ST. LUKE'S EPISCOPAL CHURCH
Shawnee, Kansas

Doubting Thomas stained glass. Norwich Cathedral. Geograph

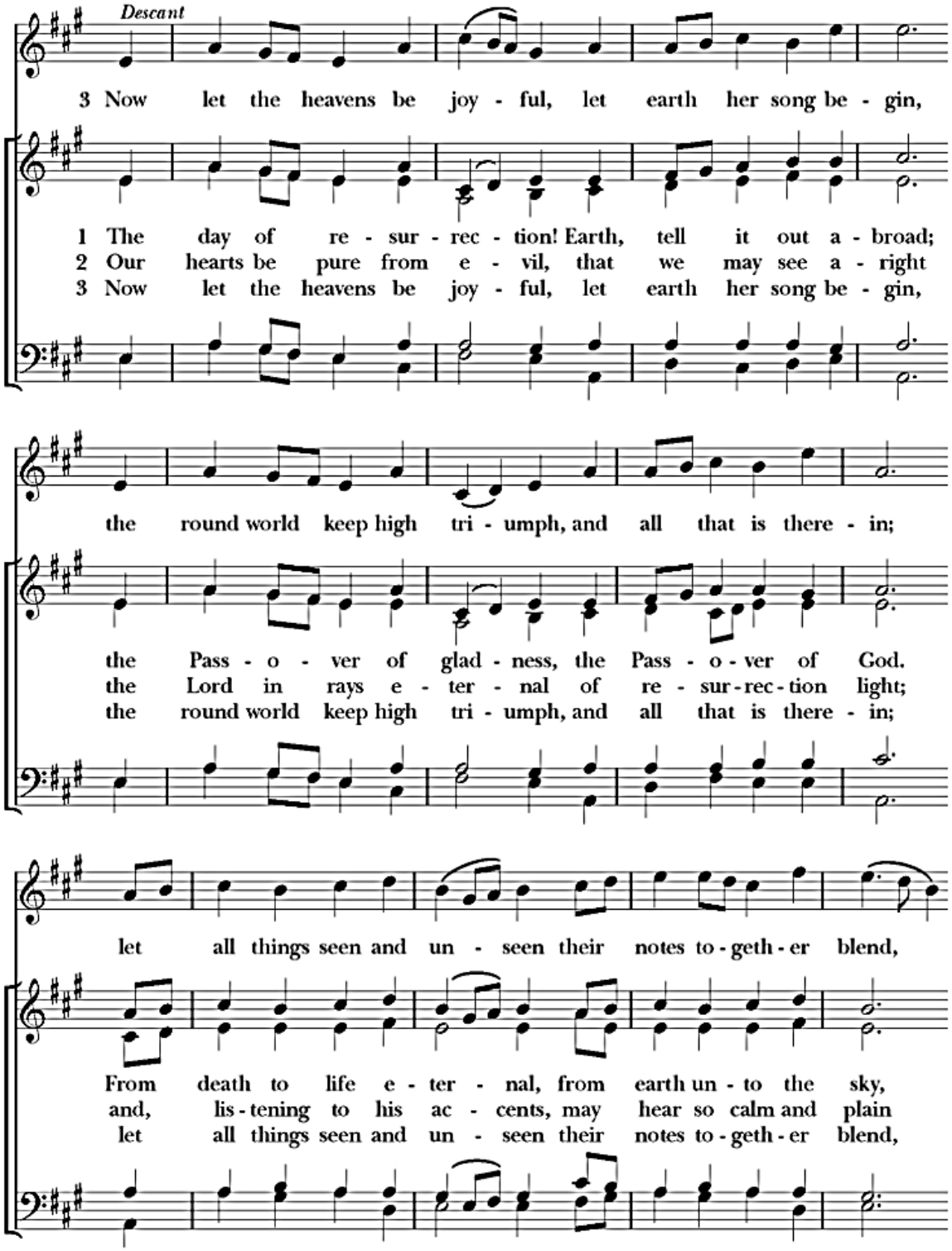
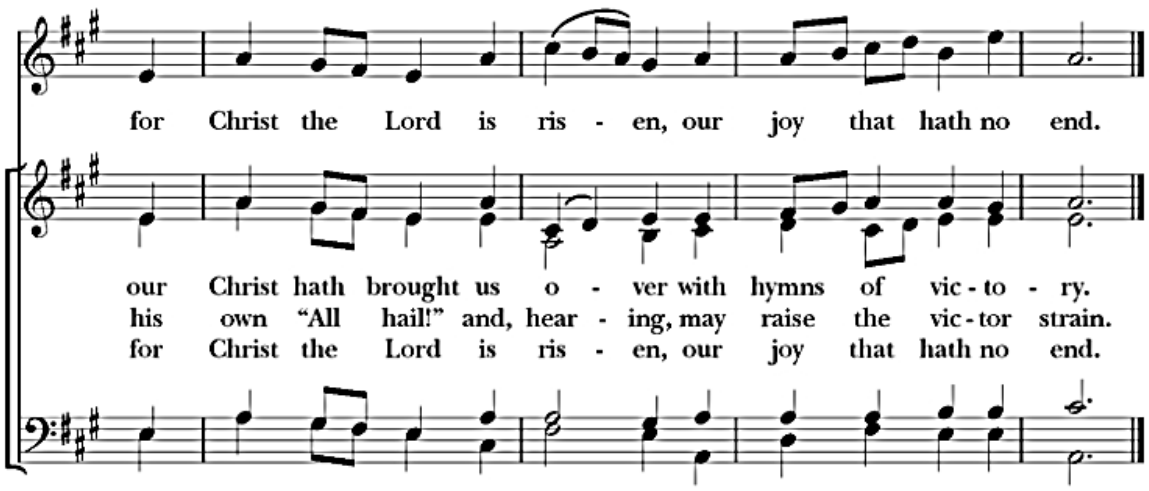
Holy Eucharist Rite II

THE SECOND SUNDAY OF EASTER

April 16, 2023 8:30 a.m.

