

ST. LUKE'S EPISCOPAL CHURCH

Shawnee, Kansas



The Bible Atlas: To illustrate the Old and New Testaments, published by W. & A.K. Johnston Limited, 1876

Holy Eucharist Rite I

THE THIRD SUNDAY AFTER THE EPIPHANY

January 22, 2023 8:30 a.m.

People stand as able.

The Opening Hymn

All standing

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People ***And blessed be his kingdom, now and forever. Amen***

Collect of Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

Summary of the Law Matthew 22: 37-40 NRSV

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Gloria in excelsis

Said all together

1. Glory to God in the highest,
and peace to his people on earth.
2. Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
3. Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
4. you take away the sin of the world:
have mercy on us;
5. you are seated at the right hand of the Father:
receive our prayer.
6. For you alone are the Holy One,
you alone are the Lord,
7. you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father,

Amen.

Collect of the Day

Celebrant The Lord be with you.

People ***And with thy spirit.***

Celebrant Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

Please be seated.

THE LESSONS

The Old Testament Isaiah 9: 1-4

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness
 have seen a great light;
those who lived in a land of deep darkness--
 on them light has shined.
You have multiplied the nation,
 you have increased its joy;
they rejoice before you
 as with joy at the harvest,
 as people exult when dividing plunder.
For the yoke of their burden,
 and the bar across their shoulders,
 the rod of their oppressor,
 you have broken as on the day of Midian.

Reader The Word of the Lord.

People ***Thanks be to God.***

The Response Psalm 27:1, 5-13

Dominus illuminatio

**1 The LORD is my light and my salvation;
 whom then shall I fear? *
 the LORD is the strength of my life;
 of whom then shall I be afraid?**

- 5 One thing have I asked of the LORD;
one thing I seek; *
that I may dwell in the house of the LORD all the days of my life;**
- 6 To behold the fair beauty of the LORD *
and to seek him in his temple.**
- 7 For in the day of trouble he shall keep me safe in his shelter; *
he shall hide me in the secrecy of his dwelling
and set me high upon a rock.**
- 8 Even now he lifts up my head *
above my enemies round about me.**
- 9 Therefore I will offer in his dwelling an oblation
with sounds of great gladness; *
I will sing and make music to the LORD.**
- 10 Hearken to my voice, O LORD, when I call; *
have mercy on me and answer me.**
- 11 You speak in my heart and say, "Seek my face." *
Your face, LORD, will I seek.**
- 12 Hide not your face from me, *
nor turn away your servant in displeasure.**
- 13 You have been my helper;
cast me not away; *
do not forsake me, O God of my salvation.**

A period of silence is kept.

The Epistle 1 Corinthians 1:10-18

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Reader The Word of the Lord.
People **Thanks be to God.**

Please stand as able.

Gradual Music

The Gospel Matthew 4:12-23

All stand as able.

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People ***Glory be to thee, O Lord.***

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

“Land of Zebulun, land of Naphtali,
 on the road by the sea, across the Jordan, Galilee of the Gentiles—
the people who sat in darkness
 have seen a great light,
and for those who sat in the region and shadow of death
 light has dawned.”

From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Celebrant The Gospel of the Lord.

People ***Praise be to thee, O Christ.***

Please be seated.

Sermon The Reverend Jonathan Brice

The Nicene Creed

All stand and say together.

**We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,**

of all that is, seen and unseen.

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
And his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen**

Please stand or kneel as able.



Prayers of the People

January 22, 2023

The Third Sunday After the Epiphany

*Let us pray for the church and for the world, saying: **Lord, have mercy.***

Holy God, we pray for all your people, baptized in the name of Christ. Heal our divisions, and give us one mind in Christ. For this we pray to you, O Lord: **Lord, have mercy.**

Stir up your church to make the power of the cross known to all, that people everywhere may see your great light. For this we pray to you, O Lord: **Lord, have mercy.**

Lift from all people the burdens of poverty, war and injustice. Break every rod of oppression throughout the earth. For this we pray to you, O Lord: **Lord, have mercy.**

Guide those who make and execute our laws, and those who maintain our safety, that all people may know their worth as your creation. For this we pray to you, O Lord: **Lord, have mercy.**

Strengthen us to care for the poor, the imprisoned, and all who suffer. Open our hands and our hearts to embrace all who are in need. For this we pray to you, O Lord: **Lord, have mercy.**

In the World Council Cycle of Prayer:

Pray for the people of Cyprus, Greece, Turkey

In the Kansas Cycle of Prayer:

Pray for St. Paul's, Coffeyville

For this we pray to you, O Lord: **Lord, have mercy.**

For Those Serving in the Armed Forces: Devon Allen; Murphy Bright; Ben Dible; Coy Goodman; Michael Green; Harvey Hayselden; Benjamin Karpinski; Alex Shaw; Jose Te'o; Collin Kelly; Macauley Garton; Frank Bednar; Grant Bednar; Henry Kniggendorf; Sean Bess; Maxwell Hayselden

