

**ST. LUKE'S EPISCOPAL CHURCH**  
**Shawnee, Kansas**



**Holy Eucharist Rite II**

**THE FOURTH SUNDAY OF EASTER**

April 30, 2023 8:30 a.m.

*People standing as able.*  
**Processional Music**

*All standing, the Celebrant says*  
**Opening Acclamation**

*Celebrant* Alleluia. Christ is Risen.  
*People* ***The Lord is risen indeed. Alleluia.***

*There is no collect of purity during Eastertide.*

### **Gloria in excelsis**

*Said all together*

**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father,  
Amen.**

### **Collect of the Day**

*Celebrant* The Lord be with you.  
*People* ***And also with you.***  
*Celebrant* Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. ***Amen.***

*Please be seated.*

### **THE LESSONS**

## **The First Lesson            Acts 2:42-47**

Those who had been baptized devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

*Reader*            The Word of the Lord.  
*People*            ***Thanks be to God.***

## **The Psalm            Psalm 23**

*Dominus regit me*

**1 The LORD is my shepherd; \*  
I shall not be in want.**

**2 He makes me lie down in green pastures \*  
and leads me beside still waters.**

**3 He revives my soul \*  
and guides me along right pathways for his Name's sake.**

**4 Though I walk through the valley of the shadow of death,  
I shall fear no evil; \*  
for you are with me;  
your rod and your staff, they comfort me.**

**5 You spread a table before me in the presence of those who trouble  
me; \*  
you have anointed my head with oil,  
and my cup is running over.**

**6 Surely your goodness and mercy shall follow me all the days of my  
life, \*  
and I will dwell in the house of the LORD for ever.**

*A period of silence is kept.*

## **The Epistle            1 Peter 2:19-25**

It is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

“He committed no sin,  
and no deceit was found in his mouth.”

When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

*Reader*        The Word of the Lord.  
*People*        ***Thanks be to God.***

*Please stand as able.*

### **Gradual Music**

**The Gospel        John 10:1-10**

*All stand as able.*

*Celebrant*     The Holy Gospel of our Lord Jesus Christ according to John.  
*People*        ***Glory to you, Lord Christ.***

Jesus said, “Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers.” Jesus used this figure of speech with them, but they did not understand what he was saying to them.

So again Jesus said to them, “Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.”

*Celebrant*     The Gospel of the Lord.  
*People*        ***Praise to you, Lord Christ.***

*Please be seated.*

**Sermon        The Reverend Jonathan Brice**

### **The Nicene Creed**

*All stand and say together.*

**We believe in one God,  
the Father, the Almighty,**

**maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
    he ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    And his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen**

*Please stand or kneel as able.*



## **Prayers of the People**

**April 30, 2023**

**The Fourth Sunday of Easter**

*Let us who have been born anew to a living hope through the resurrection pray for the church, the world, and all in need, saying: **Lord, hear us in your mercy.***

For all who serve the holy church of God, who serve tables and who preach and pray, who shepherd the lost and care for those in need, let us pray to the Lord, **Lord have mercy.**

For all who are persecuted for the gospel, for all who have been martyred for their witness to the truth, for all in lonely places who rejoice in the hope of the resurrection, and for the blessed community of the saints, living and dead, let us pray to the Lord, **Lord have mercy.**

For all in the world who care for the sick, the dying, the hungry and the destitute, the mentally ill and the deformed, let us pray to the Lord, **Lord have mercy.**

For the victims of rage and sudden violence, especially for abused children and spouses, for political prisoners, victims of extortion, of murder, and of natural catastrophe, let us pray to the Lord, **Lord have mercy.**

For all here gathered and our specific needs, that we may come to receive abundant life at God's hand, and at the last to rest in Christ's shepherding love, let us pray to the Lord, **Lord have mercy.**

### **In the World Council of Churches Cycle of Prayer:**

Pray for the people of Afghanistan, Kazakhstan, Kyrgyzstan, Mongolia, Tajikistan, Turkmenistan, Uzbekistan

