ST. LUKE'S EPISCOPAL CHURCH
Shawnee, Kansas

Holy Eucharist Rite II

THE TWENTY-SECOND SUNDAY AFTER PENTECOST

PROPER 25

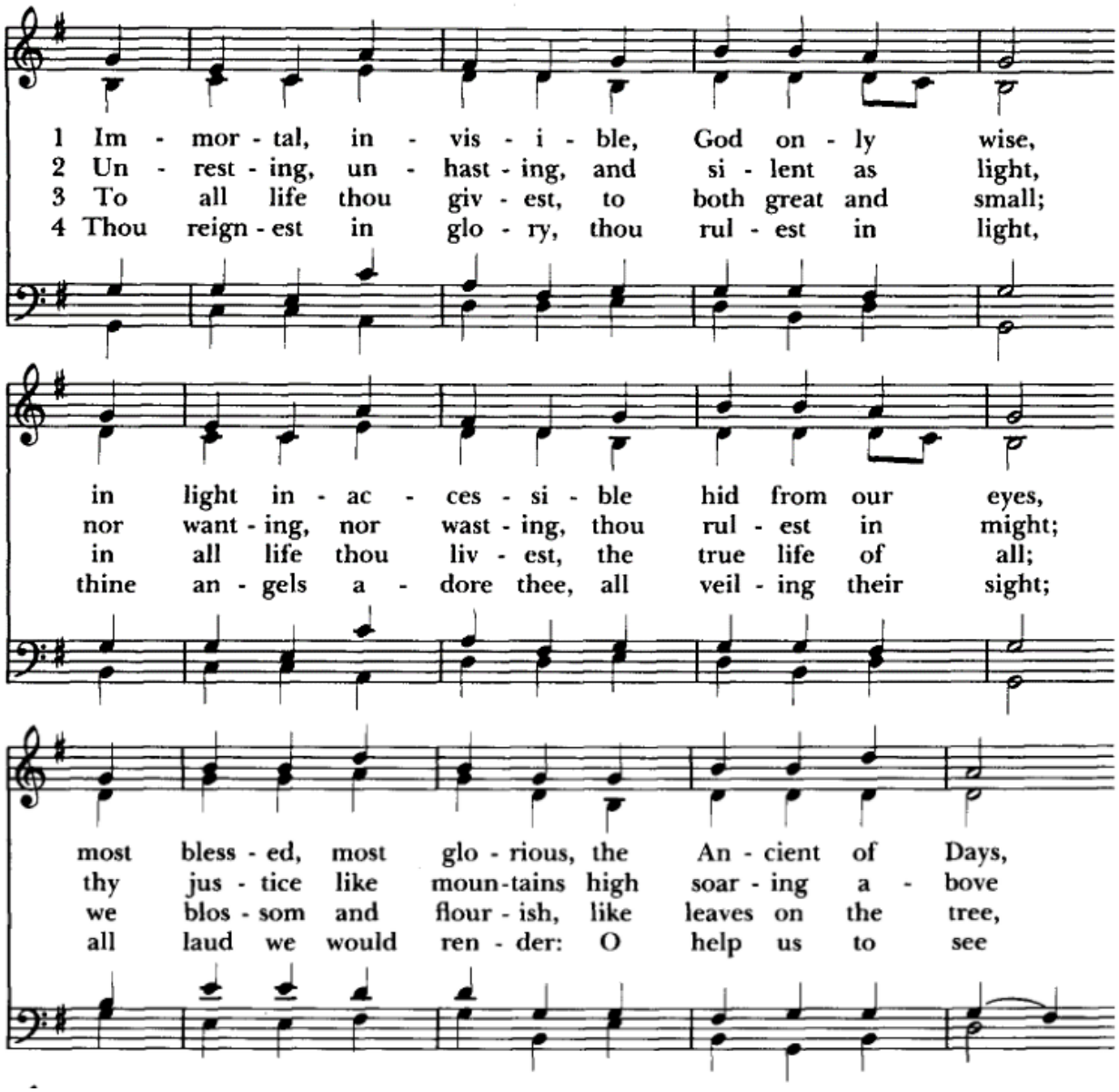
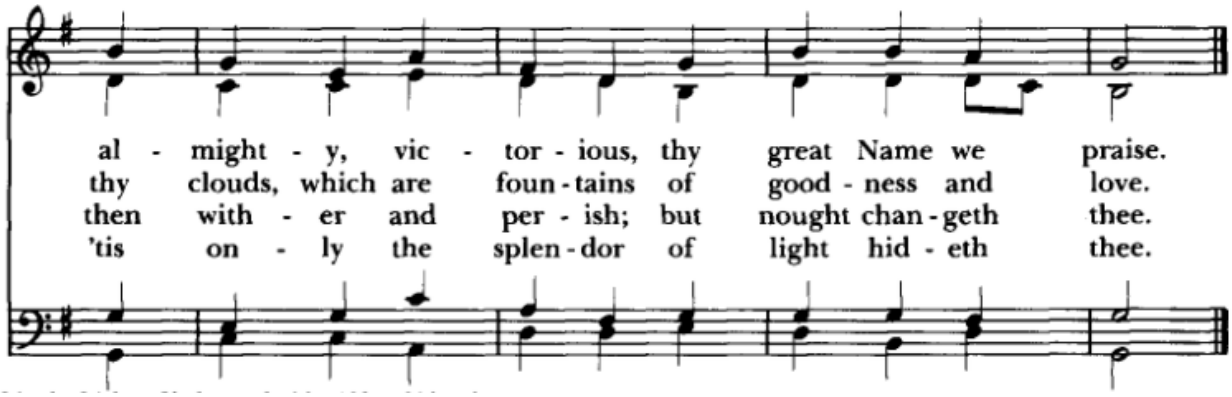
October 25, 2026 10:30 a.m.

