

# ST. LUKE'S EPISCOPAL CHURCH

## Shawnee, Kansas



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*Do not be afraid Joseph.* Lawrence OP. [Flickr](#). Fresco in the church of St. Joseph in Nazareth.

## Holy Eucharist Rite I

THE FOURTH SUNDAY OF ADVENT

December 18, 2022 8:30 a.m.

People stand as able.  
**The Opening Hymn**

*Blessed Be The King Whose Coming*  
*The Hymnal 1982 #74*

*Descant*

3 Blest be the King whose com - ing is in the name of  
 1 Blest be the King whose com - ing is in the name of  
 2 Blest be the King whose com - ing is in the name of  
 3 Blest be the King whose com - ing is in the name of  
 4 Blest be the King whose com - ing is in the name of

God! He on - ly to the hum - ble re - veals the face of  
 God! For him let doors be o - pened, no hearts a - gainst him  
 God! By those who tru - ly lis - ten his voice is tru - ly  
 God! He on - ly to the hum - ble re - veals the face of  
 God! He of - fers to the bur - dened the rest and grace they

God. All power is his, all glo - ry! All  
 barred! Not robed in roy - al splen - dor, in  
 heard; pi - ty the proud and haugh - ty, who  
 God. All power is his, all glo - ry! All  
 need. Gen - tle is he and hum - ble! And

things are in his hand, all a - ges and all

power and pomp, comes he; but clad as are the  
 have not learned to heed the Christ who is the  
 things are in his hand, all a - ges and all  
 light his yoke shall be, for he would have us

peo - ples, till time it - self shall end!

poor - est, such his hu - mil - i - ty!  
 Prom - ise, who has a - tone - ment made.  
 peo - ples, till time it - self shall end!  
 bear it so he can make us free!

*All standing*

**Opening Acclamation**

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* ***And blessed be his kingdom, now and forever. Amen***

**Collect of Purity**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Lighting the Advent Wreath**

Today we relight the first three candles of the Advent Wreath, the candles of Hope, Peace and Joy Now we light the fourth candle of Advent. This is the candle of Love.

(The candles are lit.)



Jesus demonstrated self-giving love in his ministry as the Good Shepherd. Advent is a time for kindness, thinking of others, and sharing with others. It is a time to love as God loved us by giving us his most precious gift. As God is love, let us be love also.

In the Gospel of John we hear: “I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.” (13:34-35)

Let us pray: Teach us to love, O Lord. May we always remember to put you first as we follow Christ’s footsteps, that we may know your love and show it in our lives. As we prepare for our celebration of Jesus’ birth, also fill our hearts with love for the world, that all may know your love and the one whom you have sent, your son, our Savior.

**Amen.**

**Summary of the Law Matthew 22: 37-40 NRSV**

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

**Song of Praise – Kyrie Eleison**

*The Hymnal 1982 # S88*

*Sung all together*

*Cantor or Choir*



*All*



*Cantor or Choir*



*All*

Chri - ste e - le - i - son. \_\_\_\_\_

*Cantor or Choir* *All*

Ky - ri - e e - le - i - son. \_\_\_\_\_ Ky - ri -  
e e - le - i - son. \_\_\_\_\_

### Collect of the Day

*Celebrant* The Lord be with you.  
*People* **And with thy spirit.**  
*Celebrant* Let us pray.

Purify our conscience, Almighty God, by your daily visitation, that your Son Jesus Christ, at his coming, may find in us a mansion prepared for himself; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated.*

## THE LESSONS

### The Old Testament Isaiah 7:10-16

Again the LORD spoke to Ahaz, saying, Ask a sign of the LORD your God; let it be deep as Sheol or high as heaven. But Ahaz said, I will not ask, and I will not put the LORD to the test. Then Isaiah said: "Hear then, O house of David! Is it too little for you to weary mortals, that you weary my God also? Therefore the Lord himself will give you a sign. Look, the young woman is with child and shall bear a son, and shall name him Immanuel. He shall eat curds and honey by the time he knows how to refuse the evil and choose the good. For before the child knows how to refuse the evil and choose the good, the land before whose two kings you are in dread will be deserted."