People standing as able.

Processional Music

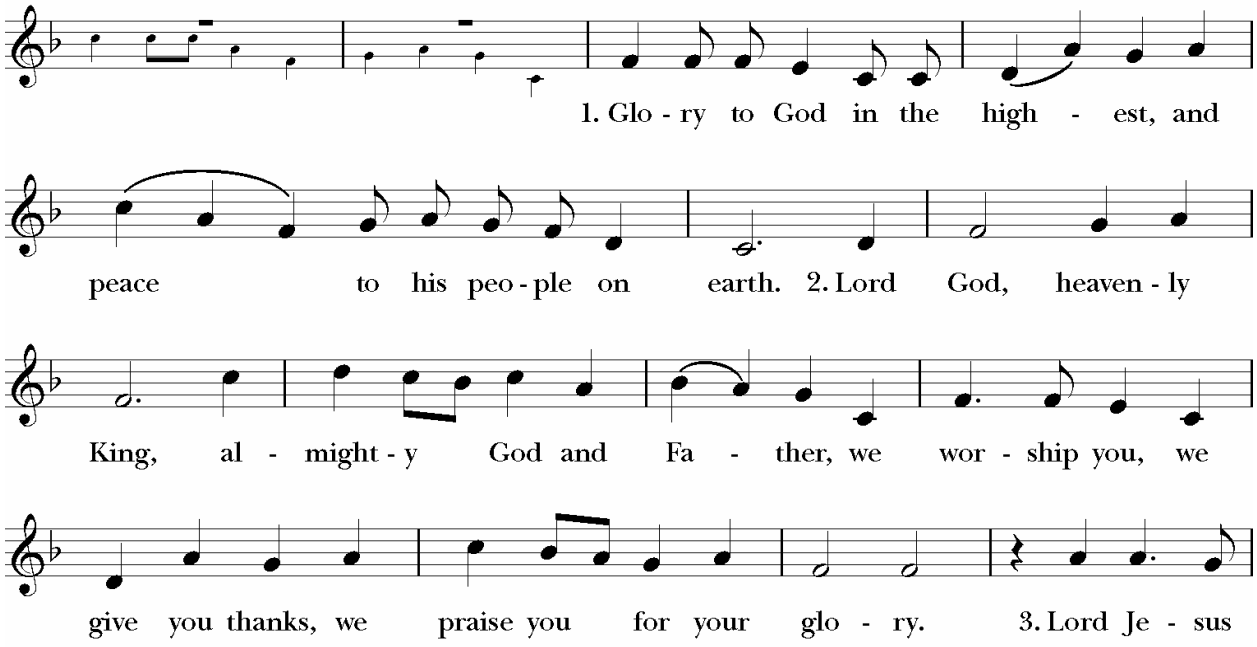
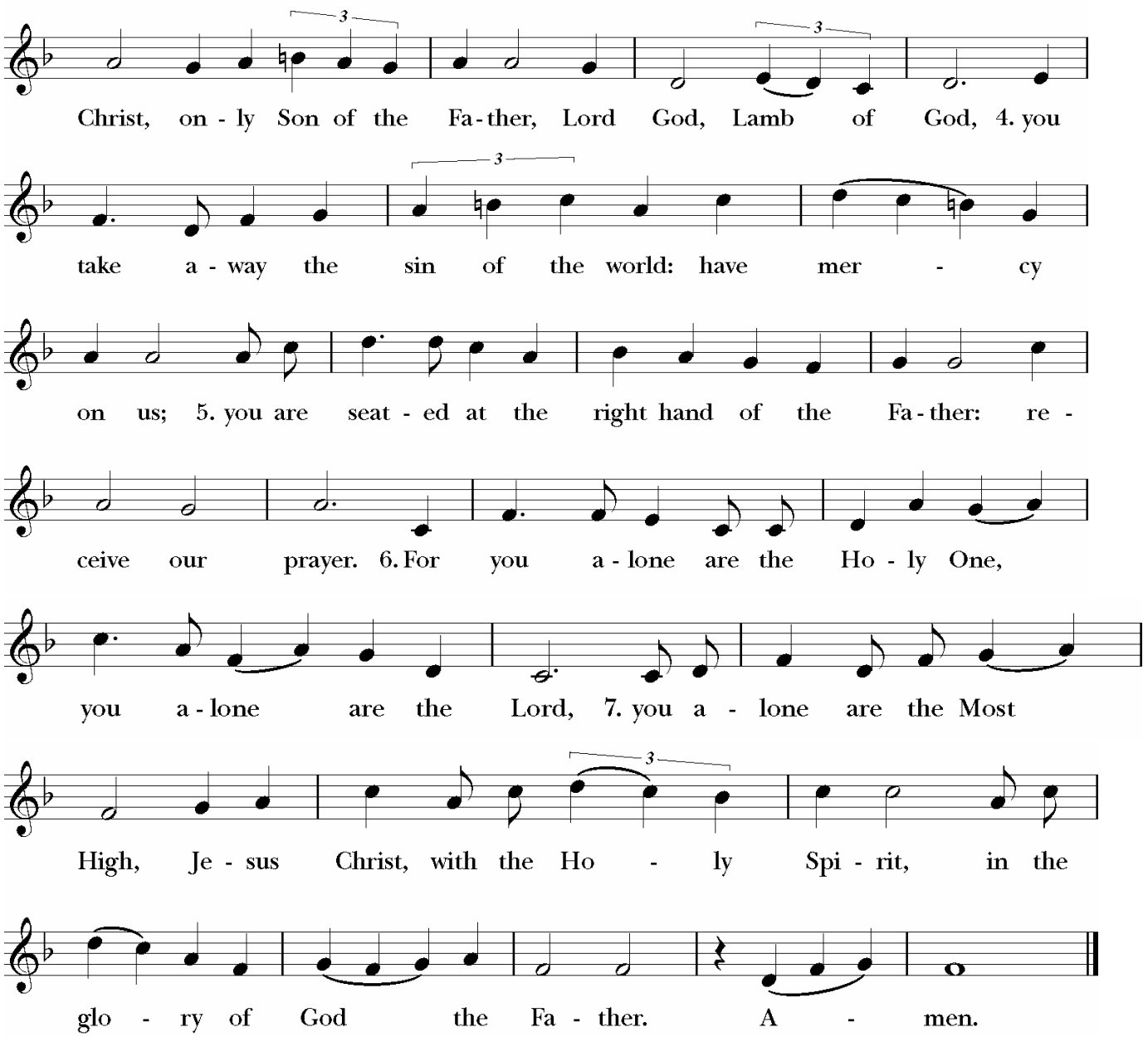
The Day of Resurrection
The Hymnal 1982 #210

