

ST. LUKE'S EPISCOPAL CHURCH
Shawnee, Kansas

...for all of you are one in Christ Jesus.



Galatians 3:28.

Holy Eucharist Rite II

THE SECOND SUNDAY AFTER PENTECOST

Proper 7

June 22, 2025

10:30 a.m.

People standing as able.

The Processional Hymn

O Bless the Lord my Soul
The Hymnal 1982 #411

The musical score is written for a two-part setting in G major and 4/4 time. The top staff is the treble clef and the bottom staff is the bass clef. The melody is simple and hymn-like, with a steady accompaniment. The lyrics are arranged in two systems, each with five numbered lines.

1 O bless the Lord, my soul! His grace to thee pro - claim!
2 O bless the Lord, my soul! His mer - cies bear in mind!
3 He will not al - ways chide; he will with pa - tience wait;
4 He par - dons all thy sins, pro - longs thy fee - ble breath;
5 He clothes thee with his love, up - holds thee with his truth;

1 And all that is with - in me join to bless his ho - ly Name!
2 For - get not all his ben - e - fits! The Lord to thee is kind.
3 his wrath is ev - er slow to rise and rea - dy to a - bate.
4 he heal - eth thine in - fir - mi - ties and ran - soms thee from death.
5 and like the ea - gle he re - news the vi - gor of thy youth.

6 Then bless his holy Name,
whose grace hath made thee whole,
whose loving-kindness crowns thy days:
O bless the Lord, my soul!

All standing, the Celebrant says

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen**

Collect of Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

Song of Praise *The Hymnal 1982 #S278*
Sung all together



1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa-ther, we wor-ship you, we give you thanks, we



praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For



you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving--kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE LESSONS

The Old Testament Isaiah 65: 1-9

I was ready to be sought out by those who did not ask,
 to be found by those who did not seek me.
 I said, "Here I am, here I am,"
 to a nation that did not call on my name.
 I held out my hands all day long to a rebellious people,
 who walk in a way that is not good,
 following their own devices;
 a people who provoke me
 to my face continually,
 sacrificing in gardens
 and offering incense on bricks;
 who sit inside tombs,
 and spend the night in secret places;
 who eat swine's flesh,
 with broth of abominable things in their vessels;

who say, "Keep to yourself,
do not come near me, for I am too holy for you."
These are a smoke in my nostrils,
a fire that burns all day long.
See, it is written before me:
I will not keep silent, but I will repay;
I will indeed repay into their laps
their iniquities and their ancestors' iniquities together,
says the LORD;
because they offered incense on the mountains
and reviled me on the hills,
I will measure into their laps
full payment for their actions.
Thus says the LORD:
As the wine is found in the cluster,
and they say, "Do not destroy it,
for there is a blessing in it,"
so I will do for my servants' sake,
and not destroy them all.
I will bring forth descendants from Jacob,
and from Judah inheritors of my mountains;
my chosen shall inherit it,
and my servants shall settle there.

Reader The Word of the Lord.
People ***Thanks be to God.***

The Psalm Psalm 22: 18-27

Deus, Deus meus

- 18 Be not far away, O LORD; ***
you are my strength; hasten to help me.
- 19 Save me from the sword, ***
my life from the power of the dog.
- 20 Save me from the lion's mouth, ***
my wretched body from the horns of wild bulls.
- 21 I will declare your Name to my brethren; ***
in the midst of the congregation I will praise you.
- 22 Praise the LORD, you that fear him; ***
stand in awe of him, O offspring of Israel;
all you of Jacob's line, give glory.

**23 For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them; *
but when they cry to him he hears them.**

**24 My praise is of him in the great assembly; *
I will perform my vows in the presence of those who worship him.**

**25 The poor shall eat and be satisfied,
and those who seek the LORD shall praise him: *
"May your heart live for ever!"**

**26 All the ends of the earth shall remember and turn to the LORD, *
and all the families of the nations shall bow before him.**

**27 For kingship belongs to the LORD; *
he rules over the nations.**

A period of silence is kept.

