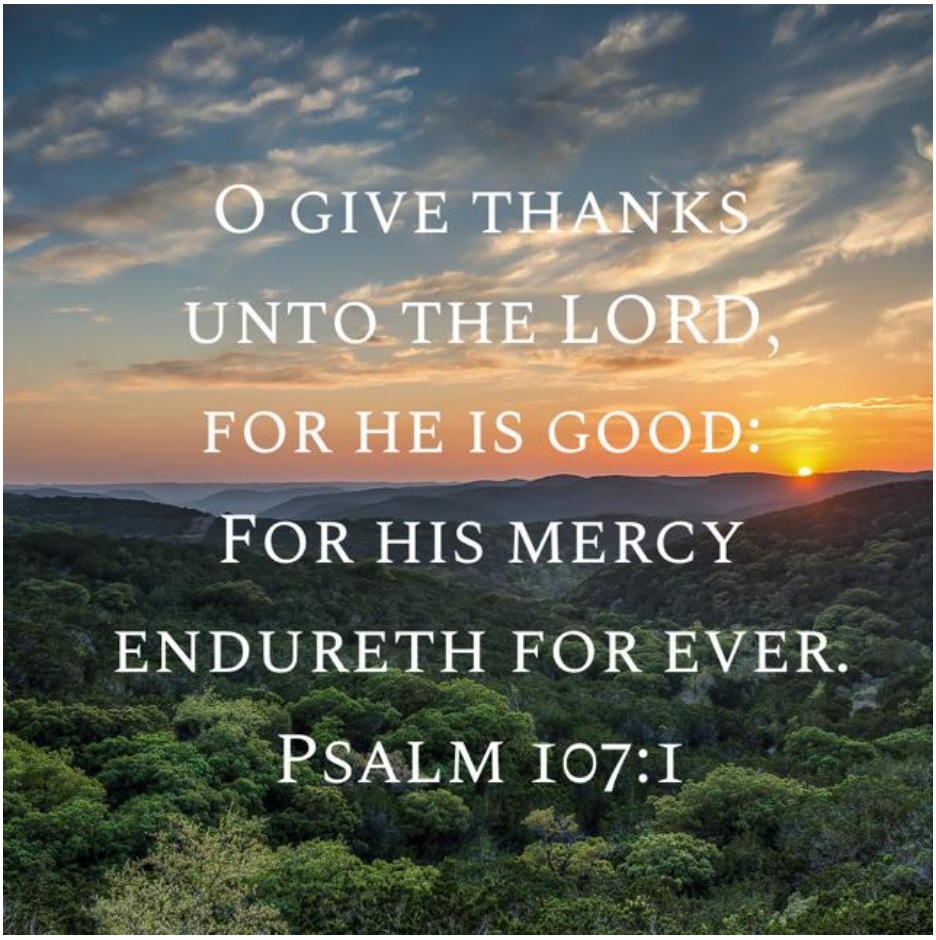
ST. LUKE'S EPISCOPAL CHURCH
Shawnee, Kansas



Holy Eucharist Rite II

THE TWENTY-THIRD SUNDAY AFTER PENTECOST

PROPER 26

November 1, 2026 10:30 a.m.

Stewardship Thought of the Week:

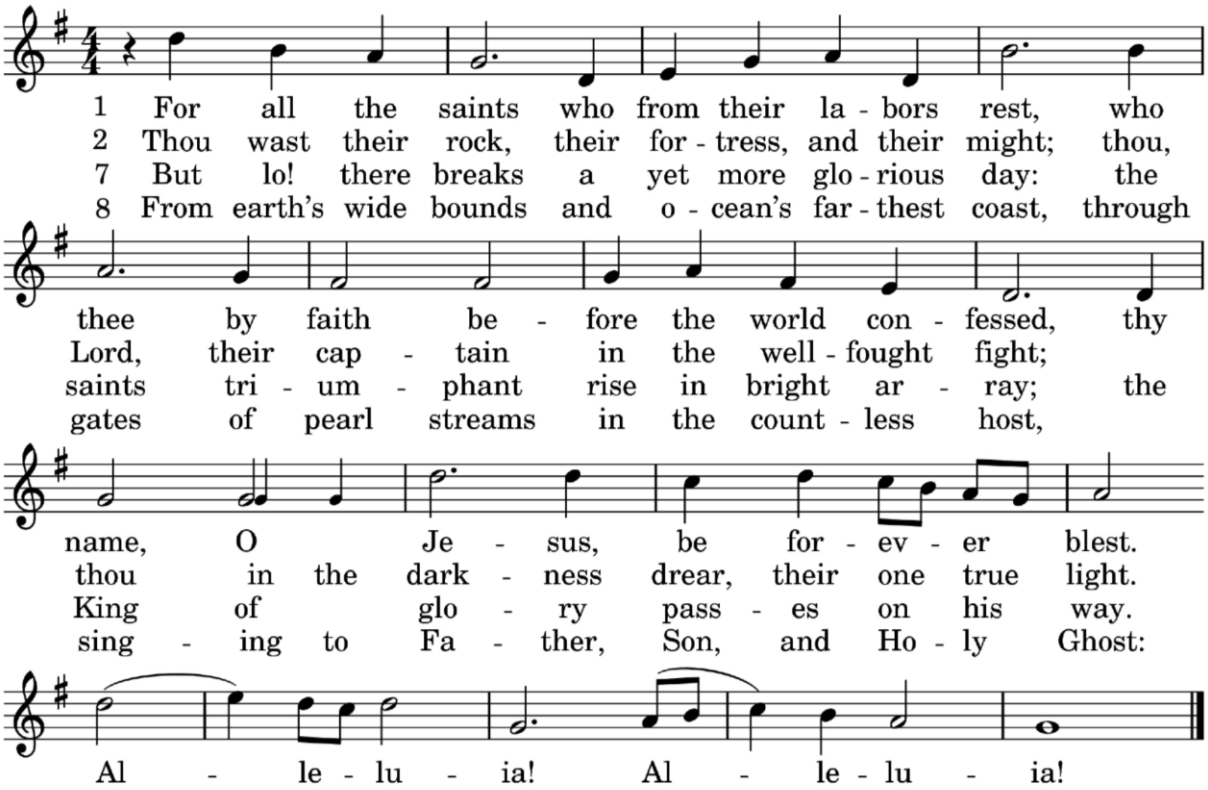
Every good gift comes from God, and in sharing our gifts we become even more gifted, whether or not we are recognized or rewarded for sharing. The Rev'd. Dina Van Klaveren is Rector of St. Andrew's in Glenwood, Maryland and a member of the TENS Board of Directors

Prelude *Cantabile by. César Franck*

People standing as able.

