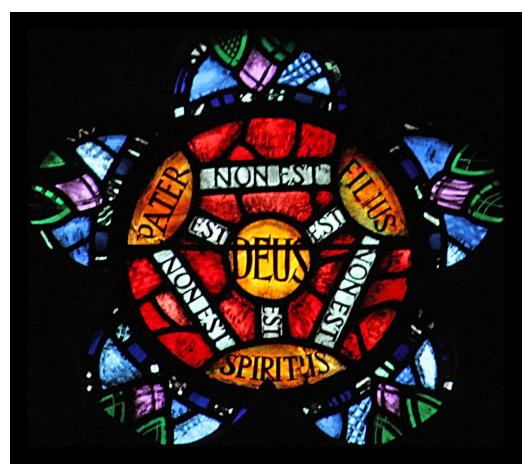
ST. LUKE'S EPISCOPAL CHURCH Shawnee, Kansas



Stained glass from St Etheldreda's church in Ely Place, London.

Holy Eucharist Rite II

THE FIRST SUNDAY AFTER PENTECOST

TRINITY SUNDAY

June 4, 2023 10:30 a.m.

The Opening Hymn

Holy, Holy, Holy The Hymnal 1982 #362



All standing, the Celebrant says

Opening Acclamation

Celebrant Blessed be God: Father, Son and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

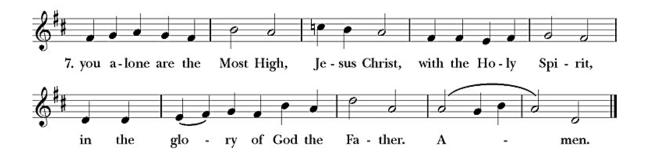
Collect of Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Song of Praise The Hymnal 1982 #S279

Sung all together





Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. *Amen*.

Please be seated.

THE LESSONS

The First Lesson Genesis 1:1-2:4a

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every

kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

So God created humankind in his image, in the image of God he created them; male and female he created them.

God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh

day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

Reader The Word of the Lord.
People Thanks be to God.

The Psalm Psalm 8

Domine, Dominus noster

- 1 O LORD our Governor, * how exalted is your Name in all the world!
- 2 Out of the mouths of infants and children * your majesty is praised above the heavens.
- 3 You have set up a stronghold against your adversaries, * to quell the enemy and the avenger.
- 4 When I consider your heavens, the work of your fingers, * the moon and the stars you have set in their courses,
- 5 What is man that you should be mindful of him? * the son of man that you should seek him out?
- 6 You have made him but little lower than the angels; * you adorn him with glory and honor;
- 7 You give him mastery over the works of your hands; * you put all things under his feet:
- 8 All sheep and oxen, * even the wild beasts of the field,
- 9 The birds of the air, the fish of the sea, * and whatsoever walks in the paths of the sea.
- 10 O LORD our Governor, *
 how exalted is your Name in all the world!

A period of silence is kept.

The Epistle 2 Corinthians 13:11-13

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Reader The Word of the Lord.
People Thanks be to God.

Gospel Anthem

Go Forth, For God The Hymnal 1982 # 347



The Gospel Matthew 28:16-20

All stand as able.

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

Please be seated.

The Sermon The Reverend Shawn Streepy

The Nicene Creed

All stand and say together.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, And his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead.

and the life of the world to come. Amen

Please stand or kneel as able.



Prayers of the People
June 4, 2023
The First Sunday after Pentecost
TRINITY SUNDAY

Bound together in Christ in the communion of the Holy Spirit, let us pray with one heart and mind to our God, saying: **Holy Trinity, hear us**.

That the love which passes ceaselessly between the Father and the Son in the fellowship of the Holy Spirit may renew and deepen the life of each Christian and draw us all gathered here into your unending life, we pray: *Holy Trinity, hear us.*

For the leaders of the church, especially Michael, Jonathan and Shawn, and for the leaders of nations, especially Joe, that they may discern the ways to overcome divisions and mistrust, and may reflect your unity in every aspect of common life, we pray: *Holy Trinity, hear us.*

That your self-disclosure in Christ and your enduring presence among us as Spirit may help us to understand both you and ourselves, made in your image and likeness, we pray: *Holy Trinity, hear us.*

For our families, our households, and our communities, that they may be places of communion and mutual support, which build us up and strengthen us in grace and truth, we pray: *Holy Trinity, hear us.*

Thankful for our world which you made through Christ, and renewed in the power of his resurrection, that we may be wise and careful stewards of creation, we pray: *Holy Trinity, hear us.*

In the power of the Spirit who joins our prayer to Christ's enduring intercession, we pray for the sick, the suffering, and all who stand in need. For healing for all the world we pray:

In the World Council of Churches Cycle of Prayer:

Pray for the people of Lesotho, Namibia, South Africa, Eswatini

In the Kansas Cycle of Prayer:

Pray for youth ministries of the diocese, especially for the campers and staff at Episcopal Summer Camp this week

we pray: Holy Trinity, hear us.

