ST. LUKE'S EPISCOPAL CHURCH
Shawnee, Kansas

Christ the King statue in Swiebodzin, Poland. PHOTOGRAPHER: MICHAL FLUDRA/NURPHOTO VIA GETTY IMAGESNURPHOTO/NURPHOTO

Holy Eucharist Rite II

CHRIST THE KING

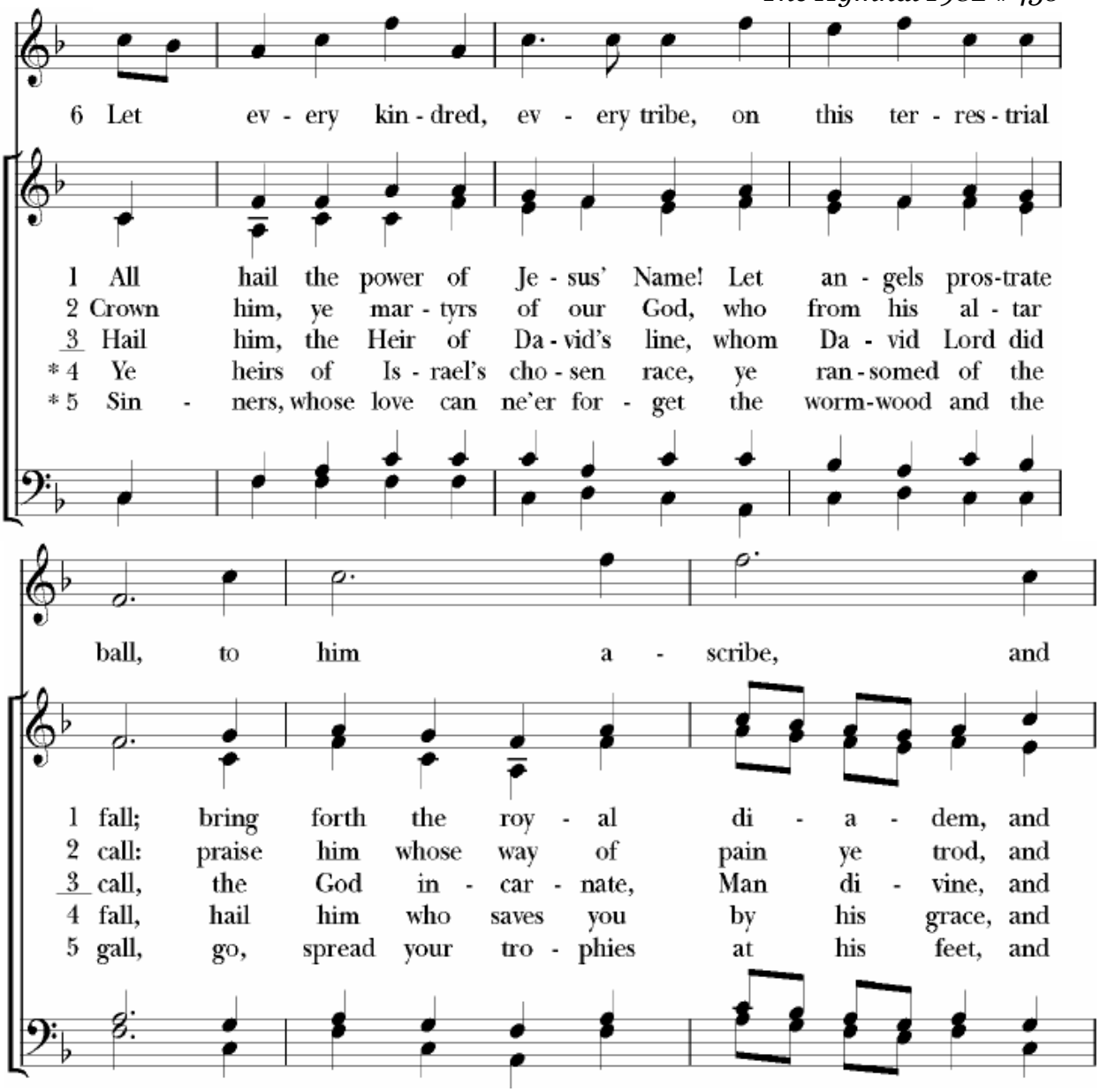
THE LAST SUNDAY AFTER PENTECOST

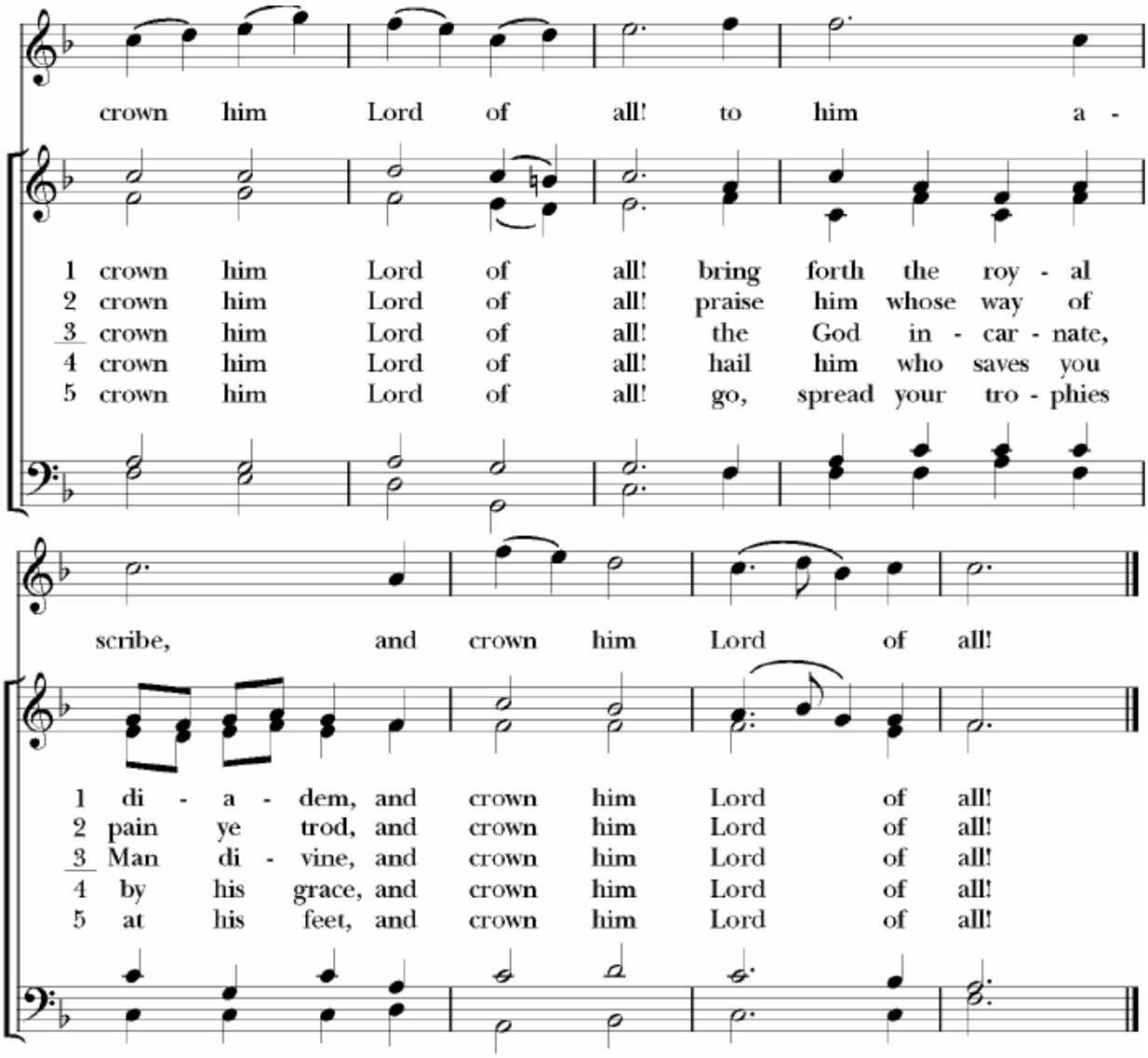
PROPER 29

November 24, 2024 10:30 a.m.

People standing as able.

