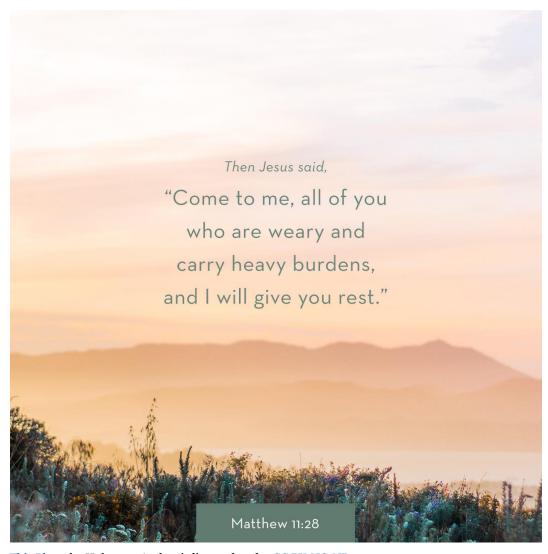
# **ST. LUKE'S EPISCOPAL CHURCH** Shawnee, Kansas



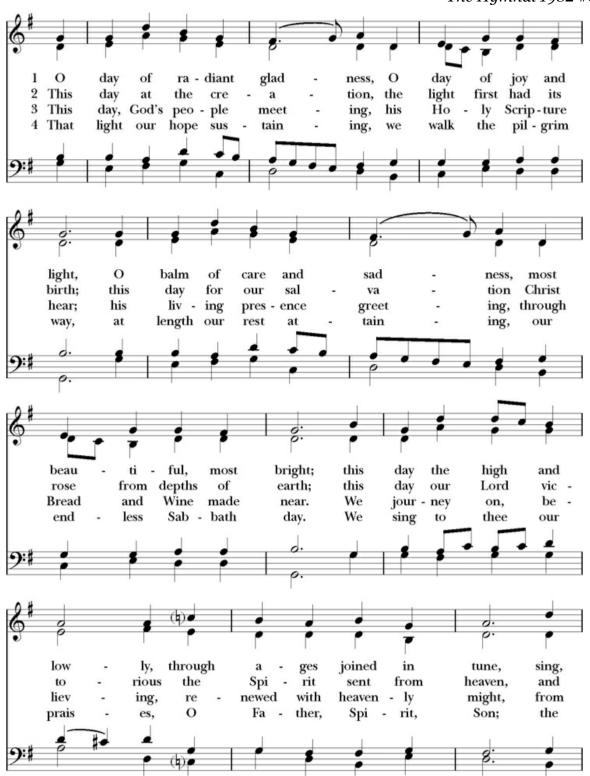
This Photo by Unknown Author is licensed under CC BY-NC-ND

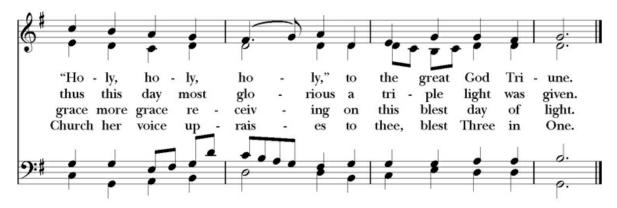
# **Holy Eucharist Rite II**

THE SIXTH SUNDAY AFTER PENTECOST PROPER 9

July 9, 2023

10:30 a.m.





All standing, the Celebrant says

# **Opening Acclamation**

Celebrant Blessed be God: Father, Son and Holy Spirit.

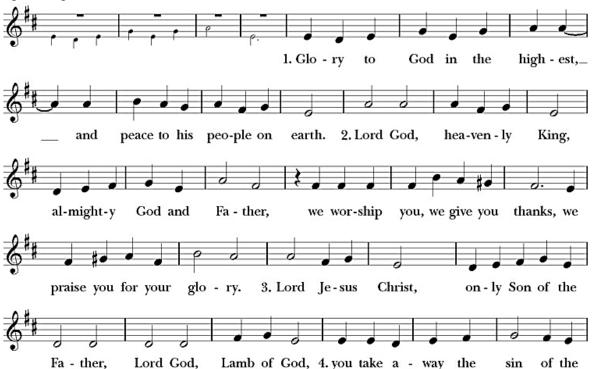
People And blessed be his kingdom, now and for ever. Amen.

