

ST. LUKE'S EPISCOPAL CHURCH

Shawnee, Kansas



Sower, Vincent van Gogh, 1884; Netherlands [Public domain](#)

Holy Eucharist Rite II

THE SEVENTY SUNDAY AFTER PENTECOST

PROPER 10

July 16, 2023

10:30 a.m.

People standing as able.
The Opening Hymn

Immortal, Invisible
The Hymnal 1982 #423

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
3 To all life thou giv - est, to both great and small;
4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,
nor want - ing, nor wast - ing, thou rul - est in might;
in all life thou liv - est, the true life of all;
thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
thy jus - tice like moun - tains high soar - ing a - bove
we blos - som and flour - ish, like leaves on the tree,
all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.
thy clouds, which are foun - tains of good - ness and love.
then with - er and per - ish; but nought chan - geth thee.
'tis on - ly the splen - dor of light hid - eth thee.

All standing, the Celebrant says

Opening Acclamation

Celebrant Blessed be God: Father, Son and Holy Spirit.

People ***And blessed be his kingdom, now and for ever. Amen.***

Collect of Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

Song of Praise *The Hymnal 1982 #S279*

Sung all together

1. Glo - ry to God in the high - est, —
— and peace to his peo - ple on earth. 2. Lord God, hea - ven - ly King,
al - might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ, on - ly Son of the
Fa - ther, Lord God, Lamb of God, 4. you take a - way the sin of the
world: have mer - cy on us; 5. you are seat - ed at the
right hand of the Fa - ther: — re - ceive our prayer. 6. For you a -

lone are the Ho - ly One, you a - lone are the Lord,
 7. you a-lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,
 in the glo - ry of God the Fa - ther. A - men.

Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

THE LESSONS

The Old Testament Genesis 25:19-34

These are the descendants of Isaac, Abraham’s son: Abraham was the father of Isaac, and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddan-aram, sister of Laban the Aramean. Isaac prayed to the LORD for his wife, because she was barren; and the LORD granted his prayer, and his wife Rebekah conceived. The children struggled together within her; and she said, “If it is to be this way, why do I live?” So she went to inquire of the LORD. And the LORD said to her,

“Two nations are in your womb,
 and two peoples born of you shall be divided;
 the one shall be stronger than the other,
 the elder shall serve the younger.”

When her time to give birth was at hand, there were twins in her womb. The first came out red, all his body like a hairy mantle; so they named him Esau. Afterward his brother came out, with his hand gripping Esau’s heel; so he was named Jacob. Isaac was sixty years old when she bore them.

When the boys grew up, Esau was a skillful hunter, a man of the field, while Jacob was a quiet man, living in tents. Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob.

Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. Esau said to Jacob, "Let me eat some of that red stuff, for I am famished!" (Therefore he was called Edom.) Jacob said, "First sell me your birthright." Esau said, "I am about to die; of what use is a birthright to me?" Jacob said, "Swear to me first." So he swore to him, and sold his birthright to Jacob. Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright.

Reader The Word of the Lord.
People ***Thanks be to God.***

The Psalm Psalm 119:105-112

Lucerna pedibus meis

105 Your word is a lantern to my feet *
and a light upon my path.

106 I have sworn and am determined *
to keep your righteous judgments.

107 I am deeply troubled; *
preserve my life, O LORD, according to your word.

108 Accept, O LORD, the willing tribute of my lips, *
and teach me your judgments.

109 My life is always in my hand, *
yet I do not forget your law.

110 The wicked have set a trap for me, *
but I have not strayed from your commandments.

111 Your decrees are my inheritance for ever; *
truly, they are the joy of my heart.

112 I have applied my heart to fulfill your statutes *
for ever and to the end.

A period of silence is kept.

The Epistle Romans 8:1-11

There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the

Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader The Word of the Lord.
People **Thanks be to God.**

Please stand as able.

Gospel Anthem

*For the Fruit of All Creation
 The Hymnal 1982 #424*



1 For the fruit of all cre - a - tion, thanks be to
 2 In the just re - ward of la - bor, God's will be
 3 For the har - vests of the Spi - rit, thanks be to



God. For his gifts to ev - ery na - tion,
 done. In the help we give our neigh - bor,
 God. For the good we all in - her - it,



thanks be to God. For the plow - ing, sow - ing, reap - ing,
 God's will be done. In our world - wide task of car - ing
 thanks be to God. For the won - ders that as - tound us,



si - lent growth while we are sleep - ing, fu - ture needs in
 for the hun - gry and de - spair - ing, in the har - vests
 for the truths that still con-found us, most of all that



earth's safe - keep - ing, thanks be to God.
 we are shar - ing, God's will be done.
 love has found us, thanks be to God.