For this we pray to you, O Lord: **Lord, have mercy.**

For Health & Strength: Kristy Maendele; Auriana Atkins; Staci Hersh; John Birtwell and Family; Dorothy Beck; Becky Stanley; Nancy Hayselden; Theresa Textor; Wayne Fowler and Family; Budd Hughes; Ashrita Abraham-Whiting; Jay Brice; Bruce Miller; Eloise and Claton Clevenger and family; Dalton Peavler; Craig and Jeanette Burris; Mililani Hayselden; Tom Hayselden;

For this we pray to you, O Lord: **Lord, have mercy.**

*O God, you revealed your will to prophets and sages. By your Holy Spirit, show us how to serve you today, that all nations may know you in our love, through Jesus Christ our Lord. **Amen.***

A period of silence is kept.

Collect

Celebrant

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

The Confession of Sin

Celebrant

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

The people kneel as they are able.

Celebrant and People

**Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.**

Priest

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Priest

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and
I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

The Exchange of Peace

All stand as able.

Celebrant The peace of the Lord be always with you.

People ***And with thy spirit.***

Greet each other safely.

The Offertory Sentence

Celebrant

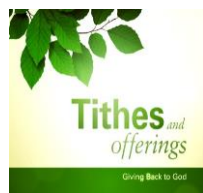
Ascribe to the Lord the honor due his Name; bring offering and come into his courts. *Psalm 96:8*



Offertory Anthem

The Presentation of Bread and Wine

All stand as able.



Presentation of Gifts

Representatives of the congregation bring the people's offerings of bread and wine.

Doxology

Praise God from whom all blessings flow; Praise him all creatures here below. Praise him above ye heavenly host; praise Father, Son and Holy Ghost. Amen

Celebrant All things come from thee O Lord.

People ***And from thine own have we given thee.***

THE GREAT THANKSGIVING

Standing as you are able.

Celebrant The Lord be with you.

People ***And with thy spirit.***

Celebrant Lift up your hearts.

People ***We lift them up unto the Lord.***

Celebrant Let us give thanks unto our Lord God.

People ***It is meet and right so to do.***

Celebrant

It is very meet, right and our bounden duty that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing,

Celebrant and People

Said all together.

Holy, holy, holy Lord,

God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people kneel or stand as able.

Celebrant

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

Celebrant

And now, as our Savior Christ hath taught us, we are bold

The Lord's Prayer

(All together)

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People ***Therefore let us keep the feast. Alleluia.***

***Lamb of God, you take away the sins of the world;
Have mercy on us. Lamb of God, you take away the
Sins of the world: have mercy on us. Lamb of God,
You take away the sins of the world; grant us peace.***

Celebrant We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. ***Amen.***

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.



HOLY COMMUNION

Holy Communion

All baptized persons are welcome to receive Holy Communion. Gluten-free wafers are available; please make your needs known to the minister.

Please wait until usher releases your pew. You may stand or kneel at the altar rail. Father Jonathan will intinct the wafer in consecrated wine.

If you do not desire this please make your needs known.

If you prefer a blessing only, cross your arms over your chest at the altar

Communion Hymn

I Want to Walk as a Child of the Light

The Hymnal 1982 #490

1 I want to walk as a child of the light.
 2 I want to see the bright - ness of God.
 3 I'm look - ing for the com - ing of Christ.

I want to fol - low Je - sus.
 I want to look at Je - sus.
 I want to be with Je - sus.

God set the stars to give light to the world. The
 Clear sun of right - eous - ness, shine on my path, and
 When we have run with pa - tience the race, we

star of my life is Je - sus.
 show me the way to the Fa - ther.
 shall know the joy of Je - sus.

Refrain

In him there is no dark - ness at all. The

night and the day are both a - like. The

Lamb is the light of the ci - ty of God.

a tempo

Shine in my heart, Lord Je - sus.

Kneel as you are able.

Post-Communion Prayer

Celebrant Let us pray.

