ST. LUKE'S EPISCOPAL CHURCH Shawnee, Kansas



Holy Eucharist Rite II

THE TWELFTH SUNDAY AFTER PENTECOST

PROPER 15

August 20, 2023 10:30 a.m.

People standing as able. **The Opening Hymn**

Thou, Whose Almighty Word The Hymnal 1982 #371



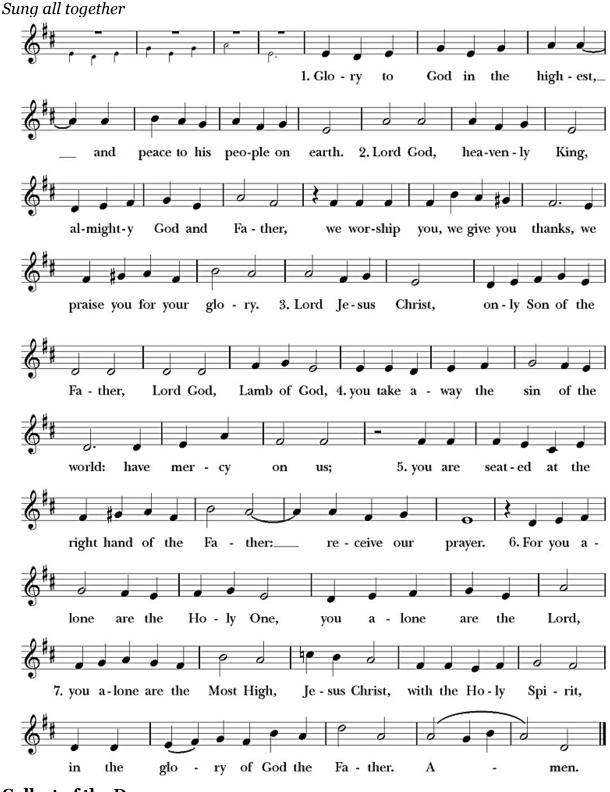
All standing, the Celebrant says **Opening Acclamation**

CelebrantBlessed be God: Father, Son and Holy Spirit.PeopleAnd blessed be his kingdom, now and for ever. Amen.

Collect of Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Song of Praise *The Hymnal 1982 #S279*



Collect of the Day

Celebrant The Lord be with you.

People	And also with you.
Celebrant	Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Please be seated.

THE LESSONS

The Old Testament Genesis 45:1-15

Joseph could no longer control himself before all those who stood by him, and he cried out, "Send everyone away from me." So no one stayed with him when Joseph made himself known to his brothers. And he wept so loudly that the Egyptians heard it, and the household of Pharaoh heard it. Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence.

Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty.' And now your eyes and the eyes of my brother Benjamin see that it is my own mouth that speaks to you. You must tell my father how greatly I am honored in Egypt, and all that you have seen. Hurry and bring my father down here." Then he fell upon his brother Benjamin's neck and wept, while Benjamin wept upon his neck. And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

ReaderThe Word of the Lord.PeopleThanks be to God.

The Psalm Psalm 133

Ecce, quam bonum!

- 1 Oh, how good and pleasant it is, *
 when brethren live together in unity!
 2 It is like fine oil upon the head *
 that runs down upon the beard,
 3 Upon the beard of Aaron, *
 and runs down upon the collar of his robe.
 4 It is like the dew of Hermon *
 that falls upon the hills of Zion.
 5 For there the LORD has ordained the blessing: *
- life for evermore.

A period of silence is kept.

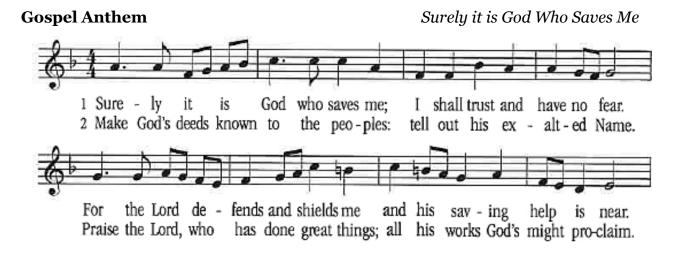
The Epistle Romans 11:1-2a, 29-32

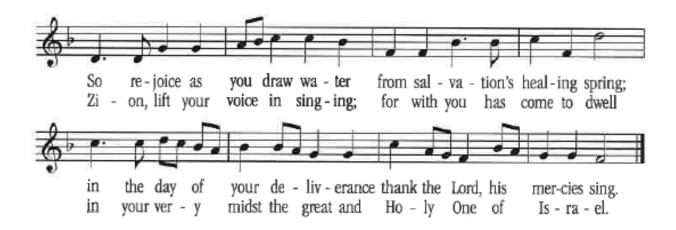
I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew.

For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

ReaderThe Word of the Lord.PeopleThanks be to God.

Please stand as able.