The Gospel Matthew 13:1-9,18-23

All stand as able.

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!"

"Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Please be seated.

The Sermon The Reverend Jonathan Brice

The Nicene Creed

All stand and say together.

**We believe in one God,
 the Father, the Almighty,**

**maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 And his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen**

Please stand or kneel as able.



Prayers of the People
July 16, 2023
The Seventh Sunday after Pentecost
Proper 10

*Lest the Word of God return empty to the heavens, let us turn our hearts to the needs of others and plant the seeds of justice, saying: **In mercy, hear us.***

For the Christian churches throughout the world, that together we may harvest compassion in an abundance of mercy, we pray: **In mercy, hear us.**

That leaders of government refuse to worship Mars, the god of war, but rather attend to Christ's call of peace, we pray: **In mercy, hear us.**

For farmers, harvesters, and migrant workers, and for an end of injustice toward those who work the land, we pray: **In mercy, hear us.**

That the people of the earth may honor and respect the natural resources of the planet, and for an end to the consumerism that encourages ravage, we pray: **In mercy, hear us**

For the catechumens in our communities, that fertile in faith they may be a soil rich in receptivity, we pray: **In mercy, hear us.**

For all the sick, and for all the oppressed, that the reign of God will hold sway in all human life, we pray: **In mercy, hear us.**

In the World Council of Churches Cycle of Prayer:

Pray for the people of Djibouti, Somalia

In the Kansas Cycle of Prayer:

Pray for St. Timothy's, Iola

we pray: **In mercy, hear us.**

For Those Serving in the Armed Forces: Devon Allen; Murphy Bright; Ben Dible; Coy Goodman; Michael Green; Harvey Hayselden; Benjamin Karpinski; Alex Shaw; Jose Te'o; Collin Kelly; Macauley Garton; Frank Bednar; Grant Bednar; Henry Kniggendorf; Sean Bess; Maxwell Hayselden;

we pray: **In mercy, hear us.**

For Health & Strength: Viola Cleo Bradshaw; Gloria Beaty and the Beaty Family; Terry Rausin; Maxdon Fuller; Kyle Roberts; Trudy Vanderwide; Cindy Keller; Scott Forsen; Kay Allen; Riek, Fletcher, and Heitman families and especially Cindy Heitman;

John Hoffman; Kathy Uhrmacher; Matt Hunnicutt; Susan St. John; Lisa Houghton; Jeanne and Bruce Miller; Kristy Maendele; Staci Hersh; John Birtwell and Family; Theresa Textor; Eloise and Claton Clevenger and family; Dalton Peavler; Craig and Jeanette Burris;

we pray: ***In mercy, hear us.***

For Birthdays: Pat Gray; Gary Heflin; Kathleen Burris; Mary Kelly; Sally McCulley

For Anniversaries: Junior and Joan Flores Jr.

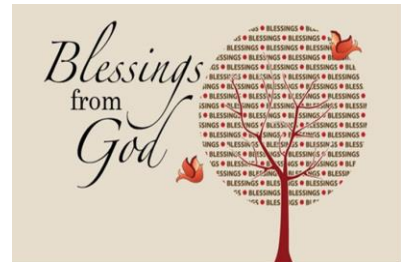
we pray: ***In mercy, hear us.***

Blessed and praised are you, O God, for the word of your mouth. In your mercy, listen to all who call to you in faith. Let your word find root in our lives. We pray in the name of your child Jesus, who lives with you in the power of the Spirit, forever. Amen.

A period of silence is kept.

Birthday Prayer

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. **Amen.**



Anniversary Prayer

O gracious and ever living God, look mercifully upon these couples who come to you seeking your blessing on this their anniversary, continue assisting them with your grace, that with true fidelity and steadfast love they may honor and keep the promises and vows they have made; through Jesus Christ our Savior. **Amen.**

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

The people kneel as they are able.