The Processional Hymn *All Hail the Power of Jesus Name*
The Hymnal 1982 #450





6 Let every kindred, every tribe,
on this terrestrial ball,
to him all majesty ascribe,
and crown him Lord of all!

All standing, the Celebrant says

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People ***And blessed be his kingdom, now and forever. Amen***

Collect of Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

Summary of the Law

You shall love the Lord your God with all your heart, with all your soul, and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. ***Amen.***

Song of Praise *The Hymnal 1982 # S 279*

Sung all together

Collect of the Day

Celebrant The Lord be with you.
People ***And also with you.***
Celebrant Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever.
Amen.

Please be seated.

THE LESSONS

The Old Testament 2 Samuel 23: 1-7

These are the last words of David:

The oracle of David, son of Jesse,
the oracle of the man whom God exalted,
the anointed of the God of Jacob,
the favorite of the Strong One of Israel:
The spirit of the LORD speaks through me,
his word is upon my tongue.
The God of Israel has spoken,
the Rock of Israel has said to me:
One who rules over people justly,
ruling in the fear of God,
is like the light of morning,
like the sun rising on a cloudless morning,
gleaming from the rain on the grassy land.

Is not my house like this with God?
For he has made with me an everlasting covenant,
ordered in all things and secure.
Will he not cause to prosper
all my help and my desire?
But the godless are all like thorns that are thrown away;
for they cannot be picked up with the hand;
to touch them one uses an iron bar
or the shaft of a spear.
And they are entirely consumed in fire on the spot.

Reader The Word of the Lord.
People ***Thanks be to God.***

The Psalm Psalm 132: 1-13, 14-19

Memento, Domine

1 LORD, remember David, *
and all the hardships he endured;
2 How he swore an oath to the LORD *
and vowed a vow to the Mighty One of Jacob:
3 "I will not come under the roof of my house," *
nor climb up into my bed;
4 I will not allow my eyes to sleep, *
nor let my eyelids slumber;
5 Until I find a place for the LORD, *
a dwelling for the Mighty One of Jacob."
6 "The ark! We heard it was in Ephratah; *
we found it in the fields of Jearim.
7 Let us go to God's dwelling place; *
let us fall upon our knees before his footstool."
8 Arise, O LORD, into your resting-place, *
you and the ark of your strength.
9 Let your priests be clothed with righteousness; *
let your faithful people sing with joy.
10 For your servant David's sake, *
do not turn away the face of your Anointed.
11 The LORD has sworn an oath to David; *
in truth, he will not break it:
12 "A son, the fruit of your body *
will I set upon your throne.

13 If your children keep my covenant
and my testimonies that I shall teach them, *
their children will sit upon your throne for evermore."

14 For the LORD has chosen Zion; *
he has desired her for his habitation:

15 "This shall be my resting-place for ever; *
here will I dwell, for I delight in her.

16 I will surely bless her provisions, *
and satisfy her poor with bread.

17 I will clothe her priests with salvation, *
and her faithful people will rejoice and sing.

18 There will I make the horn of David flourish; *
I have prepared a lamp for my Anointed.

19 As for his enemies, I will clothe them with shame; *
but as for him, his crown will shine."

A period of silence is kept.

The Epistle Revelation 1: 4b-8

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds;
every eye will see him,
even those who pierced him;
and on his account all the tribes of the earth will wail.

So it is to be. Amen.

"I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

Reader The Word of the Lord.
People ***Thanks be to God.***

Please stand as able.

Gospel Anthem *Hosanna*

The Gospel **John 18: 33-37**

All stand as able.

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People ***Glory to you, Lord Christ.***

Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" Jesus answered, "Do you ask this on your own, or did others tell you about me?" Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be

fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

Celebrant The Gospel of the Lord.
People ***Praise to you, Lord Christ.***

Please be seated.

Sermon **The Reverend Jonathan Brice**

The Nicene Creed

All stand and say together.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
And his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen

Please stand or kneel as able.