St. Luke's Stewardship Every Perfect Gift 2027

Stewardship Thought of the Week: Jesus is pointing out that you suffer when you let possessions or the work to obtain possessions cut you off from what matters – family and friends as well as your relationship with God. You cannot try harder to be good. You can, however, accept God's love and follow Jesus. If you do this, you can learn to trust God for your needs, and you don't need to hold tight to your possessions for security. Gillian Doucet Campbell, MA, CFRE, is the Director of Stewardship and Development with the Anglican Diocese of Niagara

Prelude *Versets from "Mass for the Parishes" by François Couperin*

People standing as able.

The Processional Hymn *Immortal, Invisible, God only Wise*
The Hymnal 1982 #423

All standing, the Celebrant says

Opening Acclamation

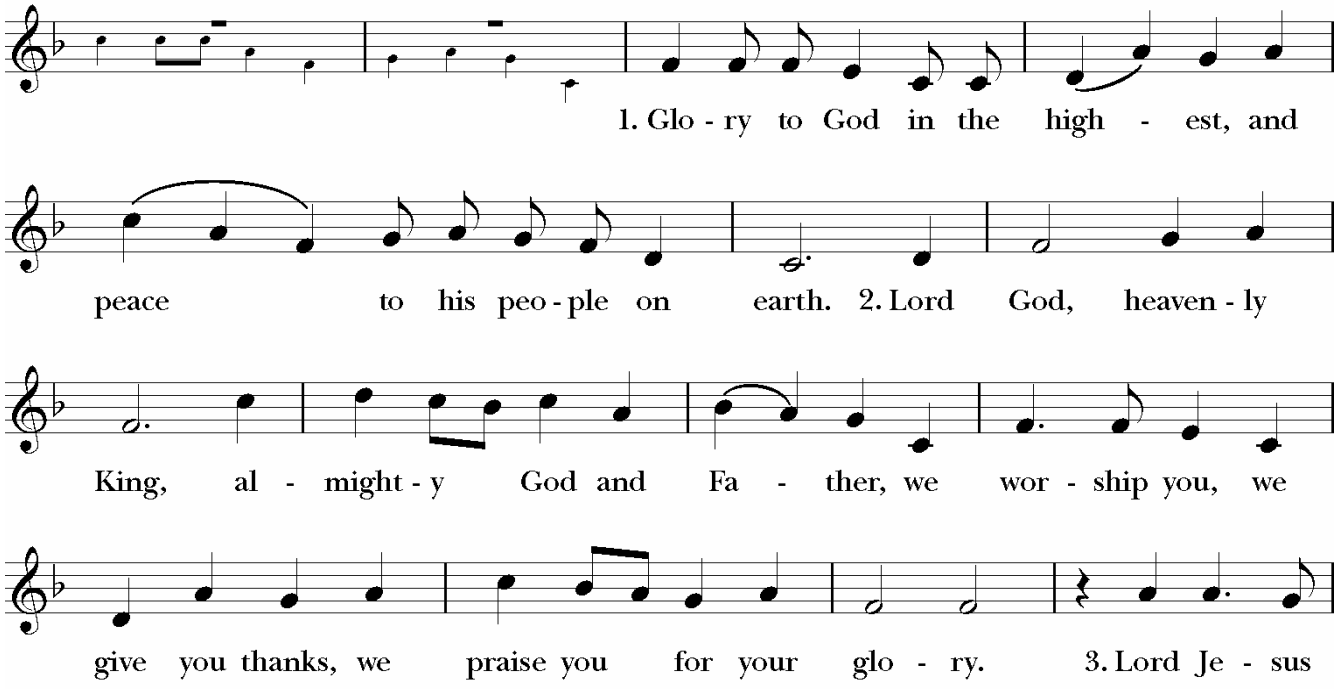
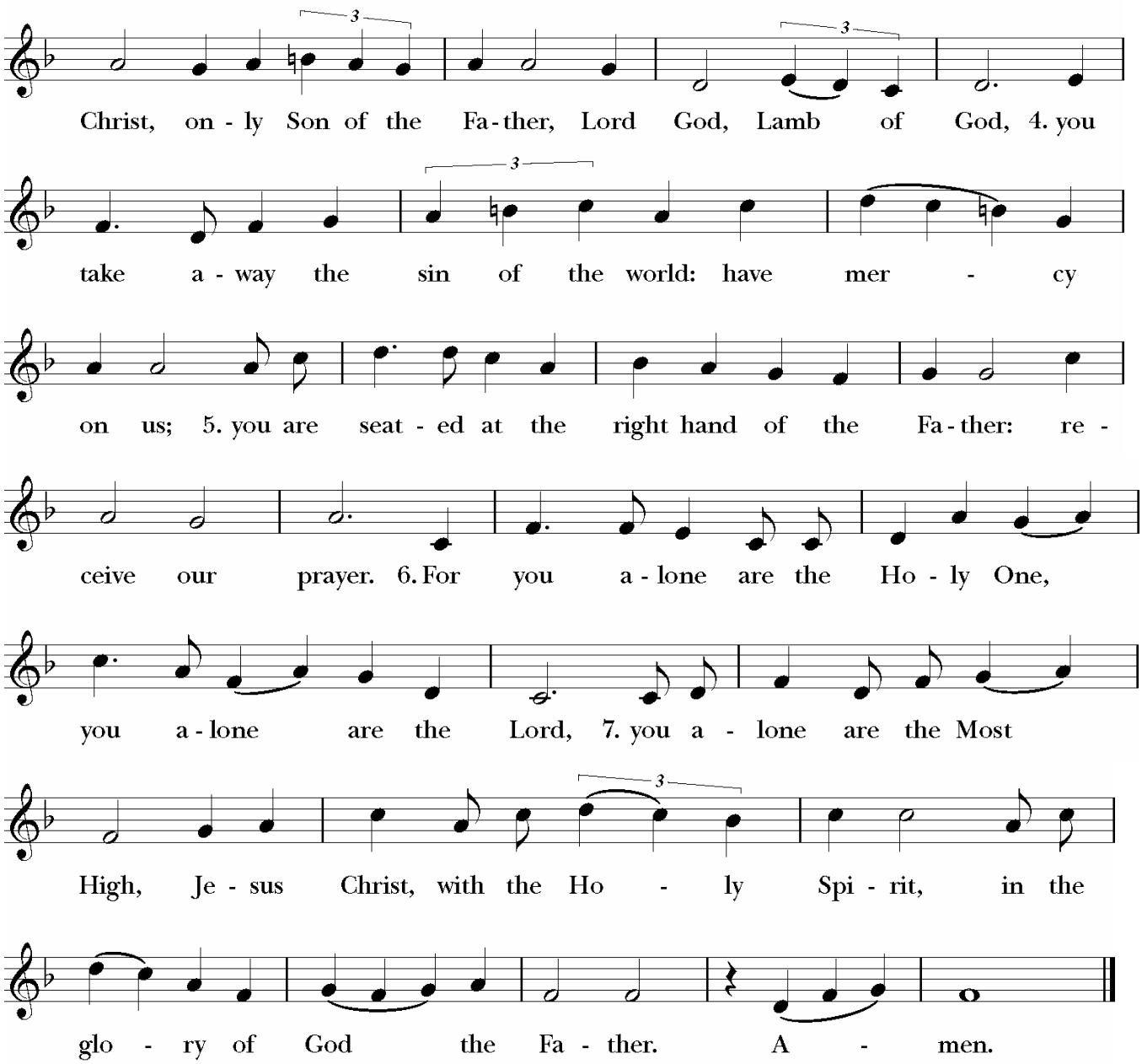
Celebrant Blessed be God: Father, Son and Holy Spirit.
People ***And blessed be his kingdom, now and for ever. Amen.***