*Reader* The Word of the Lord.  
*People* **Thanks be to God.**

### The Response Psalm 80: 1-7, 16-18

*Qui regis Israel*

**1 Hear, O Shepherd of Israel, leading Joseph like a flock; \*  
 shine forth, you that are enthroned upon the cherubim.**

- 2 In the presence of Ephraim, Benjamin, and Manasseh, \*  
stir up your strength and come to help us.**
- 3 Restore us, O God of hosts; \*  
show the light of your countenance, and we shall be saved.**
- 4 O LORD God of hosts, \*  
how long will you be angered  
despite the prayers of your people?**
- 5 You have fed them with the bread of tears; \*  
you have given them bowls of tears to drink.**
- 6 You have made us the derision of our neighbors, \*  
and our enemies laugh us to scorn.**
- 7 Restore us, O God of hosts; \*  
show the light of your countenance, and we shall be saved.**
- 16 Let your hand be upon the man of your right hand, \*  
the son of man you have made so strong for yourself.**
- 17 And so will we never turn away from you; \*  
give us life, that we may call upon your Name.**
- 18 Restore us, O LORD God of hosts; \*  
show the light of your countenance, and we shall be saved.**

*A period of silence is kept.*

**The Epistle           Romans 1: 1-7**

Paul, a servant of Jesus Christ, called to be an apostle, set apart for the gospel of God, which he promised beforehand through his prophets in the holy scriptures, the gospel concerning his Son, who was descended from David according to the flesh and was declared to be Son of God with power according to the spirit of holiness by resurrection from the dead, Jesus Christ our Lord, through whom we have received grace and apostleship to bring about the obedience of faith among all the Gentiles for the sake of his name, including yourselves who are called to belong to Jesus Christ,

To all God's beloved in Rome, who are called to be saints:

Grace to you and peace from God our Father and the Lord Jesus Christ.

*Reader*           The Word of the Lord.

*People*           ***Thanks be to God.***

*Please stand as able.*

**Gospel Anthem**

*The King Shall Come When Morning Dawns  
The Hymnal 1982 # 73*

1 The King shall come when morn - ing dawns and  
 2 Not, as of old, a lit - tle child, to  
 3 The King shall come when morn - ing dawns and  
 4 and let the end - less bliss be - gin, by  
 5 The King shall come when morn - ing dawns and

1 light tri - um - phant breaks; when beau - ty gilds the  
 2 bear, and fight, and die, but crowned with glo - ry  
 3 earth's dark night is past; O haste the ris - ing  
 4 wear - y saints fore - told, when right shall tri - umph  
 5 light and beau - ty brings: Hail, Christ the Lord! Thy

1 east - ern hills and life to joy a - wakes.  
 2 like the sun that lights the morn - ing sky.  
 3 of that morn, the day that e'er shall last;  
 4 o - ver wrong, and truth shall be ex - tolled.  
 5 peo - ple pray, come quick - ly, King of kings.

**The Gospel      Matthew 1:18-25**

*All stand as able.*

*Celebrant*      The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People*          **Glory be to thee, O Lord.**

Now the birth of Jesus the Messiah took place in this way. When his mother Mary had been engaged to Joseph, but before they lived together, she was found to be with child from the Holy Spirit. Her husband Joseph, being a righteous man and unwilling to expose her to public disgrace, planned to dismiss her quietly. But just when he had resolved to do this, an angel of the Lord appeared to him in a dream

and said, “Joseph, son of David, do not be afraid to take Mary as your wife, for the child conceived in her is from the Holy Spirit. She will bear a son, and you are to name him Jesus, for he will save his people from their sins.” All this took place to fulfill what had been spoken by the Lord through the prophet:

“Look, the virgin shall conceive and bear a son,  
and they shall name him Emmanuel,”

which means, “God is with us.” When Joseph awoke from sleep, he did as the angel of the Lord commanded him; he took her as his wife, but had no marital relations with her until she had borne a son; and he named him Jesus.