The Epistle Galatians 3: 23-29

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Reader **The Word of the Lord.**

People ***Thanks be to God.***

Please stand as able.

Gospel Anthem

As the Deer



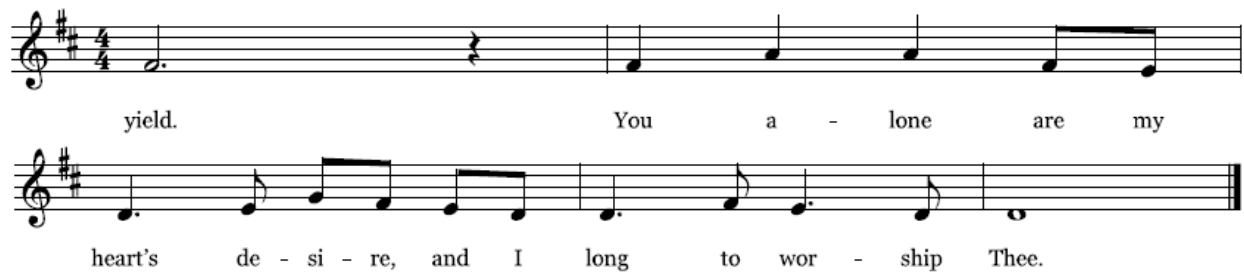
1. As the deer pant-eth for the wa-ter, so my soul long-eth af - ter Thee.
2. You're my friend and You are my broth-er e-ven though You __ are a King.
3. I want You more than gold or sil-ver, on-ly You can __ sat - is - fy.



You a - lone are my heart's de - si - re, and I long to wor - ship Thee.
I love You more than an - y oth - er, so much more than an - y - thing.
You a - lone are the real joy - giv - er and the ap - ple of my eye.



You a - lone are my strength, my shield; To You a - lone may my spir - it



The Gospel **Luke 8: 26-39**

All stand as able.

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People ***Glory to you, Lord Christ.***

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

Celebrant The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

Please be seated.

Sermon **The Reverend Jonathan Brice**

The Nicene Creed

All stand and say together.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
And his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen**

Please stand or kneel as able.



Prayers of the People

June 22, 2025

The Second Sunday after Pentecost

*Let us go with the Jewish elders and ask Jesus to save his servants, saying: Lord, in your mercy, **hear our prayer.***

Save the church, that it become a strong sign of love and hope for others. Lord, in your mercy, **hear our prayer.**

Save the world from nuclear destruction, from the horror of war, from organized crime, and from ignorance. Lord, in your mercy, **hear our prayer.**

Save businesspersons, politicians, doctors, and people of the media, that as they try to win approval they also serve the truth. Lord, in your mercy, **hear our prayer.**

In the World Council of Churches Cycle of Prayer:

Pray for the people of Malawi, Zambia

In the Kansas Cycle of Prayer:

Pray for St. Paul's, Manhattan

Lord, in your mercy, **hear our prayer.**

For Those Serving in the Armed Forces: Devon Allen; Murphy Bright; Michael Dible; Michael Green; Harvey Hayselden; Benjamin Karpinski; Alex Shaw; Jose Te'o; Collin Kelly; Macauley Garton; Frank Bednar; Grant Bednar; Henry Kniggendorf; Sean Bess; Maxwell Hayselden; Alyson Uhrmacher; Kiegan Vogt; Austin Furumoto

Lord, in your mercy, **hear our prayer.**

For Health & Strength: Nicki Tucker and Family; Grandpa Hibbs; Amanda Kains; Larry Craig; Richard Mann; Josh; Chrissy Wrede Norton; The Howell Family; Frank Rowan; Zane; Joyce Scheurer; Kari Alejandre; Stephen Purdy; Elaine Dunn; Jack; Anthonio Hura and Family; Lana Rae Higgins; Stacey Grimes; Bob Haydon; Lydia Yeldon; Linda Mack; Lynn Ash; Kathy Uhrmacher; Keith Uhrmacher; Diana Bee; Craig and Jeanette Burris; Jeanne and Bruce Miller;