Collect of Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

Song of Praise *The Hymnal 1982 #S280*

Sung all together



Collect of the Day

Celebrant The Lord be with you.
People ***And also with you.***
Celebrant Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

Please be seated.

THE LESSONS

The Old Testament Deuteronomy 34:1-12

Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the LORD showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. The LORD said to him, "This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, 'I will give it to your descendants'; I have let you see it with your eyes, but you shall not cross over there." Then Moses, the servant of the LORD, died there in the land of Moab, at the LORD's command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigor had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended.

Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the LORD had commanded Moses.

Never since has there arisen a prophet in Israel like Moses, whom the LORD knew face to face. He was unequaled for all the signs and wonders that the LORD sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

Reader The Word of the Lord.
People ***Thanks be to God.***

The Psalm Psalm 90:1-6, 13-17

Domine, refugium

1 Lord, you have been our refuge *
from one generation to another.

2 Before the mountains were brought forth,
or the land and the earth were born, *
from age to age you are God.

3 You turn us back to the dust and say, *
"Go back, O child of earth."

4 For a thousand years in your sight are like yesterday when it is past *
and like a watch in the night.

5 You sweep us away like a dream; *
we fade away suddenly like the grass.

6 In the morning it is green and flourishes; *
in the evening it is dried up and withered.

13 Return, O LORD; how long will you tarry? *
be gracious to your servants.

14 Satisfy us by your loving-kindness in the morning; *
so shall we rejoice and be glad all the days of our life.

15 Make us glad by the measure of the days that you afflicted us *
and the years in which we suffered adversity.

16 Show your servants your works *
and your splendor to their children.

17 May the graciousness of the LORD our God be upon us; *
prosper the work of our hands;
prosper our handiwork.

A period of silence is kept.

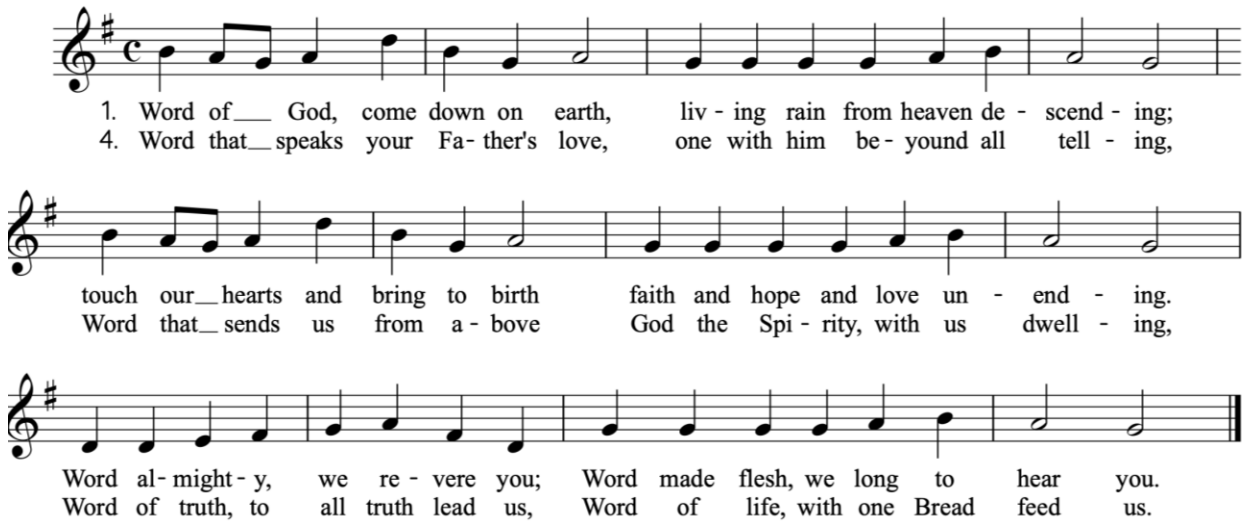
The Epistle **1 Thessalonians 2:1-8**

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

Reader The Word of the Lord.
People ***Thanks be to God.***

Please stand as able.

Gospel Anthem *Word of God, Come Down on Earth*
The Hymnal 1982 #633 verses 1, 4



The Gospel **Matthew 22:34-46**

All stand as able.

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People ***Glory to you, Lord Christ.***

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "'You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets."

Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying,

> 'The Lord said to my Lord,
> "Sit at my right hand,
> until I put your enemies under your feet"'?

If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

Celebrant The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

Please stand as able.

Please be seated.

The Sermon **The Reverend Jonathan Brice**

The Nicene Creed

All stand and say together.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
And his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen

Please stand or kneel as able.

Prayers of the People

October 25, 2026

The Twenty-Second Sunday after Pentecost

Proper 25

Pondering the two great commandments of the law, let us pray together, saying: O Lord of love, ***hear our prayer****.*

That the church throughout the world may love you with all its heart and soul and mind, and may exemplify your love in all its life, O Lord of love, ***hear our prayer.***

That our country, in all its foreign and domestic policies, may care for aliens and immigrants, the indigent and the oppressed, all victims of economic exploitation, and all poorer and smaller nations, O Lord of love, ***hear our prayer.***

That the leaders of the churches, with insight and fidelity, may practice love and compassion for all in need, for all who live in misery, and for all outcasts of society, O Lord of love, ***hear our prayer.***

That like the Thessalonians, our community may live in the faith and joy of the Holy Spirit, O Lord of love, ***hear our prayer.***

That the wealth of our land may enable us to live in just stewardship of the earth's goods, in care for our natural resources, and in compassion for the needy, O Lord of love, ***hear our prayer.***

We commend to your mercy all who have died, especially Kay Allen and Sally Keithley-McCulley, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom**.** O Lord of love, ***hear our prayer.***

In the World Council of Churches Cycle of Prayer:

Pray for the people of The Caribbean

In the Kansas Cycle of Prayer:

Pray for St. Jude's, Wellington

O Lord of love, ***hear our prayer.***

For Those Serving in the Armed Forces: Devon Allen; Murphy Bright; Michael Dible; Michael Green; Alex Shaw; Jose Te'o; Collin Kelly; Macauley Garton; Frank Bednar; Grant Bednar; Henry Kniggendorf; Darren Bess; Maxwell Hayselden; Kiegan Vogt; Austin Furumoto; Patrick Roesner

O Lord of love, ***hear our prayer.***

For Health & Strength: Karen Craig; Dakota Pfeiffer; Danny Harlan; Viena Garrison; Amy Patton; Joanie; Jackson Satterfield; Ron Dalton; Lydia Yeldon; Cicel Roberson; Rose Wrede; Cathy Naden; Cla Clevenger; Boyd and Louise Ahrens; Kay Allen; Pam Goodman; John Hoffman and family; Ashrita Abraham-Whiting and Baby Miriam; Lynn Ash; Kathy Uhrmacher; Keith Uhrmacher; Diana Bee; Craig and Jeanette Burris; Jeanne Miller;

O Lord of love, ***hear our prayer.***

For Birthdays: John Ball; AJ Johnston; Tori Wrede; Craig Burris Melissa Pfau

O Lord of love, ***hear our prayer.***

For the search for the next bishop of the Diocese of Kansas:

Almighty God, giver of every good gift: Look graciously on your Church, and so guide the hearts and minds of those who will search for a new bishop to lead the Episcopal Diocese of Kansas, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. ***Amen***

O God, you care for the widow and the orphan, and you hear the cry of the poor. Listen also to our cry; change our hearts of stone into hearts of flesh with which to love you in truth and for your sake to show compassion on all your creatures. We ask this in the name of Jesus Christ our Lord. ***Amen.***

A period of silence is kept.

Birthday Prayer

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. **Amen.**

Anniversary Prayer

O gracious and ever living God, look mercifully upon these couples who come to you seeking your blessing on this their anniversary, continue assisting them with your grace, that with true fidelity and steadfast love they may honor and keep the promises and vows they have made; through Jesus Christ our Savior. ***Amen***

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

The people kneel as they are able.

Celebrant and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Priest

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

The Exchange of Peace

All stand as able.

Celebrant The peace of the Lord be always with you.

People ***And also with you.***

Greet each other safely.