Celebrant and People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very

members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing

Celebrant

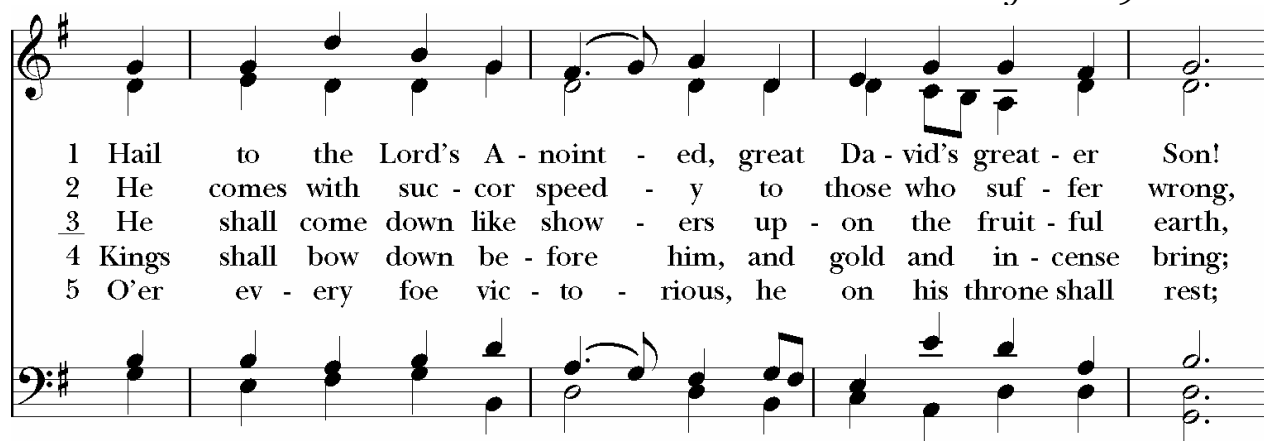
The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you, and remain with you always. **Amen.**

Announcements

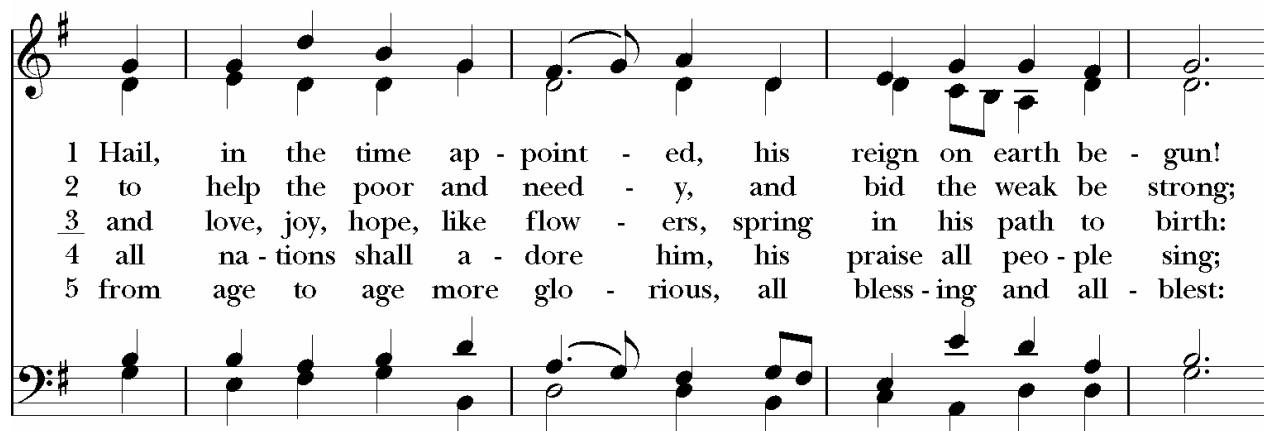
Stand as you are able.

The Closing Hymn

*Hail to the Lord's Anointed
The Hymnal 1982 # 616*



1 Hail to the Lord's Anointed, great David's greater Son!
 2 He comes with speedy to those who suffer wrong,
 3 He shall come down like showers upon the fruitful earth,
 4 Kings shall bow down before him, and gold and incense bring;
 5 O'er every foe victorious, he on his throne shall rest;



1 Hail, in the time appointed, his reign on earth begun!
 2 to help the poor and needy, and bid the weak be strong;
 3 and love, joy, hope, like flowers, spring in his path to birth:
 4 all nations shall adore him, his praise all people sing;
 5 from age to age more glorious, all blessing and all-blest:

1 He comes to break op - pres - sion, to set the cap - tive free;
 2 to give them songs for sigh - ing, their dark-ness turn to light,
 3 be - fore him on the moun - tains shall peace, the her - ald, go;
 4 to him shall prayer un - ceas - ing and dai - ly vows a - scend;
 5 the tide of time shall nev - er his cov - e - nant re - move;

1 to take a - way trans - gres - sion, and rule in eq - ui - ty.
 2 whose souls, con - demned and dy - ing, were pre - cious in his sight.
 3 and right - eous - ness in foun - tains from hill to val - ley flow.
 4 his king - dom still in - creas - ing, a king - dom with - out end.
 5 his Name shall stand for ev - er, his change - less Name of Love.

The Dismissal

Celebrant Let us go forth in the name of Christ.

People **Thanks be to God.**

Flowers Given:



In thanksgiving for our Wedding Anniversary by Dr. Wayne and Debbie Fowler.



Rector: The Rev. Jonathan Brice

Music Director: Boyd Ahrens

Technical Team: Dennis Phillips

St. Luke's Episcopal Church 5325 Nieman Road Shawnee, KS

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