The Processional Hymn *For All the Saints*

The Hymnal 1982 #287 verses 1, 2, 7, 8



All standing, the Celebrant says

Opening Acclamation

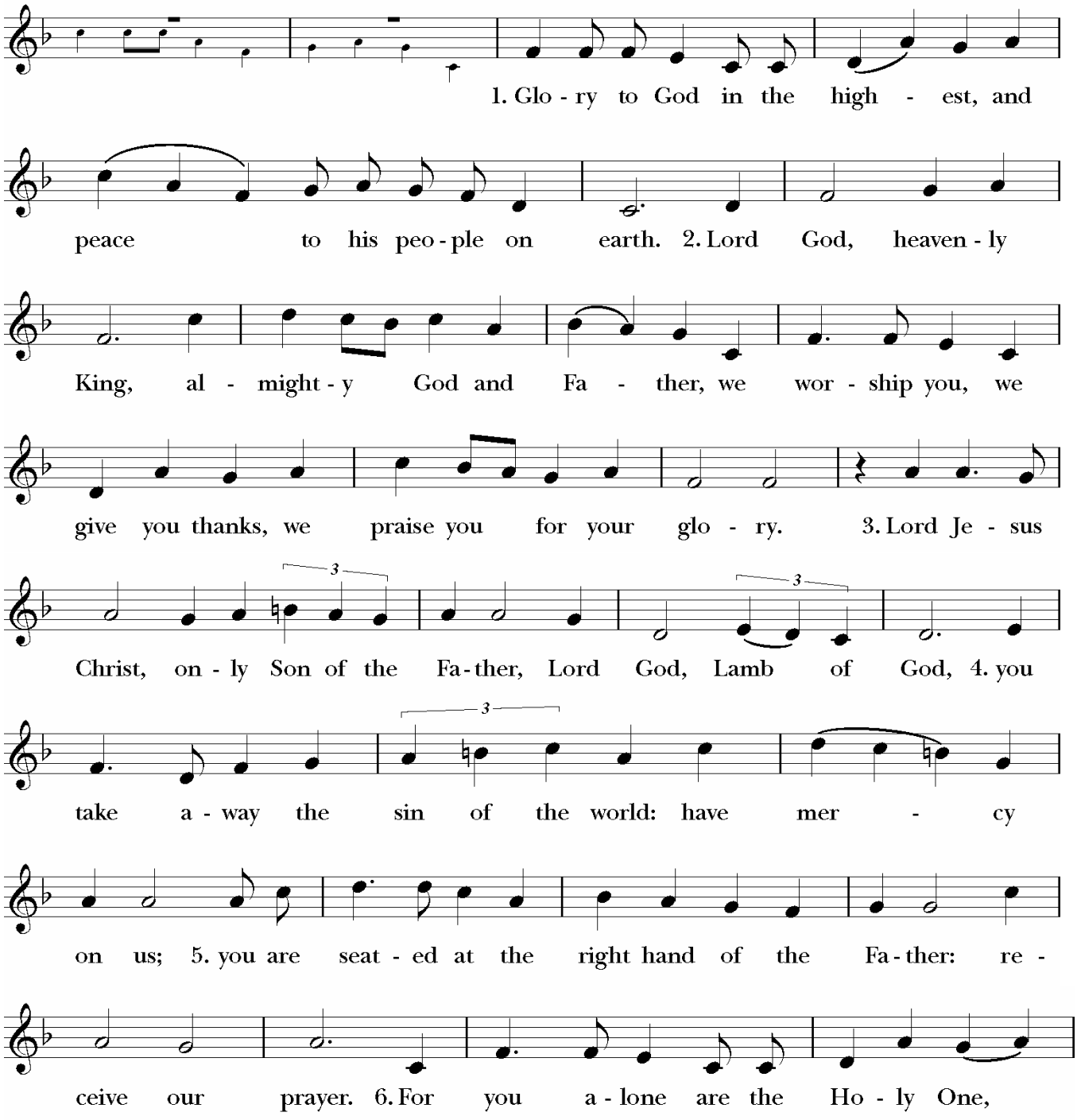
Celebrant Blessed be God: Father, Son and Holy Spirit.