*Celebrant*     The Gospel of the Lord.

*People*         ***Praise be to thee, O Christ.***

*Please be seated.*

**Sermon            The Reverend Jonathan Brice**

**The Nicene Creed**

*All stand and say together.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and our salvation**

**he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;**

**he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
And his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen**

*Please stand or kneel as able.*



**Prayers of the People  
December 18, 2022  
The Fourth Sunday of Advent**

*Mary, the mother of Christ, is a sign to the church of faithful obedience to the will of God. As we come to the commemoration of the birth of Christ, let us pray that we, like Mary, hear God's word and respond in obedient faith to the coming of Christ, saying: O God, who is with us, **hear our prayer.***

Let us pray for the church, that every baptized member may manifest Christ in the world. O God, who is with us, **hear our prayer.**

Let us pray for the leaders of government in every nation, that they may have wisdom to choose what serves the common good. O God, who is with us, **hear our prayer.**

Let us pray for all who are in need, remembering all who are sick, the elderly, those who are alone, and all who minister to them, that we all may be strengthened by the presence of Christ as the sign of God's love. O God, who is with us, **hear our prayer.**

Let us pray for those with whom we share our daily lives, our families, friends and neighbors, and those with whom we work and play, that we may all be strengthened and sustained by God's presence with us. O God, who is with us, **hear our prayer.**

Let us pray for those who have died, that they may rest in peace. May we wait in hope for the promise of resurrection with them. O God, who is with us, **hear our prayer.**

## **In the Kansas Cycle of Prayer:**

Pray for St. Thomas the Apostle, Overland Park

O God, who is with us, **hear our prayer.**

**For Those Serving in the Armed Forces:** Devon Allen; Murphy Bright; Ben Dible; Coy Goodman; Michael Green; Harvey Hayselden; Drew Hunnicutt; Benjamin Karpinski; Alex Shaw; Jose Te'o; Collin Kelly; Macauley Garton; Frank Bednar; Grant Bednar; Henry Kniggendorf; Sean Bess; Maxwell Hayselden

O God, who is with us, **hear our prayer.**

**For Health & Strength:** The Fowler Family; Budd Hughes; Ashrita Abraham-Whiting; Jay Brice; Bruce Miller; The Goodman Family; Eloise and Claton Clevenger and family; Staci Hersh; Dalton Peavler; Craig and Jeanette Burris; Mililani Hayselden; Tom Hayselden;

O God, who is with us, **hear our prayer.**

**For Birthdays:** Lexi Riddle;

**For Anniversaries:** James and Mary Kelly

O God, who is with us, **hear our prayer.**

*Hasten, O God, the coming of your dominion. Come to us in Christ, that we who live by faith in this world may see our faith confirmed in the world to come, through our risen Christ. Amen.*

*A period of silence is kept.*

## **Collect**

### *Celebrant*

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

## **Birthdays Prayer**

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. **Amen.**



## **Anniversary Prayer**

O gracious and ever living God, look mercifully upon this couple who come to you seeking your blessing on this their anniversary, continue assisting them with your grace, that with true fidelity and steadfast love they may honor and keep the promises and vows they have made; through Jesus Christ our Savior. **Amen**

## **The Confession of Sin**

*Celebrant*

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

*The people kneel as they are able.*

*Celebrant and People*

**Most merciful God,  
we confess that we have sinned against thee  
in thought, word, and deed,  
by what we have done, and by what we have left undone.  
We have not loved thee with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of thy Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in thy will,  
and walk in thy ways,  
to the glory of thy Name. Amen.**

*Priest*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

*Priest*

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and  
I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that

believe in him should not perish, but have everlasting life. *John 3:16*

### The Exchange of Peace

*All stand as able.*

*Celebrant* The peace of the Lord be always with you.

