

# ST. LUKE'S EPISCOPAL CHURCH

## Shawnee, Kansas



*St. Francis with the Animals. Lambert de Hondt (I), Willem van herp. Public domain, via [Wikimedia Commons](https://commons.wikimedia.org/wiki/File:St._Francis_with_the_Animals_-_Lambert_de_Hondt_(I).jpg)*

## **Holy Eucharist Rite II**

**THE NINETEENTH SUNDAY AFTER PENTECOST**

**PROPER 22**

**Outdoor Service, Feast Day of St. Francis**

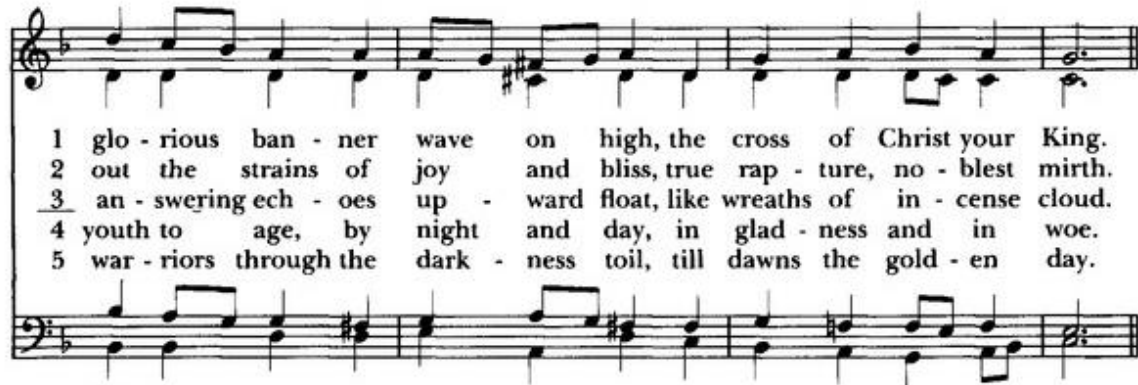
**October 8, 2023      10:30 a.m.**

People standing as able.  
**The Opening Hymn**

*Rejoice Ye Pure in Heart*  
*The Hymnal 1982 #556*



1 Re - joice, ye pure in heart! Re - joice, give thanks, and sing! Your  
2 With all the an - gel choirs, with all the saints of earth, pour  
3 Your clear ho - san - nas raise, and al - le - lu - ias loud; while  
4 Yes, on through life's long path, still chant - ing as ye go, from  
5 Still lift your stand - ard high, still march in firm ar - ray, as



1 glo - rious ban - ner wave on high, the cross of Christ your King.  
2 out the strains of joy and bliss, true rap - ture, no - blest mirth.  
3 an - swering ech - oes up - ward float, like wreaths of in - cense cloud.  
4 youth to age, by night and day, in glad - ness and in woe.  
5 war - riors through the dark - ness toil, till dawns the gold - en day.

*Refrain*



Re - joice, re - joice, re - joice, give thanks, and sing.  
re - joice, re - joice,

\*6 At last the march shall end;  
the wearied ones shall rest;  
the pilgrims find their Father's house,  
Jerusalem the blest.

*Refrain*

\*7 Then on, ye pure in heart!  
Rejoice, give thanks, and sing!  
Your glorious banner wave on high  
the cross of Christ your King.

*Refrain*

*All standing, the Celebrant says*  
**Opening Acclamation**

*Celebrant* Blessed be God: Father, Son and Holy Spirit.

*People* ***And blessed be his kingdom, now and for ever. Amen.***

## Collect of Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### Song of Praise *The Hymnal 1982 #S278*

*Sung all together*

1. Glo-ry to God in the high-est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
might - y God and Fa-ther, we wor-ship you, we give you thanks, we  
praise you for your glo - ry. 3. Lord Je - sus Christ,  
on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy on us;  
5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a-lone are the Ho-ly One, you a-lone are the Lord,

7. you a-lone are the Most High, Je-sus Christ, with the

Ho-ly Spi-rit, in the glo-ry of

God the Fa-ther. A-men.

