

ST. LUKE'S EPISCOPAL CHURCH

Shawnee, Kansas



Moses in the cleft of the rock by Phillip Parham Courtesy of theartists.us

Holy Eucharist Rite II

THE TWENTY FIRST SUNDAY AFTER PENTECOST

PROPER 24

October 22, 2023

10:30 a.m.



Stewardship Thought of the Week: To be rooted in abundance suggests that gratitude and generosity are a natural consequence of a loving environment, a space where possibility, generosity, and abundance thrive. Without love for God, self and others, you risk being trapped in an environment of scarcity. – Dora Currea belongs to the Washington National Cathedral congregation where she is a Co-Chair of the Sanctuary Ministry

People standing as able.
The Opening Hymn

All Hail the Power of Jesus Name
The Hymnal 1982 #450

6 Let ev - ery kin - dred, ev - ery tribe, on this ter - res - trial

1 All hail the power of Je - sus' Name! Let an - gels pros - trate
2 Crown him, ye mar - tyrs of our God, who from his al - tar
3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did
* 4 Ye heirs of Is - rael's cho - sen race, ye ran - somed of the
* 5 Sin - ners, whose love can ne'er for - get the worm - wood and the

ball, to him a - scribe, and

1 fall; bring forth the roy - al di - a - dem, and
2 call: praise him whose way of pain ye trod, and
3 call, the God in - car - nate, Man di - vine, and
4 fall, hail him who saves you by his grace, and
5 gall, go, spread your tro - phies at his feet, and

crown him Lord of all! to him a -

1 crown him Lord of all! bring forth the roy - al
 2 crown him Lord of all! praise him whose way of
 3 crown him Lord of all! the God in - car - nate,
 4 crown him Lord of all! hail him who saves you
 5 crown him Lord of all! go, spread your tro - phies

scribe, and crown him Lord of all!

1 di - a - dem, and crown him Lord of all!
 2 pain ye trod, and crown him Lord of all!
 3 Man di - vine, and crown him Lord of all!
 4 by his grace, and crown him Lord of all!
 5 at his feet, and crown him Lord of all!

All standing, the Celebrant says

Opening Acclamation

Celebrant Blessed be God: Father, Son and Holy Spirit.

People ***And blessed be his kingdom, now and for ever. Amen.***

Collect of Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

Song of Praise *The Hymnal 1982 #S278*

Sung all together



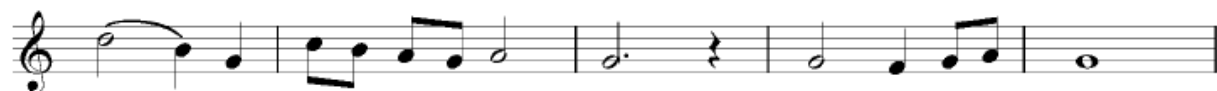
1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa-ther, we wor-ship you, we give you thanks, we



praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you



take a-way the sin of the world: have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer.

6. For



you a-lone are the Ho - ly One, you a-lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

Please be seated.

THE LESSONS

The Old Testament Exodus 33:12-23

Moses said to the LORD, “See, you have said to me, ‘Bring up this people’; but you have not let me know whom you will send with me. Yet you have said, ‘I know you by name, and you have also found favor in my sight.’ Now if I have found favor in your sight, show me your ways, so that I may know you and find favor in your sight. Consider too that this nation is your people.” He said, “My presence will go with you, and I will give you rest.” And he said to him, “If your presence will not go, do not carry us up from here. For how shall it be known that I have found favor in your sight, I and your people, unless you go with us? In this way, we shall be distinct, I and your people, from every people on the face of the earth.”

The LORD said to Moses, “I will do the very thing that you have asked; for you have found favor in my sight, and I know you by name.” Moses said, “Show me your glory, I pray.” And he said, “I will make all my goodness pass before you, and will proclaim

before you the name, 'The LORD'; and I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy. But," he said, "you cannot see my face; for no one shall see me and live." And the LORD continued, "See, there is a place by me where you shall stand on the rock; and while my glory passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed by; then I will take away my hand, and you shall see my back; but my face shall not be seen."

