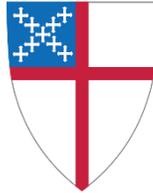


Morning Prayer, Rite II
THE SIXTH SUNDAY AFTER PENTECOST
JULY 12, 2020



St. Luke's Episcopal Church
Shawnee, Kansas



Sower, Vincent van Gogh, 1884; Netherlands [Public domain](#)

“Hear then the parable of the sower.”

MATTHEW 13:18

The Opening Sentence

Priest

Grace to you and peace from God our Father and the Lord Jesus Christ.

Philippians 1:2

Priest

Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to set forth his praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us kneel in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

THE CONFESSION OF SIN

BCP 79

Priest

Let us confess our sins against God and our neighbor.

Priest and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Priest

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Opening Hymn *Thy Word*

♩=70 CHORUS

E♭ B♭/D E♭ A♭/C B♭ E♭

Thy Word is a lamp un-to my feet and a light un-to my path.

5 B♭/D E♭ A♭/C B♭ E♭ Fine

Thy Word is a lamp un-to my feet and a light un-to my path.

VERSE

9 B♭ Fm Cm Gm A♭ B♭

1. When I feel a-fraid, and I think I've lost my way, still You're there right be -
 2. I will not for-get Your love for me, and yet my heart for-ev-er is

12 A♭/E♭ E♭ B♭ Fm Cm Gm

-side me. Noth-ing will I fear as long as You are near.
 wan-der-ing. Je-sus, be my guide and hold me to Your side;

15 A♭ B♭ B♭/C C B♭^{sus} B♭ D.C. al Fine

Please be near me to the end. _____
 I will love You to the end. _____

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THE INVITATORY AND PSALTER

BCP 80

Priest
 People

Lord, open our lips.
And our mouth shall proclaim your praise.

All

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

Priest

Worship the Lord in the beauty of holiness: Come let us adore him.

THE LESSONS

The Old Testament **Genesis 25:19-34**

These are the descendants of Isaac, Abraham's son: Abraham was the father of Isaac, and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddan-aram, sister of Laban the Aramean. Isaac prayed to the Lord for his wife, because she was barren; and the Lord granted his prayer, and his wife Rebekah conceived. The children struggled together within her; and she said, "If it is to be this way, why do I live?" So she went to inquire of the Lord. And the Lord said to her,

"Two nations are in your womb,
and two peoples born of you shall be divided;
the one shall be stronger than the other,
the elder shall serve the younger."

When her time to give birth was at hand, there were twins in her womb. The first came out red, all his body like a hairy mantle; so they named him Esau. Afterward his brother came out, with his hand gripping Esau's heel; so he was named Jacob. Isaac was sixty years old when she bore them.

When the boys grew up, Esau was a skillful hunter, a man of the field, while Jacob was a quiet man, living in tents. Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob.

Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. Esau said to Jacob, "Let me eat some of that red stuff, for I am famished!" (Therefore he was called Edom.) Jacob said, "First sell me your birthright." Esau said, "I am about to die; of what use is a birthright to me?" Jacob said, "Swear to me first." So he swore to him, and sold his birthright to Jacob. Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright.

The Word of the Lord.
Thanks be to God.

Psalm 119:105-112

105 Your word is a lantern to my feet *
and a light upon my path.
106 I have sworn and am determined *
to keep your righteous judgments.

107 I am deeply troubled; *
 preserve my life, O LORD, according to your word.
108 Accept, O LORD, the willing tribute of my lips, *
 and teach me your judgments.
109 My life is always in my hand, *
 yet I do not forget your law.
110 The wicked have set a trap for me, *
 but I have not strayed from your commandments.
111 Your decrees are my inheritance for ever; *
 truly, they are the joy of my heart.
112 I have applied my heart to fulfill your statutes *
 for ever and to the end.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

The Epistle Romans 8:1-11

There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

The Word of the Lord.
Thanks be to God.

Gospel Anthem *Gabriel's Oboe* - Ennio Morricone

The Gospel **Matthew 13:1-9,18-23**

The Holy Gospel of our Savior Jesus Christ according to Matthew.
Glory to you, Lord Christ.

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!"

"Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

The Gospel of the Lord.
Praise to you, Lord Christ.

The Reflection The Rev. Jonathan Brice

THE APOSTLES' CREED

BCP 96

Priest and People together

**I believe in God, the Father almighty,
creator of heaven and earth.**
I believe in Jesus Christ, his only Son, our Lord.
**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**
**He suffered under Pontius Pilate,
was crucified, died, and was buried.**
He descended to the dead.
On the third day he rose again.
**He ascended into heaven,
and is seated at the right hand of the Father.**
He will come again to judge the living and the dead.
**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

THE PRAYERS

BCP 97

Priest The Lord be with you.
People ***And also with you.***
Priest Let us pray.

Priest and People together

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen**

The Suffrages Set A

BCP 97

V. Show us your mercy, O Lord;

R. *And grant us your salvation.*

V. Clothe your ministers with righteousness;

R. *Let your people sing with joy.*

V. Give peace, O Lord, in all the world;

R. *For only in you can we live in safety.*

V. Lord, keep this nation under your care;

R. *And guide us in the way of justice and truth.*

V. Let your way be known upon earth;

R. *Your saving health among all nations.*

V. Let not the needy, O Lord, be forgotten;

R. *Nor the hope of the poor be taken away.*

V. Create in us clean hearts, O God;

R. *And sustain us with your Holy Spirit.*

The Collect of the Day

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A Collect for Sundays

BCP 98

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. ***Amen.***

A Prayer in Times of Conflict

BCP 844

O God, you have bound us together in a common life. Help us, in the midst of our struggles for justice and truth, to confront one another without hatred or bitterness, and to work together with mutual forbearance and respect; through Jesus Christ our Lord. ***Amen.***



Prayers of the People Sixth Sunday after Pentecost

Lest the Word of God return empty to the heavens, let us turn our hearts to the needs of others and plant the seeds of justice, saying: In mercy, hear us.