All standing, the Celebrant says

Opening Acclamation

Celebrant Alleluia. Christ is Risen.
People ***The Lord is risen indeed. Alleluia.***

There is no collect of purity during Eastertide.

Song of Praise *The Hymnal 1982 #S280*
Sung all together



Collect of the Day

Celebrant The Lord be with you.
People ***And also with you.***
Celebrant Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
Amen.

Please be seated.

THE LESSONS

The First Lesson Acts 2:14a,22-32

Peter, standing with the eleven, raised his voice and addressed the crowd, "You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him,

> 'I saw the Lord always before me,
> for he is at my right hand so that I will not be shaken;
> therefore my heart was glad, and my tongue rejoiced;
> moreover my flesh will live in hope.
> For you will not abandon my soul to Hades,
> or let your Holy One experience corruption.
> You have made known to me the ways of life;
> you will make me full of gladness with your presence.'

"Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying,

> 'He was not abandoned to Hades,
> nor did his flesh experience corruption.'

This Jesus God raised up, and of that all of us are witnesses."

Reader The Word of the Lord.
People ***Thanks be to God.***

The Psalm Psalm 16

Conserva me, Domine

1 Protect me, O God, for I take refuge in you; *
I have said to the LORD, "You are my Lord,
my good above all other."

2 All my delight is upon the godly that are in the land, *
upon those who are noble among the people.

3 But those who run after other gods *
shall have their troubles multiplied.

4 Their libations of blood I will not offer, *
nor take the names of their gods upon my lips.

5 O LORD, you are my portion and my cup; *
it is you who uphold my lot.

6 My boundaries enclose a pleasant land; *
indeed, I have a goodly heritage.

7 I will bless the LORD who gives me counsel; *
my heart teaches me, night after night.

8 I have set the LORD always before me; *
because he is at my right hand I shall not fall.

9 My heart, therefore, is glad, and my spirit rejoices; *
my body also shall rest in hope.

10 For you will not abandon me to the grave, *
nor let your holy one see the Pit.

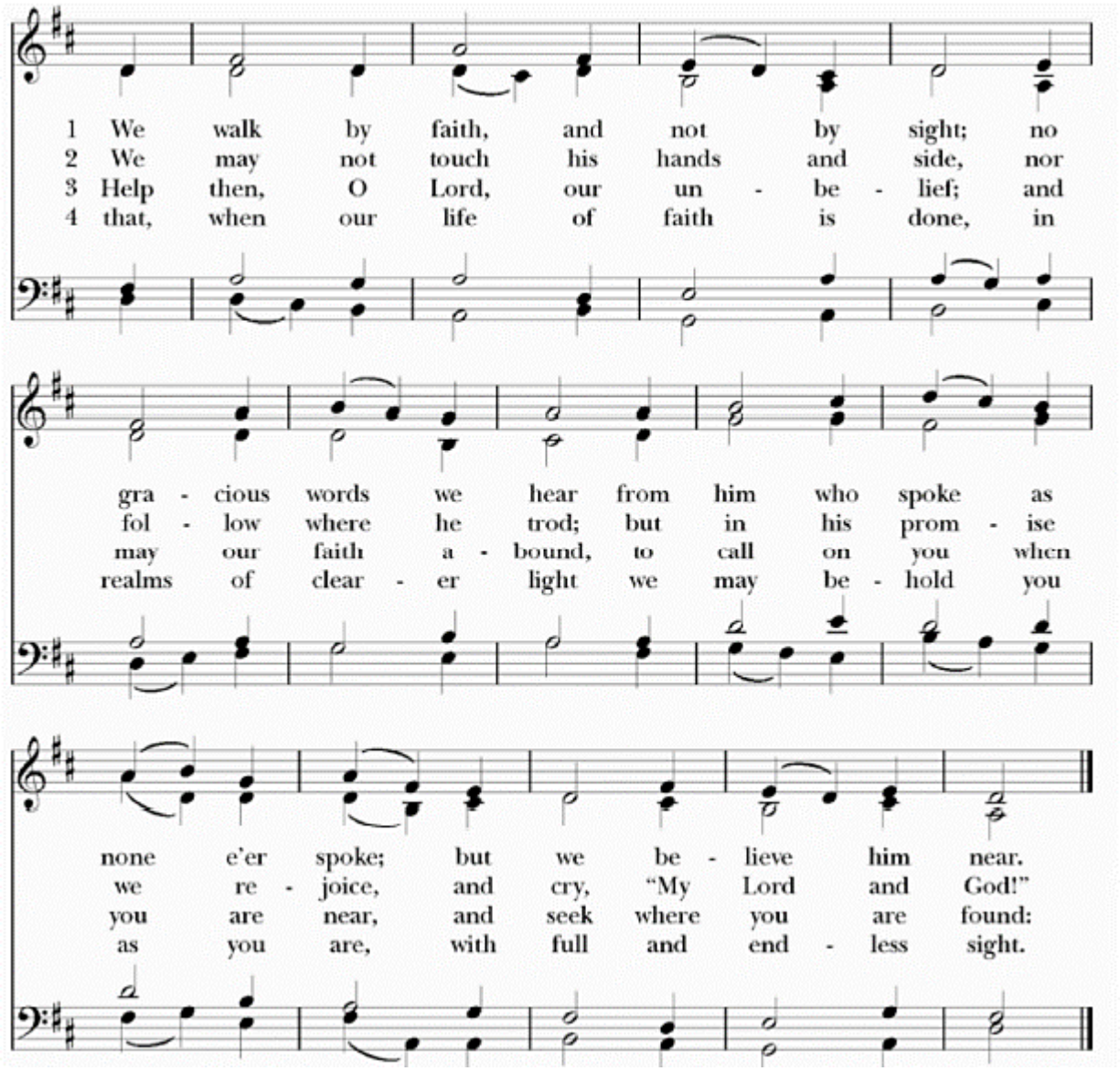
11 You will show me the path of life; *
in your presence there is fullness of joy,
and in your right hand are pleasures for evermore.

