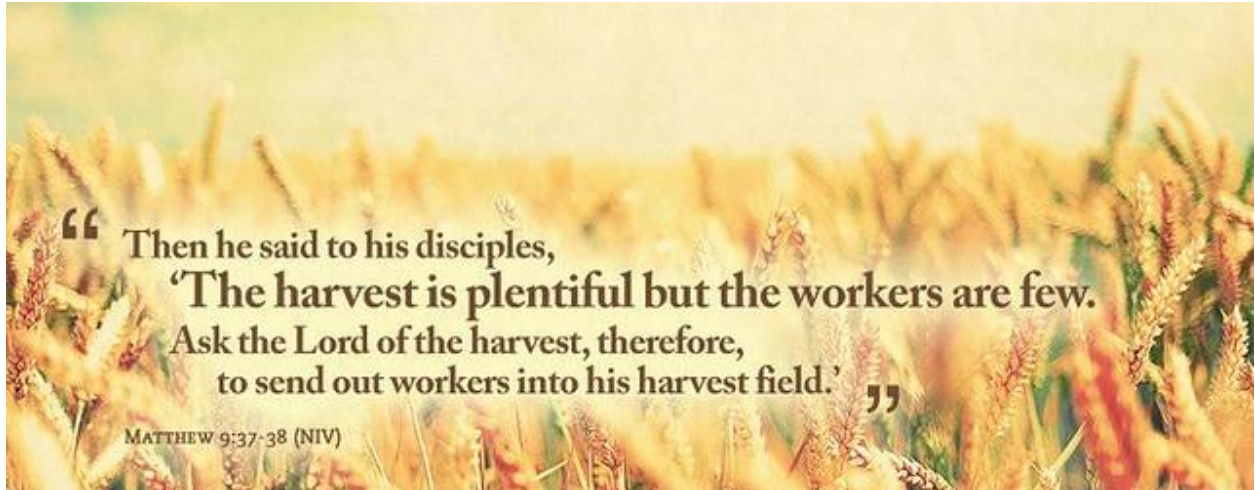


# **ST. LUKE'S EPISCOPAL CHURCH**

## **Shawnee, Kansas**



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## **Holy Eucharist Rite II**

**THE THIRD SUNDAY AFTER PENTECOST**

**PROPER 6**

June 18, 2023

10:30 a.m.

People standing as able.  
**The Opening Hymn**

*I Love Thy Kingdom, Lord*  
*The Hymnal 1982 #524*

1 I love thy king - dom, Lord, the house of thine a - bode, the  
2 For her my tears shall fall; for her my prayers a - scend; to  
3 Be - yond my high - est joy I prize her heaven - ly ways, her  
4 Je - sus, thou friend di - vine, our Sa - vior and our King, thy  
5 Sure as thy truth shall last, to Zi - on shall be given the

1 Church our blest Re - deem-er saved with his own pre - cious blood.  
2 her my cares and toils be given, till toils and cares shall end.  
3 sweet com - mun - ion, so - lemn vows, her hymns of love and praise.  
4 hand from ev - ery snare and foe shall great de - liv - erance bring.  
5 bright - est glo - ries earth can yield, and bright-er bliss of heaven.

*All standing, the Celebrant says*  
**Opening Acclamation**

*Celebrant* Blessed be God: Father, Son and Holy Spirit.

*People* ***And blessed be his kingdom, now and for ever. Amen.***

### **Collect of Purity**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
**Amen.**

**Song of Praise** *The Hymnal 1982 #S279*

*Sung all together*

1. Glo - ry to God in the high - est, -  
 - and peace to his peo - ple on earth. 2. Lord God, hea - ven - ly King,  
 al - might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
 praise you for your glo - ry. 3. Lord Je - sus Christ, on - ly Son of the  
 Fa - ther, Lord God, Lamb of God, 4. you take a - way the sin of the  
 world: have mer - cy on us; 5. you are seat - ed at the  
 right hand of the Fa - ther: re - ceive our prayer. 6. For you a -  
 lone are the Ho - ly One, you a - lone are the Lord,  
 7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,  
 in the glo - ry of God the Fa - ther. A - men.