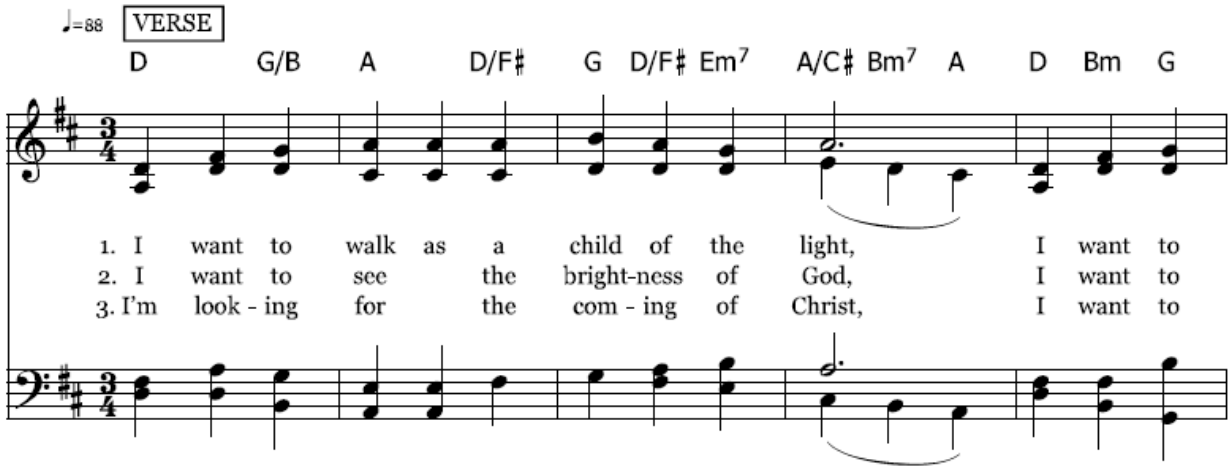
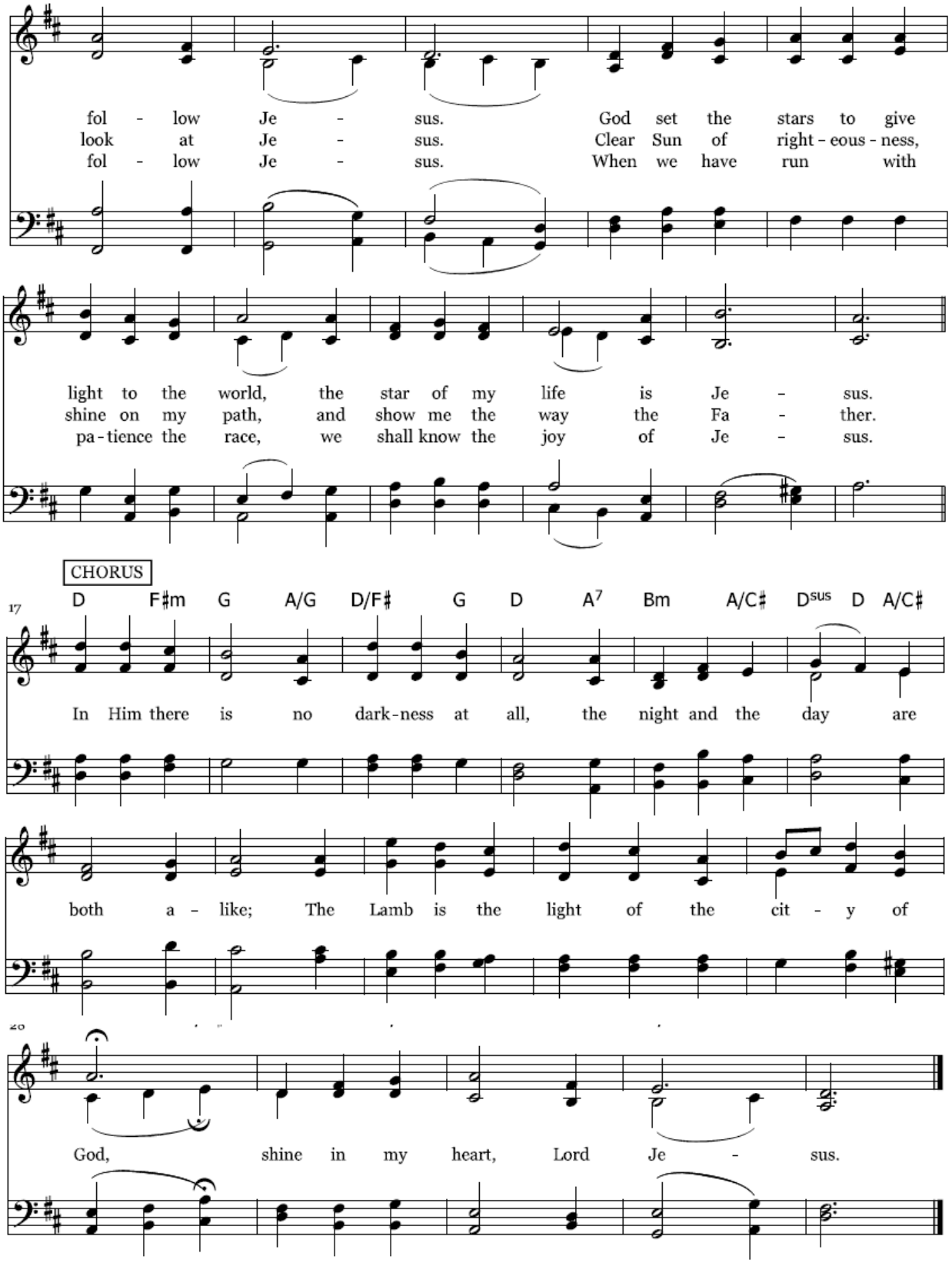
The Offertory Sentence

Celebrant

Ascribe to the Lord the honor due his Name; bring offering and come into his courts. *Psalm 96:8*

Offertory Anthem

I Want to Walk as a Child of the Light



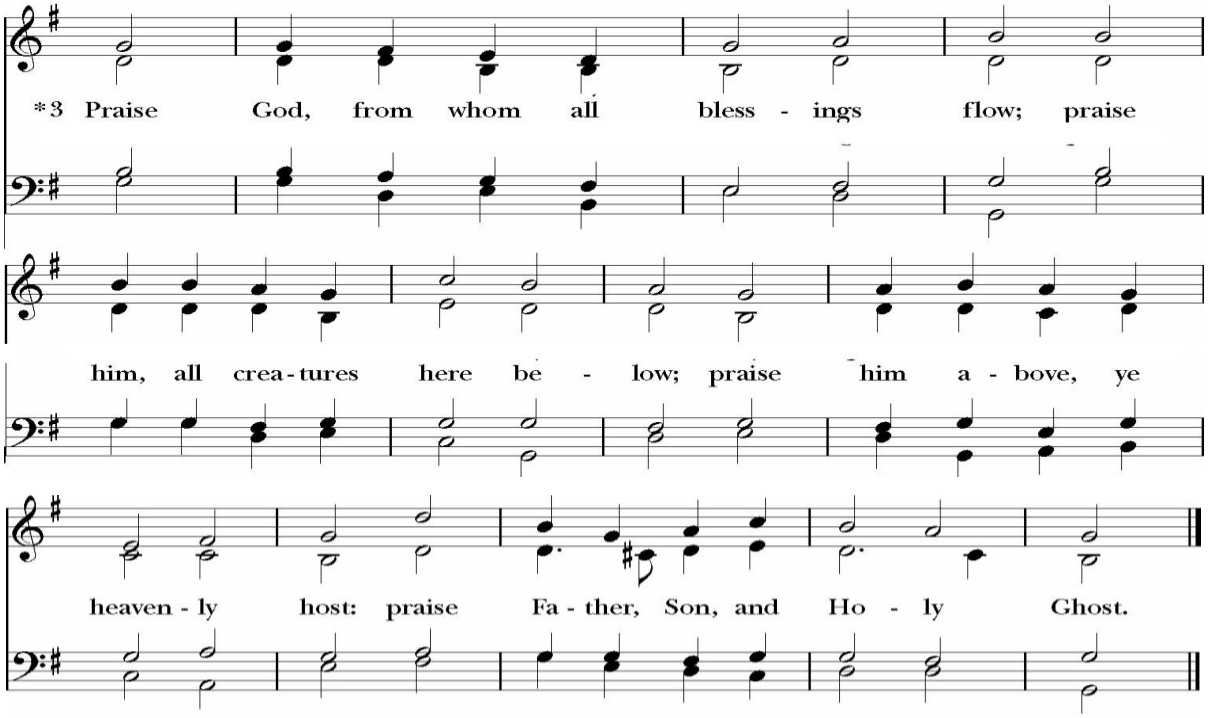
fol - low Je - sus. God set the stars to give
look at Je - sus. Clear Sun of right - eous - ness,
fol - low Je - sus. When we have run with
light to the world, the star of my life is Je - sus.
shine on my path, and show me the way the Fa - ther.
pa - tience the race, we shall know the joy of Je - sus.
CHORUS
17
D F♯m G A/G D/F♯ G D A7 Bm A/C♯ Dsus D A/C♯
In Him there is no dark - ness at all, the night and the day are
both a - like; The Lamb is the light of the cit - y of
28
God, shine in my heart, Lord Je - sus.