**Collect of the Day**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated.*

**THE LESSONS**

**The Old Testament Exodus 20:1-4, 7-9, 12-20**

Then God spoke all these words:

I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.

You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth.

You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name.

Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work.

Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbor.

You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance, and said to Moses, "You speak to us, and we will listen; but do not let God speak to us, or we will die." Moses said to the people, "Do not be afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin."

*Reader*        The Word of the Lord.

*People*        ***Thanks be to God.***

## **The Psalm        Psalm 19**

*Caeli enarrant*

**1 The heavens declare the glory of God, \*  
and the firmament shows his handiwork.**

**2 One day tells its tale to another, \*  
and one night imparts knowledge to another.**

**3 Although they have no words or language, \*  
and their voices are not heard,**

**4 Their sound has gone out into all lands, \*  
and their message to the ends of the world.**

- 5 In the deep has he set a pavilion for the sun; \*  
it comes forth like a bridegroom out of his chamber;  
it rejoices like a champion to run its course.**
- 6 It goes forth from the uttermost edge of the heavens  
and runs about to the end of it again; \*  
nothing is hidden from its burning heat.**
- 7 The law of the LORD is perfect  
and revives the soul; \*  
the testimony of the LORD is sure  
and gives wisdom to the innocent.**
- 8 The statutes of the LORD are just  
and rejoice the heart; \*  
the commandment of the LORD is clear  
and gives light to the eyes.**
- 9 The fear of the LORD is clean  
and endures for ever; \*  
the judgments of the LORD are true  
and righteous altogether.**
- 10 More to be desired are they than gold,  
more than much fine gold, \*  
sweeter far than honey,  
than honey in the comb.**
- 11 By them also is your servant enlightened, \*  
and in keeping them there is great reward.**
- 12 Who can tell how often he offends? \*  
cleanse me from my secret faults.**
- 13 Above all, keep your servant from presumptuous sins;  
let them not get dominion over me; \*  
then shall I be whole and sound,  
and innocent of a great offense.**
- 14 Let the words of my mouth and the meditation of my  
heart be acceptable in your sight, \*  
O LORD, my strength and my redeemer.**

*A period of silence is kept.*

## **The Epistle                  Philippians 3:4b-14**

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Reader       The Word of the Lord.  
 People        ***Thanks be to God.***

*Please stand as able.*

**Gospel Anthem**

*I've Got Peace Like a River*

1 I've got peace like a riv - er, I've got peace like a riv - er,  
 2 I've got joy like a foun-tain, I've got joy like a foun-tain,  
 3 I've got love like an o - cean, I've got love like an o - cean,

I've got peace like a riv - er in my soul;  
 I've got joy like a foun-tain in my soul;  
 I've got love like an o - cean in my soul;

I've got peace like a riv - er, I've got peace like a riv - er,  
 I've got joy like a foun-tain, I've got joy like a foun-tain,  
 I've got love like an o - cean, I've got love like an o - cean,

I've got peace like a riv - er in my soul.  
 I've got joy like a foun-tain in my soul.  
 I've got love like an o - cean in my soul.

**The Gospel            Matthew 21:33-46**

*All stand as able.*

*Celebrant*    The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People*        ***Glory to you, Lord Christ.***

Jesus said, "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time."

Jesus said to them, "Have you never read in the scriptures:

'The stone that the builders rejected  
 has become the cornerstone;  
 this was the Lord's doing,  
 and it is amazing in our eyes?'



Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.”