A period of silence is kept.

The Epistle **1 Peter 1:3-9**

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith-- being more precious than gold that, though perishable, is tested by fire-- may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

Reader The Word of the Lord.
People ***Thanks be to God.***

Please stand as able.
Gradual Music *We Walk By Faith*
The Hymnal 1982 #209

The Gospel **John 20:19-31**

All stand as able.

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People ***Glory to you, Lord Christ.***

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the

Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Celebrant The Gospel of the Lord.
People ***Praise to you, Lord Christ.***

Please be seated.

Sermon **The Reverend Jonathan Brice**

The Nicene Creed

All stand and say together.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and our salvation

he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
And his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen

Please stand or kneel as able.

Prayers of the People

April 12, 2026

The Second Sunday of Easter

Let us who have been born anew to a living hope through the resurrection pray for the church, the world, and all in need, saying: Lord, hear us in your mercy.

For a new birth of peace on the earth among all human families and nations, that hatred and violence and war may cease, we pray: ***Lord, hear us in your mercy.***

For the whole body of Christ and all who bear his holy name, and for bishops, clergy, and all who offer ministries, that we may serve Christ with glad and generous hearts, we pray: ***Lord, hear us in your mercy.***

For this nation and all nations of the world, that those who lead may know trurth and practice integrity, that all peoples may grow together in concord, we pray: ***Lord, hear us in your mercy.***

For all in mental anguish and whose faith is racked by doubt, that they may be led with Thomas the apostle to cry out, "My Lord and my God," we pray: ***Lord, hear us in your mercy.***

For those imprisoned unjustly by force, that they may be liberated and no be abandoned to the dominion of death, we pray: ***Lord, hear us in your mercy.***

For all gathered here out of love for Christ, that we may know the gospel as an inheritance which is imperishable, undefiled, and unfading, we pray: ***Lord, hear us in your mercy.***

For those having died in faith and for all the dying, that they may know the love of God who has raised Christ up, having loosed the pangs of death, we pray: ***Lord, hear us in your mercy.***

In the World Council of Churches Cycle of Prayer:

Pray for the people of Bulgaria, Hungary, Romania

In the Kansas Cycle of Prayer:

Pray for St. Mark's, Blue Rapids

we pray: ***Lord, hear us in your mercy.***

For Those Serving in the Armed Forces: Devon Allen; Murphy Bright; Michael Dible; Michael Green; Alex Shaw; Jose Te'o; Collin Kelly; Macauley Garton; Frank Bednar; Grant Bednar; Henry Kniggendorf; Sean Bess; Maxwell Hayselden; Alyson Uhrmacher; Kiegan Vogt; Austin Furumoto

we pray: ***Lord, hear us in your mercy.***

For Health & Strength: Lani Hayselden; Boyd and Louise Ahrens; Rob Dykstra; Jennifer Frazee; Kay Allen; Charlotte and Charles Bays; Judy Holman; Venita Othick; Stacy; Chrissy Wrede Norton; Dixie Moss; James Nichols; Tom Stanley; Pam Goodman; John Hoffman and family; Ashrita Abraham-Whiting and Baby Miriam; Theresa Textor; Lynn Ash; Kathy Uhrmacher; Keith Uhrmacher; Diana Bee; Craig and Jeanette Burris; Jeanne and Bruce Miller;

we pray: ***Lord, hear us in your mercy.***

For Birthdays: Rose Wrede; Stephanie Robertson

For Anniversaries: Abraham Verghese and Vincy Abraham

we pray: ***Lord, hear us in your mercy.***

Bind us in love to those for whom we pray this day, and to one another in genuineness of faith, more precious than gold, that Christ may be present in all we do and say. So may your life be praised, today and all days. ***Amen.***

A period of silence is kept.

Birthday Prayer

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. **Amen.**

Anniversary Prayer

O gracious and ever living God, look mercifully upon this couple who come to you seeking your blessing on this their anniversary, continue assisting them with your grace, that with true fidelity and steadfast love they may honor and keep the promises and vows they have made; through Jesus Christ our Savior. ***Amen***

The Exchange of Peace

All stand as able.

Celebrant The peace of the Lord be always with you.