Reader The Word of the Lord.
People ***Thanks be to God.***

The Psalm Psalm 99

Dominus regnavit

- 1 The LORD is King;
let the people tremble; *
he is enthroned upon the cherubim;
let the earth shake.**
- 2 The LORD is great in Zion; *
he is high above all peoples.**
- 3 Let them confess his Name, which is great and awesome; *
he is the Holy One.**
- 4 "O mighty King, lover of justice,
you have established equity; *
you have executed justice and righteousness in Jacob."**
- 5 Proclaim the greatness of the LORD our God
and fall down before his footstool; *
he is the Holy One.**
- 6 Moses and Aaron among his priests,
and Samuel among those who call upon his Name, *
they called upon the LORD, and he answered them.**
- 7 He spoke to them out of the pillar of cloud; *
they kept his testimonies and the decree that he gave them.**
- 8 O LORD our God, you answered them indeed; *
you were a God who forgave them,
yet punished them for their evil deeds.**
- 9 Proclaim the greatness of the LORD our God
and worship him upon his holy hill; *
for the LORD our God is the Holy One.**

A period of silence is kept.

The Epistle 1 Thessalonians 1:1-10

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and

the Lord Jesus Christ:

Grace to you and peace.

We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead-- Jesus, who rescues us from the wrath that is coming.

Reader **The Word of the Lord.**

People ***Thanks be to God.***

Please stand as able.

Gospel Anthem

Give Thanks With a Grateful Heart

Chorus:

The musical notation is written on two staves in 4/4 time. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a 4/4 time signature. It contains a repeat sign followed by the melody for the first line of lyrics. The second staff continues the melody for the second line of lyrics, ending with a double bar line and repeat dots. The lyrics are: "Give thanks with a grate-ful heart, _ give thanks to the Ho-ly One; _ Give thanks _____ be-cause He's giv-en Je-sus Christ, _____ His Son. _____ Give".

Repeat Chorus x 2

Verse:

Son. _____ And now let the weak say, "I am strong," let the poor say, "I am rich" be - cause of what the Lord has done for _____ us; _____ And us. _____ Give

Repeat Verse x 2

us. Give thanks. _____

The Gospel Matthew 22:15-22

All stand as able.

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People ***Glory to you, Lord Christ.***

The Pharisees went and plotted to entrap Jesus in what he said. So they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?" But Jesus, aware of their malice, said, "Why are you putting me to the test, you hypocrites? Show me the coin used for the tax." And they brought him a denarius. Then he said to them, "Whose head is this, and whose title?" They answered, "The emperor's." Then he said to them, "Give therefore to the emperor the things that are the emperor's, and to God the things that are God's." When they heard this, they were amazed; and they left him and went away.

Celebrant The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

Please be seated.

The Sermon The Reverend Jonathan Brice

The Nicene Creed

All stand and say together.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;**

**he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
And his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen**

Please stand or kneel as able.



Prayers of the People

October 22, 2023

The Twenty-First Sunday after Pentecost

*Pondering the relationship between our duties to God and our duties as citizens, let us pray for ourselves and for the whole world, saying: **Lord, have mercy.***

That all in our community may know what is God's and what is Caesar's, and may have the courage so to live, let us pray to the one who is Lord: **Lord, have mercy.**

That as the Lord guided Cyrus for the sake of Israel, God will guild our country, its leaders, and its citizens, that justice and peace will be the signs of our trust in God, let us pray to the one who is Lord: **Lord, have mercy.**

That the leaders of the church, in the spirit of Paul, may preach the gospel not merely in words but in the mighty power of the Holy Spirit, let us pray to the one who is Lord: **Lord, have mercy.**

That each of us, following Jesus, may be truthful, courting no one's favor, but living with simplicity and candor, let us pray to the one who is Lord: **Lord, have mercy.**

That through the faith, love, and constancy of Christians God's name may be made known from the rising to the setting of the sun, let us pray to the one who is Lord: **Lord, have mercy.**

Prayer for Peace in wake of violence in Israel and Palestine:

Cry out! Cry out! O God, what shall we cry? Cry out for justice, cry out for love. Cry out for hope, cry out for mercy. Cry out for kindness, cry out for compassion. Let everything that hath breath, cry out! What shall we cry? Cry out for peace! **Amen.** – Bishop Deon K. Johnson