When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

*Celebrant*     The Gospel of the Lord.  
*People*         ***Praise to you, Lord Christ.***

*Please be seated.*

**The Sermon                      The Reverend Shawn Streepy**

**The Nicene Creed**

*All stand and say together.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
And his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen**

*Please stand or kneel as able.*



**Prayers of the People  
October 8, 2023  
The Nineteenth Sunday after Pentecost**

*The Christian church is the vineyard of the Lord, with all its needs and problems; growing the grapes, making the wine, managing the Lord's work. Let us pray to the Lord of the vineyard, saying: **Lord, hear our prayer.***

That the fruit of our common prayer and ministry be the eucharistic wine which will soon unite all in Christ the Vine and make us one, let us pray to the Lord: **Lord, hear our prayer.**

That our leaders in both church and state may accept their stewardship and accountability to God, and that there may be a rich harvest, let us pray to the Lord: **Lord, hear our prayer.**

That the peace of God which is beyond all understanding may lift from our suffering world its burdens of anxiety, war, violence, oppression, poverty, and disease, and that God's fruitfulness will give life to all in need, let us pray to the Lord: **Lord, hear our prayer.**

That the Lord's vineyard may quickly extend its healthy branches through the world, sheltering the peoples with Christ's gentleness and loving-kindness, let us pray to the Lord: **Lord, hear our prayer.**

That Jesus, the stone which the builders rejected, may be recognized as the keystone of church and creation, let us pray to the Lord: **Lord, hear our prayer.**

On the commemoration of St. Francis' feast day, let us offer praise and thanksgiving for God's good creatures, particularly those we have called into our home as pets, let us pray to the Lord: ***Lord, hear our prayer.***

**In the World Council of Churches Cycle of Prayer:**

Pray for the people of Costa Rica, El Salvador, Nicaragua, Panama

**In the Kansas Cycle of Prayer:**

Pray for St. Paul's, Leavenworth

let us pray to the Lord. ***Lord, hear our prayer.***

**For Those Serving in the Armed Forces:** Devon Allen; Murphy Bright; Ben Dible; Michael Green; Harvey Hayselden; Benjamin Karpinski; Alex Shaw; Jose Te'o; Collin Kelly; Macauley Garton; Frank Bednar; Grant Bednar; Henry Kniggendorf; Sean Bess; Maxwell Hayselden;

let us pray to the Lord. ***Lord, hear our prayer.***

**For Health & Strength:** Joe, Becca and Polly Traynor; Leroy and Caron Cline; Claton Clevenger and family; Cindy Keller; Trudy Vanderwide; Scott Forsen; Craig and Jeanette Burris; Maxdon Fuller; Kyle Roberts; Jeanne and Bruce Miller; John Birtwell and Family; Theresa Textor; Dalton Peavler;

let us pray to the Lord. ***Lord, hear our prayer.***

**For Birthdays:** Novell Atkinson; Victor Clarke; Chris Johnston

**For Anniversaries:** Nat and June Cassingham

let us pray to the Lord. ***Lord, hear our prayer.***

*Lord of the harvest, we pray that our global Christian community may fulfill your Son's prayer and that we may soon be one in the name of Christ as he is in you, his Father, in the Holy Spirit, now and forever. Amen.*

*A period of silence is kept.*

**Birthday Prayer**

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. **Amen.**



## Anniversary Prayer

O gracious and ever living God, look mercifully upon this couple who come to you seeking your blessing on this their anniversary, continue assisting them with your grace, that with true fidelity and steadfast love they may honor and keep the promises and vows they have made; through Jesus Christ our Savior. **Amen**

## The Confession of Sin

*Celebrant* Let us confess our sins against God and our neighbor.  
*The people kneel as they are able.*

*Celebrant and People*  
**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done, and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Priest*  
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Exchange of Peace

*All stand as able.*  
*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**  
*Greet each other safely.*