The Presentation of Bread
All stand as able.

Presentation of Gifts

Representatives of the congregation
bring the people's offerings of bread and wine.

Doxology *The Hymnal 1982 #380 v. 3*



Celebrant All things come from you O Lord.
People ***And of your own have we given you. Amen.***

THE GREAT THANKSGIVING **Eucharistic Prayer A**

Standing as you are able.
Celebrant The Lord be with you.
People ***And also with you.***
Celebrant Lift up your hearts.
People ***We lift them to the Lord.***
Celebrant Let us give thanks to the Lord our God.
People ***It is right to give him thanks and praise.***

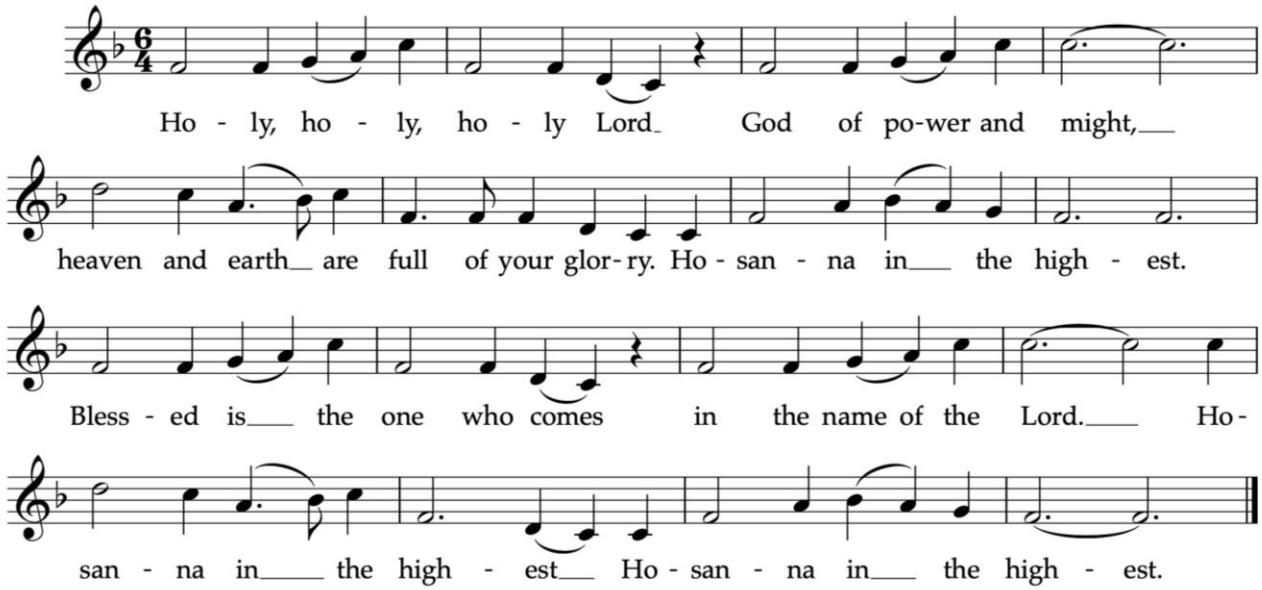
Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People *Sanctus*



The people stand or kneel.

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.
Christ is risen.
Christ will come again.

Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***AMEN*.**

Celebrant

And now, as our Savior Christ has taught us, we are bold to say,

The Lord’s Prayer

(All together)

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People ***Therefore let us keep the feast. Alleluia***

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Celebrant

The table of bread is now made ready.

It is the table of company with Jesus, and all who love him.

It is the table of sharing with the poor of the world, with whom Jesus identified himself.

It is the table of communion with the earth, in which Christ became incarnate.