Prayers of the People

November 24, 2024

The Last Sunday after Pentecost

On this last Sunday of the liturgical year, we celebrate the feast of Christ the King. As we reflect on the meaning of Jesus' reign over our hearts, let us pray for ourselves and for the world, saying: May your reign come; ***Lord, hear our prayer.***

We pray for all those in positions of power, that they may govern with wisdom and integrity, serving the needs of their people. May your reign come; ***Lord, hear our prayer.***

We pray for the church, the sign of your reign, that it may extend your welcome to people of every race and background. May your kingdom come; ***Lord, hear our prayer.***

We pray for Christians of every denomination, that together we may come to understand the royal priesthood you bestowed on us in baptism. May your dominion come; ***Lord, hear our prayer.***

We pray for all those whose commitment to truth brings them into conflict with earthly powers, that they may have the courage to endure. May your rule come; ***Lord, hear our prayer.***

We pray for this community of faith, that attentive your word, we may always worship in spirit and truth. May your reign come; ***Lord, hear our prayer.***

In the World Council of Churches Cycle of Prayer:

Pray for the people of Brunei, Malaysia, Singapore

In the Kansas Cycle of Prayer:

Pray for St. Andrew's, Derby

May your reign come*; **Lord, hear our prayer.***

For Those Serving in the Armed Forces Devon Allen; Murphy Bright; Michael Dible; Michael Green; Harvey Hayselden; Benjamin Karpinski; Alex Shaw; Jose Te'o; Collin Kelly; Macauley Garton; Frank Bednar; Grant Bednar; Henry Kniggendorf; Sean Bess; Maxwell Hayselden; Alyson Uhrmacher; Kiegan Vogt

May your reign come; ***Lord, hear our prayer.***

For Health & Strength: Mark Pflumm; Jenny Marshall; Elaine Dunn; Brenda Deckman and family; Frank Rowan; Kyle Surprise and Family; Lana Rae Higgins; Dennis Phillips; Earlene Gaupp; Shirley Goetz; Anthonio Hura and family; Kaki Speicher; John Howell; Pamela Edwards; Kathy Uhrmacher; Keith Uhrmacher; Diana Bee; Craig and Jeanette Burris; Jeanne and Bruce Miller;

May your reign come*; **Lord, hear our prayer.***

For Birthdays: Terri Grotegut; Judy Hoffman; Teresa McCallum; Terry McCallum; Jay Brice; Alaina Burris; Elizabeth Wrede; Chuck Peoples

May your reign come*; **Lord, hear our prayer***

Loving God, you have taught us that the power of the heart is greater than the power of wealth and might. Hear us as we pray for the fulfillment of your reign. We ask this through Jesus our King; to him be glory and power forever. ***Amen.***

A period of silence is kept.

Birthday Prayer

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. **Amen.**

Anniversary Prayer

O gracious and ever living God, look mercifully upon this couple who come to you seeking your blessing on this their anniversary, continue assisting them with your grace, that with true fidelity and steadfast love they may honor and keep the promises and vows they have made; through Jesus Christ our Savior**. Amen**

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

The people kneel as they are able.

Celebrant and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Priest
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

The Exchange of Peace

All stand as able.

Celebrant The peace of the Lord be always with you.

People ***And also with you.***

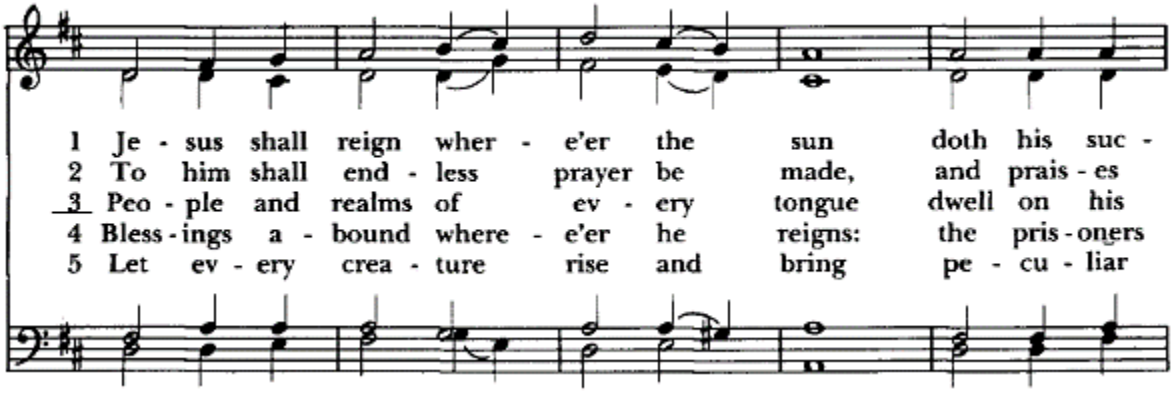
Greet each other safely.