### Collect of the Day

*Celebrant*      The Lord be with you.  
*People*            **And also with you.**  
*Celebrant*      Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated.*

## **THE LESSONS**

### **The Old Testament      Genesis 18:1-15, 21:1-7**

The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, “My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant.” So they said, “Do as you have said.” And Abraham hastened into the tent to Sarah, and said, “Make ready quickly three measures of choice flour, knead it, and make cakes.” Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

They said to him, “Where is your wife Sarah?” And he said, “There, in the tent.” Then one said, “I will surely return to you in due season, and your wife Sarah shall have a son.” And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, “After I have grown old, and my husband is old, shall I have pleasure?” The LORD said to Abraham, “Why did Sarah laugh, and say, ‘Shall I indeed bear a child, now that I am old?’ Is anything too wonderful for the LORD? At the set time I will return to you, in due season, and Sarah shall have a son.” But Sarah denied, saying, “I did not laugh”; for she was afraid. He said, “Oh yes, you did laugh.”

The LORD dealt with Sarah as he had said, and the LORD did for Sarah as he had promised. Sarah conceived and bore Abraham a son in his old age, at the time of which God had spoken to him. Abraham gave the name Isaac to his son whom Sarah bore him. And Abraham circumcised his son Isaac when he was eight days old, as God had commanded him. Abraham was a hundred years old when his son Isaac was born to him. Now Sarah said, “God has brought laughter for me; everyone who hears will laugh with me.” And she said, “Who would ever have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age.”

*Reader*      The Word of the Lord.  
*People*      **Thanks be to God.**

**The Psalm            Psalm 116:1, 10-17**

*Dilexi, quoniam*

**1 I love the LORD, because he has heard the voice of my supplication, \*  
because he has inclined his ear to me whenever I called upon him.**

**10 How shall I repay the LORD \*  
for all the good things he has done for me?**

**11 I will lift up the cup of salvation \*  
and call upon the Name of the LORD.**

**12 I will fulfill my vows to the LORD \*  
in the presence of all his people.**

**13 Precious in the sight of the LORD \*  
is the death of his servants.**

**14 O LORD, I am your servant; \*  
I am your servant and the child of your handmaid;  
you have freed me from my bonds.**

**15 I will offer you the sacrifice of thanksgiving \*  
and call upon the Name of the LORD.**

**16 I will fulfill my vows to the LORD \*  
in the presence of all his people,**

**17 In the courts of the LORD'S house, \*  
in the midst of you, O Jerusalem.  
Hallelujah!**

*A period of silence is kept.*

**The Epistle            Romans 5:1-8**

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

*Reader*            The Word of the Lord.  
*People*            ***Thanks be to God.***

*Please stand as able.*

**Gospel Anthem**

*Father I Adore You*

♩=72 VERSE

F      Gm                  C      F                                  Gm

Part II

1. Fa - ther, I a - dore You, lay my life be -  
 2. Je - sus, I a - dore You, lay my life be -  
 3. Spir - it, I a - dore You, lay my life be -

4      C      F                                  Gm      C      F

Part III

-fore You, how I You love You.  
 -fore You, how I You love You.  
 -fore You, how I You love You.

**The Gospel                  Matthew 9:35-10:8-23**

*All stand as able.*

*Celebrant*      The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People*                  **Glory to you, Lord Christ.**

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest.”

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

“See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.”