Lord, in your mercy, **hear our prayer.**

For Birthdays: Pamela S. Goodman; Ella Hibbs; Stephan Mann

For Anniversaries: Jim Darnell & Debra Callaway; James & Shannon Maendele

Lord, in your mercy, **hear our prayer.**

For the search for the next bishop of the Diocese of Kansas:

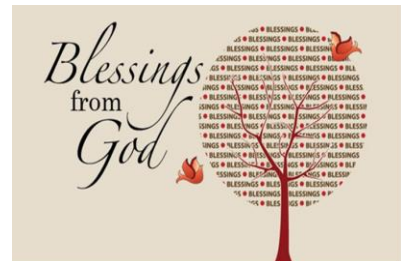
Almighty God, giver of every good gift: Look graciously on your Church, and so guide the hearts and minds of those who will search for a new bishop to lead the Episcopal Diocese of Kansas, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. **Amen.**

God of all nations, cure your servants and give us health. Keep us faithful to the gospel of your Son. To you be glory forever. Amen.

A period of silence is kept.

Birthday Prayer

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. **Amen.**



Anniversary Prayer

O gracious and ever living God, look mercifully upon this couple who come to you seeking your blessing on this their anniversary, continue assisting them with your grace, that with true fidelity and steadfast love they may honor and keep the promises and vows they have made; through Jesus Christ our Savior. **Amen.**

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.
The people kneel as they are able.

Celebrant and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Priest

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Exchange of Peace

All stand as able.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Greet each other safely.

The Offertory Sentence

Celebrant

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*



Offertory Anthem

Praise to the Living God
The Hymnal 1982 #372

1 Praise to the liv - ing God! All prais - ed be his Name
2 Form - less, all love - ly forms de - clare his love - li - ness;
3 His Spi - rit flow - eth free, high surg - ing where it will:
4 E - ter - nal life hath he im - plant - ed in the soul;

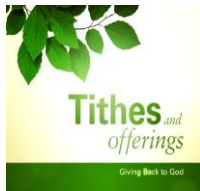
who was, and is, and is to be, for ay the same.
ho - ly, no ho - li - ness of earth can his ex - press.
in pro - phet's word he spoke of old; he speak - eth still.
his love shall be our strength and stay while a - ges roll.

The one e - ter - nal God ere aught that now ap - pears:
 Lo, he is Lord of all. Cre - a - tion speaks his praise,
 Es - tab - lished is his law, and change-less it shall stand,
 Praise to the liv - ing God! All prais - ed be his Name

the first, the last, be - yond all thought his time - less years!
 and ev - ery - where a - bove, be - low, his will o - bey's.
 deep writ up - on the hu - man heart, on sea, on land.
 who was, and is, and is to be, for ay the same.

The Presentation of Bread

All stand as able.



Presentation of Gifts

Representatives of the congregation bring the people's offerings of bread and wine.



Doxology

The Hymnal 1982 #380 v. 3

*3 Praise God, from whom all bless - ings flow; praise
 him, all crea - tures here be - low; praise him a - bove, ye



Celebrant All things come from you O Lord.

People ***And of your own have we given you. Amen.***

THE GREAT THANKSGIVING

Eucharistic Prayer A

Standing as you are able.

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

The Hymnal 1982 # S-128

Ho - ly, ho - ly,
 ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

The people stand or kneel.

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

**Christ has died.
Christ is risen.
Christ will come again.**

Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
AMEN.

Celebrant

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

(All together)

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia**

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Celebrant

The table of bread is now made ready.

It is the table of company with Jesus, and all who love him.