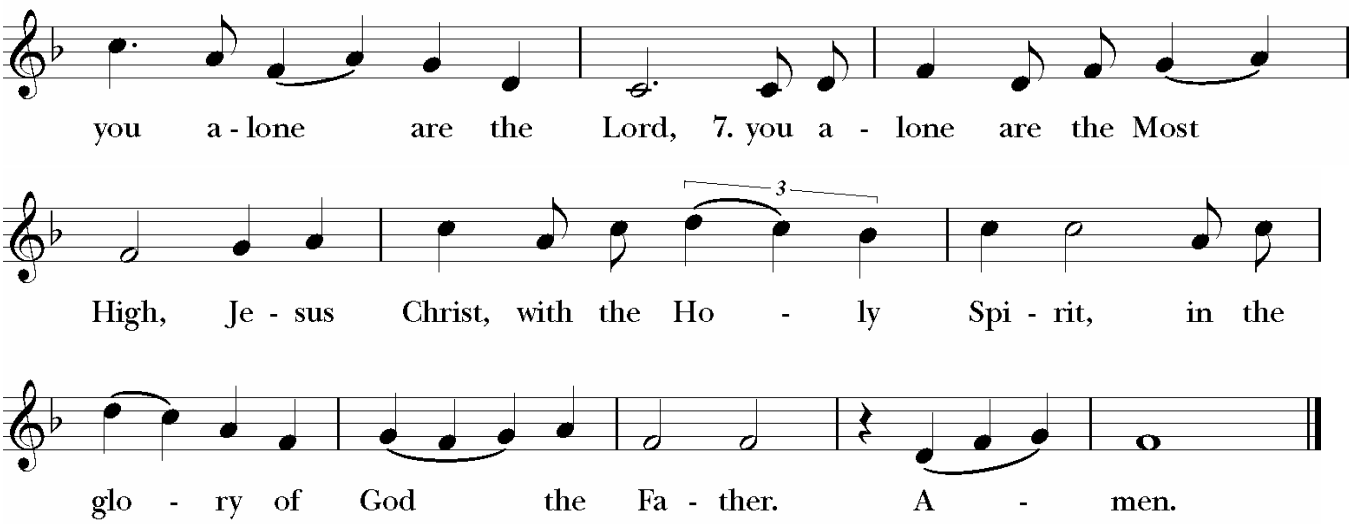
People ***And blessed be his kingdom, now and for ever. Amen.***

Collect of Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

Song of Praise *The Hymnal 1982 #S280*

Sung all together

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,



Collect of the Day

Celebrant The Lord be with you.
People ***And also with you.***
Celebrant Let us pray.

Almighty and merciful God, it is only by your gift that your faithful people offer you true and laudable service: Grant that we may run without stumbling to obtain your heavenly promises; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

Please be seated.

THE LESSONS

The Old Testament Joshua 3:7-17

The LORD said to Joshua, "This day I will begin to exalt you in the sight of all Israel, so that they may know that I will be with you as I was with Moses. You are the one who shall command the priests who bear the ark of the covenant, 'When you come to the edge of the waters of the Jordan, you shall stand still in the Jordan.'" Joshua then said to the Israelites, "Draw near and hear the words of the LORD your God." Joshua said, "By this you shall know that among you is the living God who without fail will drive out from before you the Canaanites, Hittites, Hivites, Perizzites, Girgashites, Amorites, and Jebusites: the ark of the covenant of the Lord of all the earth is going to pass before you into the Jordan. So now select twelve men from the tribes of Israel, one from each tribe. When the soles of the feet of the priests who bear the ark of the LORD, the Lord of all the earth, rest in the waters of the Jordan, the waters of the Jordan flowing from above shall be cut off; they shall stand in a single heap."

When the people set out from their tents to cross over the Jordan, the priests bearing the ark of the covenant were in front of the people. Now the Jordan overflows all its

banks throughout the time of harvest. So when those who bore the ark had come to the Jordan, and the feet of the priests bearing the ark were dipped in the edge of the water, the waters flowing from above stood still, rising up in a single heap far off at Adam, the city that is beside Zarethan, while those flowing toward the sea of the Arabah, the Dead Sea, were wholly cut off. Then the people crossed over opposite Jericho. While all Israel were crossing over on dry ground, the priests who bore the ark of the covenant of the LORD stood on dry ground in the middle of the Jordan, until the entire nation finished crossing over the Jordan.

Reader The Word of the Lord.
People ***Thanks be to God.***

The Psalm **Psalm 107:1-7, 33-37**

Confitemini Domino

1 Give thanks to the LORD, for he is good, *
and his mercy endures for ever.

2 Let all those whom the LORD has redeemed proclaim *
that he redeemed them from the hand of the foe.

3 He gathered them out of the lands; *
from the east and from the west,
from the north and from the south.

4 Some wandered in desert wastes; *
they found no way to a city where they might dwell.

5 They were hungry and thirsty; *
their spirits languished within them.

6 Then they cried to the LORD in their trouble, *
and he delivered them from their distress.

7 He put their feet on a straight path *
to go to a city where they might dwell.

33 The LORD changed rivers into deserts, *
and water-springs into thirsty ground,

34 A fruitful land into salt flats, *
because of the wickedness of those who dwell there.

35 He changed deserts into pools of water *
and dry land into water-springs.

36 He settled the hungry there, *
and they founded a city to dwell in.

37 They sowed fields, and planted vineyards, *
and brought in a fruitful harvest.

A period of silence is kept.

The Epistle **1 Thessalonians 2:9-13**

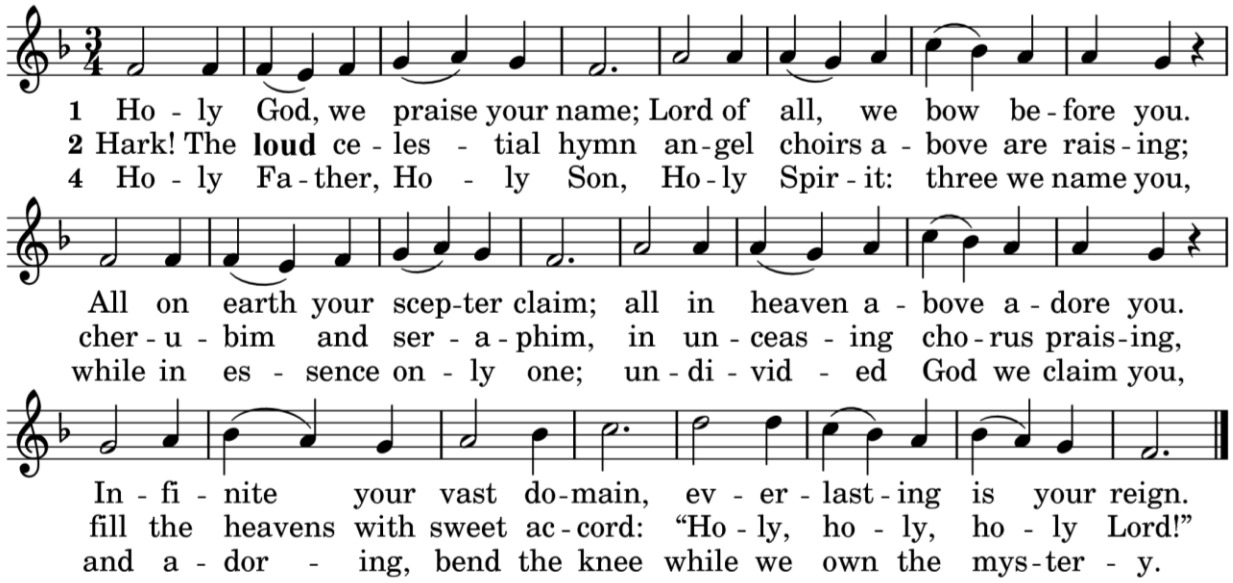
You remember our labor and toil, brothers and sisters; we worked night and day, so that we might not burden any of you while we proclaimed to you the gospel of God. You are witnesses, and God also, how pure, upright, and blameless our conduct was toward you believers. As you know, we dealt with each one of you like a father with his children, urging and encouraging you and pleading that you lead a life worthy of God, who calls you into his own kingdom and glory.

