed for the people. And the LORD said to Moses, “Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live.” So

Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

*Reader*            The Word of the Lord.  
*People*            ***Thanks be to God.***

**The Psalm            Psalm 107: 1-3, 17-22**

*Confitemini Domino*

- 1 Give thanks to the LORD, for he is good, \*  
and his mercy endures for ever.
- 2 Let all those whom the LORD has redeemed proclaim \*  
that he redeemed them from the hand of the foe.
- 3 He gathered them out of the lands; \*  
from the east and from the west,  
from the north and from the south.
- 17 Some were fools and took to rebellious ways; \*  
they were afflicted because of their sins.
- 18 They abhorred all manner of food \*  
and drew near to death's door.
- 19 Then they cried to the LORD in their trouble, \*  
and he delivered them from their distress.
- 20 He sent forth his word and healed them \*  
and saved them from the grave.
- 21 Let them give thanks to the LORD for his mercy \*  
and the wonders he does for his children.
- 22 Let them offer a sacrifice of thanksgiving \*  
and tell of his acts with shouts of joy.

**Choir Anthem**                      *You are My All in All*

**The Epistle Ephesians 2: 1-10**

You were dead through the trespasses and sins in which you once lived, following the course of this world, following the ruler of the power of the air, the spirit that is now at work among those who are disobedient. All of us once lived among them in the passions of our flesh, following the desires of flesh and senses, and we were by nature children of wrath, like everyone else. But God, who is rich in mercy, out of the great love with which he loved us even when we were dead through our trespasses, made us alive together with Christ-- by grace you have been saved-- and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the ages to come he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. For by grace you have been saved through faith, and this is not your own doing; it is the gift of God-- not the result of works, so that no one may boast. For we are what he has made

us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life.

Reader       The Word of the Lord.

People        **Thanks be to God.**

*Please stand as able.*

**Gospel Anthem**

*Amazing Grace  
The Hymnal 1982 #671*

1 A - maz - ing grace! how sweet the sound, that  
2 'Twas grace that taught my heart to fear, and  
3 The Lord has prom - ised good to me, his  
4 Through man - y dan - gers, toils, and snares, I  
\*5 When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but  
2 grace my fears re - lieved; how pre - cious did that  
3 word my hope se - cures; he will my shield and  
4 have al - rea - dy come; 'tis grace that brought me  
5 shin - ing as the sun, we've no less days to

1 now am found, was blind but now I see.  
2 grace ap - pear the hour I first be - lieved!  
3 por - tion be as long as life en - dures.  
4 safe thus far, and grace will lead me home.  
5 sing God's praise than when we'd first be - gun.

*The melody may be sung in canon at distances of either two or three beats.*

**The Gospel            John 3: 14-21**

*Priest*            The Holy Gospel of our Lord Jesus Christ according to John.

*People*            ***Glory to you, Lord Christ.***

Jesus said, “Just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. And this is the judgment, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God.”

*Priest*            The Gospel of the Lord.

*People*            ***Praise to you, Lord Christ.***

*Please be seated.*

**Sermon            The Reverend Jonathan Brice**

**The Nicene Creed**

*All stand and say together.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and our salvation**

**he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
And his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen**

*Please stand or kneel as able.*



**Prayers of the People  
March 10, 2024  
The Fourth Sunday in Lent**

*Embraced by God's word, let us intercede for all those in need,  
saying: **Have mercy, O Lord.***

For the church, that our Lenten hunger may be for justice, and our thirst for deeds of justice, we pray: **have mercy, O Lord.**

For the church, that all those to be baptized at Easter may see through the dazzling attractions of sin and rejoice only in God's marvelous gift, we pray: **have mercy, O Lord.**

For the community of nations, that the worth of every life may compel us on the way to solidarity and peace, we pray: **have mercy, O Lord.**

For the exiles and refugees, that all who are homeless because of war or hunger, because of the greed or hatred of others, because of disabilities, may find places of rest and kindness, we pray: ***have mercy, O Lord.***

For those who struggle with addictions, that they may find strength and love for the simple gifts of God, we pray: ***have mercy, O Lord.***