*People* **And with thy spirit.**

*Greet each other safely.*

### The Offertory Sentence

*Celebrant*

Ascribe to the Lord the honor due his Name; bring offering and come into his courts. *Psalm 96:8*



### Offertory Anthem

*Jesus! Nave of Wondrous Love*  
*The Hymnal 1982 #252*

1 Je - sus! Name of won - drous love! Name all o - ther names a - bove!  
2 Je - sus! Name de - creed of old, to the maid - en mo - ther told,  
3 Je - sus! Name of price - less worth to the fall - en of the earth,  
4 Je - sus! Name of mer - cy mild, giv - en to the ho - ly child  
5 Je - sus! on - ly Name that's given un - der all the might - y heaven,

1 Un - to which must ev - ery knee bow in deep hu - mil - i - ty.  
2 kneel - ing in her low - ly cell, by the an - gel Ga - bri - el.  
3 for the pro - mise that it gave, "Je - sus shall his peo - ple save."  
4 when the cup of hu - man woe first he tast - ed here be - low.  
5 where - by those to sin en - slaved, burst their fet - ters and are saved.

6 Jesus! Name of wondrous love!  
Human Name of God above;  
pleading only this we flee,  
helpless, O our God, to thee.

## The Presentation of Bread and Wine

*All stand as able.*



### Presentation of Gifts

*Representatives of the congregation  
bring the people's offerings of bread and wine.*

### Doxology

*The Hymnal 1982 #380 v. 3*

\*3 Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

A musical score for the doxology. It consists of three systems of music. Each system has a treble clef staff and a bass clef staff. The music is in G major (one sharp) and 3/4 time. The lyrics are written below the notes. The first system covers the first two lines of lyrics, the second system covers the next two lines, and the third system covers the final line and ends with a double bar line.

*Celebrant* All things come from thee O Lord.

*People* ***And from thine own have we given thee.***

## THE GREAT THANKSGIVING

*Standing as you are able.*

*Celebrant* The Lord be with you.

*People* ***And with thy spirit.***

*Celebrant* Lift up your hearts.

*People* ***We lift them up unto the Lord.***

*Celebrant* Let us give thanks unto our Lord God.

*People* ***It is meet and right so to do.***

*Celebrant*

It is very meet, right and our bounden duty that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Because thou didst send thy beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing,

*Celebrant and People*

*The Hymnal 1982 #S129*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

*The people kneel or stand as able.*

*Celebrant*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

*Celebrant*

And now, as our Savior Christ hath taught us, we are bold

## **The Lord's Prayer**

*(All together)*

**Our Father, who art in heaven,**

**hallowed be thy Name,  
 thy kingdom come,  
 thy will be done,  
 on earth as it is in heaven.**  
**Give us this day our daily bread.**  
**And forgive us our trespasses,  
 as we forgive those  
 who trespass against us.**  
**And lead us not into temptation,  
 but deliver us from evil.**  
**For thine is the kingdom, and the power, and the glory,  
 for ever and ever. Amen.**

### The Breaking of the Bread

*A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* ***Therefore let us keep the feast. Alleluia.***

Lamb of God, you take a - way the  
 sins of the world: have mer - cy on us. Lamb of God, you  
 take a - way the sins of the world: have mer - cy on us.  
 Lamb of God, you take a - way the sins of the world: grant us peace.

*Celebrant* We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink

his blood, that we may evermore dwell in him, and he in us. **Amen.**

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.



### **Holy Communion**

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your needs known to the minister.*

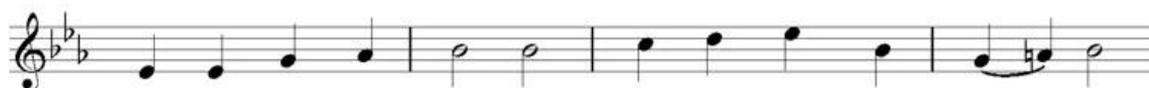
*Please wait until usher releases your pew. You may stand or kneel at the altar rail. Father Jonathan will intinct the wafer in consecrated wine.*

**HOLY COMMUNION**

*If you do not desire this please make your needs known. Cross your arms over your chest if you prefer a blessing only. Please maintain social distancing when released by ushers.*