For the Christian churches throughout the world, that together we may harvest compassion in an abundance of mercy, we pray: ***In mercy, hear us.***

That leaders of government refuse to worship Mars, the god of war, but rather attend to Christ's call of peace, we pray: ***In mercy, hear us.***

For farmers, harvesters, and migrant workers, and for an end of injustice toward those who work the land, we pray: ***In mercy, hear us.***

That the people of the earth may honor and respect the natural resources of the planet, and for an end to the consumerism that encourages ravage, we pray:

For the catechumens in our communities, that fertile in faith they may be a soil rich in receptivity, we pray: ***In mercy, hear us.***

For all the sick, and for all the oppressed, that the reign of God will hold sway in all human life, we pray: ***In mercy, hear us.***

In the Anglican Cycle of Prayer:

Pray for the Episcopal Church in the Philippines

In the World Council of Churches Cycle of Prayer:

Pray for the people of Colombia, Ecuador and Venezuela

In the Kansas Cycle of Prayer:

Pray for NourishKC

We pray: *In mercy, hear us.*

For Those Serving in the Armed Forces: Devon Allen; Murphy Bright; Ben Dible; Coy Goodman; Michael Green; Harvey Hayselden; Drew Hunnicutt; Benjamin Karpinski; Patrick McAnerney; Alex Shaw; Jose Te'o; Brian Wichaël; Collin Kelly; Macauley Garton; Frank Bednar; Grant Bednar

We pray: *In mercy, hear us.*

For Health & Strength: Mililani Hayselden; Courtney Canova; Sharon Cinelli; Curtis Smith; Sandy Blascyk; James Johann; Maxine Liebst; Elizabeth Appleyard; Frankie Woodman; Adam Griest; Barby Steelman; Roger Aton; Craig & Jeanette Burris; Anthony Straker; Jack Harris; "Spike" Speicher; the Jaquish family; the Hoffmann family; Florence Kirkland; Michael Siragusa; Jeanne McDowell; Maxine Haverfield; Ken Hoag; Matt Hunnicutt; Joanne Diviney; Geraldine; Richard Mann; Don Hoffman; Ginger Waters; Maxine Jones; Kevin Eubanks and Kaitlin, Kayla and Dominic Eubanks; Jonell Knodel; Carol Eads; Athyana McElwee; Lana Rae, Evan Higgins; and the Navajo Nation

We pray: *In mercy, hear us.*

For Birthdays: Pat Gray; Gary Heflin; Kathleen Burris

We pray: *In mercy, hear us.*

For Anniversaries: Junior & Joan Flores, Jr.

We pray: *In mercy, hear us.*

The Collect

Blessed and praised are you, O God, for the word of your mouth. In your mercy, listen to all who call to you in faith. Let your word find root in our lives. We pray in the name of your child Jesus, who lives with you in the power of the Spirit, forever. *Amen.*

Birthday Prayer

Watch over your children (N.), O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. ***Amen.***

Anniversary Prayer

O gracious and ever living God, look mercifully upon this couple who come to you seeking your blessing on this their anniversary, continue assisting them with your grace, that with true fidelity and steadfast love they may honor and keep the promises and vows they have made; through Jesus Christ our Savior. ***Amen.***

The Peace

Priest The peace of the Lord be always with you.
People ***And also with you.***

The Offertory Sentence

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

The General Thanksgiving

Priest and People

**Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.**

**And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.**

A Prayer of St. Chrysostom
Priest

BCP 102

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

The Blessing
Priest

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Closing Hymn *Shine Jesus Shine*

(next page)

♩ = 112 **VERSE**

A A^{SUS} A E/A A A^{SUS}



1. Lord, the light of Your love is shin - ing, in the midst of the
2. Lord, I come to Your awe - some pres - ence, from the shad - ows in -
3. As we gaze on Your king - ly bright - ness, so our fac - es dis -

4 A E/A D E/D C#m F#m D E/D



dark - ness, shin - ing; Je - sus, Light of the world, shine up - on _ us, set us free by the
-to Your rad - i - ance; By the blood I may en - ter Your bright - ness, search me, try me, con -
-play Your like - ness; Ev - er chang - ing from glo - ry to glo - ry, mir - rored here may our

8 C#m F#m G E^{SUS} E G



truth You now bring _ us. Shine on _ me, _ shine on _
-sume all my dark - ness. Shine on _ me, _ shine on _
lives tell Your sto - ry. Shine on _ me, _ shine on _

CHORUS

12 E^{SUS} E A E/A A D A/C# Bm Bm/A



me. _ Shine, Je - sus, shine, _ fill this land with the
me. _
me. _

16 E^{SUS} E A E/A A D A/C# Bm Bm/A



Fa - ther's glo - ry; Blaze Spir - it, blaze, _ set our hearts on

20 G E^{SUS} E A E/A A D A/C# Bm Bm/A



fire. Flow, riv - er, flow, _ flood the na - tions with

24 E^{SUS} E A E/A A D A/C# Bm E⁷



grace and mer - cy; Send forth Your word, _ Lord, and let there be

INSTRUMENTAL

28 A D/A 1, 2 E/A D/A 3. E/A D/A **ENDING** A D/A A



light.

The Dismissal

Priest Let us bless the Lord.
People ***Thanks be to God.***



Rector: The Rev. Jonathan Brice
Director of Music Ministry: Jacob Hofeling

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