For this assembly, God's handiwork, that our steps be directed in the ways of peace that lead us to the side of those the world despises, and that we name these rejected ones our brothers and sisters, we pray: ***have mercy, O Lord.***

### **In the World Council of Churches Cycle of Prayer:**

Pray for the people of Denmark, Faroe Islands, Finland, Greenland, Iceland, Norway, Sweden

### **In the Kansas Cycle of Prayer:**

Pray for St. Andrew's, Emporia

we pray: ***Have mercy, O Lord.***

**For Those Serving in the Armed Forces:** Devon Allen; Murphy Bright; Ben Dible; Michael Green; Harvey Hayselden; Benjamin Karpinski; Alex Shaw; Jose Te'o; Collin Kelly; Macauley Garton; Frank Bednar; Grant Bednar; Henry Kniggendorf; Sean Bess; Maxwell Hayselden; Alyson Uhrmacher

we pray: ***Have mercy, O Lord.***

**For Health & Strength:** Bill Park; Ammanie Dereje; Frank Rowan; Eileen Peoples; Cindy Keller; Jared Rusgo; Leroy and Caron Cline and family; Susan Hartman and family; Jaime; Sheri Crowley and family; Jean Manning; Pamela Edwards; Tom Edgar; Diana Bee; Gene Horn; Tom Stanley; Trudy Vanderwide; Scott Forsen; Craig and Jeanette Burris; Jeanne and Bruce Miller; Theresa Textor; Dalton Peavler;

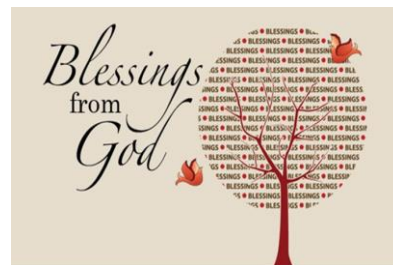
we pray: ***Have mercy, O Lord.***

*God, full of goodness and open to weakness, remember all whom we remember, and remind us of all whom we would forget. We ask this through Christ our Lord. Amen.*

*A period of silence is kept.*

### **Birthday Prayer**

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. **Amen.**





## Anniversary Prayer

O gracious and ever living God, look mercifully upon this couple who come to you seeking your blessing on this their anniversary, continue assisting them with your grace, that with true fidelity and steadfast love they may honor and keep the promises and vows they have made; through Jesus Christ our Savior. **Amen**

## The Confession of Sin

*Celebrant* Let us confess our sins against God and our neighbor.  
*The people kneel as they are able.*

*Celebrant and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done, and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Priest*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Exchange of Peace

*All stand as able.*

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*Greet each other safely.*

## The Offertory Sentence

*Celebrant*

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*



# Offertory Anthem

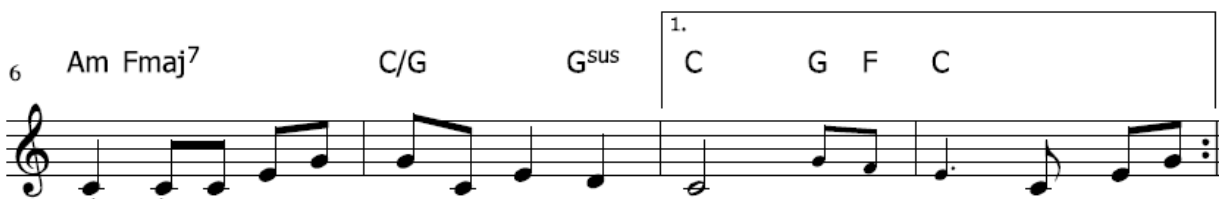
*Lamb of God*



1. Your on - ly Son, no sin to hide; But You have  
 (2. Your gift of) love they cru - ci - fied; They laughed and  
 (3. I was so) lost I should have died; But You have