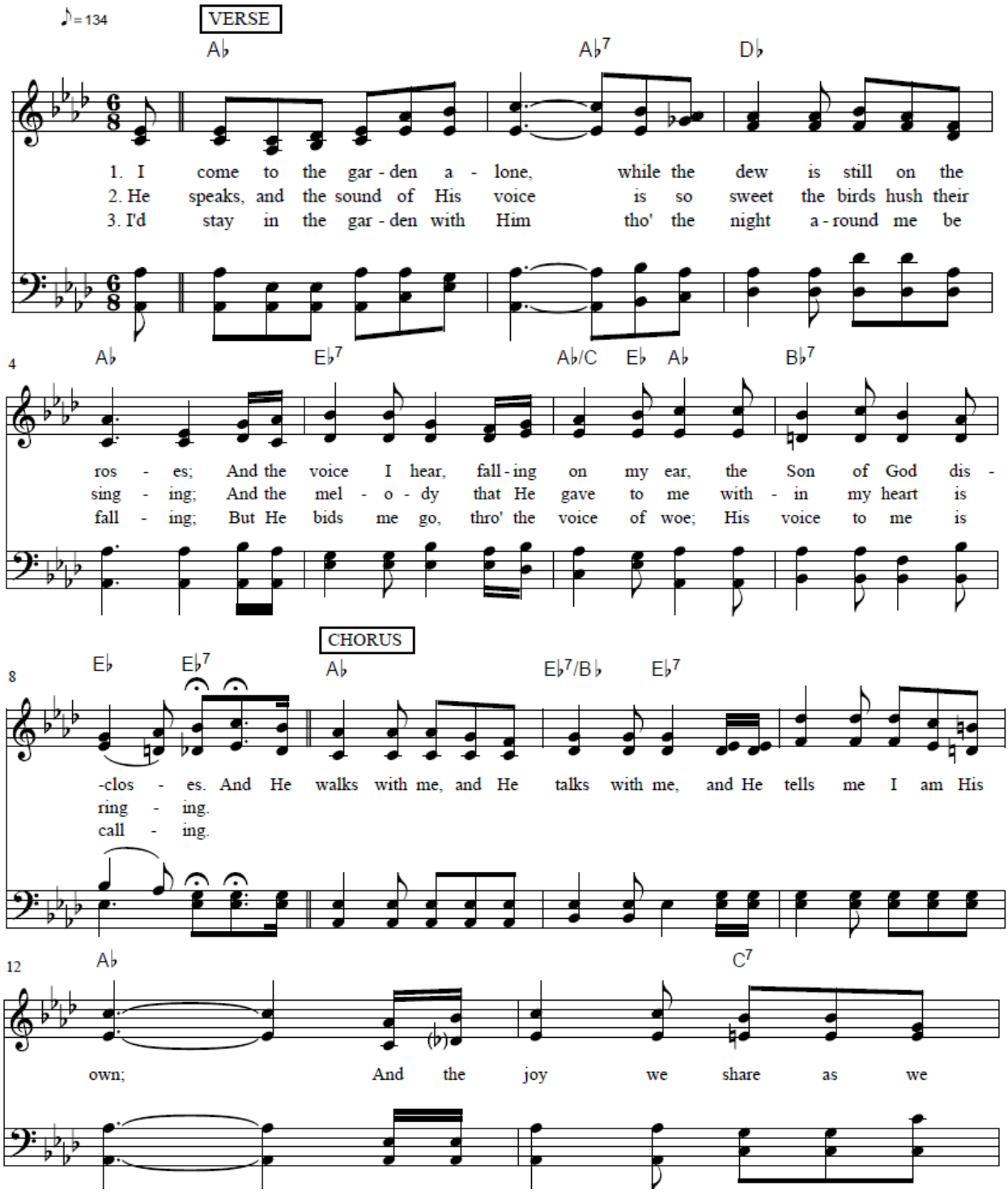
People ***And also with you.***

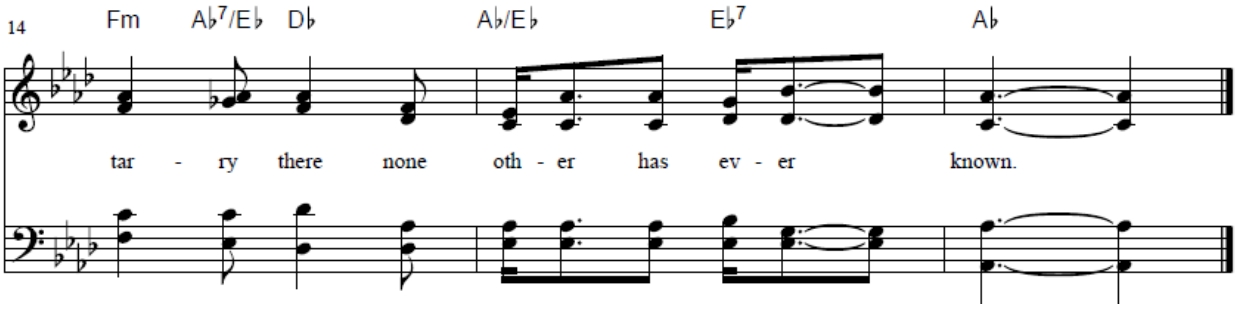
Greet each other safely.