*Celebrant*     The Gospel of the Lord.  
*People*         ***Praise to you, Lord Christ.***

*Please be seated.*

**The Sermon                      The Reverend Jonathan Brice**

**The Nicene Creed**

*All stand and say together.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,**

**true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
And his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen**

*Please stand or kneel as able.*



**Prayers of the People  
June 18, 2023  
The Third Sunday after Pentecost  
Proper 6**

*Loving God, Heavenly Father, we thank you for fathers. We thank you for biological fathers, adopted fathers, and fathers in spirit. We thank you for fathers who love and nurture children who are not their own, who teach us to be upright and courageous in adversity and make us strong enough to go out into the world.*



*We thank you for fathers who work hard every day to help fulfill the needs of their families, who fix broken things and teach us how to do it ourselves, who embrace us and guide us, who love us even when they don't understand us. We know they reflect and embody your love for us as our heavenly Father.*

*Comfort those of us who miss our fathers this day, and strengthen and bless those fathers who work so hard to love, protect, and nurture their families this day and every day. **Amen.***

*Made righteous through faith in Christ, asking that we may be faithful to the gift of God's grace, let us now pray to our God in the power of the Spirit, saying: **Lord, hear our prayer.***

For the church, that in our prayer we may stand ready, as the Lord wills, to carry out and accomplish the very prayer we utter, let us pray to the Lord. **Lord, hear our prayer.**

That the urgency of God's word of blessing or curse will shatter our spirit of equivocation and compromise and our easy toleration of expediency and injustice, let us pray to the Lord. **Lord, hear our prayer.**

For those who bear the responsibility of government in every nation, that they may build upon the solid rock of truth and justice, and not upon the sands of self-interest and pride, let us pray to the Lord. **Lord, hear our prayer.**

That the word of Christ may become the deepest joy of our hearts, and may move us to deeds which reflect Christ's ministry of reconciliation, let us pray to the Lord. **Lord, hear our prayer.**

For all in the human community who cry out because of injustice, oppression, illness, or isolation, that we may hear in them the cry of Christ himself suffering in his brothers and sisters, let us pray to the Lord. **Lord, hear our prayer.**

For the departed, that they may continue to support us with their love in the communion of saints, let us pray to the Lord. **Lord, hear our prayer**

### **In the World Council of Churches Cycle of Prayer:**

Pray for the people of Malawi, Zambia

### **In the Kansas Cycle of Prayer:**

Pray for St. John's, Wichita

let us pray to the Lord. **Lord, hear our prayer.**

**For Those Serving in the Armed Forces:** Devon Allen; Murphy Bright; Ben Dible; Coy Goodman; Michael Green; Harvey Hayselden; Benjamin Karpinski; Alex Shaw; Jose

Te'o; Collin Kelly; Macauley Garton; Frank Bednar; Grant Bednar; Henry Kniggendorf; Sean Bess; Maxwell Hayselden;

let us pray to the Lord. **Lord, hear our prayer.**

**For Health & Strength:** Bishop Michael Curry; Terry Rausin; Maxdon Fuller; Kyle Roberts; Trudy Vanderwide; Cindy Keller; Scott Forsen; Kay Allen; Riek, Fletcher, and Heitman families and especially Cindy Heitman; John Hoffman; Kathy Uhrmacher; Matt Hunnicutt; Susan St. John; Lisa Houghton; Jeanne and Bruce Miller; Kristy Maendele; Staci Hersh; John Birtwell and Family; Theresa Textor; Eloise and Claton Clevenger and family; Dalton Peavler; Craig and Jeanette Burris;

let us pray to the Lord. **Lord, hear our prayer.**

**For Birthdays:** Shannon Maendele; Thomas Hayselden III; Pam Goodman

**For Anniversaries:** Jim Darnell and Debra Callaway

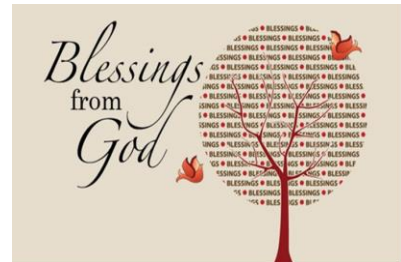
let us pray to the Lord. **Lord, hear our prayer.**