We also constantly give thanks to God for this, that when you received the word of God that you heard from us, you accepted it not as a human word but as what it really is, God's word, which is also at work in you believers.

Reader The Word of the Lord.
People ***Thanks be to God.***

Please stand as able.

Gospel Anthem *Holy God We Praise Thy Name*
The Hymnal 1982 #366 v.1,2,4



The Gospel **Matthew 23:1-12**

All stand as able.

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.
People ***Glory to you, Lord Christ.***

Jesus said to the crowds and to his disciples, "The scribes and the Pharisees sit on Moses' seat; therefore, do whatever they teach you and follow it; but do not do as they do, for they do not practice what they teach. They tie up heavy burdens, hard to bear,

and lay them on the shoulders of others; but they themselves are unwilling to lift a finger to move them. They do all their deeds to be seen by others; for they make their phylacteries broad and their fringes long. They love to have the place of honor at banquets and the best seats in the synagogues, and to be greeted with respect in the marketplaces, and to have people call them rabbi. But you are not to be called rabbi, for you have one teacher, and you are all students. And call no one your father on earth, for you have one Father-- the one in heaven. Nor are you to be called instructors, for you have one instructor, the Messiah. The greatest among you will be your servant. All who exalt themselves will be humbled, and all who humble themselves will be exalted."

Celebrant The Gospel of the Lord.
People ***Praise to you, Lord Christ.***

Please stand as able.

Please be seated.

The Sermon **The Reverend Jonathan Brice**

The Nicene Creed

All stand and say together.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
And his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen

Please stand or kneel as able.

Prayers of the People

November 1, 2026

The Twenty-Third Sunday after Pentecost

Proper 26

Cleansed in the blood of the Lamb, and one in communion with all the saints of every time and place, let us offer our prayers to the God who loves us, saying: ***Lord, hear our prayer****.*

For the holy church of God throughout the world, that the Lord may confirm it in faith, sustain it in hope, and deepen its communion in charity, let us pray to the Lord: ***Lord, hear our prayer.***

For those who wield earthly power, that they may recognize the disciples of Jesus children of God anxious to serve in building up the earthly city, let us pray to the Lord: ***Lord, hear our prayer****.*

For those beset by persecution for righteousness' sake and those weighed down by trial and distress, that the example of the saints may give them courage and the help of believers give them hope, let us pray to the Lord: ***Lord, hear our prayer.***

For this assembly gathered to celebrate the eucharist in communion with the church in heaven and throughout the world, that nourished by the word of truth and the bread of

life we may bear witness in our own generation to the timeless gospel of Christ, let us pray to the Lord: ***Lord, hear our prayer.***

In the World Council of Churches Cycle of Prayer:

Pray for the people of Canada, United States of America

In the Kansas Cycle of Prayer:

Pray for Good Shepherd, Wichita

let us pray to the Lord: ***Lord, hear our prayer.***

For Those Serving in the Armed Forces: Devon Allen; Murphy Bright; Michael Dible; Michael Green; Alex Shaw; Jose Te'o; Collin Kelly; Macauley Garton; Frank Bednar; Grant Bednar; Henry Kniggendorf; Darren Bess; Maxwell Hayselden; Kiegan Vogt; Austin Furumoto; Patrick Roesner

let us pray to the Lord: ***Lord, hear our prayer.***

For Health & Strength: the family of Kay Allen; The family of Sally McCulley; Karen Craig; Dakota Pfeiffer; Danny Harlan; Viena Garrison; Amy Patton; Joanie; Jackson Satterfield; Ron Dalton; Lydia Yeldon; Cicel Roberson; Rose Wrede; Cathy Naden; Cla Clevenger; Boyd and Louise Ahrens; Pam Goodman; John Hoffman and family; Ashrita Abraham-Whiting and Baby Miriam; Lynn Ash; Kathy Uhrmacher; Keith Uhrmacher; Diana Bee; Craig and Jeanette Burris; Jeanne Miller;

let us pray to the Lord: ***Lord, hear our prayer.***

For Birthdays: Daniel Uhrmacher; Tim Jones; Lynn Ash

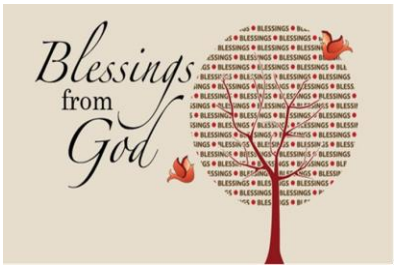
let us pray to the Lord: ***Lord, hear our prayer.***

Holy God, mighty God, immortal God, adored by angels and praised by the saints, receive the prayers of your holy church, and grant them in accordance with your gracious will, through Christ our Lord . ***Amen.***

A period of silence is kept.