### **In the Kansas Cycle of Prayer:**

Pray for St. James', Wichita

let us pray to the Lord, **Lord have mercy.**

**For Those Serving in the Armed Forces:** Devon Allen; Murphy Bright; Ben Dible; Coy Goodman; Michael Green; Harvey Hayselden; Benjamin Karpinski; Alex Shaw; Jose Te'o; Collin Kelly; Macauley Garton; Frank Bednar; Grant Bednar; Henry Kniggendorf; Sean Bess; Maxwell Hayselden;

let us pray to the Lord, **Lord have mercy.**



**For Health & Strength:** Patrick Bentley; Frank Rowan; Evelyn and Carrie Roesner; Cathy Naden; Emilee Paulson and Rachel Morsett; The Cook and Roper family; Caron Cline; Jeanne and Bruce Miller; Kristy Maendele; Staci Hersh; John Birtwell and Family; Theresa Textor; Eloise and Claton Clevenger and family; Dalton Peavler; Craig and Jeanette Burris;

let us pray to the Lord, ***Lord have mercy.***

**For Birthdays:** Michael Knabel; Andrew Knabel; Monica Clarke

**For Anniversaries:** Tim and Clareen Jones

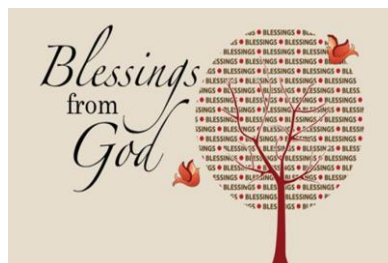
let us pray to the Lord, ***Lord have mercy.***

*O loving God, we commend to your mercy all who have died and pray that we and all your saints may share life in your eternal dominion. Enable us to know that by Christ's wounds we have been healed, and that by the power of his risen and Spirit-giving life we are empowered to serve you all our days. We pray through Jesus Christ, our risen Lord. **Amen.***

*A period of silence is kept.*

### **Birthday Prayer**

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. **Amen.**



### **Anniversary Prayer**

O gracious and ever living God, look mercifully upon this couple who come to you seeking your blessing on this their anniversary, continue assisting them with your grace, that with true fidelity and steadfast love they may honor and keep the promises and vows they have made; through Jesus Christ our Savior. **Amen**

### **The Confession of Sin**

*Celebrant* Let us confess our sins against God and our neighbor.  
*The people kneel as they are able.*

*Celebrant and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done, and by what we have left undone.**





# THE GREAT THANKSGIVING

## Eucharistic Prayer A

*Standing as you are able.*

*Celebrant* The Lord be with you.

*People* ***And also with you.***

*Celebrant* Lift up your hearts.

*People* ***We lift them to the Lord.***

*Celebrant* Let us give thanks to the Lord our God.

*People* ***It is right to give him thanks and praise.***

*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever say this hymn to proclaim the glory of your Name:

*Celebrant and People*

*Said all together.*

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*The people stand or kneel.*

*Celebrant*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*Celebrant*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.  
**AMEN.**

*Celebrant*

And now, as our Savior Christ has taught us, we are bold to say,

**The Lord's Prayer**

*(All together)*

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

### **The Breaking of the Bread**

*A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia  
Lamb of God, you take away the sins of the world;  
Have mercy on us. Lamb of God, you take away the  
Sins of the world: have mercy on us. Lamb of God,  
You take away the sins of the world; grant us peace.**

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.



**HOLY COMMUNION**

**Holy Communion** All baptized persons are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you are not baptized or if you prefer a blessing only, cross your arms over your chest at the altar.

*Please wait until the usher releases your pew. You may stand or kneel at the altar rail. Father Jonathan will intinct the wafer in consecrated wine. If you do not desire this please make your needs known.*

### **Communion Music**

*Kneel as you are able.*

### **Post-Communion Prayer**

*Celebrant* Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage**

**to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

### **The Blessing**

*Celebrant*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you, and remain with you always. **Amen.**

### **Announcements**

*Stand as able.*

### **Recessional Music**

### **The Dismissal**

*Celebrant*     Go in peace to love and serve the Lord.

*People*        **Thanks be to God. Alleluia. Alleluia.**



Flowers Given: In Thanksgiving for Many Blessings by Ruth Knabel



Rector: The Rev. Jonathan Brice

Music Director: Boyd Ahrens

Technical Team: Dennis Phillips, Dr. Wayne Fowler, Jr.

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