*Eternal and compassionate God, receive and fulfill all that we ask according to your will. Give us the grace to welcome your word who is Christ, that we may live grounded on the rock of your love and mercy, now and all our days. We ask this through Christ our Savior and Redeemer. Amen.*

*A period of silence is kept.*

### **Birthday Prayer**

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. **Amen.**



### **Anniversary Prayer**

O gracious and ever living God, look mercifully upon these couples who come to you seeking your blessing on this their anniversary, continue assisting them with your grace, that with true fidelity and steadfast love they may honor and keep the promises and vows they have made; through Jesus Christ our Savior. **Amen**

### **The Confession of Sin**

*Celebrant* Let us confess our sins against God and our neighbor.

*The people kneel as they are able.*

*Celebrant and People*

**Most merciful God,  
 we confess that we have sinned against you  
 in thought, word, and deed,  
 by what we have done, and by what we have left undone.  
 We have not loved you with our whole heart;  
 we have not loved our neighbors as ourselves.  
 We are truly sorry and we humbly repent.  
 For the sake of your Son Jesus Christ,  
 have mercy on us and forgive us;  
 that we may delight in your will,  
 and walk in your ways,  
 to the glory of your Name. Amen.**

*Priest*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**The Exchange of Peace**

*All stand as able.*

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*Greet each other safely.*

**Announcements**

**The Offertory Sentence**

*Celebrant*

Ascribe to the Lord the honor due his Name; bring offering and come into his courts. *Psalm 96:8*



**Offertory Anthem**

*We Know That Christ is Raised  
 The Hymnal 1982 #296*

We know that Christ is raised and dies no more. \_\_\_\_\_  
 We share by wa - ter in his sav - ing death. \_\_\_\_\_  
 The Fa - ther's splen - dor clothes the Son with life. \_\_\_\_\_  
 A new cre - a - tion comes to life and grows \_\_\_\_\_



Em-braced by death he broke its fear-ful hold; \_\_\_\_\_  
 Re-born we share with him an Eas-ter life \_\_\_\_\_  
 The Spi-rit's pow-er shakes the Church of God. \_\_\_\_\_  
 as Christ's new bo-dy takes on flesh and blood. \_\_\_\_\_



and our de-spair he turned to blaz-ing joy. \_\_\_\_\_  
 as liv-ing mem-bers of a liv-ing Christ. Al-le- \_\_\_\_\_  
 Bap-tized we live with God the Three in One. \_\_\_\_\_  
 The u-ni-verse re-stored and whole will sing: \_\_\_\_\_

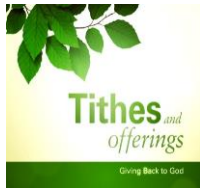


lu-ia! — Al-le-lu-ia! A-men.