So come to this table, you who have much faith, and you who would like to have more;

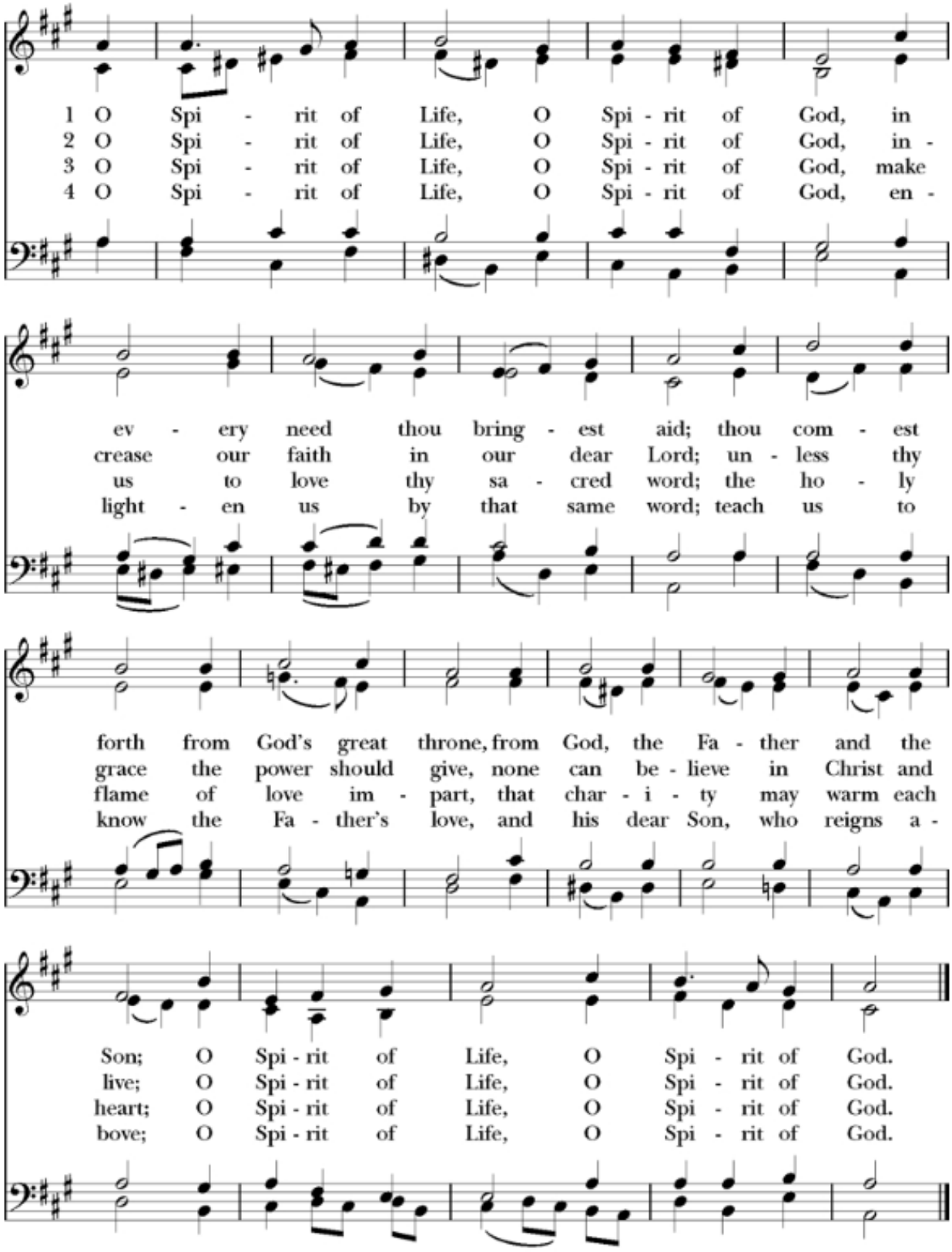
you who have been here often, and you who have not been for a long time;

you who have tried to follow Jesus, and you who have failed; come.

It is Christ who invites us to meet him here.

HOLY COMMUNION

Holy Communion *All are welcome at the altar rail. All baptized persons are welcome to receive Holy Communion. If you are not baptized or if you prefer a blessing only, cross your arms over your chest at the altar.*
Gluten-free wafers are available; please make your needs known to the minister.
The choir will receive first. Please wait until the usher releases your pew. You may stand or kneel at the altar rail. Father Jonathan will intinct the wafer in consecrated wine. If you do not desire this please make your needs known.

Communion Hymn *O Spirit of Life, O Spirit of God*
The Hymnal 1982 #505

1 O Spi - rit of Life, O Spi - rit of God, in
2 O Spi - rit of Life, O Spi - rit of God, in -
3 O Spi - rit of Life, O Spi - rit of God, make
4 O Spi - rit of Life, O Spi - rit of God, en -
ev - ery need thou bring - est aid; thou com - est
crease our faith in our dear Lord; un - less thy
us to love thy sa - cred word; the ho - ly
light - en us by that same word; teach us to
forth from God's great throne, from God, the Fa - ther and the
grace the power should give, none can be - lieve in Christ and
flame of love im - part, that char - i - ty may warm each
know the Fa - ther's love, and his dear Son, who reigns a -
Son; O Spi - rit of Life, O Spi - rit of God.
live; O Spi - rit of Life, O Spi - rit of God.
heart; O Spi - rit of Life, O Spi - rit of God.
bove; O Spi - rit of Life, O Spi - rit of God.

Kneel as you are able.