For Those Serving in the Armed Forces: Devon Allen; Murphy Bright; Ben Dible; Coy Goodman; Michael Green; Harvey Hayselden; Benjamin Karpinski; Alex Shaw; Jose

Te'o; Collin Kelly; Macauley Garton; Frank Bednar; Grant Bednar; Henry Kniggendorf; Sean Bess; Maxwell Hayselden;

we pray: Holy Trinity, hear us.

For Health & Strength: Trudy Vanderwide; Cindy Keller; Scott Forsen; Kay Allen; Riek, Fletcher, and Heitman families and especially Cindy Heitman; John Hoffman; Kathy Uhrmacher; Matt Hunnicutt; Susan St. John; Lisa Houghton; Jeanne and Bruce Miller; Kristy Maendele; Staci Hersh; John Birtwell and Family; Theresa Textor; Eloise and Claton Clevenger and family; Dalton Peavler; Craig and Jeanette Burris;

we pray: Holy Trinity, hear us.

For Birthdays: Krista Sherman; Ginger Waters

For Anniversaries: Jerry Hibbs and Amanda Textor; Greg and Melissa Pfau

we pray: Holy Trinity, hear us.

Gracious God, whom Jesus called Abba, Father, accept our prayers this day. By the inner workings of your Spirit, deepen our communion with you, the source and goal of our life, and make us more and more signs of your enduring love. This we pray through Christ, who lives and works with you and the Holy Spirit, one God, now and forever. **Amen.**

A period of silence is kept.

Birthday Prayer

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. **Amen.**



Anniversary Prayer

O gracious and ever living God, look mercifully upon these couples who come to you seeking your blessing on this their anniversary, continue assisting them with your grace, that with true fidelity and steadfast love they may honor and keep the promises and vows they have made; through Jesus Christ our Savior. *Amen*

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbor. *The people kneel as they are able.*

Celebrant and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Priest

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*.

The Exchange of Peace

All stand as able.

Celebrant The peace of the Lord be always with you.

People And also with you.

Greet each other safely.

The Offertory Sentence

Celebrant

Ascribe to the Lord the honor due his Name; bring offering and come into his courts. *Psalm 96:8*



Offertory Anthem

Immortal, Invisible The Hymnal 1982 #423





The Presentation of Bread



All stand as able.

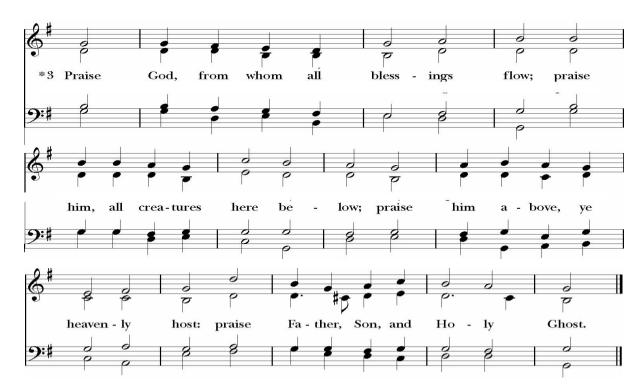


Presentation of Gifts

Representatives of the congregation bring the people's offerings of bread and wine.

Doxology

The Hymnal 1982 #380 v. 3



Celebrant All things come from you O Lord.

People And of your own have we given you. Amen.

THE GREAT THANKSGIVING Eucharistic Prayer A

Standing as you are able.

CelebrantThe Lord be with you.PeopleAnd also with you.CelebrantLift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant

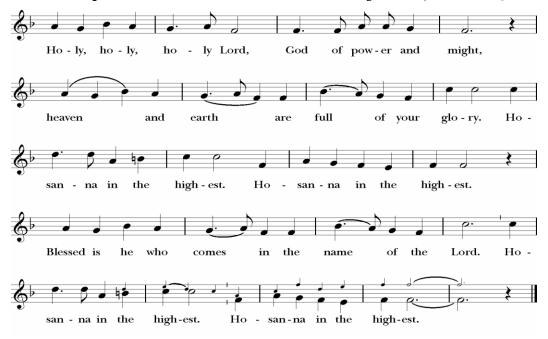
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

The Hymnal 1982 # S-125



The people stand or kneel.

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen.

Christ will come again.

Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

(All together)

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia

Celebrant The Gifts of God for the People of God. Take them in remembrance that

Christ died for you, and feed on him in your hearts by faith, with

thanksgiving.

Celebrant

The table of bread is now made ready.