## The Presentation of Bread



*All stand as able.*

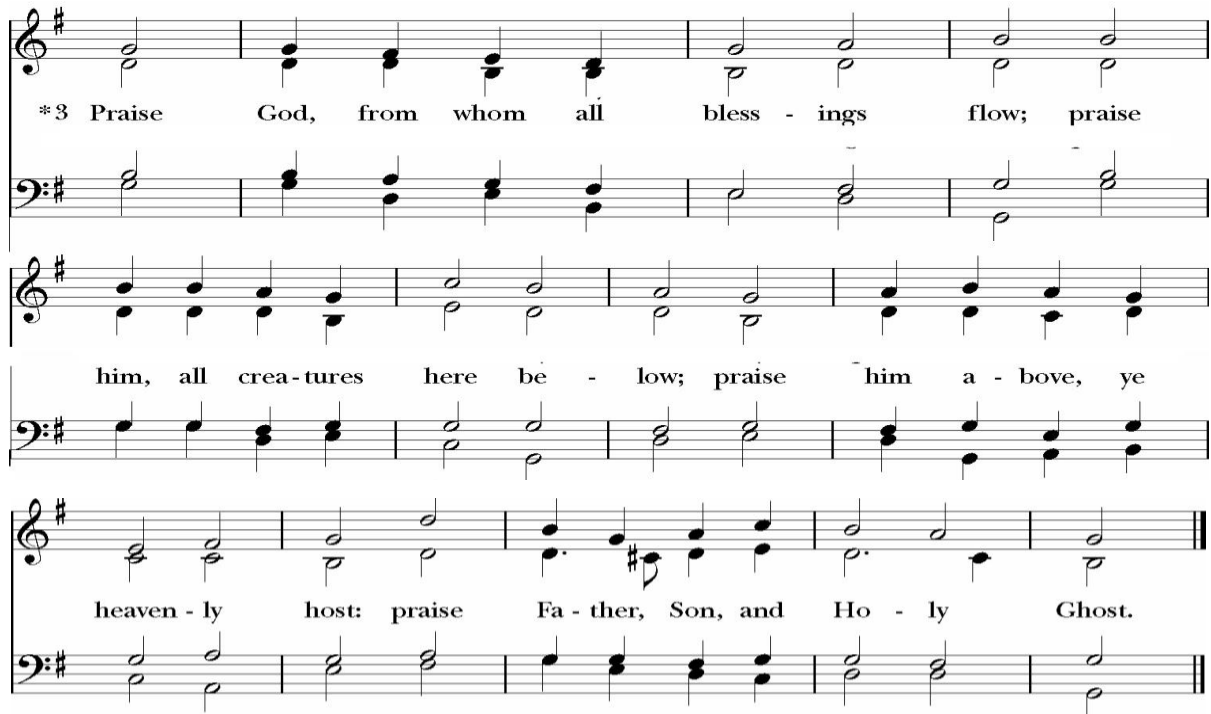


## Presentation of Gifts

*Representatives of the congregation bring the people's offerings of bread and wine.*

## Doxology

*The Hymnal 1982 #380 v. 3*



\*3 Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

*Celebrant* All things come from you O Lord.

*People* ***And of your own have we given you. Amen.***

## THE GREAT THANKSGIVING

## Eucharistic Prayer A

*Standing as you are able.*

*Celebrant* The Lord be with you.

*People* ***And also with you.***

*Celebrant* Lift up your hearts.

*People* ***We lift them to the Lord.***

*Celebrant* Let us give thanks to the Lord our God.

*People* ***It is right to give him thanks and praise.***

*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

*The Hymnal 1982 # S-125*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 heaven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.  
 Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.

*The people stand or kneel.*

*Celebrant*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*Celebrant*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.  
**AMEN.**

*Celebrant*

And now, as our Savior Christ has taught us, we are bold to say,

**The Lord's Prayer**

*(All together)*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

**The Breaking of the Bread**

*A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia**

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Celebrant*

The table of bread is now made ready.

It is the table of company with Jesus, and all who love him.

It is the table of sharing with the poor of the world, with whom Jesus identified himself.

It is the table of communion with the earth, in which Christ became incarnate.

So come to this table, you who have much faith, and you who would like to have more;

you who have been here often, and you who have not been for a long time;

you who have tried to follow Jesus, and you who have failed; come.

It is Christ who invites us to meet him here.