Post-Communion Prayer

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

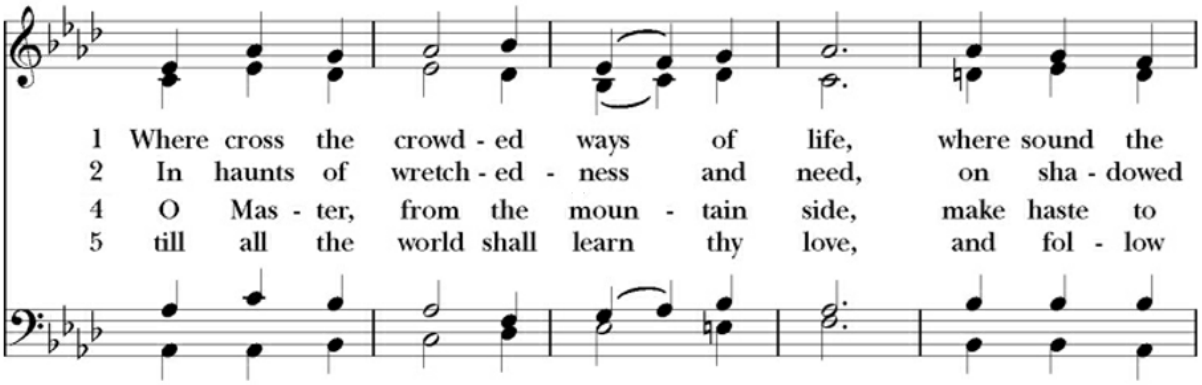
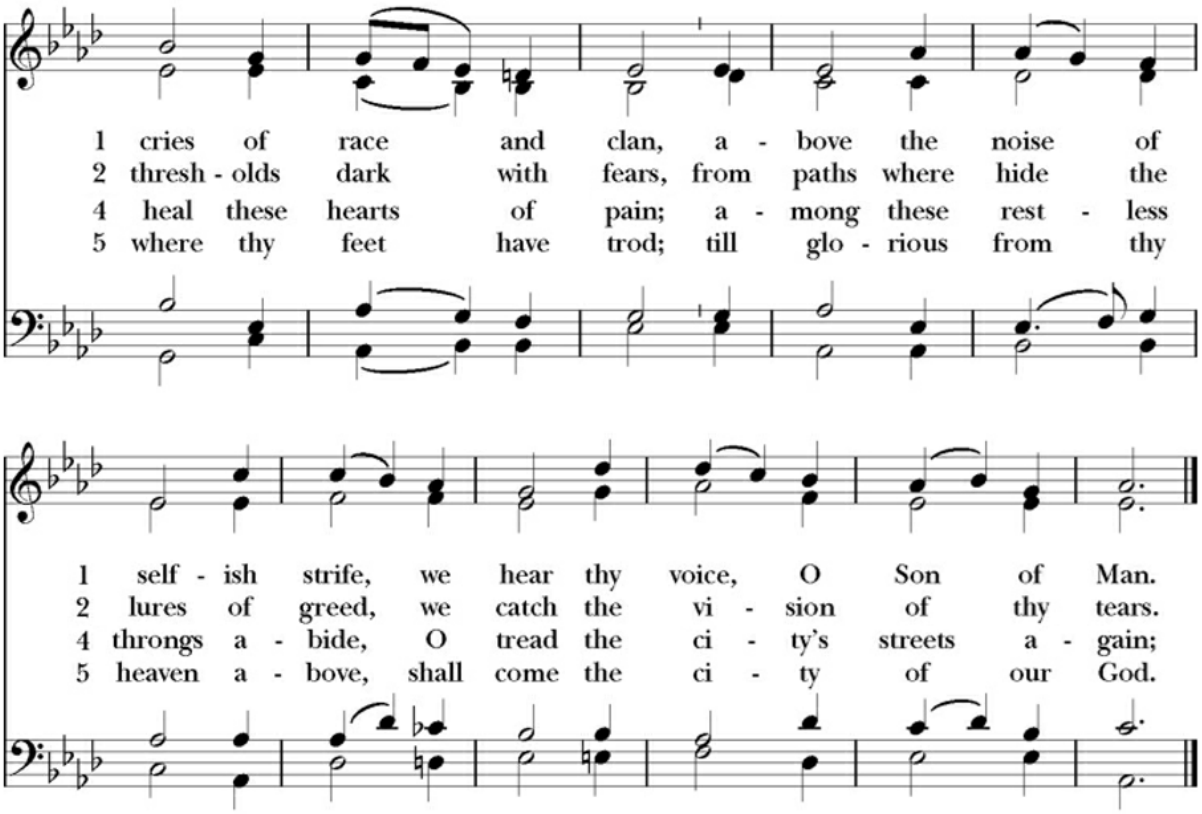
The Blessing

Celebrant

The peace of God, which passes all understanding , keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you, and remain with you always. ***Amen.***

Announcements

Stand as able.

The Recessional Hymn *Where Cross the Crowded Ways of Life*
The Hymnal 1982 #609 verses 1, 2, 4, 5



The Dismissal

Celebrant Let us go forth in the name of Christ.

People ***Thanks be to God. Alleluia. Alleluia.***

Postlude *Dialogue for the Trompette and Cromhorne by François Couperin*

The Rev. Jonathan Brice
Associate Vicar: The Rev. Shawn Streepy
Organist: Dr. Nicholas Good
Technical Team: Dennis Phillips, Dr. Wayne Fowler Jr.
St. Luke's Episcopal Church 5325 Nieman Road Shawnee, KS 66203
913-631-8597 www.stlukes.net

Thank you for joining us today.

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Music License: H 423: Words: Walter Chalmers Smith (1824-1908), alt. Music: St. Denio, Welsh hymn, from Caniadau y Cyssegr, 1839; adapt. John Roberts (1822-1877); harm. The English Hymnal, 1906, alt.. S 280 Setting: Robert Powell (b. 1932). H 633: Words: James Quinn (b. 1919). Music: Liebster Jesu, melody Johann Rudolph Ahle (1625-1673); alt. Das grosse cantional oder kirchen-gesangbuch, 1687; harm. George Herbert Palmer (1846-1926). I want to walk as a child of light: CCLI Song # 89848 Kathleen Thomerson © 1970, 1975 Celebration. H 380- Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711). Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. After Louis Bourgeois (1510-1561). Sanctus: Setting: American folk melody (Land of Rest) arr. Marcia Pruner 858 in WLP – a supp. To hymnal 1982 copyright 1957. H 505: Words: Johann Niedling (1602-1668); tr. John Caspar Mattes (1876-1948), alt. Music: O Heiliger Geist, melody from geisliche kirchengesang, 1623; harm. Johann Sebastian Back (1685-1750); arr. Alastair cassels-brown (b. 1927:. H 609Words: Frank Mason North (1850-1935), alt. Music: Gardiner, from Sacred Melodies, 1815; arr. William Gardiner (1770-1853). Reprinted with permission under ONE LICENSE #A-734492. All rights reserved. For use solely with the SongSelect® Terms of Use. All rights reserved. www.ccli.com CCLI License # 2429047