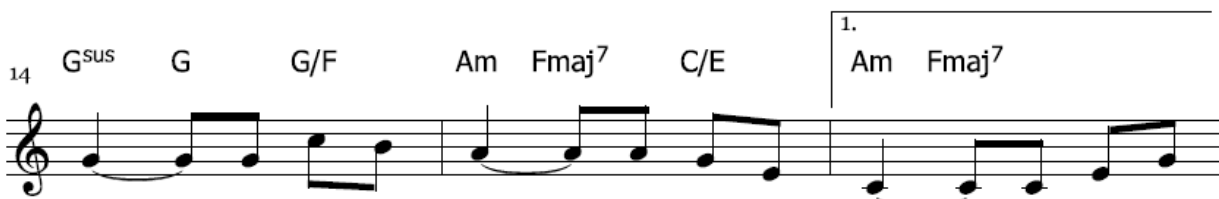
sent \_\_\_\_ Him from Your \_\_ side, \_\_\_\_ to walk up - on \_\_\_\_ this guilt - y  
 scorned \_\_\_\_ Him as He \_\_\_\_ died. \_\_\_\_ The hum - ble King \_\_\_\_ they named a  
 brought \_\_\_\_ me to Your \_\_ side \_\_\_\_ to be led by \_\_\_\_ Your staff and



sod, \_\_\_\_ and to be - come the Lamb of God. 2. Your gift of  
 fraud, \_\_\_\_ and sac - ri - ficed the Lamb of  
 rod, \_\_\_\_ and to be called a lamb of



God. Oh Lamb of God, \_\_\_\_ sweet Lamb of God. \_\_\_\_ I love the ho - ly Lamb of



God. \_\_\_\_ Oh, wash me in \_\_\_\_ His pre - cious blood, \_\_\_\_ my Je - sus



Christ, the Lamb of God. 3. I was so blood, \_\_\_\_ my Je - sus

21 C/G G C G/C F/C C

Christ, the Lamb of God.

**The Presentation of Bread and Wine**

*All stand as able.*



**Presentation of Gifts**

*Representatives of the congregation bring the people's offerings of bread and wine.*

**Doxology**

*The Hymnal 1982 #380 v. 3*

\*3 Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

*Celebrant* All things come from you O Lord.

*People* ***And of your own have we given you.***

**THE GREAT THANKSGIVING**

**Eucharistic Prayer A**

*Standing as you are able.*

*Celebrant* The Lord be with you.

*People* ***And also with you.***

*Celebrant* Lift up your hearts.

*People* ***We lift them to the Lord.***

*Celebrant* Let us give thanks to the Lord our God.

*People* ***It is right to give him thanks and praise.***

*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

*The Hymnal 1982 # S-129*

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

*The people stand or kneel.*

*Celebrant*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will,

a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*Celebrant*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**AMEN.**

*Celebrant*

And now, as our Savior Christ has taught us, we are bold to say,

**The Lord's Prayer**

*(All together)*

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

### **The Breaking of the Bread**

*A period of silence is kept.*

*Celebrant* Christ our Passover is sacrificed for us;

*People* ***Therefore let us keep the feast.***

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Celebrant*

The table of bread is now made ready.

It is the table of company with Jesus, and all who love him.

It is the table of sharing with the poor of the world, with whom Jesus identified himself.

It is the table of communion with the earth, in which Christ became incarnate.

So come to this table, you who have much faith, and you who would like to have more;

you who have been here often, and you who have not been for a long time;

you who have tried to follow Jesus, and you who have failed; come.

It is Christ who invites us to meet him here.



**HOLY COMMUNION**


**Holy Communion** *All are welcome at the altar rail. All baptized persons are welcome to receive Holy Communion. If you are not baptized or if you prefer a blessing only, cross your arms over your chest at the altar.*

*Gluten-free wafers are available; please make your needs known to the minister.*


*The choir will receive first. Please wait until the usher releases your pew. You may stand or kneel at the altar rail. Father Jonathan will intinct the wafer in consecrated wine. If you do not desire this please make your needs known.*

Communion Hymn

Let Us Break Bread Together  
The Hymnal 1982 #325




1 Let us break bread to - geth-er on our knees; \_\_\_\_\_  
2 Let us drink wine to - geth-er on our knees; \_\_\_\_\_



let us break bread to - geth-er on our knees; \_\_\_\_\_  
let us drink wine to - geth-er on our knees; \_\_\_\_\_