**Holy Communion** *All are welcome at the altar rail. All baptized persons are welcome to receive Holy Communion. If you are not baptized or if you prefer a blessing only, cross your arms over your chest at the altar.*

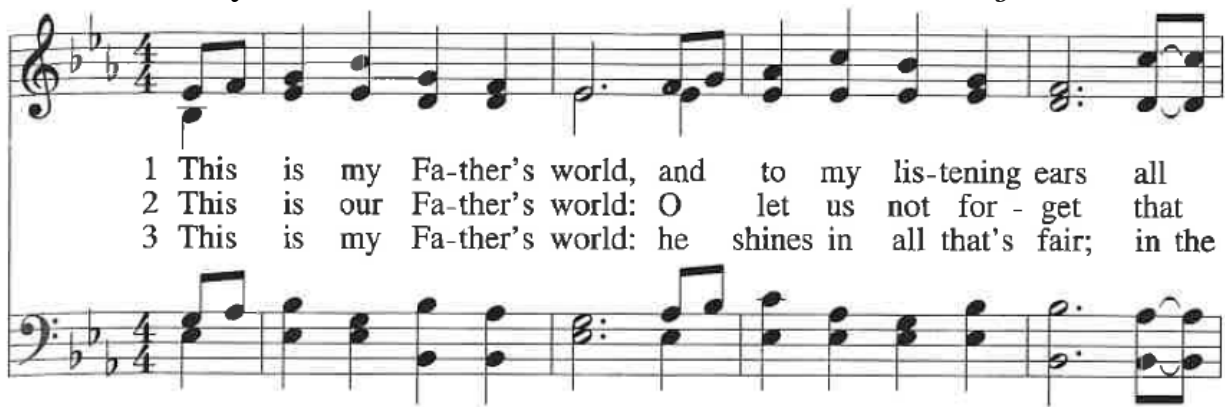
*Gluten-free wafers are available; please make your needs known to the minister.*

*The choir will receive first. Please wait until the usher releases your pew.*

*You may stand or kneel at the altar rail. Father Jonathan will intinct the wafer in consecrated wine. If you do not desire this please make your needs known.*

### Communion Hymn

*This is My Father's World*



1 This is my Fa-ther's world, and to my lis-tening ears all  
2 This is our Fa-ther's world: O let us not for - get that  
3 This is my Fa-ther's world: he shines in all that's fair; in the



na - ture sings, and round me rings the mu - sic of the spheres.  
 though the wrong is great and strong, God is the rul - er yet.  
 rus - tling grass I hear him pass, he speaks to me ev - ery - where.

This is my Fa - ther's world: I rest me in the thought of  
 He trusts us with his world, to keep it clean and fair— all  
 This is my Fa - ther's world: why should my heart be sad? The

rocks and trees, of skies and seas—his hand the won - ders wrought.  
 earth and trees, all skies and seas, all crea - tures ev - ery - where.  
 Lord is King, let heav - en ring! God reigns; let earth be glad!

*Kneel as you are able.*

**Post-Communion Prayer**

*Celebrant* Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food**

**in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.**

**The Blessing**

*Celebrant*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you, and remain with you always. **Amen.**

*Stand as able.*

**The Closing Hymn**

*Christ For the World We Sing  
 The Hymnal 1982 #537*

1 Christ for the world we sing! The world to  
 2 Christ for the world we sing! The world to  
 3 Christ for the world we sing! The world to  
 4 Christ for the world we sing! The world to

Christ we bring with lov - ing zeal; the poor, and  
 Christ we bring with fer - vent prayer; the way - ward  
 Christ we bring with one ac - cord; with us the  
 Christ we bring with joy - ful song; the new - born

them that mourn, the faint and o - ver - borne,  
 and the lost, by rest - less pas - sions tossed,  
 work to share, with us re - proach to dare,  
 souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row - worn, whom Christ doth heal.  
 re - deemed at count - less cost from dark de - spair.  
 with us the cross to bear, for Christ our Lord.  
 in - spired with hope and praise, to Christ be - long.

### The Dismissal

*Celebrant* Let us go forth in the name of Christ.

*People* **Thanks be to God. Alleluia. Alleluia.**



Flowers Given: In Memory of Malvern by Sally McCulley

Blessings To All Fathers & Grandfathers on this Special Day by Brenda Carl

The Rev. Jonathan Brice

Associate Vicar: The Rev. Shawn Streepy

Music Director: Boyd Ahrens

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