

ST. LUKE'S EPISCOPAL CHURCH

Shawnee, Kansas



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Holy Eucharist Rite II

THE EIGHTEENTH SUNDAY AFTER PENTECOST

PROPER 21

October 1, 2023 10:30 a.m.

People standing as able.
The Opening Hymn

All Creatures of Our God and King
The Hymnal 1982 #400



1 All crea-tures of our God and King, lift up your voic - es, let us
* 2 Great rush - ing winds and breez - es soft, you clouds that ride the heavens a -
* 3 Swift flow - ing wa - ter, pure and clear, make mu - sic for your Lord to
4 Dear mo - ther earth, you day by day un - fold your bless - ings on our
5 All you with mer - cy in your heart, for - giv - ing o - thers, take your
* 6 And e - ven you, most gen - tle death, wait - ing to hush our fi - nal
7 Let all things their cre - a - tor bless, and wor - ship him in hum - ble -



1 sing: Al - le - lu - ia, al - le - lu - ia! Bright burn - ing
2 loft, O — praise him, Al - le - lu - ia! Fair ris - ing
3 hear, Al - le - lu - ia, al - le - lu - ia! Fire, so in -
4 way, O — praise him, Al - le - lu - ia! All flowers and
5 part, O — sing now: Al - le - lu - ia! All you that
6 breath, O — praise him, Al - le - lu - ia! You lead back
7 ness, O — praise him, Al - le - lu - ia! Praise God the



1 sun with gold - en beams, pale sil - ver moon that gen - tly gleams,
2 morn, with praise re - joice, stars night - ly shin - ing, find a voice,
3 tense and fierce - ly bright, you give to us both warmth and light,
4 fruits that in you grow, let them his glo - ry al - so show:
5 pain and sor - row bear, praise God, and cast on him your care:
6 home the child of God, for Christ our Lord that way has trod:
7 Fa - ther, praise the Son, and praise the Spi - rit, Three in One:



O praise him, O praise him, Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia!

The refrain may be sung antiphonally, by phrase; all join in the final Alleluia.

All standing, the Celebrant says

Opening Acclamation

Celebrant Blessed be God: Father, Son and Holy Spirit.

People ***And blessed be his kingdom, now and for ever. Amen.***

Collect of Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

Song of Praise *The Hymnal 1982 #S278*

Sung all together



1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa-ther, we wor-ship you, we give you thanks, we



praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa-ther, Lord God, Lamb of God, 4, you



take a - way the sin of the world: have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a-lone are the Ho-ly One, you a-lone are the Lord,

7. you a-lone are the Most High, Je-sus Christ, with the

Ho-ly Spi-rit, in the glo-ry of

God the Fa-ther. A-men.

Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE LESSONS

The Old Testament Exodus 17:1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" But the people thirsted there for water; and the people complained against Moses and said,

“Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?” So Moses cried out to the LORD, “What shall I do with this people? They are almost ready to stone me.” The LORD said to Moses, “Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.” Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, “Is the LORD among us or not?”

Reader The Word of the Lord.
People ***Thanks be to God.***

The Psalm Psalm 78:1-4, 12-16

Attendite, popule

- 1 Hear my teaching, O my people; *
 incline your ears to the words of my mouth.**
- 2 I will open my mouth in a parable; *
 I will declare the mysteries of ancient times.**
- 3 That which we have heard and known,
 and what our forefathers have told us, *
 we will not hide from their children.**
- 4 We will recount to generations to come
 the praiseworthy deeds and the power of the LORD, *
 and the wonderful works he has done.**
- 12 He worked marvels in the sight of their forefathers, *
 in the land of Egypt, in the field of Zoan.**
- 13 He split open the sea and let them pass through; *
 he made the waters stand up like walls.**
- 14 He led them with a cloud by day, *
 and all the night through with a glow of fire.**
- 15 He split the hard rocks in the wilderness *
 and gave them drink as from the great deep.**
- 16 He brought streams out of the cliff, *
 and the waters gushed out like rivers.**

A period of silence is kept.

The Epistle Philippians 2:1-13

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves.

Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus,

who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
but emptied himself,
taking the form of a slave,
being born in human likeness.

And being found in human form,
he humbled himself
and became obedient to the point of death--
even death on a cross.

Therefore God also highly exalted him
and gave him the name
that is above every name,
so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

Reader The Word of the Lord.
People **Thanks be to God.**

Please stand as able.