In the World Council of Churches Cycle of Prayer:

Pray for the people of The Caribbean

In the Kansas Cycle of Prayer:

Pray for St. Luke's, Wamego

let us pray to the one who is Lord: **Lord, have mercy.**

For Those Serving in the Armed Forces: Devon Allen; Murphy Bright; Ben Dible; Michael Green; Harvey Hayselden; Benjamin Karpinski; Alex Shaw; Jose Te'o; Collin Kelly; Macauley Garton; Frank Bednar; Grant Bednar; Henry Kniggendorf; Sean Bess; Maxwell Hayselden;

let us pray to the Lord. **Lord, have mercy.**

For Health & Strength: Lela Cox; Joe, Becca and Polly Traynor; Leroy and Caron Cline; Claton Clevenger and family; Cindy Keller; Trudy Vanderwide; Scott Forsen; Craig and Jeanette Burris; Maxdon Fuller; Kyle Roberts; Jeanne and Bruce Miller; John Birtwell and Family; Theresa Textor; Dalton Peavler;

let us pray to the one who is Lord: **Lord, have mercy.**

For Birthdays: Luna C.; John Ball; Adelaide Johnston; Tori Wrede; Bruce Miller

let us pray to the one who is Lord: **Lord, have mercy.**

O God, ruler of all, grant that our nation and its citizens may respond to your call, and that we may live out all civic virtues in honesty and integrity. We ask this in the name of Jesus, your Son and our Lord. Amen.

A period of silence is kept.

A Litany for the Restoration of Peace in the Holy Land

God of peace, we pray for the people of Palestine and Israel in these perilous and dangerous times.

For all who are fearful for the safety of their loved ones and themselves, we pray that the assurance of unfailing love, even in the midst of danger, settles upon them. Shelter them from despair and protect them from harm. **Lord, hear our prayer.**

For all who are wounded, we pray they find healing. **Lord, hear our prayer.**

For all who have died, we pray they find rest. **Lord, hear our prayer.**

For all who grieve, we pray they find comfort. **Lord, hear our prayer.**

For leaders on all sides, we pray for a renewed will to lay down arms, for the strength to put the grievances and wrongs suffered by their people to rest, and for the conviction to embrace a path of reconciliation and peace that preserves the rights and dignity of all of your children. **Lord, hear our prayer.**

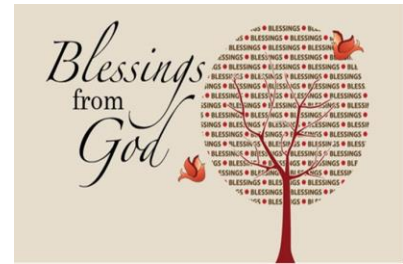
God of mercy, help us to remember there is no border that can separate us from your great love and protection, no stone that can sound the well of your deep mercy. **Lord, hear our prayer.**

God of justice, we pray with hopeful hearts that your beloved children of the Holy Land will be spared a future of sustained violence and unrest and that a recognition of the humanity of all people will prevail. **Lord, hear our prayer.**

We ask all this in the name of your Son, Jesus. **Amen**

Birthday Prayer

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. **Amen.**



Anniversary Prayer

O gracious and ever living God, look mercifully upon this couple who come to you seeking your blessing on this their anniversary, continue assisting them with your grace, that with true fidelity and steadfast love they may honor and keep the promises and vows they have made; through Jesus Christ our Savior. **Amen**

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.
The people kneel as they are able.

Celebrant and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Priest

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Exchange of Peace

All stand as able.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Greet each other safely.

The Offertory Sentence

Celebrant

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*



Offertory Anthem

Jesu Jesu
The Hymnal 1982 #602

Chorus

Je - su, Je - su, fill us with your love, show

us how to serve the neigh-bors we have from you.

