

ST. LUKE'S EPISCOPAL CHURCH
Shawnee, Kansas



Holy Eucharist Rite I

THE THIRD SUNDAY OF EASTER

April 23, 2023 8:30 a.m.

People stand as able.

Processional Music

All standing

Opening Acclamation

Celebrant Alleluia. Christ is Risen.

People ***The Lord is risen indeed. Alleluia.***

No collect of purity during Eastertide.

Summary of the Law Matthew 22: 37-40 NRSV

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Song of Praise

Said all together

**1. Glory to God in the highest,
and peace to his people on earth.**

**2. Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**3. Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,**

**4. you take away the sin of the world:
have mercy on us;**

**5. you are seated at the right hand of the Father:
receive our prayer.**

**6. For you alone are the Holy One,
you alone are the Lord,**

**7. you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father,
Amen.**

Collect of the Day

Celebrant The Lord be with you.

People ***And with thy spirit.***

Celebrant Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

THE LESSONS

The First Lesson Acts 2:14a,36-41

Peter, standing with the eleven, raised his voice and addressed the crowd, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified."

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

Reader The Word of the Lord.

People ***Thanks be to God.***

The Psalm Psalm 116:1-3, 10-17

Dilexi, quoniam

**1 I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.**

**2 The cords of death entangled me;
the grip of the grave took hold of me; *
I came to grief and sorrow.**

**3 Then I called upon the Name of the LORD: *
"O LORD, I pray you, save my life."**

**10 How shall I repay the LORD *
for all the good things he has done for me?**

**11 I will lift up the cup of salvation *
and call upon the Name of the LORD.**

**12 I will fulfill my vows to the LORD *
in the presence of all his people.**

- 13 Precious in the sight of the LORD *
is the death of his servants.**
- 14 O LORD, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.**
- 15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.**
- 16 I will fulfill my vows to the LORD *
in the presence of all his people,**
- 17 In the courts of the LORD'S house, *
in the midst of you, O Jerusalem.
Hallelujah!**

A period of silence is kept.

The Epistle 1 Peter 1:17-23

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Reader The Word of the Lord.
People **Thanks be to God.**

Please stand as able.

Gradual Music

The Gospel Luke 24:13-35

All stand as able.

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory be to thee, O Lord.**

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still,

looking sad. Then one of them, whose name was Cleopas, answered him, “Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?” He asked them, “What things?” They replied, “The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.” Then he said to them, “Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?” Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, “Stay with us, because it is almost evening and the day is now nearly over.” So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?” That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, “The Lord has risen indeed, and he has appeared to Simon!” Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Celebrant The Gospel of the Lord.
People ***Praise be to thee, O Christ.***

Please be seated.

Sermon The Reverend Jonathan Brice

The Nicene Creed

All stand and say together.

**We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
 the only Son of God,**

**eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 And his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen**

Please stand or kneel as able.



**Prayers of the People
April 23, 2023
The Third Sunday of Easter**

*Let us who journey on the way with Christ, risen and ever-present
in mystery, pray for the world with all our heart and mind, saying: **Lord, hear our
prayer.***

For the church universal and for this community of faith, that we may wholeheartedly devote ourselves to the apostolic teaching, to common life, to the breaking of bread and the life of prayer, let us pray to the Lord. ***Lord, hear our prayer.***

For all nations and people of this wide earth, that we may be delivered from human devices of oppression, and from false idols and futile ways, let us pray to the Lord. ***Lord, hear our prayer.***

That all who grieve or who are desperate or haunted by violence may know the hidden strength of Christ, let us pray to the Lord. ***Lord, hear our prayer.***

For the homeless, those without bread, those tempted by vengeance and driven to rage, that they may find refuge and strength in the one who walks with them, let us pray to the Lord. ***Lord, hear our prayer.***

For the children of calamity, and for our own children, that they may come to know and to claim the promises of God to all generations, near and far off, let us pray to the Lord. ***Lord, hear our prayer.***

In the World Council of Churches Cycle of Prayer:

Pray for the people of Armenia, Azerbaijan, Georgia

In the Kansas Cycle of Prayer:

Pray for St. Mark's, Blue Rapids

let us pray to the Lord. ***Lord, hear our prayer.***

For Those Serving in the Armed Forces: Devon Allen; Murphy Bright; Ben Dible; Coy Goodman; Michael Green; Harvey Hayselden; Benjamin Karpinski; Alex Shaw; Jose Te'o; Collin Kelly; Macauley Garton; Frank Bednar; Grant Bednar; Henry Kniggendorf; Sean Bess; Maxwell Hayselden;

let us pray to the Lord. ***Lord, hear our prayer.***

For Health & Strength: Frank Rowan; Evelyn and Carrie Roesner; Cathy Naden; Emilee Paulson and Rachel Morsett; The Cook and Roper family; Caron Cline; Jeanne and Bruce Miller; Kristy Maendele; Staci Hersh; John Birtwell and Family; Theresa Textor; Eloise and Claton Clevenger and family; Dalton Peavler; Craig and Jeanette Burris;

let us pray to the Lord. ***Lord, hear our prayer.***

For Birthdays: Ellie Holmberg; Cheryl Ball; Debra Jones; Sean Noonan; Bill Park; Evan Pfau

For Anniversaries: Debra and Mike Jones; Swede and Ellie Holmberg

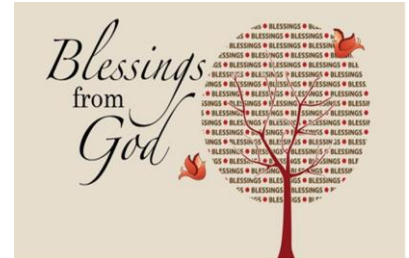
let us pray to the Lord. ***Lord, hear our prayer.***

Preserve us all, O Lord, and take us home to your heart, so that all our lives may be woven together in prayer and praise, through Jesus Christ our Lord. Amen.

A period of silence is kept.

Birthday Prayer

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. **Amen.**



Anniversary Prayer

O gracious and ever living God, look mercifully upon this couple who come to you seeking your blessing on this their anniversary, continue assisting them with your grace, that with true fidelity and steadfast love they may honor and keep the promises and vows they have made; through Jesus Christ our Savior. **Amen**

The Confession of Sin

Celebrant

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

The people kneel as they are able.

Celebrant and People

**Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.**

Priest

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Priest

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

The Exchange of Peace

All stand as able.

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

Greet each other safely.

The Offertory Sentence

Celebrant

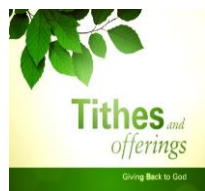
Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalms 50:14*



Offertory Music

The Presentation of Bread

All stand as able.



Presentation of Gifts

Representatives of the congregation bring the people's offerings of bread and wine.

Doxology

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son and Holy Ghost.

Celebrant All things come from thee O Lord.

People **And from thine own have we given thee.**

THE GREAT THANKSGIVING

Standing as you are able.

Celebrant The Lord be with you.

People ***And with thy spirit.***

Celebrant Lift up your hearts.

People ***We lift them up unto the Lord.***

Celebrant Let us give thanks unto our Lord God.

People ***It is meet and right so to do.***

Celebrant

It is very meet, right and our bounden duty that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People

Said all together.

Holy, holy, holy Lord,

God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people kneel or stand as able.

Celebrant

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

Celebrant

And now, as our Savior Christ hath taught us, we are bold

The Lord's Prayer

(All together)

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People ***Therefore let us keep the feast. Alleluia.***

***Lamb of God, you take away the sins of the world;
Have mercy on us. Lamb of God, you take away the
Sins of the world: have mercy on us. Lamb of God,
You take away the sins of the world; grant us peace***

Celebrant We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. ***Amen.***

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.



HOLY COMMUNION

Holy Communion

All are welcome at the altar rail. All baptized persons are welcome to receive Holy Communion. If you are not baptized or you prefer a blessing only, cross your arms over your chest at the altar. Gluten-free wafers are available; please make your needs known to the minister.

Please wait until usher releases your pew. You may stand or kneel at the altar rail. Father Jonathan will intinct the wafer in consecrated wine. If you do not desire this please make your needs known.

Communion Music

Kneel as you are able.

Post-Communion Prayer

Celebrant Let us pray.

Celebrant and People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you, and remain with you always. **Amen.**

Announcements

Stand as you are able.

Recessional Music

The Dismissal

Celebrant Go in peace to love and serve the Lord.

People

Thanks be to God. Alleluia. Alleluia.



Flowers Given: In Celebration for Our Wedding Anniversary by Swede and Ellie Holmberg.

In Memory of Larry Grandgenett & Jim Schekall by Tom and Caren Grandgenett



Rector: The Rev. Jonathan Brice
Music Director: Boyd Ahrens
Technical Team: Dennis Phillips, Tom Schrempp,
Dr. Wayne Fowler
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