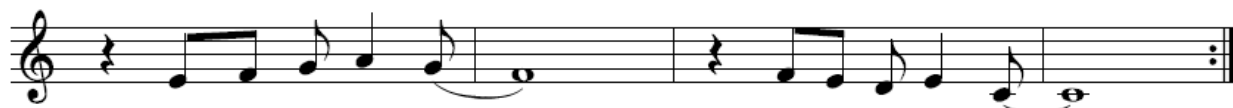
Gospel Anthem

Change My Heart



Change my heart, oh God. ____

Make it ev-er true. ____



Change my heart, oh God. ____

May I be like You. ____

You are the pot - ter. I am the clay.
 Mold me and make me. This is what I pray.
 Change my heart, oh God. Make it ev - er true.
 Change my heart, oh God.
 May I be like You.

The Gospel Matthew 21:23-32

All stand as able.

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People ***Glory to you, Lord Christ.***

When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, “By what authority are you doing these things, and who gave you this authority?” Jesus said to them, “I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?” And they argued with one another, “If we say, ‘From heaven,’ he will say to us, ‘Why then did you not believe him?’ But if we say, ‘Of human origin,’ we are afraid of the crowd; for all regard John as a prophet.” So they answered Jesus, “We do not know.” And he said to them, “Neither will I tell you by what authority I am doing these things.

“What do you think? A man had two sons; he went to the first and said, ‘Son, go and work in the vineyard today.’ He answered, ‘I will not’; but later he changed his mind and went. The father went to the second and said the same; and he answered, ‘I go, sir’; but he did not go. Which of the two did the will of his father?” They said, “The first.” Jesus said to them, “Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you

did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.

Celebrant The Gospel of the Lord.
People ***Praise to you, Lord Christ.***

Please be seated.

The Sermon The Reverend Jonathan Brice

The Nicene Creed

All stand and say together.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
And his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

**who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen**

Please stand or kneel as able.



**Prayers of the People
October 1, 2023
The Eighteenth Sunday after Pentecost**

*God is a father to those who obey God's word and to those who ignore it. With great humility, then, and with great confidence, let us confide to God the hopes and needs, the pains and the labors of the whole world, saying: **Lord, hear our prayer.***

For all in this world who do not know Christ as the faithful Son who did the will of his Father and revealed to us his Father's kindness, that God's love may be known among them, let us pray to the Lord: **Lord, hear our prayer.**

For all peoples who claim God as their father: for our Jewish and Islamic brothers and sisters, that they may be at peace with us and rejoice with us to do their Father's will, let us pray to the Lord: **Lord, hear our prayer.**

For this country, that our unity might be strengthened by genuine commitment to God's will and by faithful obedience to God's word, let us pray to the Lord: **Lord, hear our prayer.**

For traitors and prostitutes, for drug-peddlers and con artists, for all who live in the underworld of our nation or outside the pale of respectability, that they might continue to be the special object of God's love, let us pray to the Lord: **Lord, hear our prayer.**

For ourselves, that we might be delivered from all illusions of superiority, from all pretense of righteousness, from all arrogance and hardness of heart, and that we might know the meaning of compassion, let us pray to the Lord: **Lord, hear our prayer.**

In the World Council of Churches Cycle of Prayer:

Pray for the people of Colombia, Ecuador, Venezuela

In the Kansas Cycle of Prayer:

Pray for Grace Cathedral, Topeka

let us pray to the Lord. **Lord, hear our prayer.**

For Those Serving in the Armed Forces: Devon Allen; Murphy Bright; Ben Dible; Michael Green; Harvey Hayselden; Benjamin Karpinski; Alex Shaw; Jose Te'o; Collin Kelly; Macauley Garton; Frank Bednar; Grant Bednar; Henry Kniggendorf; Sean Bess; Maxwell Hayselden;

let us pray to the Lord. **Lord, hear our prayer.**

For Health & Strength: Joe, Becca and Polly Traynor; Leroy and Caron Cline; Claton Clevenger and family; Cindy Keller; Trudy Vanderwide; Scott Forsen; Craig and Jeanette Burris; Maxdon Fuller; Kyle Roberts; Jeanne and Bruce Miller; John Birtwell and Family; Theresa Textor; Dalton Peavler;

let us pray to the Lord. **Lord, hear our prayer.**

For Birthdays: Greg Keller; Abraham Verghese; Genie Park; Sarah Grandgenett

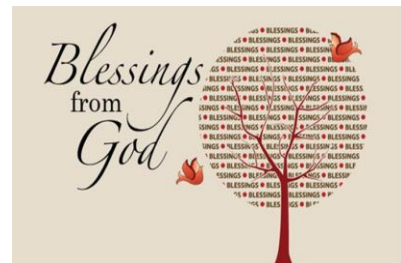
let us pray to the Lord. **Lord, hear our prayer.**

God, you are a God of mercy, a God who does not deal with us according to our sins nor make your love contingent on our good behavior. Be merciful to your people everywhere, and hear our prayers for those who are in need. We ask this through Jesus Christ our Lord. Amen.