Birthday Prayer

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. **Amen.**



Anniversary Prayer

O gracious and ever living God, look mercifully upon these couples who come to you seeking your blessing on this their anniversary, continue assisting them with your grace, that with true fidelity and steadfast love they may honor and keep the promises and vows they have made; through Jesus Christ our Savior. ***Amen***

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

The people kneel as they are able.

Celebrant and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Priest

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

The Exchange of Peace

All stand as able.

Celebrant The peace of the Lord be always with you.

People ***And also with you.***

Greet each other safely.

The Offertory Sentence

Celebrant
Ascribe to the Lord the honor due his Name; bring offering and come into his courts. *Psalm 96:8*

Offertory Anthem *I Sing A Song of the Saints of God*
The Hymnal 1982 #293

1 I sing a song of the saints of God,
2 They loved their Lord so dear, so dear, and
3 They lived not on - ly in a - ges past, there are

pa - tient and brave and true, who toiled and fought and
his love made them strong; and they fol - lowed the right, for
hund-reds of thou-sands still, the world is bright with the

lived and died for the Lord they loved and knew. And
Je - sus' sake, the whole of their good lives long. And
joy - ous saints who love to do Je - sus' will. You can

one was a doc - tor, and one was a queen, and one was a shep -
one was a sold - ier, and one was a priest, and one was slain
meet them in school, or in lanes, or at sea, in church, or in trains,

herd - ess on the green: they were all of them saints of
by a fierce wild beast; and there's not an - y rea - son—
or in shops, or at tea, for the saints of God are just

God— and I mean, God help - ing, to be one too.
no, not the least, why I should-n't be one too.
folk like me, and I mean to be one too.

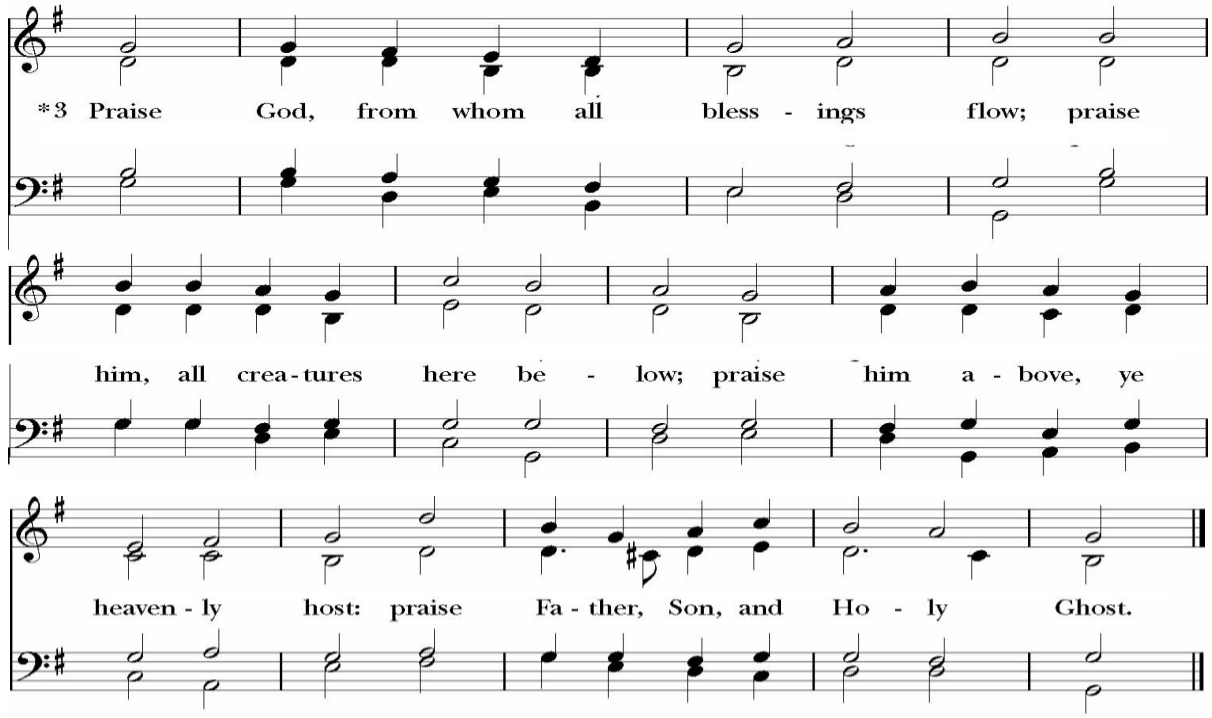
The Presentation of Bread

All stand as able.

Presentation of Gifts

Representatives of the congregation
bring the people's offerings of bread and wine.

Doxology *The Hymnal 1982 #380 v. 3*



Celebrant All things come from you O Lord.
People ***And of your own have we given you. Amen.***

THE GREAT THANKSGIVING **Eucharistic Prayer A**

Standing as you are able.