## The Offertory Sentence

*Celebrant*  
Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

## Offertory Anthem

*Christ is Made Our Sure Foundation  
The Hymnal 1982 #518*



*Descant*

4 Here vouch - safe to all thy serv - ants what they ask of

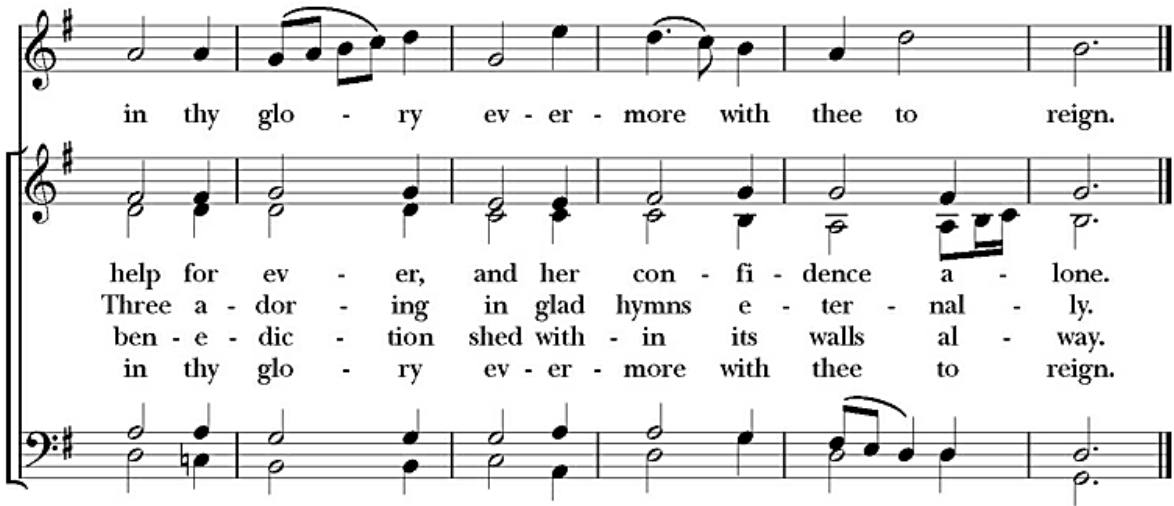
1 Christ is made the sure foun - da - tion, Christ the head and  
 2 All that ded - i - cat - ed ci - ty, dear - ly loved of  
 3 To this tem - ple, where we call thee, come, O Lord of  
 4 Here vouch - safe to all thy serv - ants what they ask of

thee to gain; what they gain from thee, for ev - er

cor - ner - stone, cho - sen of the Lord, and pre - cious,  
 God on high, in ex - ult - ant ju - bi - la - tion  
 Hosts, to - day; with thy wont - ed lov - ing - kind - ness  
 thee to gain; what they gain from thee, for ev - er

with the bless - ed to re - tain, and here - af - ter

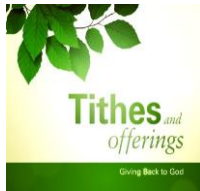
bind - ing all the Church in one; ho - ly Zi - on's  
 pours per - pet - ual mel - o - dy; God the One in  
 hear thy serv - ants as they pray, and thy full - est  
 with the bless - ed to re - tain, and here - af - ter



in thy glo - ry ev - er - more with thee to reign.  
 help for ev - er, and her con - fi - dence a - lone.  
 Three a - dor - ing in glad hymns e - ter - nal - ly.  
 ben - e - dic - tion shed with - in its walls al - way.  
 in thy glo - ry ev - er - more with thee to reign.

