

**ST. LUKE'S EPISCOPAL CHURCH**  
**Shawnee, Kansas**



**Holy Eucharist Rite II**

**THE TWENTY FIFTH SUNDAY AFTER PENTECOST**

**PROPER 28**

November 19, 2023      10:30 a.m.

People standing as able.  
**The Opening Hymn**

*Crown Him With Many Crowns*  
*The Hymnal 1982 #494*

The musical score is presented in five systems, each with a vocal line and a guitar accompaniment line. The key signature is one sharp (F#) and the time signature is 4/4. Chords are indicated above the vocal lines.

**System 1:** Chords: D, Bm, G, D, A/D, A. Lyrics: 1 Crown him with man - y crowns, the Lamb up - on his throne; Hark! 2 Crown him the Son of God be - fore the worlds be - gan, and 3 Crown him the Lord of life, who tri - umphed o'er the grave, and 4 Crown him of lords the Lord, who o - ver all doth reign, who 5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

**System 2:** Lyrics: 1 how the heaven - ly an - them drowns all mu - sic but its own; a - 2 ye, who tread where he hath trod, crown him the Son of man; who 3 rose vic - to - rious in the strife for those he came to save; his 4 once on earth, the in - car - nate Word, for ran - somed sin - ners slain, now 5 him the King, to whom is given the won - drous name of Love. Crown

**System 3:** Lyrics: 1 wake, my soul, and sing of him who died for thee, and 2 ev - ery grief hath known that wrings the hu - man breast, and 3 glo - ries now we sing who died, and rose on high, who 4 lives in realms of light, where saints with an - gels sing their 5 him with man - y crowns, as thrones be - fore him fall, crown

**System 4:** Lyrics: 1 hail him as thy match - less King through all e - ter - ni - ty. 2 takes and bears them for his own, that all in him may rest. 3 died, e - ter - nal life to bring, and lives that death may die. 4 songs be - fore him day and night, their God, Re - deem - er, King. 5 him, ye kings, with man - y crowns, for he is King of all.

All standing, the Celebrant says

### Opening Acclamation

*Celebrant* Blessed be God: Father, Son and Holy Spirit.

*People* ***And blessed be his kingdom, now and for ever. Amen.***

### Collect of Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
**Amen.**

### Song of Praise *The Hymnal 1982 #S278*

*Sung all together*

1. Glo-ry to God in the high-est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
might - y God and Fa-ther, we wor-ship you, we give you thanks, we  
praise you for your glo - ry. 3. Lord Je - sus Christ,  
on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For  
 you a - lone are the Ho - ly One, you a - lone are the Lord,  
 7. you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spi - rit, in the glo - ry of  
 God the Fa - ther. A - men.

**Collect of the Day**

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated.*

**THE LESSONS**

## **The Old Testament      Judges 4:1-7**

The Israelites again did what was evil in the sight of the LORD, after Ehud died. So the LORD sold them into the hand of King Jabin of Canaan, who reigned in Hazor; the commander of his army was Sisera, who lived in Harosheth-ha-goiim. Then the Israelites cried out to the LORD for help; for he had nine hundred chariots of iron, and had oppressed the Israelites cruelly twenty years.

At that time Deborah, a prophetess, wife of Lappidoth, was judging Israel. She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim; and the Israelites came up to her for judgment. She sent and summoned Barak son of Abinoam from Kedesh in Naphtali, and said to him, “The LORD, the God of Israel, commands you, ‘Go, take position at Mount Tabor, bringing ten thousand from the tribe of Naphtali and the tribe of Zebulun. I will draw out Sisera, the general of Jabin’s army, to meet you by the Wadi Kishon with his chariots and his troops; and I will give him into your hand.’”

