

# **ST. LUKE'S EPISCOPAL CHURCH**

## **Shawnee, Kansas**



From [the Peace Wall](#) in Hamilton, New Zealand, 2000

## **Holy Eucharist Rite I**

**THE FIFTH SUNDAY AFTER THE EPIPHANY**

February 5, 2023 8:30 a.m.

*Prelude*

*People stand as able.*

**Processional Music**

*All standing*

**Opening Acclamation**

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* ***And blessed be his kingdom, now and forever. Amen***

**Collect of Purity**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
***Amen.***

**Summary of the Law Matthew 22: 37-40 NRSV**

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

**Gloria in excelsis**

*Said all together*

1. Glory to God in the highest,  
and peace to his people on earth.
2. Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.
3. Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,
4. you take away the sin of the world:  
have mercy on us;
5. you are seated at the right hand of the Father:  
receive our prayer.
6. For you alone are the Holy One,  
you alone are the Lord,
7. you alone are the Most High, Jesus Christ,

with the Holy Spirit,  
in the glory of God the Father,  
Amen.

### **Collect of the Day**

*Celebrant*        The Lord be with you.

*People*            ***And with thy spirit.***

*Celebrant*        Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated.*

### **THE LESSONS**

#### **The Old Testament        Isaiah 58:1-9a, 9b-12**

Shout out, do not hold back!

    Lift up your voice like a trumpet!

Announce to my people their rebellion,

    to the house of Jacob their sins.

Yet day after day they seek me

    and delight to know my ways,

as if they were a nation that practiced righteousness

    and did not forsake the ordinance of their God;

they ask of me righteous judgments,

    they delight to draw near to God.

“Why do we fast, but you do not see?

    Why humble ourselves, but you do not notice?”

Look, you serve your own interest on your fast day,

    and oppress all your workers.

Look, you fast only to quarrel and to fight

    and to strike with a wicked fist.

Such fasting as you do today

    will not make your voice heard on high.

Is such the fast that I choose,

    a day to humble oneself?

Is it to bow down the head like a bulrush,

    and to lie in sackcloth and ashes?

Will you call this a fast,  
a day acceptable to the LORD?

Is not this the fast that I choose:  
to loose the bonds of injustice,  
to undo the thongs of the yoke,  
to let the oppressed go free,  
and to break every yoke?

Is it not to share your bread with the hungry,  
and bring the homeless poor into your house;  
when you see the naked, to cover them,  
and not to hide yourself from your own kin?

Then your light shall break forth like the dawn,  
and your healing shall spring up quickly;  
your vindicator shall go before you,  
the glory of the LORD shall be your rear guard.

Then you shall call, and the LORD will answer;  
you shall cry for help, and he will say, Here I am.

If you remove the yoke from among you,  
the pointing of the finger, the speaking of evil,  
if you offer your food to the hungry  
and satisfy the needs of the afflicted,  
then your light shall rise in the darkness  
and your gloom be like the noonday.

The LORD will guide you continually,  
and satisfy your needs in parched places,  
and make your bones strong;  
and you shall be like a watered garden,  
like a spring of water,  
whose waters never fail.

Your ancient ruins shall be rebuilt;  
you shall raise up the foundations of many generations;  
you shall be called the repairer of the breach,  
the restorer of streets to live in.

*Reader*        The Word of the Lord.  
*People*        ***Thanks be to God.***

**The Psalm        Psalm 112:1-10**

*Beatus vir*

**1 Hallelujah!**

**Happy are they who fear the Lord \*  
and have great delight in his commandments!**

**2 Their descendants will be mighty in the land; \*  
the generation of the upright will be blessed.**

**3 Wealth and riches will be in their house, \*  
and their righteousness will last for ever.**

**4 Light shines in the darkness for the upright; \*  
the righteous are merciful and full of compassion.**

**5 It is good for them to be generous in lending \*  
and to manage their affairs with justice.**

**6 For they will never be shaken; \*  
the righteous will be kept in everlasting remembrance.**

**7 They will not be afraid of any evil rumors; \*  
their heart is right;  
they put their trust in the Lord.**

**8 Their heart is established and will not shrink, \*  
until they see their desire upon their enemies.**

**9 They have given freely to the poor, \*  
and their righteousness stands fast for ever;  
they will hold up their head with honor.**

**10 The wicked will see it and be angry;  
they will gnash their teeth and pine away; \*  
the desires of the wicked will perish.**

*A period of silence is kept.*

**The Epistle            1 Corinthians 2:1-16**

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God.

Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written,

“What no eye has seen, nor ear heard,  
nor the human heart conceived,

what God has prepared for those who love him”—

these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual.

Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. Those who are spiritual discern all things, and they are themselves subject to no one else's scrutiny.

“For who has known the mind of the Lord  
so as to instruct him?”

But we have the mind of Christ.