The Offertory Sentence

Celebrant
Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Offertory Anthem

Jesus Shall Reign
The Hymnal 1982 #544



The Presentation of Bread and Wine

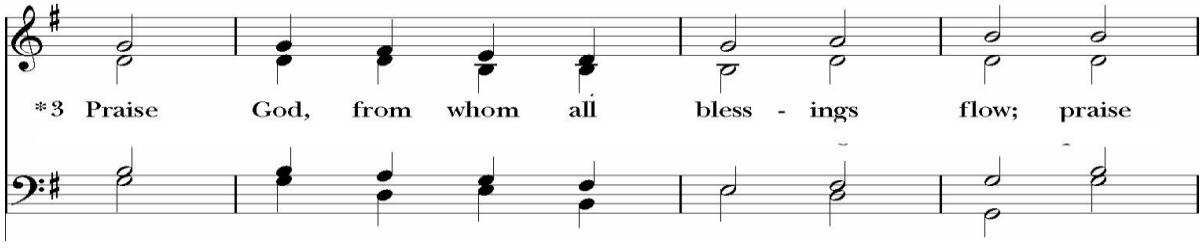
All stand as able.

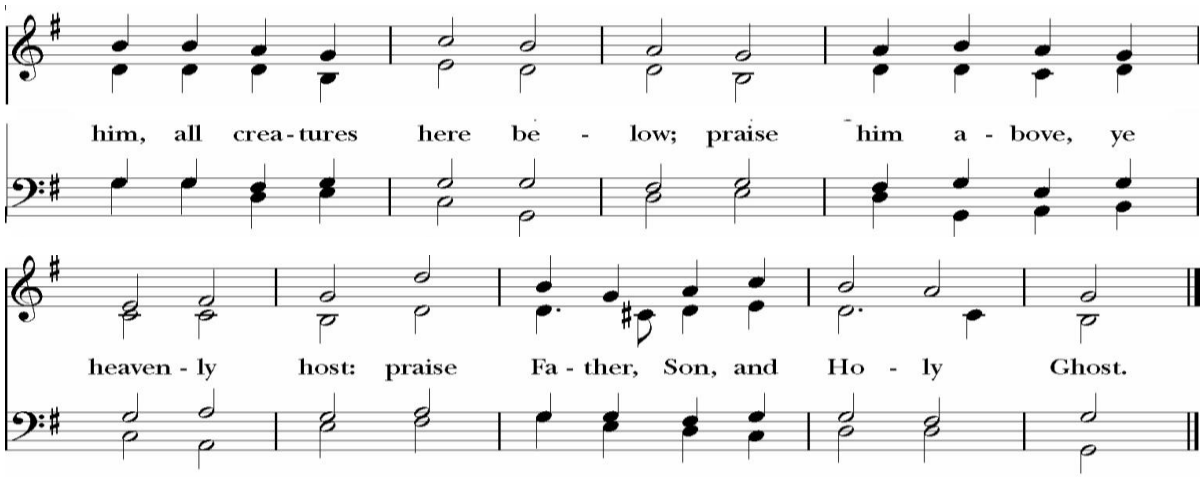
Presentation of Gifts

Representatives of the congregation bring the people's offerings of bread and wine.

Doxology

The Hymnal 1982 #380 v. 3





Celebrant All things come from you O Lord.
People ***And of your own have we given you.***