*Reader*      The Word of the Lord.  
*People*      ***Thanks be to God.***

## **The Psalm      Psalm 123**

*Ad te levavi oculos meos*

- 1 To you I lift up my eyes, \***  
**to you enthroned in the heavens.**
- 2 As the eyes of servants look to the hand of their masters, \***  
**and the eyes of a maid to the hand of her mistress,**
- 3 So our eyes look to the LORD our God, \***  
**until he show us his mercy.**
- 4 Have mercy upon us, O LORD, have mercy, \***  
**for we have had more than enough of contempt,**
- 5 Too much of the scorn of the indolent rich, \***  
**and of the derision of the proud.**

*A period of silence is kept.*

## **The Epistle      1 Thessalonians 5:1-11**

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, “There is peace and security,” then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at

night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

*Reader*        The Word of the Lord.  
*People*        **Thanks be to God.**

*Please stand as able.*

**Gospel Anthem**

*Celtic Alleluia*

REFRAIN: (♩. = ca. 66) 1st time: Cantor, All repeat; thereafter: All

Melody

Keyboard

Chords: G D Em D C/E D/F# G Am/C Am7 D

Chords: G Am G/B C D Am D G C D

1, Final (1st time: D.C.) Fine 2 G to Verse

1, Final (1st time: D.C.) Fine 2 G to Verse

**The Gospel        Matthew 25: 14-30**

*All stand as able.*

*Celebrant*    The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People*        **Glory to you, Lord Christ.**

Jesus said, "It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the

one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

*Celebrant*     The Gospel of the Lord.  
*People*         ***Praise to you, Lord Christ.***

*Please be seated.*

**The Sermon                      The Reverend Shawn Streepy**

**The Nicene Creed**

*All stand and say together.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,**

**of one Being with the Father.  
Through him all things were made.  
For us and our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
    he ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    And his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen**

*Please stand or kneel as able.*



**Prayers of the People  
November 19, 2023  
The Twenty-Fifth Sunday after Pentecost**

*The day of the Lord is soon upon us, a day not of wrath but of salvation. As children of the light and of the day, let us await the coming of the Lord in prayer on behalf of the human family around the world saying: O God, for the sake of Christ, **have mercy upon us.***

Let us pray for those who are not ready for the coming of the Lord, for the unbelieving, the skeptical, the scorners, that they may be brought to faith and rejoice to confess the name of the lord. O God, for the sake of Christ, **have mercy upon us.**



Let us pray for those who use their lips and lives to proclaim the good news of Christ's return, that they may persist in their zeal, empowered through the gifts of your spirit. O God, for the sake of Christ, ***have mercy upon us.***

Let us pray for those who, with joy and longing, await the return of the Messiah, that they may not grow weary in well doing, but witness to the immediate and everlasting promise of our holy Redeemer O God, for the sake of Christ, ***have mercy upon us.***

Let us pray for those whose lives are marked by hunger and need, grief and loneliness, anger and strife, discord and uncertainty that each may be assured of the grace and mercy of God. O God, for the sake of Christ, ***have mercy upon us.***

Let us pray for those who suffer affliction of any kind, that God, their constant companion and champion, may grant them healing and hope and life. O God, for the sake of Christ, ***have mercy upon us.***

Let us pray for those who are prevented from praying with us, the persecuted and their persecutors, that each may be convinced of the good news of Jesus Christ and respond with faith and commitment. O God, for the sake of Christ, ***have mercy upon us.***

Let us pray for ourselves, that the Spirit will ready us for the return of our Savior and King, that we may enjoy forever the exhilarating life awaiting the faithful in heaven. O God, for the sake of Christ, ***have mercy upon us.***

**Prayer for Peace in wake of violence in Israel and Palestine:**

Cry out! Cry out! O God, what shall we cry? Cry out for justice, cry out for love. Cry out for hope, cry out for mercy. Cry out for kindness, cry out for compassion. Let everything that hath breath, cry out! What shall we cry? Cry out for peace! ***Amen.*** – Bishop Deon K. Johnson

**In the World Council of Churches Cycle of Prayer:**

Pray for the people of East Timor (Timor Leste), Indonesia, Philippines

**In the Kansas Cycle of Prayer:**

Pray for St. John's, Parsons

O God, for the sake of Christ, ***have mercy upon us.***

**For Those Serving in the Armed Forces:** Devon Allen; Murphy Bright; Ben Dible; Michael Green; Harvey Hayselden; Benjamin Karpinski; Alex Shaw; Jose Te'o; Collin Kelly; Macauley Garton; Frank Bednar; Grant Bednar; Henry Kniggendorf; Sean Bess; Maxwell Hayselden; Alyson Uhrmacher

O God, for the sake of Christ, ***have mercy upon us.***

**For Health & Strength:** Meghan and Kristi Boyer; Rose Harlan; Gene Horn; Tom Stanley; The Riek Family; Joe, Becca and Polly Traynor; Leroy and Caron Cline; Trudy