Celebrant The Lord be with you.
People ***And also with you.***
Celebrant Lift up your hearts.
People ***We lift them to the Lord.***
Celebrant Let us give thanks to the Lord our God.
People ***It is right to give him thanks and praise.***

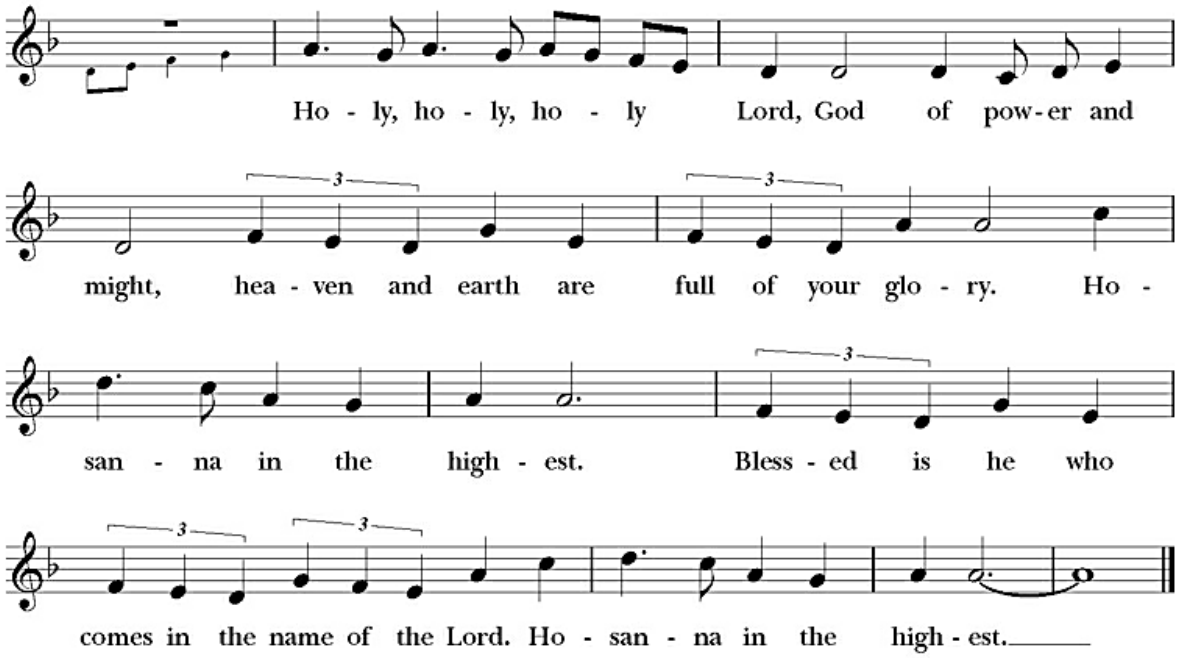
Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People *Sanctus S-129*



The people stand or kneel.

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.
Christ is risen.
Christ will come again.

Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***AMEN.***

Celebrant

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

(All together)

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People ***Therefore let us keep the feast. Alleluia***

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Celebrant

The table of bread is now made ready.

It is the table of company with Jesus, and all who love him.

It is the table of sharing with the poor of the world, with whom Jesus identified himself.

It is the table of communion with the earth, in which Christ became incarnate.

So come to this table, you who have much faith, and you who would like to have more;

you who have been here often, and you who have not been for a long time;

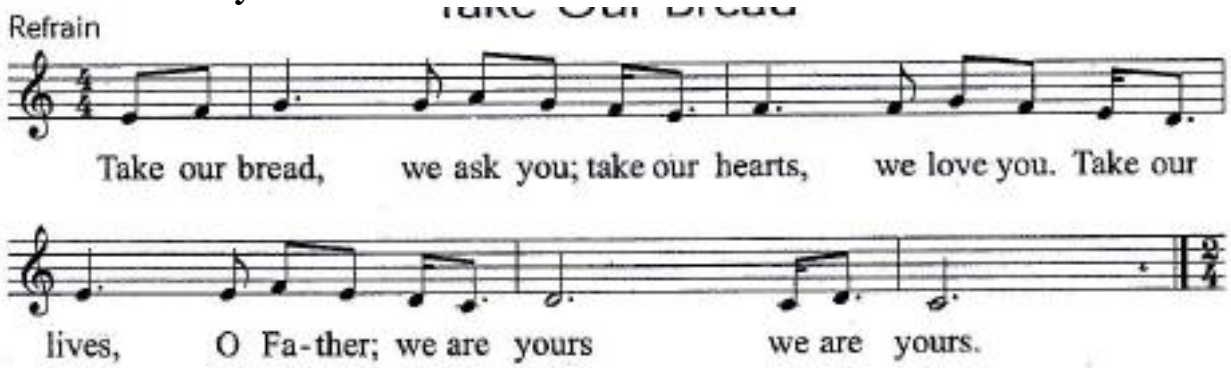
you who have tried to follow Jesus, and you who have failed; come.