The Gospel Matthew 15: 10-28

All stand as able.

CelebrantThe Holy Gospel of our Lord Jesus Christ according to Matthew.PeopleGlory to you, Lord Christ.

Jesus called the crowd to him and said to them, "Listen and understand: it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles." Then the disciples approached and said to him, "Do you know that the Pharisees took offense when they heard what you said?" He answered, "Every plant that my heavenly Father has not planted will be uprooted. Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit." But Peter said to him, "Explain this parable to us." Then he said, "Are you also still without understanding? Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? But what comes out of the mouth proceeds from the heart, and this is what defiles. For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. These are what defile a person, but to eat with unwashed hands does not defile."

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." He answered, "I was sent only to the lost sheep of the house of Israel." But she came and knelt before him, saying, "Lord, help me." He answered, "It is not fair to take the children's food and throw it to the dogs." She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly.

CelebrantThe Gospel of the Lord.PeoplePraise to you, Lord Christ.

Please be seated.

The Sermon The Reverend Jonathan Brice

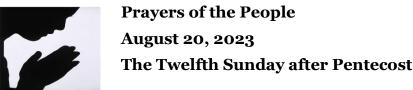
The Nicene Creed

All stand and say together.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate: he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, And his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen

Please stand or kneel as able.



The Canaanite woman pressed upon Jesus her needs and was heard. With expectant faith, let us place before God earnest petitions for ourselves and our world, saying: **Lord, have pity on us**.

For our world, in need of healing, in search of a savior, yet far from Jesus, let us call out to the Lord. *Lord, have pity on us.*

For the churches and their leaders, at times narrowed by institutional concerns and blind to differing manifestations of faith, let us call out to the Lord. *Lord, have pity on us.*

For those who are troubled by demons of mind and body, for those who must watch others suffer, let us call out to the Lord. *Lord, have pity on us.*

For those whose faith is impelling them beyond the limits of society and the constraints of culture, let us call out to the Lord. *Lord, have pity on us.*

For all of us here present, for those whose faith is known to God alone, and for those intentions we hold deep in our hearts, let us call out to the Lord. *Lord, have pity on us.*

In the World Council of Churches Cycle of Prayer:

Pray for the people of Liberia, Sierra Leone

In the Kansas Cycle of Prayer:

Pray for St. Bartholomew's, Wichita

let us call out to the Lord. *Lord, have pity on us.*

For Those Serving in the Armed Forces: Devon Allen; Murphy Bright; Ben Dible; Coy Goodman; Michael Green; Harvey Hayselden; Benjamin Karpinski; Alex Shaw; Jose Te'o; Collin Kelly; Macauley Garton; Frank Bednar; Grant Bednar; Henry Kniggendorf; Sean Bess; Maxwell Hayselden;

let us call out to the Lord. *Lord, have pity on us.*

For Health & Strength: The Holmberg family; Christy Keller; Craig and Jeanette Burris; Katherine Riggins & family; Kenneth Cox & family; Viola Cleo Bradshaw; Gloria Beaty and the Beaty Family; Maxdon Fuller; Kyle Roberts; Jeanne and Bruce Miller; Kristy Maendele; Staci Hersh; John Birtwell and Family; Theresa Textor; Eloise and Claton Clevenger and family; Dalton Peavler;

let us call out to the Lord. *Lord, have pity on us.*

For Birthdays: Jeanette Burris; Craig Knabel; Evie Johnston

For Anniversaries: Tom and Nancy Hayselden; Victor and Monica Clarke

let us call out to the Lord. *Lord, have pity on us.*

Infinite God, we have no claim to your mercy; yet is your mercy we so desperately need. Turn your ear toward our supplications, and grant us your healing touch. We ask this with faith in the name of Jesus, who is savior of the world and one with you and the Holy Spirit, on God forever and ever. **Amen.**

A period of silence is kept.

Birthday Prayer

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. **Amen.**



Anniversary Prayer

O gracious and ever living God, look mercifully upon this couple who come to you seeking your blessing on this their anniversary, continue assisting them with your grace, that with true fidelity and steadfast love they may honor and keep the promises and vows they have made; through Jesus Christ our Savior. **Amen**.

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbor. *The people kneel as they are able.*

Celebrant and People Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

9

We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Priest

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Exchange of Peace

All stand as able.

Celebrant The peace of the Lord be always with you.

People And also with you. Greet each other safely.