The Offertory Sentence

Celebrant

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*

Offertory Music *In The Garden*

♪= 134
VERSE
A♭
A♭7
D♭
1. I come to the gar - den a - lone, while the dew is still on the
2. He speaks, and the sound of His voice is so sweet the birds hush their
3. I'd stay in the gar - den with Him tho' the night a - round me be
4
A♭
E♭7
A♭/C
E♭
A♭
B♭7
ros - es; And the voice I hear, fall - ing on my ear, the Son of God dis -
sing - ing; And the mel - o - dy that He gave to me with - in my heart is
fall - ing; But He bids me go, thro' the voice of woe; His voice to me is
CHORUS
8
E♭
E♭7
A♭
E♭7/B♭
E♭7
-clos - es. And He walks with me, and He talks with me, and He tells me I am His
ring - ing.
call - ing.
12
A♭
C7
own; And the joy we share as we



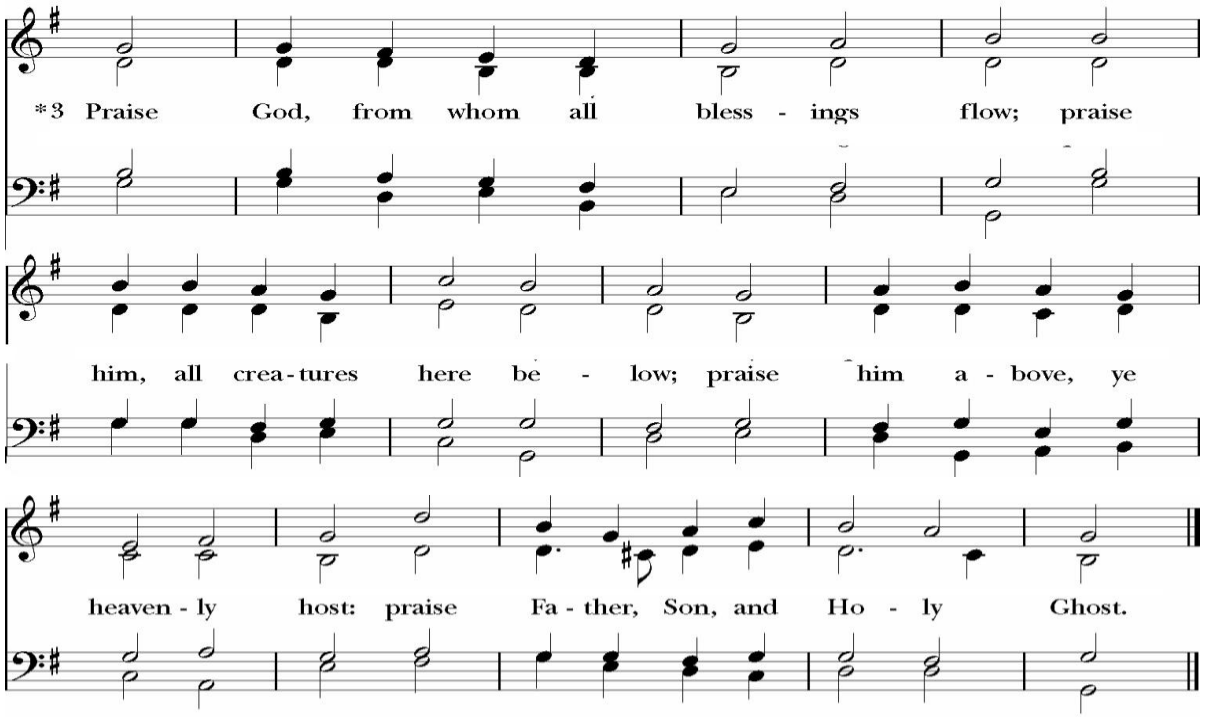
The Presentation of Bread and Wine

All stand as able.

Presentation of Gifts

Representatives of the congregation bring the people's offerings of bread and wine.

Doxology *The Hymnal 1982 #380 v. 3*



Celebrant All things come from you O Lord.

People ***And of your own have we given you.***

THE GREAT THANKSGIVING **Eucharistic Prayer A**

Standing as you are able.

Celebrant The Lord be with you.
People ***And also with you.***
Celebrant Lift up your hearts.
People ***We lift them to the Lord.***
Celebrant Let us give thanks to the Lord our God.
People ***It is right to give him thanks and praise.***

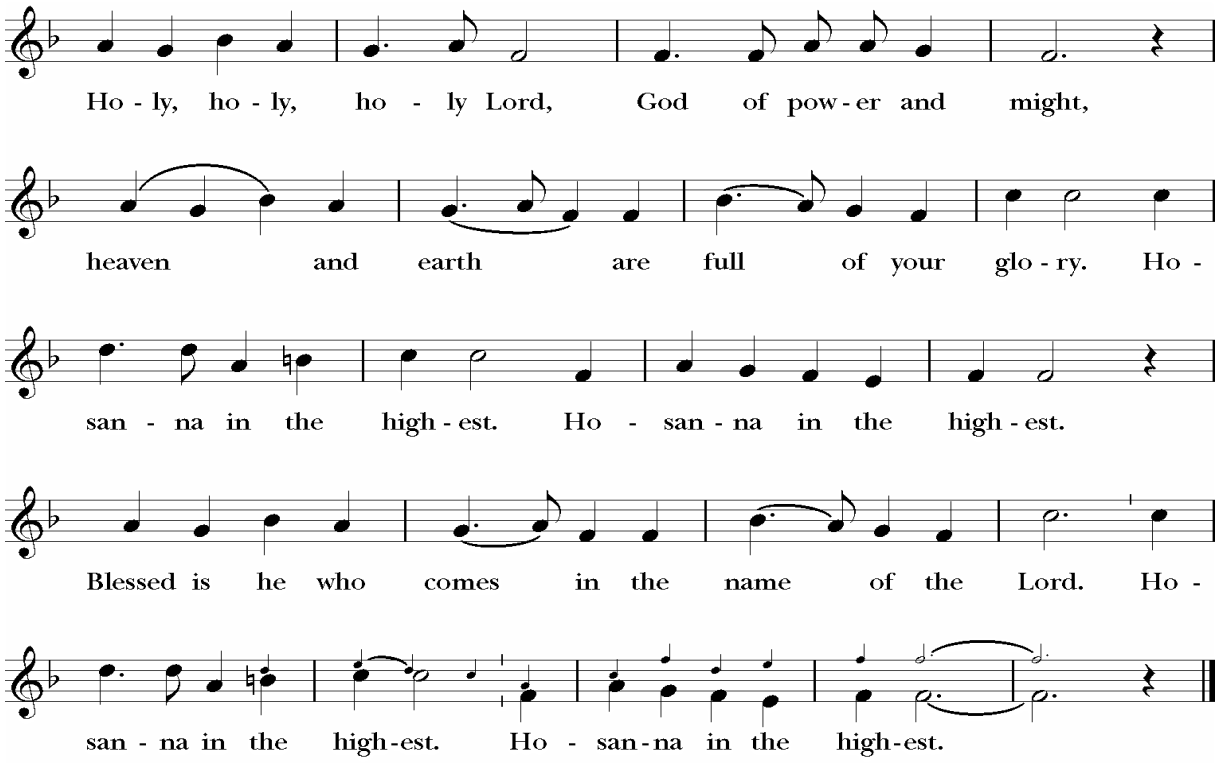
Celebrant
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People
Said all together.