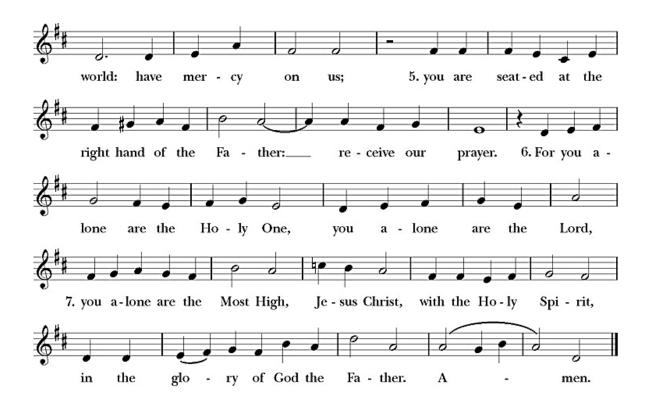
# **Collect of Purity**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.* 

# **Song of Praise** The Hymnal 1982 #S279

Sung all together





# Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.** 

Please be seated.

# THE LESSONS

# The Old Testament Genesis 24:34-38, 42-49, 58-67

The servant said to Laban, "I am Abraham's servant. The Lord has greatly blessed my master, and he has become wealthy; he has given him flocks and herds, silver and gold, male and female slaves, camels and donkeys. And Sarah my master's wife bore a son to my master when she was old; and he has given him all that he has. My master made me swear, saying, 'You shall not take a wife for my son from the daughters of the Canaanites, in whose land I live; but you shall go to my father's house, to my kindred,

and get a wife for my son.'

"I came today to the spring, and said, 'O Lord, the God of my master Abraham, if now you will only make successful the way I am going! I am standing here by the spring of water; let the young woman who comes out to draw, to whom I shall say, "Please give me a little water from your jar to drink," and who will say to me, "Drink, and I will draw for your camels also" —let her be the woman whom the Lord has appointed for my master's son.'

"Before I had finished speaking in my heart, there was Rebekah coming out with her water jar on her shoulder; and she went down to the spring, and drew. I said to her, 'Please let me drink.' She quickly let down her jar from her shoulder, and said, 'Drink, and I will also water your camels.' So I drank, and she also watered the camels. Then I asked her, 'Whose daughter are you?' She said, 'The daughter of Bethuel, Nahor's son, whom Milcah bore to him.' So I put the ring on her nose, and the bracelets on her arms. Then I bowed my head and worshiped the Lord, and blessed the Lord, the God of my master Abraham, who had led me by the right way to obtain the daughter of my master's kinsman for his son. Now then, if you will deal loyally and truly with my master, tell me; and if not, tell me, so that I may turn either to the right hand or to the left."

And they called Rebekah, and said to her, "Will you go with this man?" She said, "I will." So they sent away their sister Rebekah and her nurse along with Abraham's servant and his men. And they blessed Rebekah and said to her, "May you, our sister, become thousands of myriads; may your offspring gain possession of the gates of their foes." Then Rebekah and her maids rose up, mounted the camels, and followed the man; thus the servant took Rebekah, and went his way. Now Isaac had come from Beer-lahai-roi, and was settled in the Negeb. Isaac went out in the evening to walk in the field; and looking up, he saw camels coming. And Rebekah looked up, and when she saw Isaac, she slipped quickly from the camel, and said to the servant, "Who is the man over there, walking in the field to meet us?" The servant said, "It is my master." So she took her veil and covered herself. And the servant told Isaac all the things that he had done. Then Isaac brought her into his mother Sarah's tent. He took Rebekah, and she became his wife; and he loved her. So Isaac was comforted after his mother's death.

Reader The Word of the Lord.
People Thanks be to God.

# The Psalm Psalm 45: 11-18

Eructavit cor meum

11 "Hear, O daughter; consider and listen closely; \* forget your people and your father's house.

12 The king will have pleasure in your beauty; \* he is your master; therefore do him honor.

- 13 The people of Tyre are here with a gift; \* the rich among the people seek your favor."
- 14 All glorious is the princess as she enters; \* her gown is cloth-of-gold.
- 15 In embroidered apparel she is brought to the king; \* after her the bridesmaids follow in procession.
- 16 With joy and gladness they are brought, \* and enter into the palace of the king.
- 17 "In place of fathers, O king, you shall have sons; \* you shall make them princes over all the earth.
- 18 I will make your name to be remembered from one generation to another; \* therefore nations will praise you for ever and ever."

A period of silence is kept.

# The Epistle Romans 7:15-25a

I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me.

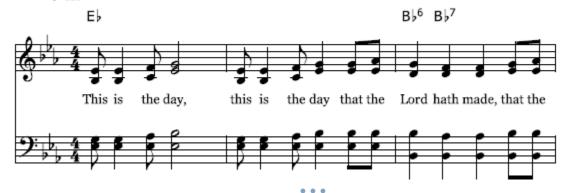
So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord!