Vanderwide; Scott Forsen; Craig and Jeanette Burris; Jeanne and Bruce Miller; John Birtwell and Family; Theresa Textor; Dalton Peavler;

O God, for the sake of Christ, **have mercy upon us.**

**For Birthdays:** Cynthia Keller; Judy Hoffman; Teresa McCallum; Terry McCallum

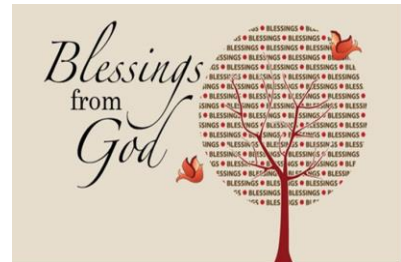
O God, for the sake of Christ, **have mercy upon us.**

*Because you are God, you hear our prayers. Because you are merciful, you promise to answer. We commend to you, merciful God, ourselves and those for whom we pray, through the crucified and risen Lord Jesus Christ. Amen.*

*A period of silence is kept.*

### **Birthday Prayer**

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. **Amen.**



### **Anniversary Prayer**

O gracious and ever living God, look mercifully upon this couple who come to you seeking your blessing on this their anniversary, continue assisting them with your grace, that with true fidelity and steadfast love they may honor and keep the promises and vows they have made; through Jesus Christ our Savior. **Amen**

### **The Confession of Sin**

*Celebrant* Let us confess our sins against God and our neighbor.  
*The people kneel as they are able.*

*Celebrant and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done, and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,**

and walk in your ways,  
to the glory of your Name. Amen.

*Priest*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### The Exchange of Peace

*All stand as able.*

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*Greet each other safely.*

### The Offertory Sentence

*Celebrant*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*



### Offertory Anthem

*We Gather Together*  
*The Hymnal 1982 #433*

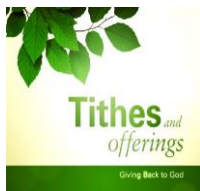
1 We gath - er to - geth - er to ask the Lord's bless - ing;  
2 Be - side us to guide us, our God with us join - ing,  
3 We all do ex - tol thee, thou lead - er tri - um - phant,  
he chas - tens and has - tens his will to make known;  
or - dain - ing, main - tain - ing his king - dom di - vine;  
and pray that thou still our de - fend - er wilt be.

the wick - ed op - press - ing now cease from dis - tress - ing:  
 so from the be - gin - ning the fight we were win - ning:  
 Let thy con - gre - ga - tion es - cape trib - u - la - tion:

sing prais - es to his Name; he for - gets not his own.  
 thou, Lord, wast at our side: all — glo - ry be thine!  
 thy Name be ev - er praised! O — Lord, make us free!

**The Presentation of Bread**

*All stand as able.*



**Presentation of Gifts**

*Representatives of the congregation bring the people's offerings of bread and wine.*

**Doxology**

*The Hymnal 1982 #380 v. 3*

\*3 Praise God, from whom all bless - ings flow; praise  
 him, all crea - tures here be - low; praise him a - bove, ye



*Celebrant* All things come from you O Lord.

*People* ***And of your own have we given you. Amen.***

## **THE GREAT THANKSGIVING**

## **Eucharistic Prayer A**

*Standing as you are able.*

*Celebrant* The Lord be with you.

*People* ***And also with you.***

*Celebrant* Lift up your hearts.

*People* ***We lift them to the Lord.***

*Celebrant* Let us give thanks to the Lord our God.

*People* ***It is right to give him thanks and praise.***

*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

*The Hymnal 1982 # S-128*

Ho - ly, ho - ly,  
 ho - ly Lord, God of power and might,  
 heaven and earth are full of your glo - ry. Ho-san-na in the  
 high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho-san-na in the high-est.

*The people stand or kneel.*

*Celebrant*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

## **Christ will come again.**

*Celebrant*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.  
**AMEN.**

*Celebrant*

And now, as our Savior Christ has taught us, we are bold to say,

### **The Lord's Prayer**

*(All together)*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

### **The Breaking of the Bread**

*A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia**

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with

thanksgiving.

*Celebrant*

The table of bread is now made ready.

It is the table of company with Jesus, and all who love him.

It is the table of sharing with the poor of the world, with whom Jesus identified himself.

It is the table of communion with the earth, in which Christ became incarnate.