It is the table of company with Jesus, and all who love him.

It is the table of sharing with the poor of the world, with whom Jesus identified himself.

It is the table of communion with the earth, in which Christ became incarnate.

So come to this table, you who have much faith, and you who would like to have more; you who have been here often, and you who have not been for a long time; you who have tried to follow Jesus, and you who have failed; come.

It is Christ who invites us to meet him here.



HOLY COMMUNION

Holy Communion All are welcome at the altar rail. All baptized persons are welcome to receive Holy Communion. If you are not baptized or if you prefer a blessing only, cross your arms over your chest at the altar.

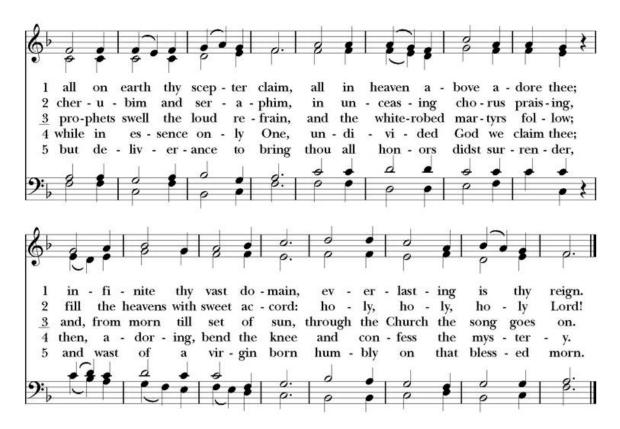
Gluten-free wafers are available; please make your needs known to the minister.

The choir will receive first. Please wait until the usher releases your pew. You may stand or kneel at the altar rail. Father Jonathan will intinct the wafer in consecrated wine. If you do not desire this please make your needs known.

Communion Hymn

Holy God, We Praise Thy Name The Hymnal 1982 #366





6 Thou didst take the sting from death,
Son of God, as Savior given;
on the cross thy dying breath
opened wide the realm of heaven.
In the glory of that land
thou art set at God's right hand.

7 As our judge thou wilt appear.
Savior, who hast died to win us,
help thy servants, drawing near.
Lord, renew our hearts within us.
Grant that with thy saints we may
dwell in everlasting day.

Kneel as you are able.

Post-Communion Prayer

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you, and remain with you always. *Amen*.

Announcements

Stand as able.

The Closing Hymn

Holy Father, Great Creator The Hymnal 1982 #368





The Dismissal

Celebrant Let us go forth in the name of Christ.

People Thanks be to God. Alleluia. Alleluia.



Flowers Given: In Loving memory of Julie Ball, Arleigh, Bety Lou Lassiter by Cheryl Ball

In Loving Memory of M.C. Keithley & J.C. McCulley by Sally McCulley



Rector: The Rev. Jonathan Brice
Associate Vicar: The Rev. Shawn Streepy
Music Director: Boyd Abrons

Music Director: Boyd Ahrens

Technical Team: Dennis Phillips, Dr. Wayne Fowler Jr. St. Luke's Episcopal Church 5325 Nieman Road Shawnee, KS 66203

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Thank you for joining us today.

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Music License: H 362: Words: Reginald Heber (1783-1826), alt. Music: Nicaea, John Bacchus Dykes (1823-1876). H 5279 – Setting: Gerald R. Near (b. 1942). *H* 347: Words: John Raphael Peacey (1896-1971) and English Praise, 1975, alt. Music: Litton, Erik Routley (1917-1982). Words: Copyright 1984 Hope Publishing Company. All rights reserved. Used by Permission. H 423: Words: Walter Chalmers Smith *1824-1908), alt. Music: St. Denio, Welsh hymn, from Caniadau y Cyssegr, 1839; adapt. John Roberts (1822-1877); harm. The English Hymnal, 1906, alt. H 380- Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711). Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. After Louis Bourgeois (1510-1561) H 5125- Setting: From A Community Mass; Richard Proulx (b. 1937). H 366: Words: Para. of Te Deum, Sts. 1-4, Ignaz Franz 91719-1790); tr. Clarence Walworth (1820-1900). Sts. 5-7, Fr. Bland Tucker (1895-1984). Music: Grosser Gott melody from Katholisches Gesangbuch, 1686; alt. Cantate, 1851; harm. Charles Winfred Douglas (1867-1944), after Conrad Kocher (1786-1872). H 368: Words: Alexander Viets Griswold (1766-1843), alt. Music: Regent Square, Henry Thomas Smart (1813-1879); desc. Craig Sellar Lang (1891-1971). Reprinted with permission under ONE LICENSE #A-734492. All rights reserved. For use solely with the SongSelect* Terms of Use. All rights reserved. www.ccli.com CCLI License # 2429047