

# **ST. LUKE'S EPISCOPAL CHURCH**

## **Shawnee, Kansas**



The Holy Myrrh Bearers

## **Holy Eucharist Rite I**

**EASTER SUNDAY**

**THE RESURRECTION OF OUR LORD**

April 9, 2023 8:30 a.m.

*Prelude*

*The people stand as able.*

## **Lighting the Paschal Candle**

Dear Friends in Christ:

The Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in prayer to hear his word and receive his sacrament—a reminder we share in his victory over death.

Let us pray.

O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord. **Amen.**

*People remain standing as able.*

## **Processional Music**

*All standing*

## **Opening Acclamation**

*Celebrant* Alleluia. Christ is Risen.

*People* ***The Lord is risen indeed. Alleluia.***

*No collect of purity during Eastertide.*

## **Summary of the Law Matthew 22: 37-40 NRSV**

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

## **Song of Praise**

*Said all together*

**1. Glory to God in the highest,  
and peace to his people on earth.**

**2. Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**3. Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,**

**4. you take away the sin of the world:  
have mercy on us;**

**5. you are seated at the right hand of the Father:  
receive our prayer.**

**6. For you alone are the Holy One,  
you alone are the Lord,**

**7. you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father,  
Amen.**

### **Collect of the Day**

*Celebrant*        The Lord be with you.

*People*            ***And with thy spirit.***

*Celebrant*        Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

*Please be seated.*

## **THE LESSONS**

### **The First Lesson        Acts 10:34-43**

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

**The Psalm**            **Psalm 118:1-2, 14-24**

*Confitemini Domino*

**1 Give thanks to the Lord, for he is good; \*  
his mercy endures for ever.**

**2 Let Israel now proclaim, \*  
"His mercy endures for ever."**

**14 The LORD is my strength and my song, \*  
and he has become my salvation.**

**15 There is a sound of exultation and victory \*  
in the tents of the righteous:**

**16 "The right hand of the LORD has triumphed! \*  
the right hand of the LORD is exalted!  
the right hand of the LORD has triumphed!"**

**17 I shall not die, but live, \*  
and declare the works of the LORD.**

**18 The LORD has punished me sorely, \*  
but he did not hand me over to death.**

**19 Open for me the gates of righteousness; \*  
I will enter them;  
I will offer thanks to the LORD.**

**20 "This is the gate of the LORD; \*  
he who is righteous may enter."**

**21 I will give thanks to you, for you answered me \*  
and have become my salvation.**

**22 The same stone which the builders rejected \*  
has become the chief cornerstone.**

**23 This is the LORD's doing, \*  
and it is marvelous in our eyes.**

**24 On this day the LORD has acted; \*  
we will rejoice and be glad in it.**

*A period of silence is kept.*

**The Epistle**            **Colossians 3:1-4**

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

*Reader*            The Word of the Lord.

*People*      **Thanks be to God.**

*Please stand as able.*

**Gospel Gradual**

**The Gospel**      **John 20:1-18**

*All stand as able.*

*Celebrant*      The Holy Gospel of our Lord Jesus Christ according to John.

*People*      **Glory be to thee, O Lord.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

*Celebrant*      The Gospel of the Lord.

*People*      **Praise be to thee, O Christ.**

*Please be seated.*

**Sermon**      **The Reverend Jonathan Brice**



## **The Nicene Creed**

*All stand and say together.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
And his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen**

*Please stand or kneel as able.*



## **Prayers of the People**

**April 9, 2023**

**Easter Day: The Resurrection of our Lord**

*In the power of the resurrection, let us pray to the Lord, saying:*

***Lord, have mercy.***

For the whole bright earth, so lovingly created yet so compassionately redeemed, that it may speak again of the glory and majesty of God, let us pray to the Lord: ***Lord, have mercy.***

For all nations and peoples of the earth, to whom God shows no partiality, that all may be transformed by mercy to live together in hope, let us pray to the Lord: ***Lord, have mercy.***

For the holy church, whose life is hid with Christ in God, that in all its diversity witness may be made to one Lord, one faith, one baptism, let us pray to the Lord: ***Lord, have mercy.***

For all in high places of authority, for whom Christ was put to death and was raised, that they may be led to govern with equity and justice, bringing life to those in the shadow of death, let us pray to the Lord: ***Lord, have mercy.***

For all who have been baptized and given the garments of light, that they, with the whole church, may be witnesses to the gospel in daily life, let us pray to the Lord: ***Lord, have mercy.***

For all captives, prisoners, and those condemned to die, with whom the Holy One shares suffering and abandonment, that they may find strength, freedom, and forgiveness, let us pray to the Lord: ***Lord, have mercy.***

For all who suffer in mind, body, or soul, for whom Christ is risen with healing in his glorious wings, that they may be comforted, let us pray to the Lord: ***Lord, have mercy.***

For all who have died and for all who grieve, that in Christ who triumphs over death they may find light perpetual and blessed assurance, let us pray to the Lord: ***Lord, have mercy.***

For all gathered in this assembly, that we, like Mary and Peter and John, may see the tomb empty, and joyfully believing, walk in newness of life, let us pray to the Lord: ***Lord, have mercy.***





## The Exchange of Peace

*All stand as able.*

*Celebrant* The peace of the Lord be always with you.