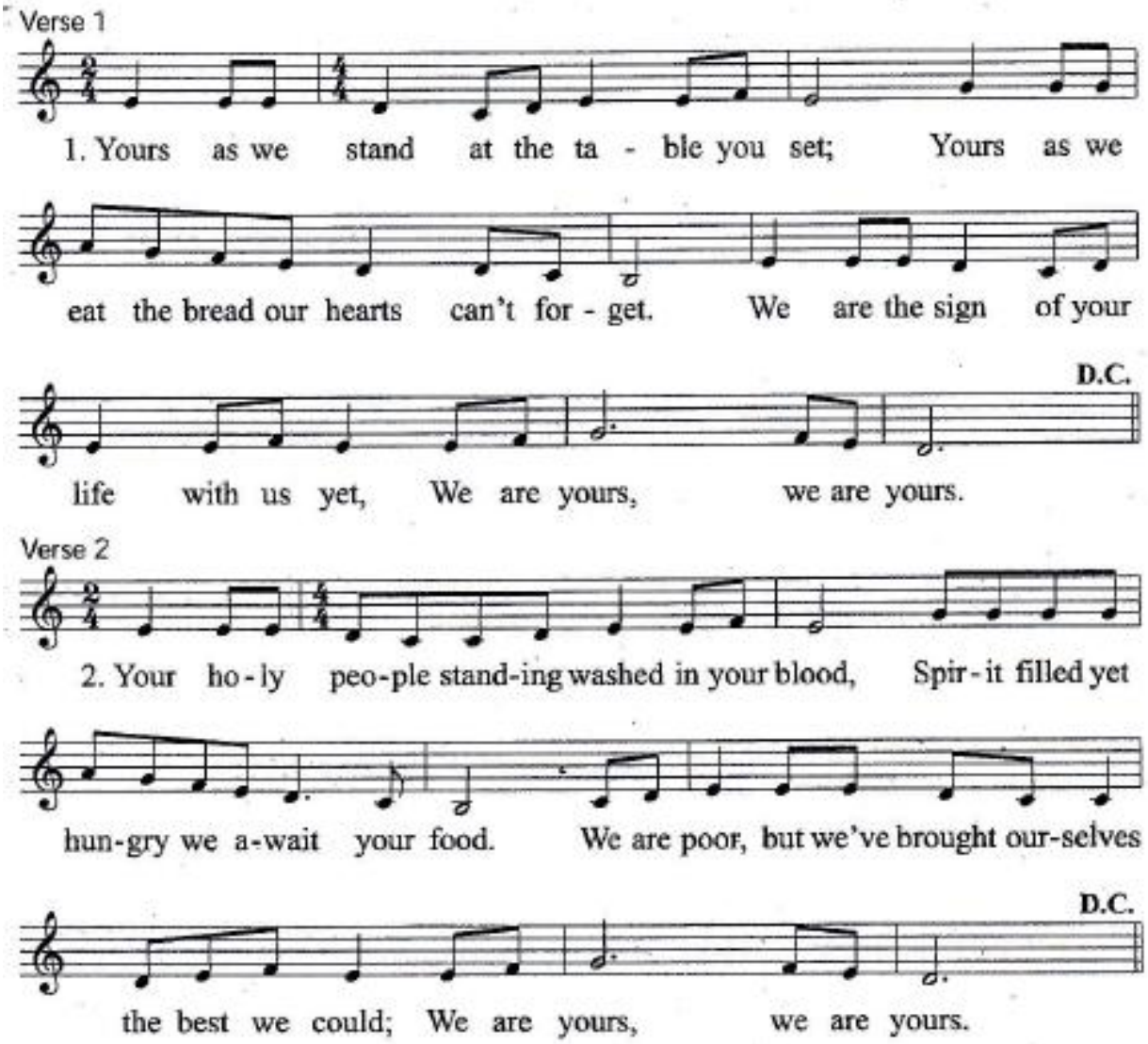
It is Christ who invites us to meet him here.

HOLY COMMUNION

Holy Communion *All are welcome at the altar rail. All baptized persons are welcome to receive Holy Communion. If you are not baptized or if you prefer a blessing only, cross your arms over your chest at the altar.*
Gluten-free wafers are available; please make your needs known to the minister.
The choir will receive first. Please wait until the usher releases your pew. You may stand or kneel at the altar rail. Father Jonathan will intinct the wafer in consecrated wine. If you do not desire this please make your needs known.

Communion Hymn *Take Our Bread*





Kneel as you are able.