*Refrain*



when I fall on my knees, with my face to the ris - ing sun,



O Lord, have mer-cy on me. \_\_\_\_\_




3 Let us praise God to - geth-er on our knees; \_\_\_\_\_



let us praise God to - geth-er on our knees; \_\_\_\_\_

*Refrain*



when I fall on my knees, with my face to the ris - ing sun,



O Lord, have mer-cy on me. \_\_\_\_\_

*Kneel as you are able.*

### **Post-Communion Prayer**

*Celebrant* Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

### **The Blessing**

*Celebrant*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you, and remain with you always. **Amen.**

### **Announcements**

*Stand as able.*

### **The Closing Hymn**

*Lift High the Cross  
The Hymnal 1982 #473*

The musical score is written on three staves. The first staff is labeled 'Descant' and contains the melody for the first line of the hymn: 'Lift high the cross, the love of Christ pro - claim'. The second staff is labeled 'Refrain' and contains the melody for the second line: 'Lift high the cross, the love of Christ pro - claim'. The third staff contains the melody for the final line: 'till all the world a - dore his sa - cred Name.' The lyrics are printed below the notes on each staff.



till all the world a - dore his sa - cred Name.

Led on their way by this tri - um - phant sign,  
 Each new - born ser - vant of the Cru - ci - fied  
 O Lord, once lift - ed on the glo - rious tree,  
 So shall our song of tri - umph ev - er be:

*Repeat Refrain*

the hosts of God in con - quering ranks com - bine.  
 bears on the brow the seal of him who died.  
 as thou hast prom - ised, draw the world to thee.  
 praise to the Cru - ci - fied for vic - to - ry.

**The Dismissal**

*Celebrant* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

**Flowers Given:**



For The Birthdays Of Maree Rose, Lindsay, & Christina by Rose Wrede



Rector: The Rev. Jonathan Brice  
Associate Vicar: The Rev. Shawn Streepy  
Music Director: Boyd Ahrens

Technical Team: Dennis Phillips; Dr. Wayne Fowler  
St. Luke's Episcopal Church 5325 Nieman Road Shawnee, KS 66203  
913-631-8597 [www.stlukes.net](http://www.stlukes.net)

**Thank you for joining us today.**

Please subscribe to St. Luke's [YouTube channel](#) and stay in touch through our newsletters.

Music License: H 530: Words: Jonathan Friedrich Bahmaier (1774-1841); tr. Arthur Willaim Farlander (1898-1952) and Charles Winfred Douglas (1867-1944), alt. St. 4, F. Bland Tucker (1895-1984). Music: Gott sei Dank, melody from Geistreiches Gesangbuch, 1704; adapt. and harm. William Henry Havergal (1793-1870). H 590 – Setting: John Merbecke (1510?-1585?); adapt. Hymnal 1982. H 671: Words: John Newton (1725-1807), alt.; st. 5, John Rees (19th cent.) Music: New Britain, from Virginia Harmony, 1831; adapt. att. Edwin Othello Excell \*1851-1921); harm. Austin Cole Lovelace (b. 1919). *Lamb of God*: CCLI Song # 16787 Twila Paris © 1985 Jubilee Communications Inc.; Mountain Spring Music). H 380- Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711). Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. After Louis Bourgeois (1510-1561). H S129- Settings: Robert Powell (b. 1932). H 325: Words: African American Spirtual. Music: Let us Break Bread, Afro American spiritual; arr. And harm. David Hurd (b. 1950). H 473: Words: George William Kitchin (1827-1912); alt. Michael Robert Newbolt (1874-1956). Music: Crucifer. Sydney Hugo Nicholson (1875-1947); desc. Richard Proulx (b. 1937). Reprinted with permission under ONE LICENSE #A-734492. All rights reserved. For use solely with the SongSelect® [Terms of Use](#). All rights reserved. [www.ccli.com](http://www.ccli.com) CCLI License # 2429047