### The Presentation of Bread

*All stand as able.*

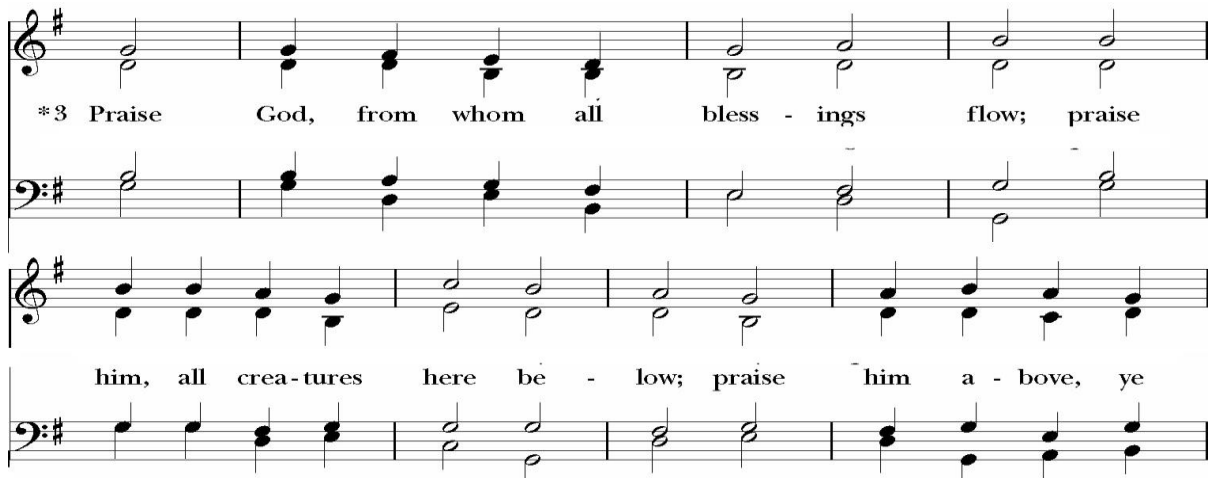


### Presentation of Gifts

*Representatives of the congregation bring the people's offerings of bread and wine.*

### Doxology

*The Hymnal 1982 #380 v. 3*



\*3 Praise God, from whom all bless - ings flow; praise  
 him, all crea - tures here be - low; praise him a - bove, ye



*Celebrant* All things come from you O Lord.

*People* ***And of your own have we given you. Amen.***

## **THE GREAT THANKSGIVING**

## **Eucharistic Prayer A**

*Standing as you are able.*

*Celebrant* The Lord be with you.

*People* ***And also with you.***

*Celebrant* Lift up your hearts.

*People* ***We lift them to the Lord.***

*Celebrant* Let us give thanks to the Lord our God.

*People* ***It is right to give him thanks and praise.***

*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

*The Hymnal 1982 # S-128*

Ho - ly, ho - ly,  
 ho - ly Lord, God of power and might,  
 heaven and earth are full of your glo - ry. Ho-san-na in the  
 high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho-san-na in the high-est.

*The people stand or kneel.*

*Celebrant*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**



## **Christ will come again.**

*Celebrant*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.  
**AMEN.**

*Celebrant*

And now, as our Savior Christ has taught us, we are bold to say,

### **The Lord's Prayer**

*(All together)*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

### **The Breaking of the Bread**

*A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia**

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with

thanksgiving.

*Celebrant*

The table of bread is now made ready.

It is the table of company with Jesus, and all who love him.

It is the table of sharing with the poor of the world, with whom Jesus identified himself.

It is the table of communion with the earth, in which Christ became incarnate.

So come to this table, you who have much faith, and you who would like to have more;

you who have been here often, and you who have not been for a long time;

you who have tried to follow Jesus, and you who have failed; come.

It is Christ who invites us to meet him here.



HOLY COMMUNION

**Holy Communion** *All are welcome at the altar rail. All baptized persons are welcome to receive Holy Communion. If you are not baptized or if you prefer a blessing only, cross your arms over your chest at the altar.*

*Gluten-free wafers are available; please make your needs known to the minister.*

*The choir will receive first. Please wait until the usher releases your pew.*

*You may stand or kneel at the altar rail. Father Shawn will intinct the wafer in consecrated wine. If you do not desire this please make your needs known.*

**Communion Hymn**

*My Song is Love Unknown  
The Hymnal 1982 #458*

*Unison or harmony*



1 My song is love un - known, my Sa - vior's love to me, love  
2 He came from his blest throne sal - va - tion to be - stow, but  
\*3 Some - times they strew his way, and his strong prais - es sing, re -  
\*4 Why, what hath my Lord done? What makes this rage and spite? He  
\*5 They rise, and needs will have my dear Lord made a - way; a