Celebrant and People *The Hymnal 1982 # S-125*



The people stand or kneel.

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.
Christ is risen.
Christ will come again.

Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***AMEN.***

Celebrant

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

(All together)

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People ***Therefore let us keep the feast. Alleluia***

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Celebrant

The table of bread is now made ready.

It is the table of company with Jesus, and all who love him.

It is the table of sharing with the poor of the world, with whom Jesus identified himself.

It is the table of communion with the earth, in which Christ became incarnate.

So come to this table, you who have much faith, and you who would like to have more;

you who have been here often, and you who have not been for a long time;

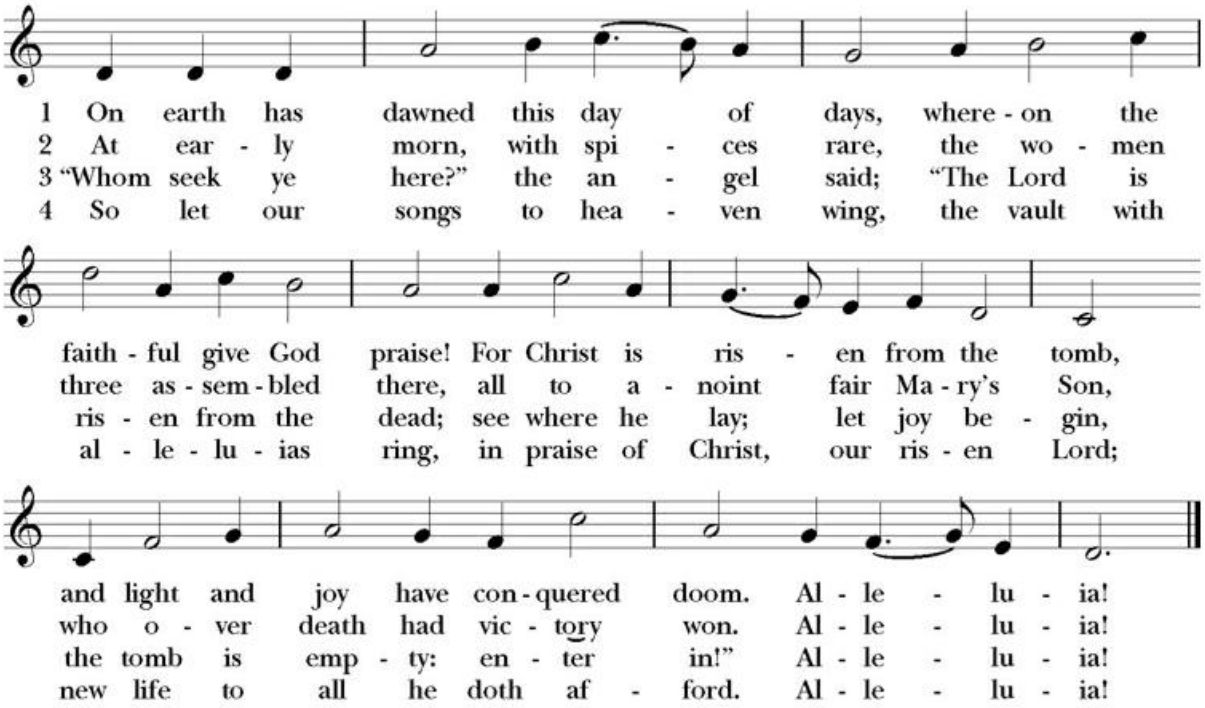
you who have tried to follow Jesus, and you who have failed; come.

It is Christ who invites us to meet him here.

HOLY COMMUNION

Holy Communion *All are welcome at the altar rail. All baptized persons are welcome to receive Holy Communion. If you are not baptized or you prefer a blessing only, cross your arms over your chest at the altar.*
Gluten-free wafers are available; please make your needs known to the minister.
The choir will receive first. Please wait until the usher releases your pew. You may stand or kneel at the altar rail. Father Jonathan will intinct the wafer in consecrated wine. If you do not desire this please make your needs known.

Communion Music *On Earth Has Dawned This Day*
The Hymnal 1982 #201



Kneel as you are able.