1 Kneels at the feet of his friends, si - lent - ly wash - es their
 2 Neigh - bors are rich and poor, neigh-bors are black and
 3 These are the ones we should serve, these are the ones we should
 4 Lov - ing puts us on our knees, serv - ing as though we were

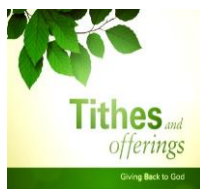
Repeat Chorus

feet, Mas - ter who acts as a slave to them.
 white, neigh-bors are near - by and far a - way.
 love. All are neigh-bors to us and you.
 slaves; this is the way we should live with you.

The Presentation of Bread



All stand as able.



Presentation of Gifts

*Representatives of the congregation
bring the people's offerings of bread and wine.*

Doxology

The Hymnal 1982 #380 v. 3

*3 Praise God, from whom all blessings flow; praise
him, all creatures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Celebrant All things come from you O Lord.

People ***And of your own have we given you. Amen.***

THE GREAT THANKSGIVING

Eucharistic Prayer A

Standing as you are able.

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly,
 ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

The people stand or kneel.

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

**Christ has died.
Christ is risen.
Christ will come again.**

Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
AMEN.

Celebrant

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

(All together)

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia**

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Celebrant

The table of bread is now made ready.

It is the table of company with Jesus, and all who love him.

It is the table of sharing with the poor of the world, with whom Jesus identified himself.

It is the table of communion with the earth, in which Christ became incarnate.

So come to this table, you who have much faith, and you who would like to have more;

you who have been here often, and you who have not been for a long time;

you who have tried to follow Jesus, and you who have failed; come.

It is Christ who invites us to meet him here.



HOLY COMMUNION

Holy Communion *All are welcome at the altar rail. All baptized persons are welcome to receive Holy Communion. If you are not baptized or if you prefer a blessing only, cross your arms over your chest at the altar.*

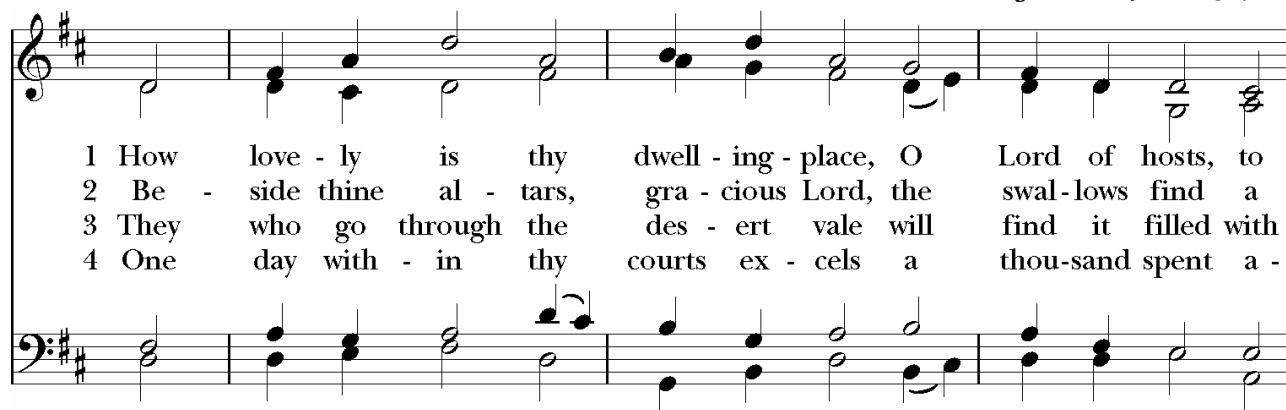
Gluten-free wafers are available; please make your needs known to the minister.

The choir will receive first. Please wait until the usher releases your pew.

You may stand or kneel at the altar rail. Father Jonathan will intinct the wafer in consecrated wine. If you do not desire this please make your needs known.

Communion Hymn

How Lovely Is Thy Dwelling Place
The Hymnal 1982 #517



1 How love - ly is thy dwell - ing - place, O Lord of hosts, to
2 Be - side thine al - tars, gra - cious Lord, the swal - lows find a
3 They who go through the des - ert vale will find it filled with
4 One day with - in thy courts ex - cels a thou - sand spent a -

me! My thirst - y soul de - sires and longs with -
 nest; how hap - py they who dwell with thee and
 springs, and they shall climb from height to height till
 way; how hap - py they who keep thy laws nor

in thy courts to be; my ve - ry heart and
 praise thee with - out rest, and hap - py they whose
 Zi - on's tem - ple rings with praise to thee, in
 from thy pre - cepts stray, for thou shalt sure - ly

flesh cry out, O liv - ing God, for thee.
 hearts are set up - on the pil - grim's quest.
 glo - ry throned, Lord God, great King of kings.
 bless all those who live the words they pray.