Celebrant and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

**We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in your will,
 and walk in your ways,
 to the glory of your Name. Amen.**

Priest

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Exchange of Peace

All stand as able.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Greet each other safely.

The Offertory Sentence

Celebrant

Ascribe to the Lord the honor due his Name; bring offering and come into his courts. *Psalm 96:8*

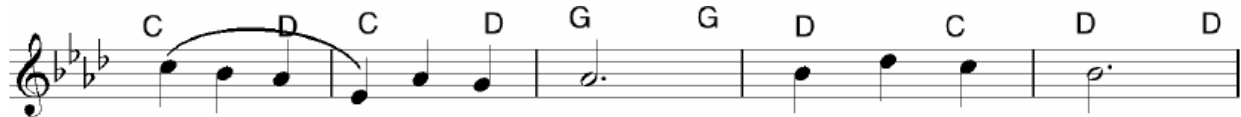


Offertory Anthem

*Earth and All Stars
 The Hymnal 1982 #412*



1	Earth	and	all	stars,	loud	rush - ing	plan - ets,	sing	to the
2	Hail,	wind,	and	rain,	loud	blow - ing	snow - storms,	sing	to the
3	Trum - pet	and	pipes,	loud	clash - ing	cym - bals,	sing	to the	
4	En - gines	and	steel,	loud	pound - ing	ham - mers,	sing	to the	
5	Class - rooms	and	labs,	loud	boil - ing	test - tubes,	sing	to the	
6	Know - ledge	and	truth,	loud	sound - ing	wis - dom,	sing	to the	



1	Lord	_____	a	new	song!	O	vic - to - ry,
2	Lord	_____	a	new	song!	Flow - ers	and trees,
3	Lord	_____	a	new	song!	Harp, lute,	and lyre,
4	Lord	_____	a	new	song!	Lime - stone	and beams,
5	Lord	_____	a	new	song!	Ath - lete	and band,
6	Lord	_____	a	new	song!	Daugh - ter	and son,



1 loud shout - ing ar - my, sing to the Lord a new song!
 2 loud rus - tling dry leaves, sing to the Lord a new song!
 3 loud hum - ming cel - los, sing to the Lord a new song!
 4 loud build - ing work - ers, sing to the Lord a new song!
 5 loud cheer - ing peo - ple, sing to the Lord a new song!
 6 loud pray - ing mem - bers, sing to the Lord a new song!



He hath done mar - vel - ous things.

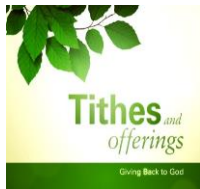


I, too, will praise him with a new song!

The Presentation of Bread



All stand as able.



Presentation of Gifts

Representatives of the congregation bring the people's offerings of bread and wine.

Doxology

The Hymnal 1982 #380 v. 3

*3 Praise God, from whom all bless - ings flow; praise
 him, all crea - tures here be - low; praise him a - bove, ye



Celebrant All things come from you O Lord.

People ***And of your own have we given you. Amen.***

THE GREAT THANKSGIVING

Eucharistic Prayer A

Standing as you are able.

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

The Hymnal 1982 # S-125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
AMEN.

Celebrant

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

(All together)

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia**

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Celebrant

The table of bread is now made ready.

It is the table of company with Jesus, and all who love him.

It is the table of sharing with the poor of the world, with whom Jesus identified himself.

It is the table of communion with the earth, in which Christ became incarnate.

So come to this table, you who have much faith, and you who would like to have more;

you who have been here often, and you who have not been for a long time;

you who have tried to follow Jesus, and you who have failed; come.

It is Christ who invites us to meet him here.



Holy Communion *All are welcome at the altar rail. All baptized persons are welcome to receive Holy Communion. If you are not baptized or if you prefer a blessing only, cross your arms over your chest at the altar.*

Gluten-free wafers are available; please make your needs known to the minister.

The choir will receive first. Please wait until the usher releases your pew.

You may stand or kneel at the altar rail. Father Jonathan will intinct the wafer in consecrated wine. If you do not desire this please make your needs known.

Communion Hymn

Seed, Scattered and Sown

♩ = 107

REFRAIN

C G/B Am Am/G F G C²

Seed, scat-tered and sown, wheat gath-ered and grown,

5 F G C G/B Am Dm⁷ G^{sus} G

bread, bro - ken and shared as one, the Liv - ing Bread of God.