A period of silence is kept.

Birthday Prayer

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. **Amen.**



The Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

The people kneel as they are able.

Celebrant and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Priest

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Exchange of Peace

All stand as able.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Greet each other safely.

The Offertory Sentence

Celebrant

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*



Offertory Anthem

More Precious Than Silver

Lord, You _ are more pre-cious than _ sil - ver. Lord, You _

are more cost - ly than _ gold. Lord, You _ are more

beau - ti - ful _ than dia-monds, and noth-ing _ I de - sire com-pares with

You. And who can weigh _ the val - ue _ of

know - ing You? Oh, _____ who can judge _____ the worth _____

_____ of Who _____ You _____ are. _____ Lord, _____ who can count _____ the

bles - sing _____ of lov - ing You? Who can _____ say just

how great You are, _____ how great _____ You are?

You. Oh, _____ Lord, You _____ are more

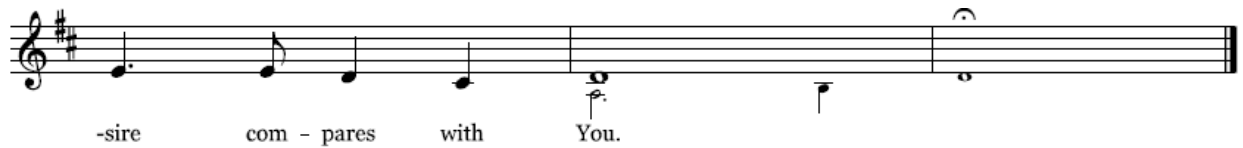
pre - cious than _____ sil - ver. _____ Lord, You _____ are _____ more

cost - ly _____ than _____ gold. _____ Lord, You _____ are more

beau - ti - ful _____ than dia - monds, _____ and noth - ing _____ I de - sire com - pares with

You. Ooo, _____ noth - ing _____ I de - sire com - pares with

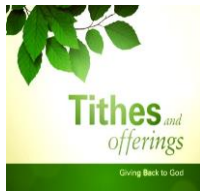
You. Ooo, _____ noth - ing _____ I de -



The Presentation of Bread



All stand as able.