Reader The Word of the Lord.
People Thanks be to God.

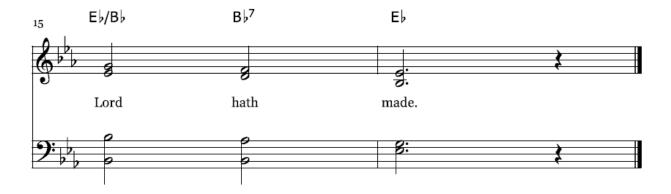
Please stand as able.

# Gospel Anthem

This is the Day







# The Gospel Matthew 11:16-19, 25-30

All stand as able.

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Jesus said to the crowd, "To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another,

'We played the flute for you, and you did not dance; we wailed, and you did not mourn.'

For John came neither eating nor drinking, and they say, 'He has a demon'; the Son of Man came eating and drinking, and they say, 'Look, a glutton and a drunkard, a friend of tax collectors and sinners!' Yet wisdom is vindicated by her deeds."

At that time Jesus said, "I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

"Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light."

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

Please be seated.

The Sermon The Reverend Jonathan Brice

# The Nicene Creed

All stand and say together.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, And his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen

Please stand or kneel as able.



# Prayers of the People July 9, 2023 The Sixth Sunday after Pentecost Proper 9

Come to prayer, all who labor and are heavy laden, and God will give us rest. Come to praise, saying: **Lord**, **hear our prayer**.

We thank you for the revelation of your gift of abundant life and for the rest coming to those who put their trust in you. For such life and rest, *Lord*, *hear our prayer*.

We thank you for entrusting us with the message of grace, that we might speak a reconciling word to our age. For such mercy, *Lord*, *hear our prayer*.

We thank you for leading us into the ways of peace and for transforming weapons of war into tools of charity. For such peacemaking, *Lord*, *hear our prayer*.

We thank you for the people of faith who surround us and for the family and friends, teachers and clergy who assist our growth in grace. For such companions through life, *Lord, hear our prayer.* 

We thank you for the gifts of creation and for wholesome times of recreation. For such times of harmony, *Lord, hear our prayer*.

We thank you for those who tend the sick, accompany the frustrated, visit the lonely, comfort the dying, confront the addicted, or minister to any in need. For such attention to human anguish, *Lord*, *hear our prayer*.

For all who have died in the hope of the resurrection, especially Marjorie Shaw, and for all the departed, let us pray to the Lord. *Lord, hear our prayer*.

# In the World Council of Churches Cycle of Prayer:

Pray for the people of Eritrea, Ethiopia

# In the Kansas Cycle of Prayer:

Pray for NourishKC and Breakthrough: Episcopal Social Services

For such people, Lord, hear our prayer.

For Those Serving in the Armed Forces: Devon Allen; Murphy Bright; Ben Dible; Coy Goodman; Michael Green; Harvey Hayselden; Benjamin Karpinski; Alex Shaw; Jose Te'o; Collin Kelly; Macauley Garton; Frank Bednar; Grant Bednar; Henry Kniggendorf; Sean Bess; Maxwell Hayselden;

For such people who serve, Lord, hear our prayer.

For Health & Strength: Gloria Beaty and the Beaty Family; Bishop Michael Curry; Terry Rausin; Maxdon Fuller; Kyle Roberts; Trudy Vanderwide; Cindy Keller; Scott Forsen; Kay Allen; Riek, Fletcher, and Heitman families and especially Cindy Heitman; John Hoffman; Kathy Uhrmacher; Matt Hunnicutt; Susan St. John; Lisa Houghton; Jeanne and Bruce Miller; Kristy Maendele; Staci Hersh; John Birtwell and Family; Theresa Textor; Eloise and Claton Clevenger and family; Dalton Peavler; Craig and Jeanette Burris;

For such neighbors and friends, Lord, hear our prayer.

For Birthdays: Chantal Martinson; Christine Uhrmacher;

For such celebrations, Lord, hear our prayer.

Into your hands, O God, we commend all for whom we pray, trusting in your mercy, through your Son, Jesus Christ. **Amen.** 

A period of silence is kept.

# **Birthday Prayer**

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. **Amen.** 



### The Confession of Sin

*Celebrant* Let us confess our sins against God and our neighbor. *The people kneel as they are able.* 

Celebrant and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

# Priest

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*.

# The Exchange of Peace

All stand as able.

Celebrant The peace of the Lord be always with you.

People And also with you.