THE GREAT THANKSGIVING **Eucharistic Prayer A**

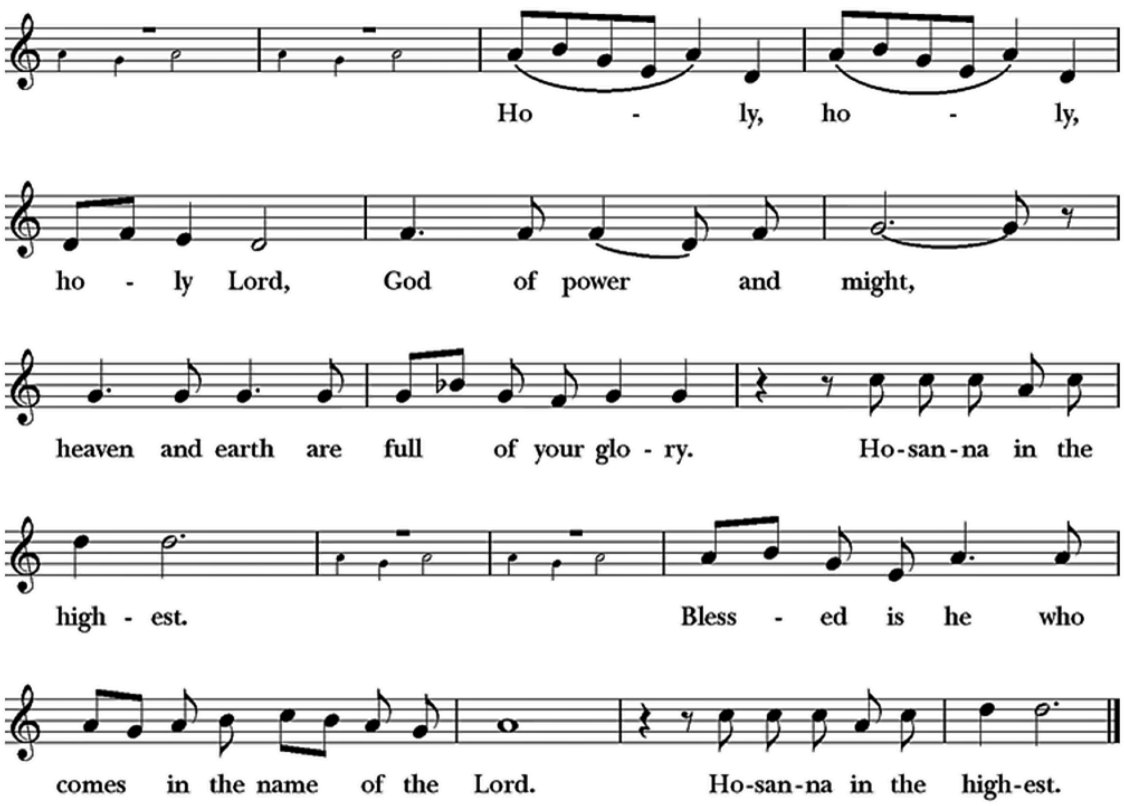
Standing as you are able.
Celebrant The Lord be with you.
People ***And also with you.***
Celebrant Lift up your hearts.
People ***We lift them to the Lord.***
Celebrant Let us give thanks to the Lord our God.
People ***It is right to give him thanks and praise.***

Celebrant
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People *The Hymnal 1982 # S-128*



The people stand or kneel.

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.
Christ is risen.
Christ will come again.

Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***AMEN.***

Celebrant

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

(All together)

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People ***Therefore let us keep the feast. Alleluia***

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Celebrant

The table of bread is now made ready.

It is the table of company with Jesus, and all who love him.

It is the table of sharing with the poor of the world, with whom Jesus identified himself.

It is the table of communion with the earth, in which Christ became incarnate.

So come to this table, you who have much faith, and you who would like to have more;

you who have been here often, and you who have not been for a long time;

you who have tried to follow Jesus, and you who have failed; come.

It is Christ who invites us to meet him here.

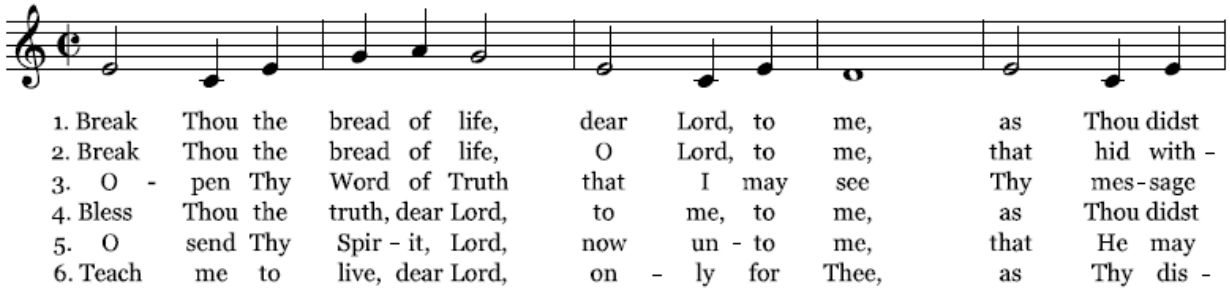
HOLY COMMUNION

Holy Communion *All are welcome at the altar rail. All baptized persons are welcome to receive Holy Communion. If you are not baptized or if you prefer a blessing only, cross your arms over your chest at the altar.*

Gluten-free wafers are available; please make your needs known to the minister.