It is the table of sharing with the poor of the world, with whom Jesus identified himself.

It is the table of communion with the earth, in which Christ became incarnate.

So come to this table, you who have much faith, and you who would like to have more;

you who have been here often, and you who have not been for a long time;

you who have tried to follow Jesus, and you who have failed; come.

It is Christ who invites us to meet him here.



HOLY COMMUNION

Holy Communion *All are welcome at the altar rail. All baptized persons are welcome to receive Holy Communion. If you are not baptized or if you prefer a blessing only, cross your arms over your chest at the altar.*

Gluten-free wafers are available; please make your needs known to the minister.

The choir will receive first. Please wait until the usher releases your pew. You may stand or kneel at the altar rail. Father Jonathan will intinct the wafer in consecrated wine. If you do not desire this please make your needs known.

Communion Hymn

*Praise the Spirit in Creation
The Hymnal 1982 #507*



1 Praise the Spi - rit in cre - a - tion, breath of God, life's or - i -
2 Praise the Spi - rit, close com - pan - ion of our in - most thoughts and
3 Praise the Spi - rit, who en - light - ened priests and pro - phets with the
4 Tell of how the a - scend - ed Je - sus armed a peo - ple for his
5 Pray we then, O Lord the Spi - rit, on our lives de - scend in
6 Praise, O praise the Ho - ly Spi - rit, praise the Fa - ther, praise the



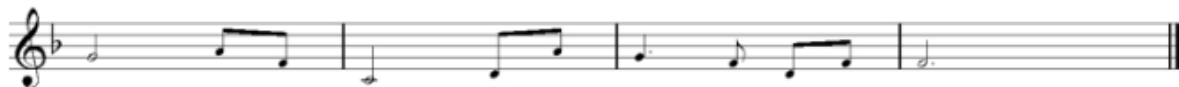
1 gin: Spi - rit, mov - ing on the wa - ters, quick - ening
2 ways; who, in show - ing us God's won - ders, is him -
3 word; his the truth be - hind the wis - doms which as
4 own; how a hun - dred men and wo - men turned the
5 might; let your flame break out with - in us, fire our
6 Word, Source, and Truth, and In - spi - ra - tion, Trin - i -



1 worlds to life with - in, source of breath to all things
2 self the power to gaze; and God's will, to those who
3 yet know not our Lord; by whose love and power, in
4 known world up - side down, to its dark and fur - thest
5 hearts and clear our sight, till, white - hot in your pos -
6 ty in deep ac - cord: through your voice which speaks with -



1 breath - ing, life in whom all lives be - gin.
2 lis - ten by a still small voice con - veys.
3 Je - sus God him - self was seen and heard.
4 cor - ners by the wind of hea - ven blown.
5 ses - sion, we, too, set the world a - light.
6 in us we, your crea - tures, call you Lord.



Kneel as you are able.

Post-Communion Prayer

Celebrant Let us pray.

Celebrant and People

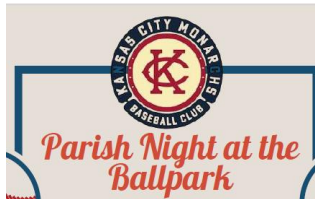
**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Blessing

Celebrant

The Blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Announcements



Minster Monarchs Game – Friday June 27, first pitch at 6:05

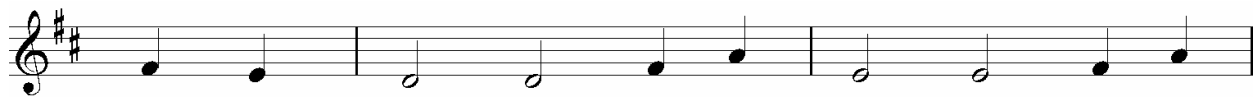
Order your tickets HERE:

<https://stthomasop.breezechms.com/form/642a09>

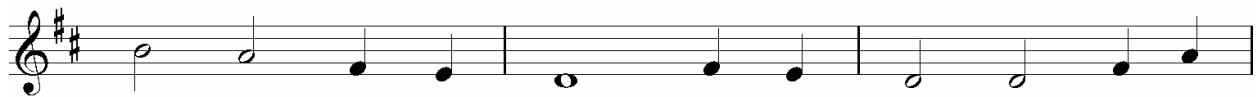
Stand as able.