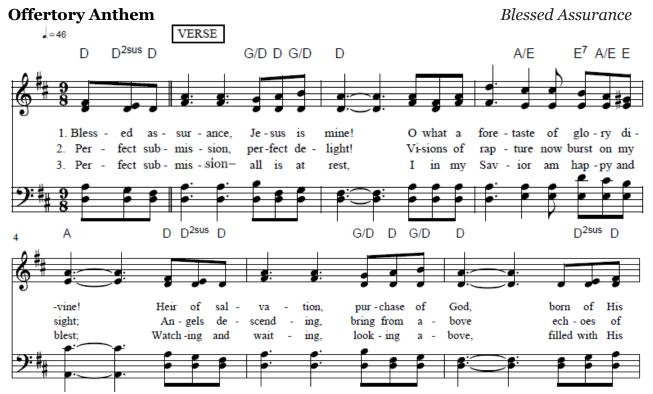
*Greet each other safely.* 

# **The Offertory Sentence**

Celebrant

Ascribe to the Lord the honor due his Name; bring offering and come into his courts. *Psalm 96:8* 







# The Presentation of Bread



All stand as able.

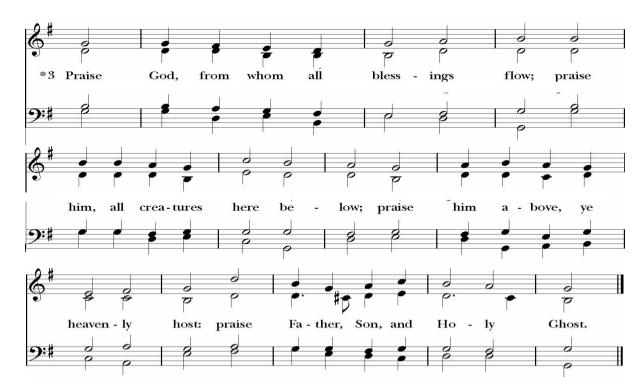


# **Presentation of Gifts**

Representatives of the congregation bring the people's offerings of bread and wine.

**Doxology** 

The Hymnal 1982 #380 v. 3



Celebrant All things come from you O Lord.

People And of your own have we given you. Amen.

# THE GREAT THANKSGIVING Eucharistic Prayer A

Standing as you are able.

CelebrantThe Lord be with you.PeopleAnd also with you.CelebrantLift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

# Celebrant

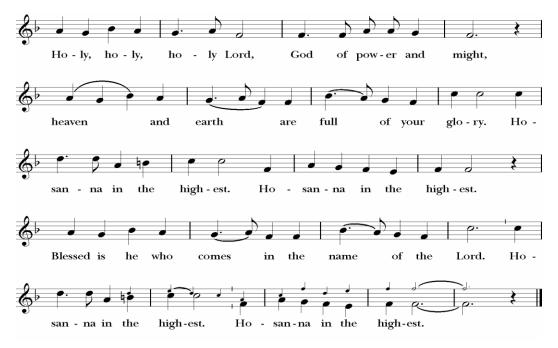
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

\*Celebrant and People\*\*

The Hymnal 1982 # S-125



The people stand or kneel.

# Celebrant

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

## Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.** 

### Celebrant

And now, as our Savior Christ has taught us, we are bold to say,

# The Lord's Prayer

(All together)

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

# The Breaking of the Bread

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia

Celebrant The Gifts of God for the People of God. Take them in remembrance that

Christ died for you, and feed on him in your hearts by faith, with

thanksgiving.

Celebrant

The table of bread is now made ready.

It is the table of company with Jesus, and all who love him.

It is the table of sharing with the poor of the world, with whom Jesus identified himself.

It is the table of communion with the earth, in which Christ became incarnate.

So come to this table, you who have much faith, and you who would like to have more; you who have been here often, and you who have not been for a long time; you who have tried to follow Jesus, and you who have failed; come.

It is Christ who invites us to meet him here.



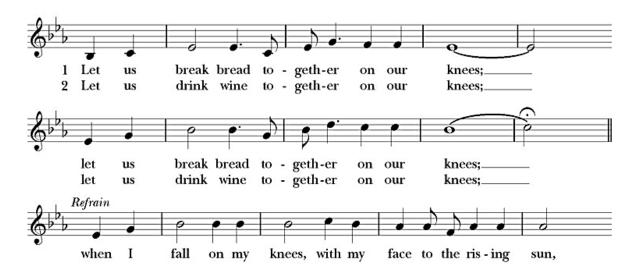
**Holy Communion** All are welcome at the altar rail. All baptized persons are welcome to receive Holy Communion. If you are not baptized or if you prefer a blessing only, cross your arms over your chest at the altar.