Post-Communion Prayer

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you

with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

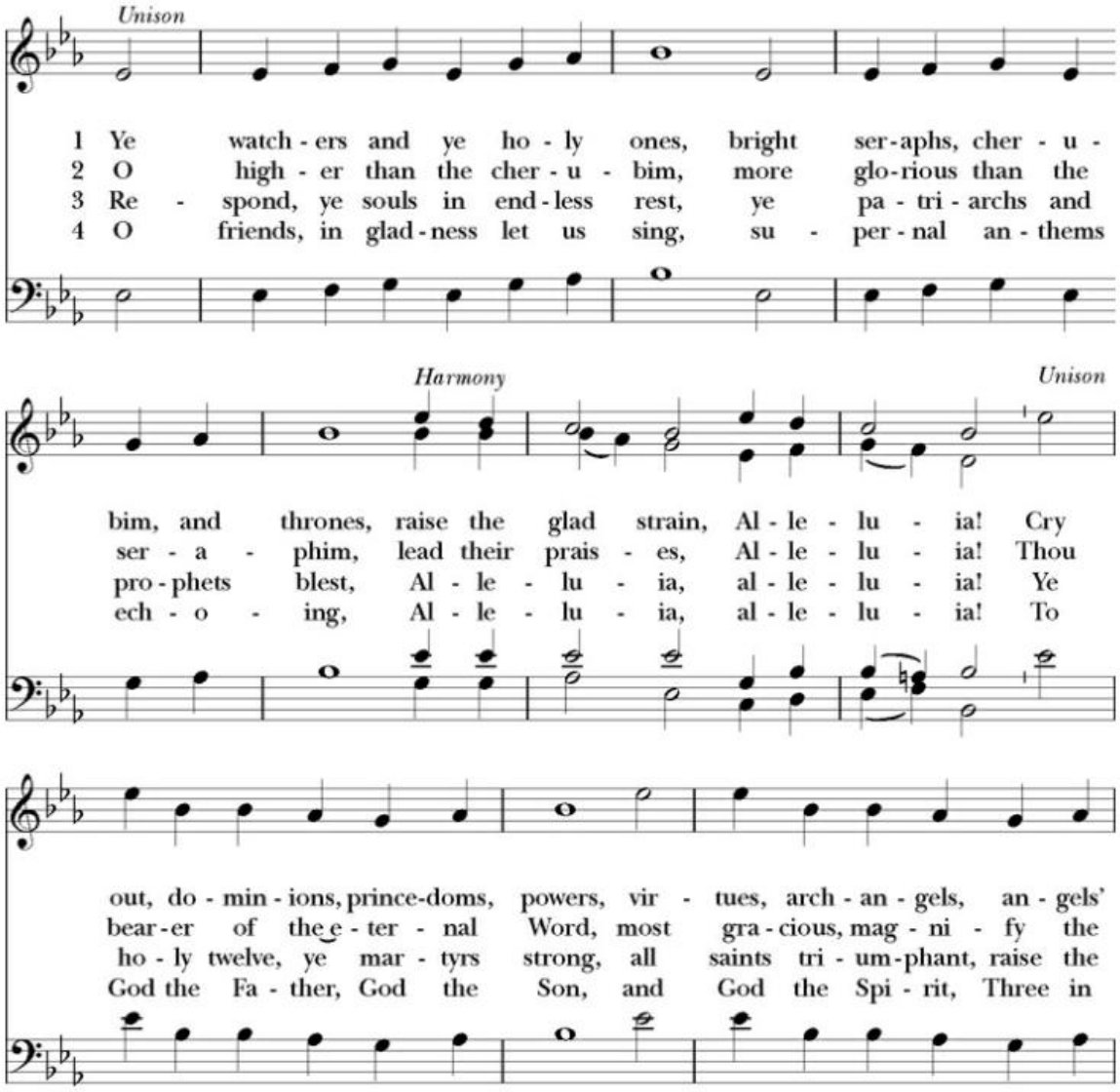
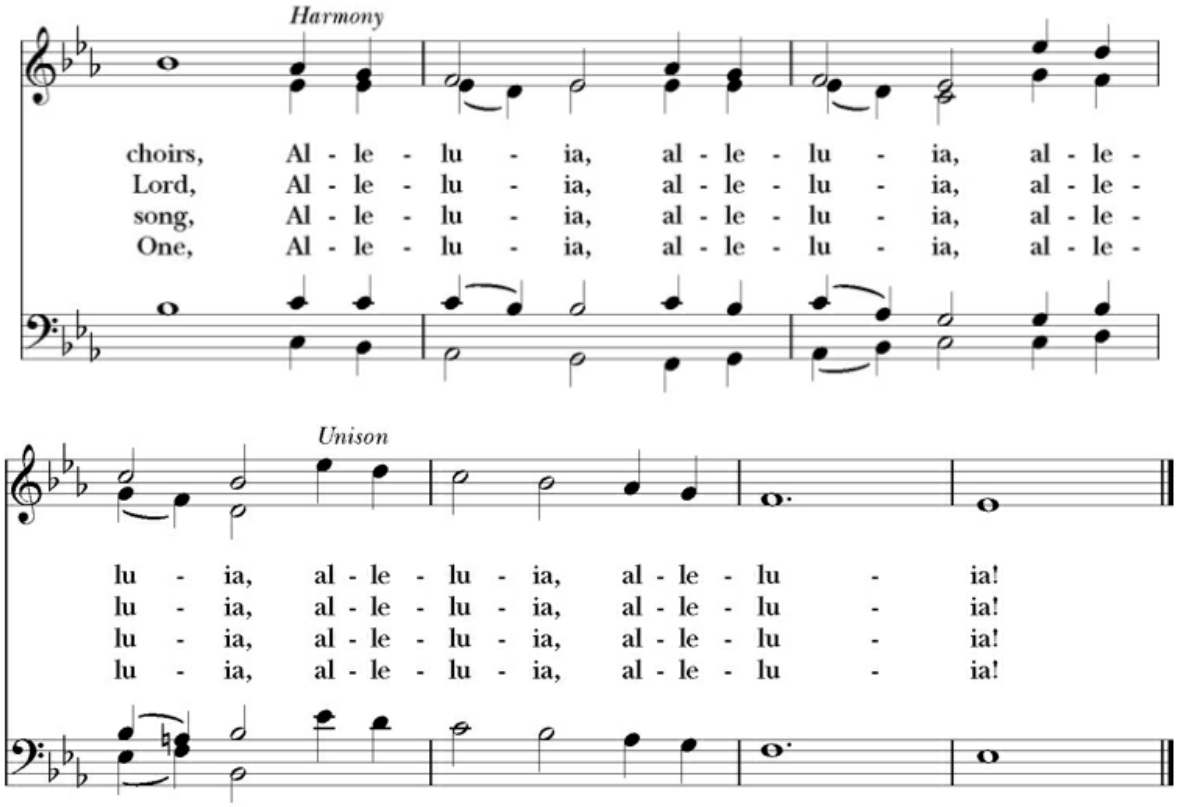
Celebrant

The peace of God, which passes all understanding , keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you, and remain with you always. ***Amen.***

Announcements

Stand as able.

The Recessional Hymn

Ye Watchers and ye holy ones
The Hymnal 1982 #618



The Dismissal

Celebrant Let us go forth in the name of Christ.

People ***Thanks be to God. Alleluia. Alleluia.***

Postlude *Toccata in d minor by Albert Renaud*

Flowers Given:

In Thanksgiving and Praise for Many Blessings by Ruth Knabel

The Rev. Jonathan Brice
Associate Vicar: The Rev. Shawn Streepy
Organist: Dr. Nicholas Good
Technical Team: Dennis Phillips, Dr. Wayne Fowler Jr.
St. Luke's Episcopal Church 5325 Nieman Road Shawnee, KS 66203
913-631-8597 www.stlukes.net

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Music License: H 287: Words: William Walsham How (1823-1897). Music: Sine Nomine, Ralph Vaughan Williams (1872-1958).. S 280 Setting: Robert Powell (b. 1932). H 633: Words: James Quinn (b. 1919). Music: Liebster Jesu, melody Johann Rudolph Ahle (1625-1673); alt. Das grosse cantional oder kirchen-gesangbuch, 1687; harm. George Herbert Palmer (1846-1926). H 293: Words: Lesbia Scott (b. 1898), alt. Music: Grand Isle, John Henry Hopkins (1861-1945). H 380- Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711). Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. After Louis Bourgeois (1510-1561). Sanctus: Setting: American folk melody (Land of Rest) arr. Marcia Pruner 858 in WLP – a supp. To hymnal 1982 copyright 1957. H 618: Words: John Athelstan Laurie Riley (1858-1945). Music: Lass tuns effreuen, melody from Auserlesene Catholische Geistliche Kirchengeseng, 1623; adapt. and harm. Ralph Vaughn Williams (1872-1958.) Reprinted with permission under ONE LICENSE #A-734492. All rights reserved. For use solely with the SongSelect® Terms of Use. All rights reserved. www.ccli.com CCLI License # 2429047