*People* ***And with thy spirit.***

*Greet each other safely.*

## The Offertory Sentence

*Celebrant*

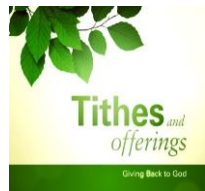
Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*



## Offertory Music

## The Presentation of Bread

*All stand as able.*



### Presentation of Gifts

*Representatives of the congregation bring the people's offerings of bread and wine.*

### Doxology

*Praise God from whom all blessings flow; Praise him all creatures here below. Praise him above ye heavenly host; praise Father, Son and Holy Ghost. Amen*

*Celebrant* All things come from thee O Lord.

*People* ***And from thine own have we given thee.***



## THE GREAT THANKSGIVING

*Standing as you are able.*

*Celebrant* The Lord be with you.

*People* ***And with thy spirit.***

*Celebrant* Lift up your hearts.

*People* ***We lift them up unto the Lord.***

*Celebrant* Let us give thanks unto our Lord God.

*People* ***It is meet and right so to do.***

*Celebrant*

It is very meet, right and our bounden duty that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*Celebrant and People*

*Said all together.*

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*The people kneel or stand as able.*

*Celebrant*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

*Celebrant*

And now, as our Savior Christ hath taught us, we are bold

### **The Lord's Prayer**

*(All together)*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,**

**for ever and ever. Amen.**

## **The Breaking of the Bread**

*A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* ***Therefore let us keep the feast. Alleluia.***

***Lamb of God, you take away the sins of the world;  
Have mercy on us. Lamb of God, you take away the  
Sins of the world: have mercy on us. Lamb of God,  
You take away the sins of the world; grant us peace***

*Celebrant* We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. ***Amen.***

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.



HOLY COMMUNION

### **Holy Communion**

*All are welcome at the altar rail. All baptized persons are welcome to receive Holy Communion. If you are not baptized or you prefer a blessing only, cross your arms over your chest at the altar.*

*Gluten-free wafers are available; please make your needs known to the minister.*

*Please wait until usher releases your pew. You may stand or kneel at the altar rail. Father Jonathan will intinct the wafer in consecrated wine. If you do not desire this please make your needs known.*

### **Communion Music**

*Kneel as you are able.*

### **Post-Communion Prayer**

*Celebrant* Let us pray.

*Celebrant and People*

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious**

**Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

### **The Blessing**

*Celebrant*

May the joy of the resurrection fill your heart and renew your faith. May Almighty God, bless you, Father, Son, and Holy Spirit. **Amen.**

### **Announcements**

*Stand as you are able.*

### **Recessional Music**

### **The Dismissal**

*Celebrant* Go in peace to love and serve the Lord.

*People* **Thanks be to God. Alleluia. Alleluia.**



#### **EASTER FLOWERS DONORS AND REMEMBRANCES:**

In Memory Of My Family and Friends by Karen Craig

In Thanksgiving For My Nieces and Nephews Brody, Dacey, Max, Amelia, Hunter and Hatcher by Mary Hayselden

In Memory Of Loved Ones Who Have Gone Before by Nancy Hayselden

In Memory Of Sydney and Christine Knabel by Ruth Knabel

In Thanksgiving For Our Easter Chicks by The Kniggendorf and Cunningham Families

In Memory Of Novella Atkinson-Edwards by Boyd, Louise, Noell, Novell and Nobarie

In Thanksgiving For Chris and Bettie by Melissa Pfau

In Memory Of All Those We Loved by Dennis and Candi Phillips

In Memory Of David, Owen and Joan by Christine Uhrmacher

In Memory Of Marcia Streepy by Nico and Shawn

**The Paschal Candle is given in Memory of Jeremy Fowler by Dr. Wayne and Debbie Fowler**



Rector: The Rev. Jonathan Brice  
Music Director: Boyd Ahrens  
Technical Team: Dennis Phillips,  
St. Luke's Episcopal Church  
5325 Nieman Road Shawnee, KS 66203  
913-631-8597 [www.stlukes.net](http://www.stlukes.net)

**Thank you for joining us today.**  
Please subscribe to St. Luke's [YouTube channel](#)  
and stay in touch through our newsletters.