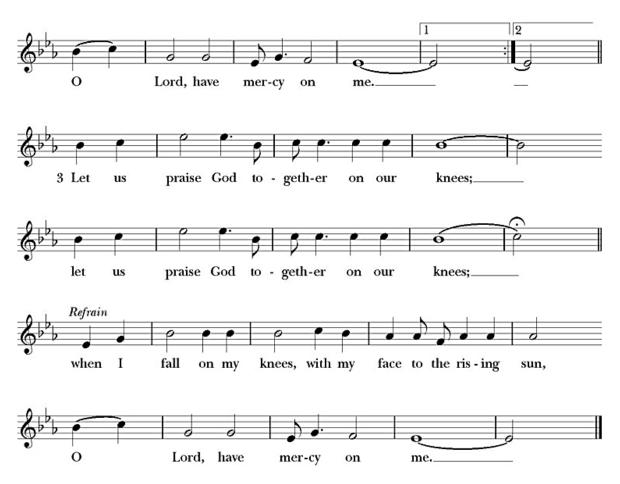
Gluten-free wafers are available; please make your needs known to the minister.

The choir will receive first. Please wait until the usher releases your pew. You may stand or kneel at the altar rail. Father Jonathan will intinct the wafer in consecrated wine. If you do not desire this please make your needs known.

# **Communion Hymn**

Let us Bake Bread Together on Our Knees The Hymnal 1982 #325





Kneel as you are able.

# **Post-Communion Prayer**

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

# The Blessing

Celebrant

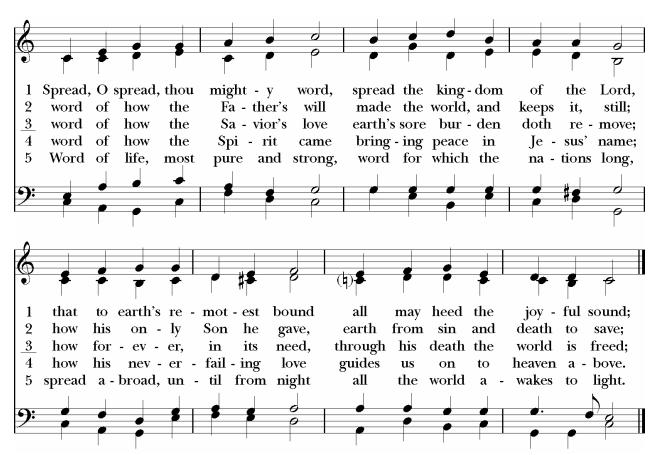
The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you, and remain with you always. *Amen*.

# **Announcements**

Stand as able.

# The Closing Hymn

Spread, O Spread Thou Mighty Word The Hymnal 1982 #530



# The Dismissal

Celebrant Let us go forth in the name of Christ.

People Thanks be to God. Alleluia. Alleluia.

# Flowers Given:

# In Loving Memory of Norman by Jeanne and Bruce Miller For Life's Many Blessings by Ruth Knabel



The Rev. Jonathan Brice
Associate Vicar: The Rev. Shawn Streepy
Music Director: Boyd Ahrens
Technical Team: Dennis Phillips, Dr. Wayne Fowler Jr.
St. Luke's Episcopal Church 5325 Nieman Road Shawnee, KS 66203

913-631-8597 <u>www.stlukes.net</u>
Thank you for joining us today.

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Music License: H 48: Words: Sts. 1-2, Christopher Wordsworth (1807-1885), alt.; st. 3, Charles P. Price (b. 1920); st. 4, Hymnal 1982. Music: Es flog ein kleins waldvogelein, German folk song; harm. George Radcliffe Woodward (1848-1934). H S279 – Setting: Gerald R. Near (b. 1942). This is the day: CCLI Song # 32754 Les Garrett © 1967, 1980 Universal Music - Brentwood Benson Publishing (Admin. by Brentwood-Benson Music Publishing, Inc.). Blessed Assurance: CCLI Song # 22324 Fanny Jane Crosby | Phoebe Palmer Knapp © Words: Public Domain Music: Public Domain. H 380- Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711). Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. After Louis Bourgeois (1510-1561). H S125-Setting: From A Community Mass; Richard Proulx (b. 1937). H 325: Words: African American Spirtual. Music: Let us Break Bread, Afro American spiritual; arr. And harm. David Hurd (b. 1950). H 717: Samuel Francis Smith (1808-1895). Music: America, from Thesaurus Musicus, 1745. Reprinted with permission under ONE LICENSE #A-734492. All rights reserved. For use solely with the SongSelect® Terms of Use. All rights reserved. www.ccli.com CCLI License # 2429047