The choir will receive first. Please wait until the usher releases your pew. You may stand or kneel at the altar rail. Father Jonathan will intinct the wafer in consecrated wine. If you do not desire this please make your needs known.

Communion Hymn *Break Thou the Bread of Life*



Kneel as you are able.

Post-Communion Prayer

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

Celebrant

The peace of God, which passes all understanding , keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of

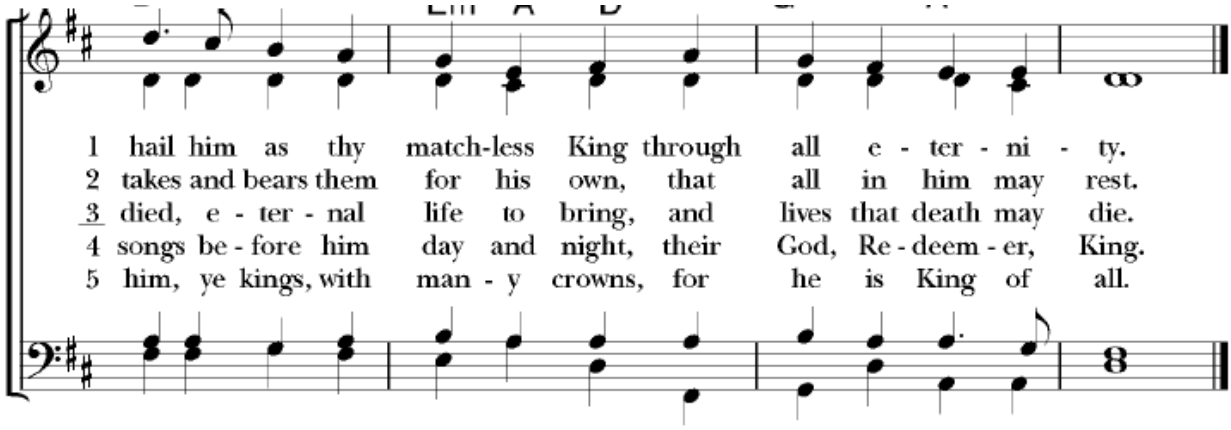
God Almighty, the Father, the Son and the Holy Spirit, be among you, and remain with you always. ***Amen.***

Announcements

Stand as able.

The Recessional Hymn *Crown Him with Many Crowns*

The Hymnal 1982 #494



The Dismissal

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.
People ***Thanks be to God.***

Flowers Given: In Honor of Ruth, Jack, Mike Walker & Hunter & Babe Craig by Karen Craig

Rector: The Rev. Jonathan Brice
Associate Vicar: The Rev. Shawn Streepy
Music Director: Boyd Ahrens
Technical Team: Dennis Phillips; Dr. Wayne Fowler
St. Luke's Episcopal Church 5325 Nieman Road Shawnee, KS 66203
913-631-8597 www.stlukes.net
Thank you for joining us today.
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Music License: H 450: Words: Edward Perronet (1726-1792), alt. Music: Coronation, Oliver Holden (1765-1844), alt.; desc. Michael E. Young (b. 1939). H S279 – Setting: Gerald R. Near (b. 1942). Hosanna: CCLI Song # 21545 Carl Tuttle © 1985 Shadow Spring Music. H 544: Words: Isaac Watts (1674-1748), alt. Music: Duke Street, John Hatton (d. 1793). H 380: Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711). Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt. ; harm. After Louis Bourgeois (1510-1561). H S128- Setting: William Mathias (b. 1934). Break thou the bread of life: CCLI Song # 128338 Alexander Groves | Mary Artemisia Lathbury | William Fiske Sherwin © Words: Public Domain; Music: Public Domain). H 494: Words: Matthew Bridges (1800-1894). Music: Diademata, George Job Elvey (1816-1893); desc. Richard Proulx (b. 1937). Reprinted with permission under ONE LICENSE #A-734492. All rights reserved. For use solely with the SongSelect® Terms of Use. All rights reserved. www.ccli.com CCLI License # 2429047