Post-Communion Prayer

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

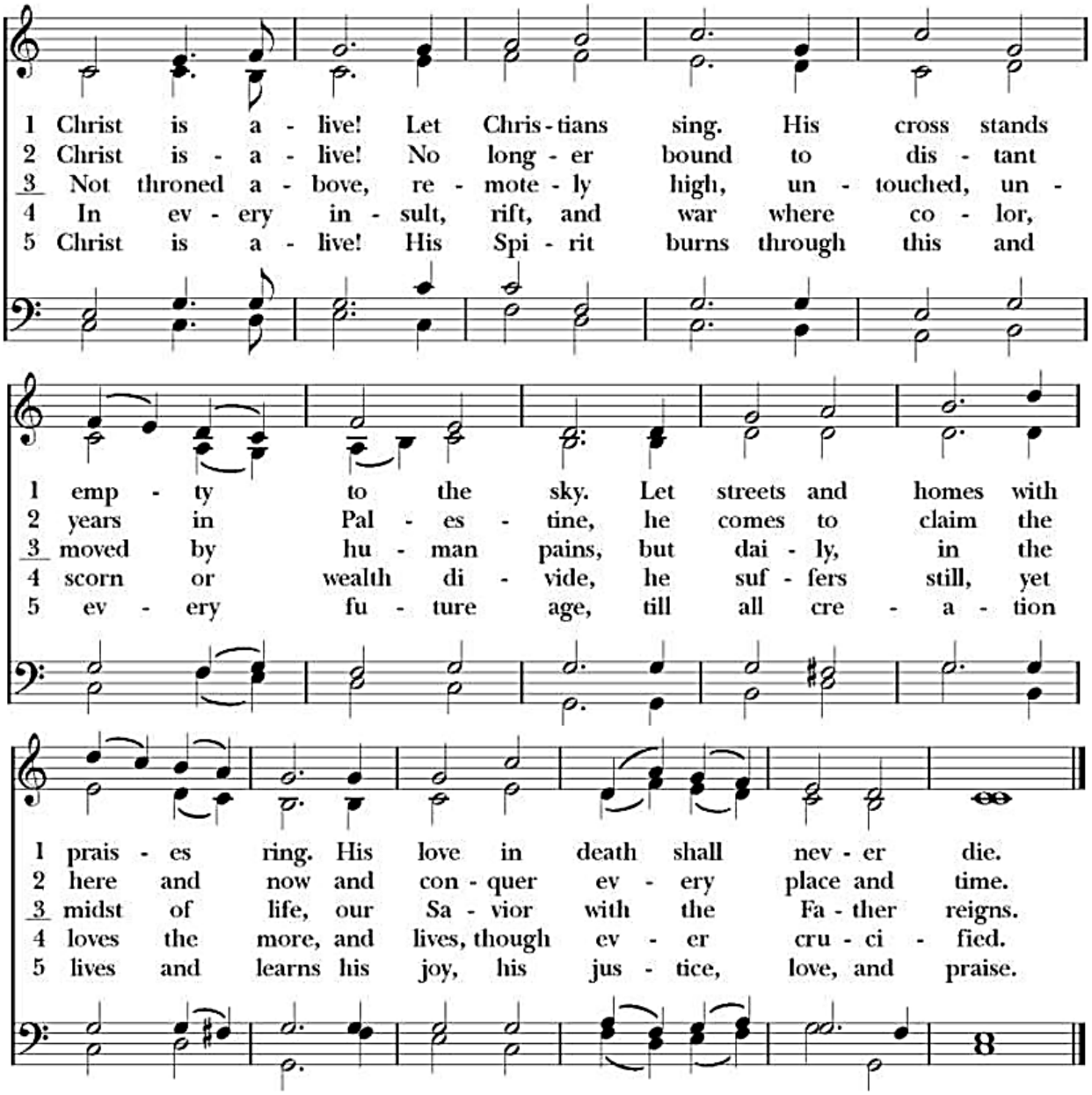
The Blessing

Celebrant

The peace of God, which passes all understanding , keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you, and remain with you always. ***Amen.***

Announcements

Stand as able.

Recessional Music *Christ is Alive!*
The Hymnal 1982 #182

The Dismissal

Celebrant Alleluia. Go in peace to love and serve the Lord.

People ***Thanks be to God. Alleluia. Alleluia.***

Flowers Given: In Thanksgiving and Praise for Many Blessings by Ruth Knabel

Rector: The Rev. Jonathan Brice
Music Director: Boyd Ahrens
Technical Team: Dennis Phillips
St. Luke's Episcopal Church 5325 Nieman Road Shawnee, KS 66203
913-631-8597 www.stlukes.net

Thank you for joining us today.

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Music License: Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt. Music: Ellacombe from Gesangbuch…der Herzogl. Wirtembergiscen katholicschen Hofkapelle, 1784, alt.: adapt. Katholisches Gesangbuch, 1863; harm. Willima Henry Monk (1823-1889); desc. Cyril Winn (1884-1973. H S280 – Setting: Robert Powell (b. 1932); H 209:. Words: Henry Alford (1810-1871). Music: St. Botolph, Gordon Slater (1893-1979. H 180: Words: Cecil Frances Alexander (1818-1895), alt. Music: Unser Herrscher, Joachim Neander (1650-1680). H 380- Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711). Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. After Louis Bourgeois (1510-1561) H S125- Setting: Setting: From A Community Mass; Richard Proulx (b. 1937). In the Garden: CCLI Song # 62858 Charles Austin Miles © Words: Public Domain Music: Public Domain)).).H 201: Words: Nikolasu Hermann (1480?-1561); tr. Charles Sanford Terry (864-1936), alt. Music: Erschienen ist der herrlich Tag, melody Nikolaus Hermann; harm. H 182: Words: Brian A. Wren (b.1936) rev.. Music: Truro, melody from Psalmodia Evangelica, Part II, 1789; harm. Lowell Mason (1792-1872), alt. Words: Copyright © 1975 by Hope Publishing Company. All Rights Reserved. Reprinted with permission under ONE LICENSE #A-734492. All rights reserved. For use solely with the SongSelect® Terms of Use. All rights reserved. www.ccli.com CCLI License # 2429047