### **Communion Hymn**

*Once He Came In Blessing  
The Hymnal 1982 #53*



1 Once he came in bless - ing, all our ills re - dress - ing;  
2 Still he comes with - in us, still his voice would win us  
3 Thus, if thou canst name him, not a - shamed to claim him,  
4 One who thus en - dur - eth bright re - ward se - cur - eth.



came in like-ness low - ly, Son of God most ho - ly;  
from the sins that hurt us, would to Truth con - vert us:  
but wilt trust him bold - ly nor dost love him cold - ly,  
Come, then, O Lord Je - sus, from our sins re - lease us;



bore the cross to save us, hope and free - dom gave us.  
not in tor - ment hold us, but in love en - fold us.  
he will then re - ceive thee, heal thee, and for - give thee.  
let us here con - fess thee till in heaven we bless thee.

*Kneel as you are able.*

### **Post-Communion Prayer**

*Celebrant* Let us pray.

*Celebrant and People*

**Almighty and everliving God, we most heartily thank thee for that thou dost**

feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

### The Blessing

*Celebrant*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you, and remain with you always. *Amen.*

### Announcements

*Stand as you are able.*

### The Closing Hymn

*Savior of the Nations Come  
The Hymnal 1982 # 54*

1 Sa - vior of the na - tions, come! Vir - gin's  
 2 Won - drous birth! Oh, won - drous child of the  
 3 Thus on earth the Word ap - pears, grac - ing  
 4 Come, O Fa - ther's sav - ing Son, who o'er

Son, make here your home. Mar - vel now, both  
 Vir - gin un - de - filed! Might - y God and  
 his cre - a - ted spheres; hence to death and  
 sin the vic - tory won. Bound - less shall your

heaven and earth, that the Lord chose such a birth.  
 Ma - ry's son, ea - ger now his race to run!  
 hell de - scends, then the heaven - ly throne a - scends.  
 king - dom be; grant that we its glo - ries see.

## The Dismissal

*Celebrant* Let us go forth in the name of Christ.

*People* ***Thanks be to God.***



Rector: The Rev. Jonathan Brice

Music Director: Boyd Ahrens

Technical Team: Dennis Phillips

St. Luke's Episcopal Church 5325 Nieman Road Shawnee, KS

66203 913-631-8597 [www.stlukes.net](http://www.stlukes.net)

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Music License: H 74: Words: Federico J. Pagura (b. 1923); tr. F. Pratt Green (b. 1903), alt. Music: Valet will ich dir geben, melody Melchior Teschner (1584-1635) alt; harm. And dec. Ronald Arnatt (b. 1930). Words: Copyright © 1974 by Hope Publishing Company. All Rights Reserved. Used by permission.. H S88 – Setting: McNeil Robinson II (b. 1943). H 73: Words: Greek; tr. John Brownlie (1859-1925), alt. Music: St. Stephen, William Jones (1726-1800), alt.. H 252: Words: William Walsham How (1823-1897), alt. Music: Louez Dieu, from Les cent cinquante Pseaumes de David, 1564, alt. H 380- Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711). Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. After Louis Bourgeois (1510-1561). H S129- Setting: Robert Powell (b. 1932). S 163- Music: Robert Powell (b. 1932). H 53: Words: Jan Roh (1485?-1547); tr. Catherine Winkworth (1827-1878),alt. Music: Gottes Sohn ist kommen, melody Michael Weisse (d. 1534); harm. Jack W. Burman (b. 1946). H 54: Words: Martin Luther (1483-1546) after Ambrose of Milan (340-397); tr. William M. Reynolds (1812-1876) and James Waring McCrady (b. 1938). Music: Nun kom, der Heiden Heiland, melody form Erfurt Enchiridia, 1524; harm, Melchior Vulpius (1560?-1616).. Reprinted with permission under ONE LICENSE #A-734492. All rights reserved. For use solely with the SongSelect® [Terms of Use](#). All rights reserved. [www.ccli.com](http://www.ccli.com) CCLI License # 2429047