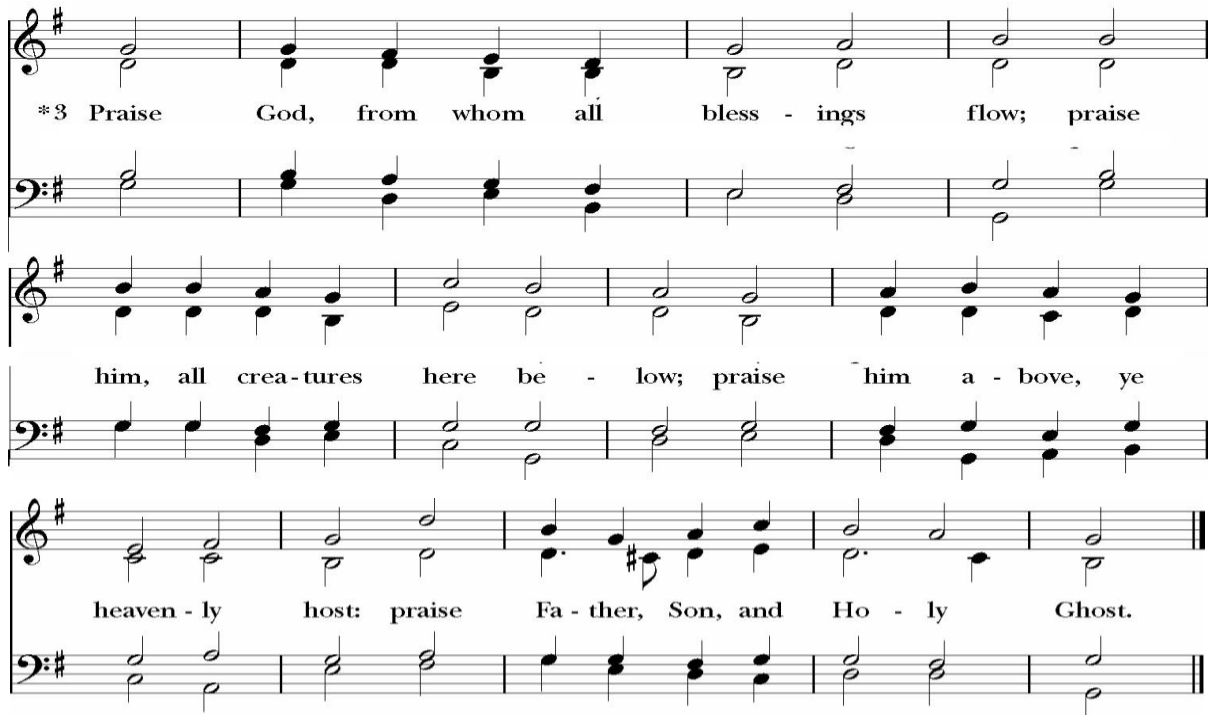


Presentation of Gifts

Representatives of the congregation bring the people's offerings of bread and wine.

Doxology

The Hymnal 1982 #380 v. 3



Celebrant All things come from you O Lord.
People ***And of your own have we given you. Amen.***

THE GREAT THANKSGIVING

Eucharistic Prayer A

Standing as you are able.
Celebrant The Lord be with you.
People ***And also with you.***

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

The Hymnal 1982 # S-128

The musical score is written on five staves of music. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of power and might, heaven and earth are full of your glo - ry. Ho-san-na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho-san-na in the high-est.

The people stand or kneel.

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will,

a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
AMEN.

Celebrant

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

(All together)

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People ***Therefore let us keep the feast. Alleluia***

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Celebrant

The table of bread is now made ready.

It is the table of company with Jesus, and all who love him.

It is the table of sharing with the poor of the world, with whom Jesus identified himself.

It is the table of communion with the earth, in which Christ became incarnate.

So come to this table, you who have much faith, and you who would like to have more;

you who have been here often, and you who have not been for a long time;

you who have tried to follow Jesus, and you who have failed; come.

It is Christ who invites us to meet him here.



HOLY COMMUNION

Holy Communion *All are welcome at the altar rail. All baptized persons are welcome to receive Holy Communion. If you are not baptized or if you prefer a blessing only, cross your arms over your chest at the altar.*

Gluten-free wafers are available; please make your needs known to the minister.

The choir will receive first. Please wait until the usher releases your pew.

You may stand or kneel at the altar rail. Father Jonathan will intinct the wafer in consecrated wine. If you do not desire this please make your needs known.

Communion Hymn

What Wondrous Love Is This?
The Hymnal 1982 #439

1 What won-drous love is this, O my soul, O my soul! What
2 To God and to the Lamb, I will sing, I will sing, to
3 And when from death I'm free, I'll sing on, I'll sing on, and

won-drous love is this, O my soul! What won-drous love is this that
God and to the Lamb, I will sing. To God and to the Lamb who
when from death I'm free, I'll sing on. And when from death I'm free I'll

caused the Lord of bliss to lay a - side his crown for my
is the great I AM, while mil - lions join the theme, I will
sing and joy - ful be, and through e - ter - ni - ty I'll sing

soul, for my soul, to lay a - side his crown for my soul.
sing, I will sing, while mil - lions join the theme I will sing.
on, I'll sing on, and through e - ter - ni - ty I'll sing on.

Chords: Dm, Am, Dm, C, Dm, Am, Dm, F, Dm, C, Dm, F, Dm, Am, Dm, C, Dm, Am, Dm, C, Dm, F, Am, Dm, C, Dm

Kneel as you are able.

Post-Communion Prayer

Celebrant Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Blessing

Celebrant

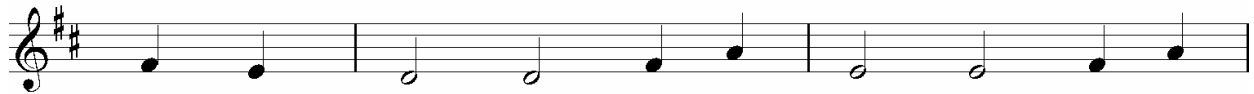
The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you, and remain with you always. **Amen.**

Announcements

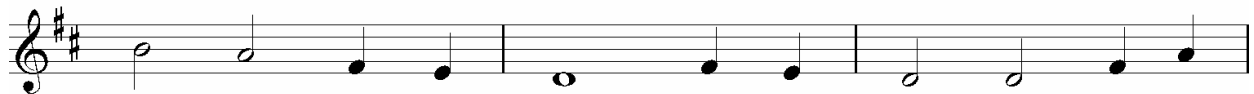
Stand as able.