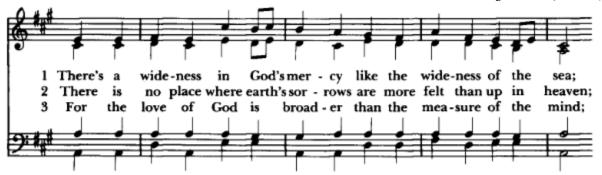
The Offertory Sentence

Celebrant Ascribe to the Lord the honor due his Name; bring offering and come into his courts. *Psalm 96:8*

Offertory Anthem



There's a Wideness in God's Mercy The Hymnal 1982 #470



there's a kind-ness in his jus-tice, which is more than lib - er - ty. there is no place where earth's fail-ings have such kind - ly judg-ment given. and the heart of the E - ter-nal is most won-der-ful-ly kind. gra-ces for the good; There is wel-come for the sin - ner, and more plen - ti - ful re - demp-tion in the blood that has been shed; There is our love were but more faith-ful, we should take him at his word; lf there is mer - cy with the Sa -vior; there is heal-ing in his blood. there is joy for all the mem-bers in the sor - rows of the Head. and our life would be thanks-giv-ing for Lord. the good-ness of the

The Presentation of Bread

All stand as able.

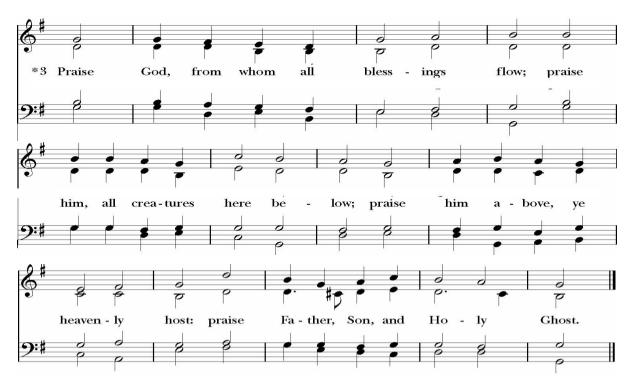




Representatives of the congregation bring the people's offerings of bread and wine.

Doxology

The Hymnal 1982 #380 v. 3



CelebrantAll things come from you O Lord.PeopleAnd of your own have we given you. Amen.

THE GREAT THANKSGIVING

Eucharistic Prayer A

Standing as you are able.

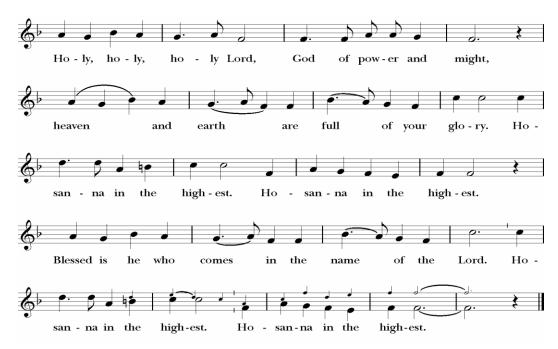
Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Lift up your hearts.
People	We lift them to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is right to give him thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the
company of heaven, who for ever sing this hymn to proclaim the glory of your Name:
 Celebrant and PeopleThe Hymnal 1982 # S-125



The people stand or kneel.

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People Christ has died. Christ is risen. Christ will come again.

Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN*.

Celebrant

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

(All together)

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Celebrant

The table of bread is now made ready.

It is the table of company with Jesus, and all who love him.

It is the table of sharing with the poor of the world, with whom Jesus identified himself.

It is the table of communion with the earth, in which Christ became incarnate.

So come to this table, you who have much faith, and you who would like to have more;

you who have been here often, and you who have not been for a long time;

you who have tried to follow Jesus, and you who have failed; come.

It is Christ who invites us to meet him here.



Holy Communion All are welcome at the altar rail. All baptized persons are welcome to receive Holy Communion. If you are not baptized or if you prefer a blessing only, cross your arms over your chest at the altar.

Gluten-free wafers are available; please make your needs known to the minister.

The choir will receive first. Please wait until the usher releases your pew. You may stand or kneel at the altar rail. Father Jonathan will intinct the wafer in consecrated wine. If you do not desire this please make your needs known.





Kneel as you are able. Post-Communion Prayer

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Celebrant

The peace of God, which passes all understanding , keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of

God Almighty, the Father, the Son and the Holy Spirit, be among you, and remain with you always. *Amen.*

Announcements

Stand as able.

The Closing Hymn

Jesus Shall Reign Where'er the Sun The Hymnal 1982 #544



The Dismissal

CelebrantLet us go forth in the name of Christ.PeopleThanks be to God. Alleluia. Alleluia.

Flowers Given:



In Celebration Of Wedding Anniversary by Monica and Victor Clarke In Thanksgiving of Our Wedding Anniversary by Tom and Nancy Hayselden



The Rev. Jonathan Brice Associate Vicar: The Rev. Shawn Streepy Music Director: Boyd Ahrens Technical Team: Dennis Phillips, Dr. Wayne Fowler Jr. St. Luke's Episcopal Church 5325 Nieman Road Shawnee, KS 66203 913-631-8597 www.stlukes.net Thank you for joining us today. Please subscribe to St. Luke's <u>YouTube channel</u> and stay in touch through our newsletters.

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