*Reader*        The Word of the Lord.  
*People*        **Thanks be to God.**

*Please stand as able.*

**Gradual Music**

**The Gospel        Matthew 5:13-20**

*All stand as able.*

*Celebrant*    The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People*        **Glory be to thee, O Lord.**

Jesus said, “You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

“You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

“Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”



*Celebrant*    The Gospel of the Lord.  
*People*        ***Praise be to thee, O Christ.***

*Please be seated.*

**Sermon            The Reverend Jonathan Brice**

**The Nicene Creed**

*All stand and say together.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
And his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen**

*Please stand or kneel as able.*



**Prayers of the People  
February 5, 2023  
The Fifth Sunday After the Epiphany**

*Let us pray for all people, for all nations, and for the church,  
offering silent prayer as we are bidden.*

I ask your prayers for God's church, for Michael, our presiding bishop; Cathleen, our bishop; Jonathan, our rector; and all who serve it, for this assembly and for all God's people everywhere. Pray for the church. (silence)

I ask your prayers for the good earth, that all people may respect its resources, preserve its future, and enjoy its fruits in their season. Pray for the soil and the sea. (silence)

I ask your prayers for the leaders of the nations, that they may act deliberately and dispassionately, and for the good of all. Pray for those who govern. (silence)

I ask your prayers for peace, that the peoples of the world may live in safety and without fear. Pray for peace. (silence)

I ask your prayers for the wealthy, the free, and the healthy, that they may use their possessions to aid those in need. Pray for compassion among people. (silence)

I ask your prayers for the faithful departed, that God give them eternal rest. Pray for those who have died. (silence)

**In the World Council Cycle of Prayer:**

Pray for the people of Andorra, Italy, Malta, Portugal, San Marino, Spain, Vatican City

**In the Kansas Cycle of Prayer:**

Pray for St. Paul's, Clay Center

(silence)

**For Those Serving in the Armed Forces:** Devon Allen; Murphy Bright; Ben Dible; Coy Goodman; Michael Green; Harvey Hayselden; Benjamin Karpinski; Alex Shaw; Jose Te'o; Collin Kelly; Macauley Garton; Frank Bednar; Grant Bednar; Henry Kniggendorf; Sean Bess; Maxwell Hayselden



(silence)

**For Health & Strength:** Wayne Fowler; Jeanne Miller; The Dulle Family; The Hoffman and Maendele Families; The Family of Maxine Jones; Kristy Maendele; Auriana Atkins; Staci Hersh; John Birtwell and Family; Dorothy Beck; Becky Stanley; Nancy Hayselden; Theresa Textor; Budd Hughes; Ashrita Abraham-Whiting; Bruce Miller; Eloise and Claton Clevenger and family; Dalton Peavler; Craig and Jeanette Burris;

(silence)

**For Birthdays:** Maxwell Hayselden;

(silence)

*God of all the living, hear the prayers of your faithful people, and grant our requests. Strengthen us for the tasks you give us, and bring us at last to praise you forever with your saints, through Christ our Lord. Amen.*

*A period of silence is kept.*

### **Collect**

*Celebrant*

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

### **The Confession of Sin**

*Celebrant*

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

*The people kneel as they are able.*

*Celebrant and People*

**Most merciful God,  
we confess that we have sinned against thee  
in thought, word, and deed,  
by what we have done, and by what we have left undone.  
We have not loved thee with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of thy Son Jesus Christ,**





## **Presentation of Gifts**

*Representatives of the congregation  
bring the people's offerings of bread and wine.*

### **Doxology**

*Praise God from whom all blessings flow; Praise him all creatures here below. Praise him above ye heavenly host; praise Father, Son and Holy Ghost. Amen*

*Celebrant* All things come from thee O Lord.

*People* ***And from thine own have we given thee. Amen.***

## **THE GREAT THANKSGIVING**

*Standing as you are able.*

*Celebrant* The Lord be with you.

*People* ***And with thy spirit.***

*Celebrant* Lift up your hearts.

*People* ***We lift them up unto the Lord.***

*Celebrant* Let us give thanks unto our Lord God.

*People* ***It is meet and right so to do.***

*Celebrant*

It is very meet, right and our bounden duty that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing,

*Celebrant and People*

*Said all together.*

**Holy, holy, holy Lord,**

**God of power and might,**

**heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people kneel or stand as able.*

*Celebrant*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

*Celebrant*

And now, as our Savior Christ hath taught us, we are bold

### **The Lord's Prayer**

*(All together)*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

### **The Breaking of the Bread**

*A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* ***Therefore let us keep the feast. Alleluia.***

***Lamb of God, you take away the sins of the world;  
Have mercy on us. Lamb of God, you take away the  
Sins of the world: have mercy on us. Lamb of God,  
You take away the sins of the world; grant us peace.***

*Celebrant* We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art

the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. **Amen.**

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.



HOLY COMMUNION

### **Holy Communion**

*All baptized persons are welcome to receive Holy Communion. Gluten-free wafers are available; please make your needs known to the minister.*

*Please wait until usher releases your pew. You may stand or kneel at the altar rail. Father Jonathan will intinct the wafer in consecrated wine.*

*If you do not desire this please make your needs known.*

*If you prefer a blessing only, cross your arms over your chest at the altar.*

### **Communion Music**

*Kneel as you are able.*

### **Post-Communion Prayer**

*Celebrant* Let us pray.

*Celebrant and People*

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

### **The Blessing**

*Celebrant*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of



God Almighty, the Father, the Son and the Holy Spirit, be among you, and remain with you always. **Amen.**

### **Announcements**

*Stand as you are able.*

### **Recessional Music**

### **The Dismissal**

*Celebrant* Let us go forth in the name of Christ.

*People* **Thanks be to God.**

### **Flowers Given:**



In Loving Memory of Ivan & Doreen Straker, Norma Straker,  
Gwendolyn Johnson by Victor Clarke



Rector: The Rev. Jonathan Brice

Music Director: Boyd Ahrens

Technical Team: Dennis Phillips

St. Luke's Episcopal Church 5325 Nieman Road Shawnee, KS

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