The Recessional Hymn

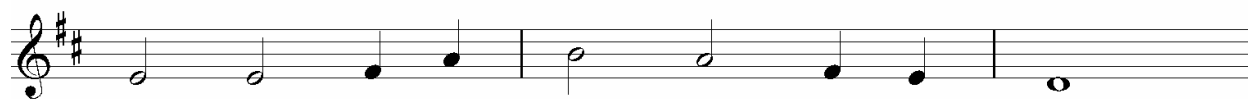
*Come Thou Fount
The Hymnal 1982 #686*



1 Come, thou fount of ev - ery bless - ing, tune my
2 Here I find my great - est trea - sure; hith - er,
3 Oh, to grace how great a debt - or dai - ly



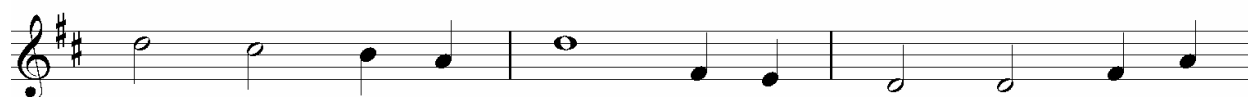
heart to sing thy grace! Streams of mer - cy nev - er
by thy help, I've come; and I hope, by thy good
I'm con - strained to be! Let thy good - ness, like a




ceas - ing, call for songs of loud - est praise.
 plea - sure, safe - ly to ar - rive at home.
 fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by
 Je - sus sought me when a stran - ger wan - dering
 prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me
 from the fold of God; he, to res - cue me from
 leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.
 dan - ger, in - ter - posed his pre - cious blood.
 seal it, seal it for thy courts a - bove.

The Dismissal

Celebrant Let us go forth in the name of Christ.

People **Thanks be to God**

Rector: The Rev. Jonathan Brice

Music Director: Boyd Ahrens

Technical Team: Dennis Phillips, Dr. Wayne Fowler

St. Luke's Episcopal Church 5325 Nieman Road Shawnee, KS
 66203

913-631-8597 www.stlukes.net

Thank you for joining us today.

Please subscribe to St. Luke's [YouTube channel](#) and stay in touch
 through our newsletters.



Music License: H 411: Word: James Montgomery (1711-1854); para. Of Psalm 103. Music: St. Thomas (Williams) , melody Aaron Williams (1731-1776); harm. Lowell Mason (1792-1872). H 5278 – Setting: William Mathias (b. 1934). As the Deer: CCLI Song # 1431 Martin Nystrom © 1984 Universal Music - Brentwood Benson Publishing. H 372: Words: Medieval Jewish liturgy; tr. Max Landsberg (1845-1928) and Newton M. Mann (1836-1926); Music: Leoni, Hebrew melody; harm. Hymns Ancient and Modern, 1875, alt. H 380- Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711). Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. After Louis Bourgeois (1510-1561) H 5128- Setting: William Mathias (b. 1934). H 507: Words: Michael Hewlett (b. 1916), alt. Music: Julion, David Hurd (b. 1950). H 423: Words: Walter Chalmers Smith (1824-1908), alt. Music: St. Denio, Welsh hymn, from Caniadau y Cyssegr, 1839; adapt. John Roberts (1822-1877); harm. The English Hymnal, 1906, alt. Reprinted with permission under ONE LICENSE #A-734492. All rights reserved. For use solely with the SongSelect® [Terms of Use](#). All rights reserved. www.ccli.com CCLI License # 2429047