The Closing Hymn

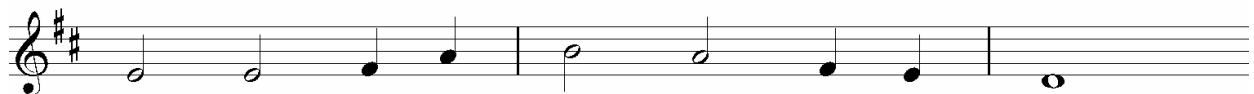
*Come Thou Fount of Every Blessing
The Hymnal 1982 #686*



1 Come, thou fount of ev - ery bless - ing, tune my
2 Here I find my great - est trea - sure; hith - er,
3 Oh, to grace how great a debt - or dai - ly



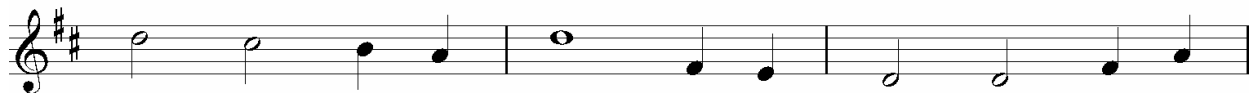
heart to sing thy grace! Streams of mer - cy nev - er
by thy help, I've come; and I hope, by thy good
I'm con - strained to be! Let thy good - ness, like a



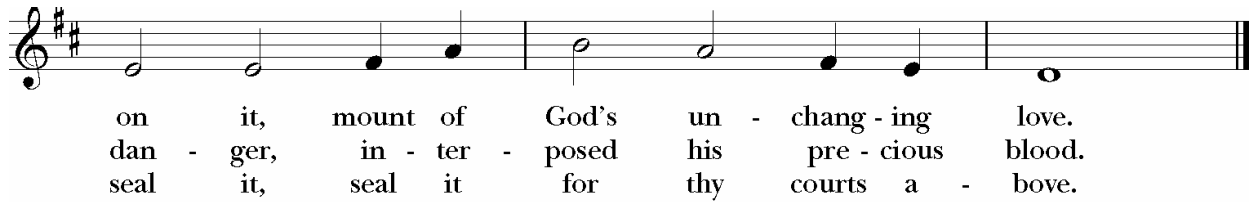
ceas - ing, call for songs of loud - est praise.
plea - sure, safe - ly to ar - rive at home.
fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by
Je - sus sought me when a stran - ger wan - dering
prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me
from the fold of God; he, to res - cue me from
leave the God I love; here's my heart, oh, take and



The Dismissal

Celebrant Let us go forth in the name of Christ.

People ***Thanks be to God. Alleluia. Alleluia.***



Flowers Given: In Thanksgiving for Jeffrey's Birthday & all Oct. Birthdays
 by Dr. Wayne and Debbie Fowler



The Rev. Jonathan Brice
 Associate Vicar: The Rev. Shawn Streepy
 Music Director: Boyd Ahrens
 Technical Team: Dennis Phillips, Dr. Wayne Fowler Jr.
 St. Luke's Episcopal Church 5325 Nieman Road Shawnee, KS 66203
 913-631-8597 www.stlukes.net
Thank you for joining us today.
 Please subscribe to St. Luke's [YouTube channel](#) and stay in touch
 through our newsletters.

Music License: H 400: Words: Francis of Assisi (1182-1226); tr. William H. Draper (1855-1933), alt. Music: Lasst uns erfreuen, melody from Auserlesene Catholische Geistliche Kirchengeseng, 1623; adapt Ralph Vaughan Williams (1872-1958). H 5278 – Setting: William Matthias (b.1934). *Change my heart*: CCLI Song # 1565 Eddie Espinosa © 1982 Mercy / Vineyard Publishing. More Precious than silver: CCLI Song # 11335 Lynn DeShazo © 1982 Integrity's Hosanna! H 380- Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711). Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. After Louis Bourgeois (1510-1561). H 5128- Setting: William Mathias (b. 1934). H 439: Words: American Folk hymn, ca. 1835. Music: Wondrous Love, from the Southern Harmony, 1835. H 686: Words: Robert Robertson (1735-1790), alt. Music: Nettleton, melody from A Repository of Sacred Music, Part II, 1813). Reprinted with permission under ONE LICENSE #A-734492. All rights reserved. For use solely with the SongSelect® [Terms of Use](#). All rights reserved. www.ccli.com CCLI License # 2429047