So come to this table, you who have much faith, and you who would like to have more;

you who have been here often, and you who have not been for a long time;

you who have tried to follow Jesus, and you who have failed; come.

It is Christ who invites us to meet him here.



HOLY COMMUNION

**Holy Communion** *All are welcome at the altar rail. All baptized persons are welcome to receive Holy Communion. If you are not baptized or if you prefer a blessing only, cross your arms over your chest at the altar.*

*Gluten-free wafers are available; please make your needs known to the minister.*

*The choir will receive first. Please wait until the usher releases your pew.*

*You may stand or kneel at the altar rail. Father Jonathan will intinct the wafer in consecrated wine. If you do not desire this please make your needs known.*

**Communion Hymn**

*My Shepherd Will Supply My Need  
The Hymnal 1982 #664*



1 My Shep - herd will sup - ply my need, Je - ho - vah  
2 When I walk through the shades of death, thy pres - ence  
3 The sure pro - vi - sions of my God at - tend me



is his Name; \_\_\_\_\_ in pas - tures fresh he  
is my stay; \_\_\_\_\_ one word of thy sup -  
all my days; \_\_\_\_\_ oh, may thy house be



makes me feed be - side the liv - ing stream.\_\_\_\_  
 port - ing breath drives all my fears a - way.\_\_\_\_  
 mine a - bode and all my work be praise.\_\_\_\_

He brings my wan - dering spi - rit back when I for -  
 Thy hand, in sight of all my foes, doth still my  
 There would I find a sett - led rest, while o - thers

sake his ways,\_\_\_\_\_ and leads me, for his  
 ta - ble spread;\_\_\_\_\_ my cup with bless - ings  
 go and come;\_\_\_\_\_ no more a stran - ger

mer - cy's sake, in paths of truth and grace.\_\_\_\_  
 o - ver - flows, thy oil a - noints my head.\_\_\_\_  
 or a guest, but like a child at home.\_\_\_\_

*Kneel as you are able.*

### **Post-Communion Prayer**

*Celebrant* Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.**

### **The Blessing**

*Celebrant*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you, and remain with you always. **Amen.**

## Announcements

*Stand as able.*

## The Closing Hymn

*Hail to the Lord's Anointed*  
*The Hymnal 1982 #616*

1 Hail to the Lord's A - noint - ed, great Da - vid's great - er Son!  
 2 He comes with suc - cor speed - y to those who suf - fer wrong,  
 3 He shall come down like show - ers up - on the fruit - ful earth,  
 4 Kings shall bow down be - fore him, and gold and in - cense bring;  
 5 O'er ev - ery foe vic - to - rious, he on his throne shall rest;

1 Hail, in the time ap - point - ed, his reign on earth be - gun!  
 2 to help the poor and need - y, and bid the weak be strong;  
 3 and love, joy, hope, like flow - ers, spring in his path to birth:  
 4 all na - tions shall a - dore him, his praise all peo - ple sing;  
 5 from age to age more glo - rious, all bless - ing and all - blest:

1 He comes to break op - pres - sion, to set the cap - tive free;  
 2 to give them songs for sigh - ing, their dark - ness turn to light,  
 3 be - fore him on the moun - tains shall peace, the her - ald, go;  
 4 to him shall prayer un - ceas - ing and dai - ly vows a - scend;  
 5 the tide of time shall nev - er his cov - e - nant re - move;

1 to take a - way trans - gres - sion, and rule in eq - ui - ty.  
 2 whose souls, con - demned and dy - ing, were pre - cious in his sight.  
 3 and right - eous - ness in foun - tains from hill to val - ley flow.  
 4 his king - dom still in - creas - ing, a king - dom with - out end.  
 5 his Name shall stand for ev - er, his change - less Name of Love.

## The Dismissal

*Celebrant* Let us go forth in the name of Christ.

*People* **Thanks be to God. Alleluia. Alleluia.**



Flowers Given: In Thanksgiving for Blessings Received by Dennis and Candi Phillips



The Rev. Jonathan Brice

Associate Vicar: The Rev. Shawn Streepy

Music Director: Boyd Ahrens

Technical Team: Dennis Phillips, Dr. Wayne Fowler Jr.

St. Luke's Episcopal Church 5325 Nieman Road Shawnee, KS 66203

913-631-8597 [www.stlukes.net](http://www.stlukes.net)

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