9 C G/B Am Am/G F G C² F G

Vine, fruit of the land, wine, work of our hands, one cup that is

14 C G/B Am Dm⁷ C/E F G C

shared by all; the Liv - ing Cup, the Liv - ing Bread of God. Fine

VERSES

19 Am G/A C F G C Dm G^{7sus} G⁹ C

1. Is not the bread we break a shar - ing in our Lord?
 2. The seed which falls on rock will with - er and will die.
 3. As wheat up - on the hills was gath - ered and was grown.

23 E Am/E E⁷ Am G F C/E Dm⁷ G^{sus} G D.C.

Is not the cup we bless the Blood of Christ out - poured?
 The seed with - in good ground will flow - er and have life.
 So may the church of God be gath - ered in - to one.

Kneel as you are able.

Post-Communion Prayer

Celebrant Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.**

The Blessing

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you, and remain with you always. **Amen.**

Announcements

Stand as able.

The Closing Hymn

*All My Hope on God is Founded
 The Hymnal 1982 #665*



1 All my hope on God is found - ed; he doth still my
 2 Mor - tal pride and earth - ly glo - ry, sword and crown be -
 3 God's great good - ness e'er en - dur - eth, deep his wis - dom
 *4 Dai - ly doth the al - might - y Giv - er boun - teous gifts on
 5 Still from earth to God e - ter - nal sac - ri - fice of



1 trust re - new, me through change and chance he
 2 tray our trust; though with care and toil we
 3 pass - ing thought: splen - dor, light, and life at -
 4 us be - stow; his de - sire our soul de -
 5 praise be done, high a - bove all prais - es



1 guid - eth, on - ly good and on - ly true. God un -
 2 build them, tower and tem - ple fall to dust. But God's
 3 tend him, beau - ty spring - eth out of nought. Ev - e -
 4 ligh - teth, plea - sure leads us where we go. Love doth
 5 prais - ing for the gift of Christ, his Son. Christ doth



1 known, he a - lone calls my heart to be his own.
 2 power, hour by hour, is my tem - ple and my tower.
 3 rmore from his store new-born worlds rise and a - dore.
 4 stand at his hand; joy doth wait on his com - mand.
 5 call one and all: ye who fol - low shall not fall.

The Dismissal

Celebrant Let us go forth in the name of Christ.

People **Thanks be to God. Alleluia. Alleluia.**



Flowers Given:

With gratitude for the 50th birthday of our son and our 56th wedding anniversary... both on the same day!" by Dennis and Candi Phillips
 In Loving Memory of All Loved Ones by Brenda Carl and Family



The Rev. Jonathan Brice
Associate Vicar: The Rev. Shawn Streepy
Music Director: Boyd Ahrens
Technical Team: Dennis Phillips, Dr. Wayne Fowler Jr.
St. Luke's Episcopal Church 5325 Nieman Road Shawnee, KS 66203
913-631-8597 www.stlukes.net
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Music License: H 423: Words: Walter Chalmers Smith (1824-1908), alt. Music: St. Denio, Welsh hymn, from Caniadau y Cyssegr, 1839; adapt. John Roberts (1822-1877); harm. The English Hymnal, 1906, alt. H S279 – Setting: Gerald R. Near (b. 1942). H 424 Words: F. Pratt Green (b.1903.) alt. Music: East Acklam, Francis Jackson (b. 1917). Words: Copyright 1972 by Hope Publishing Company. All Rights Reserved. Used by permission. H 412: Words: Herbert F. Brokering (b. 1926). Music: Earth and All Stars, David N. Johnson (b. 1922). H 380- Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711). Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. After Louis Bourgeois (1510-1561). H S125- Setting: From A Community Mass; Richard Proulx (b. 1937). Seed, Scattered and Sown: CCLI Song # 1187639 Dan Feiten © 1987 International Liturgy Publications. H 665: Words: Robert Seymour Bridges (1844-1930), alt., after Joachim Neander (1650-1680). Music: Michael, Herbert Howells (1892-1983). Reprinted with permission under ONE LICENSE #A-734492. All rights reserved. For use solely with the SongSelect® [Terms of Use](#). All rights reserved. www.ccli.com CCLI License # 2429047