Kneel as you are able.

Post-Communion Prayer

Celebrant Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,**

**and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Blessing

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you, and remain with you always. **Amen.**

Announcements

Stewardship Interview – Rose Wrede, Steve Mann, Melissa Pfau

Stand as able.

The Closing Hymn

*Immortal Invisible
The Hymnal 1982 #423*

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
3 To all life thou giv - est, to both great and small;
4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,
nor want - ing, nor wast - ing, thou rul - est in might;
in all life thou liv - est, the true life of all;
thine an - gels a - dore thee, all veil - ing their sight;

The image shows a musical score for the hymn 'Immortal Invisible'. It consists of two systems of music. Each system has a treble clef staff at the top and a bass clef staff at the bottom. The treble staff contains the melody, and the bass staff contains the accompaniment. The lyrics are printed between the two staves of each system. The key signature is one sharp (F#), and the time signature is 4/4. The lyrics are: 1 Im - mor - tal, in - vis - i - ble, God on - ly wise, 2 Un - rest - ing, un - hast - ing, and si - lent as light, 3 To all life thou giv - est, to both great and small; 4 Thou reign - est in glo - ry, thou rul - est in light, in light in - ac - ces - si - ble hid from our eyes, nor want - ing, nor wast - ing, thou rul - est in might; in all life thou liv - est, the true life of all; thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
 thy jus - tice like moun - tains high soar - ing a - bove
 we blos - som and flour - ish, like leaves on the tree,
 all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.
 thy clouds, which are foun - tains of good - ness and love.
 then with - er and per - ish; but nought chan - geth thee.
 'tis on - ly the splen - dor of light hid - eth thee.

The Dismissal

Celebrant Let us go forth in the name of Christ.

People ***Thanks be to God. Alleluia. Alleluia.***



Flowers Given: In Thanksgiving for our Grandson Evan's birthday by June Cassingham



The Rev. Jonathan Brice
 Associate Vicar: The Rev. Shawn Streepy
 Music Director: Boyd Ahrens
 Technical Team: Dennis Phillips, Dr. Wayne Fowler Jr.
 St. Luke's Episcopal Church 5325 Nieman Road Shawnee, KS 66203
 913-631-8597 www.stlukes.net
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Music License: H 450: Words: Edward Perronet (1726-1792), alt. Music: Coronation, Oliver Holden (1765-1844), alt.; desc. Michael E. Young (b. 1939). H S278 – Setting: William Mathias (b.1934). *Give Thanks*: CCLI Song # 20285 Henry Smith © 1978 Integrity's Hosanna! Music. H 602: Words: Ghanaian; tr. Thomas Stevenson Colvin (b. 1925), alt. Music: Chereponi [Jesu, Jesu], Ghanaian folk song; adapt. Thomas Stevenson Colvin (b.1925). Words, Music: Copyright ©1969 by Hope Publishing Company. International Copyright Secured. All Rights Reserved. Used by permission. H 380- Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711). Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. After Louis Bourgeois (1510-1561). H S128- Setting: William Mathias (b. 1934). H 517: Words: Para. Of Psalm 84; sts. 1-2, The Psalms of David in Meeter, 1650; sts. 3-4, Carl P. Daw, Jr. (b. 1944). Music: Brother James' Air, J. L. Macbeth Bain (1840?-1925). H 423: Words: Walter Chalmers Smith (1824-1908), alt. Music: St. Denio, Welsh hymn, from Caniadau y Cyssegr, 1839; adapt. John Roberts (1822-1877); harm. The English Hymnal, 1906, alt.. Reprinted with permission under ONE LICENSE #A-734492. All rights reserved. For use solely with the SongSelect® [Terms of Use](#). All rights reserved. www.ccli.com CCLI License # 2429047