1 to the love - less shown that they might love - ly be. O  
 2 men made strange, and none the longed - for Christ would know. But  
 3 sound - ing all the day ho - san - nas to their King. Then  
 4 made the lame to run, he gave the blind their sight. Sweet  
 5 mur - der - er they save, the Prince of Life they slay. Yet

1 who am I that for my sake my Lord should take frail flesh, and die?  
 2 O my friend, my friend in - deed, who at my need his life did spend.  
 3 "Cru - ci - fy!" is all their breath, and for his death they thirst and cry.  
 4 in - ju - ries! Yet they at these them - selves dis - please, and 'gainst him rise.  
 5 stead - fast he to suf - fer - ing goes, that he his foes from thence might free.

\*6 In life no house, no home  
 my Lord on earth might have;  
 in death no friendly tomb  
 but what a stranger gave.  
 What may I say?  
 Heaven was his home;  
 but mine the tomb  
 wherein he lay.

7 Here might I stay and sing,  
 no story so divine:  
 never was love, dear King,  
 never was grief like thine,  
 This is my friend,  
 in whose sweet praise  
 I all my days  
 could gladly spend.

*Kneel as you are able.*

### **Post-Communion Prayer**

*Celebrant* Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;**

through Christ our Lord. Amen.

## The Blessing

*Celebrant*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you, and remain with you always. **Amen.**

## Announcements

*Stand as able.*

## The Closing Hymn

*Rise Up Ye Saints of God  
The Hymnal 1982 #551*

1 Rise up, ye saints of God! Have done with less - er things, give  
2 Rise up, ye saints of God! His king - dom tar - ries long; Lord,  
3 Lift high the cross of Christ! Tread where his feet have trod; and

heart and soul and mind and strength to serve the King of kings.  
bring the day of truth and love and end the night of wrong.  
quick-ened by the Spi - rit's power, rise up, ye saints of God!

The image shows a musical score for the hymn 'Rise Up Ye Saints of God'. It consists of two systems of music. Each system has a treble clef staff on top and a bass clef staff on the bottom. The key signature is one flat (B-flat major or D minor). The first system contains three verses of lyrics. The second system contains the concluding lines of the hymn. The music is written in a simple, hymn-like style with block chords and moving lines.

## The Dismissal

*Celebrant* Let us go forth in the name of Christ.

*People* **Thanks be to God. Alleluia. Alleluia.**



Flowers Given: In Celebration Of Our Wedding Anniversary by Nat and June Cassingham

# BLESSING OF THE ANIMALS SERVICE



The Rev. Jonathan Brice  
Associate Vicar: The Rev. Shawn Streepy  
Music Director: Boyd Ahrens  
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913-631-8597 [www.stlukes.net](http://www.stlukes.net)  
**Thank you for joining us today.**  
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Music License: H 556: Edward Hayes Plumptre (1821-1891). Music: Marion, Arthur Henry Messiter (1834-1916). H 5278 – Setting: William Mathias (b.1934). *I've Got Peace*: CCLI Song # 2154963 Jeffrey Rickard Words: Public Domain; Music: 1994 Selah Publishing Company, Inc. H 518: Words: Latin, ca. 7th cent.; tr. Hymns Ancient and Modern, 1861, after John Mason Neale (1818-1866), alt. Music: Westminster Abbey, Henry Purcell (1659-1695), adapt.; desc. James Gillespie (b. 1929). H 380- Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711). Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. After Louis Bourgeois (1510-1561). H 5128- Setting: William Mathias (b. 1934). H 458: Words: Samuel Crossman (1624-1683), alt. Music: Love unknown, John Ireland (1879-1962). H 551: Words: William Pierson Merrill (1867-1954), alt. Music: Festal Song, William H. Walter (1825-1893).. Reprinted with permission under ONE LICENSE #A-734492. All rights reserved. For use solely with the SongSelect® [Terms of Use](#). All rights reserved. [www.ccli.com](http://www.ccli.com) CCLI License # 2429047