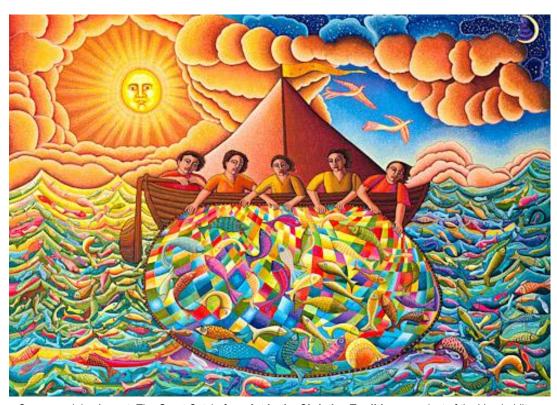
## ST. LUKE'S EPISCOPAL CHURCH Shawnee, Kansas



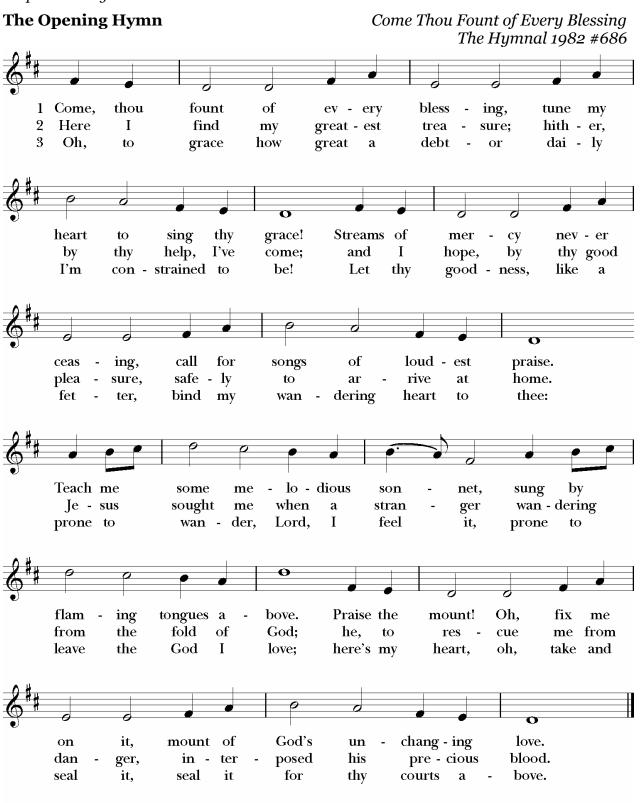
Swanson, John August. The Great Catch, from **Art in the Christian Tradition**, a project of the Vanderbilt Divinity Library, Nashville, TN. <a href="http://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=56550">http://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=56550</a> [retrieved January 22, 2021]. Original source: www.JohnAugustSwanson.com - copyright 1993 by John August Swanson. <a href="https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=56550">https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=56550</a> [retrieved January 22, 2021]. Original source: www.JohnAugustSwanson.com - copyright 1993 by John August Swanson. <a href="https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=56550">https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=56550</a> [retrieved January 22, 2021]. Original source: www.JohnAugustSwanson.com - copyright 1993 by John August Swanson. <a href="https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=56550">https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=56550</a> [retrieved January 22, 2021]. Original source: www.JohnAugustSwanson.com - copyright 1993 by John August Swanson. <a href="https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=56550">https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=56550</a> [retrieved January 22, 2021].

### **Holy Eucharist Rite II**

THE THIRD SUNDAY AFTER THE EPIPHANY

January 21, 2024 9:30 a.m.

People standing as able.



All standing, the Celebrant says

#### **Opening Acclamation**

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and forever. Amen

#### **Collect of Purity**

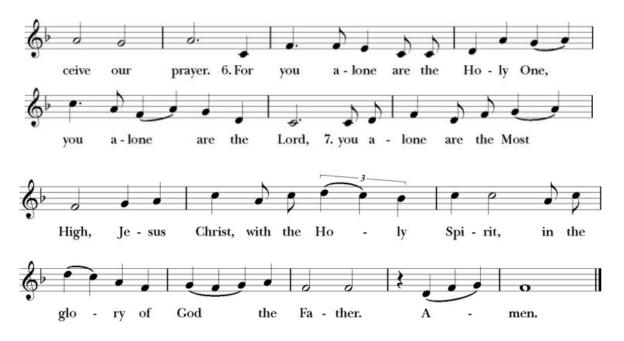
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.* 

#### **Song of Praise**

The Hymnal 1982 # S 280

Sung all together





#### Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*.

Please be seated.

#### The Old Testament Jonah 3: 1-5, 10

The word of the LORD came to Jonah a second time, saying, "Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you." So Jonah set out and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, "Forty days more, and Nineveh shall be overthrown!" And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth.

When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

Reader The Word of the Lord.
People Thanks be to God.

#### The Psalm Psalm 62: 6-14

Nonne Deo?

- 6 For God alone my soul in silence waits; \* truly, my hope is in him.
- 7 He alone is my rock and my salvation, \* my stronghold, so that I shall not be shaken.
- 8 In God is my safety and my honor; \*
  God is my strong rock and my refuge.
- 9 Put your trust in him always, O people, \* pour out your hearts before him, for God is our refuge.
- 10 Those of high degree are but a fleeting breath, \* even those of low estate cannot be trusted.
- 11 On the scales they are lighter than a breath, \* all of them together.
- 12 Put no trust in extortion; in robbery take no empty pride; \* though wealth increase, set not your heart upon it.
- 13 God has spoken once, twice have I heard it, \* that power belongs to God.
- 14 Steadfast love is yours, O Lord, \* for you repay everyone according to his deeds.

#### The Epistle 1 Corinthians 7: 29-31

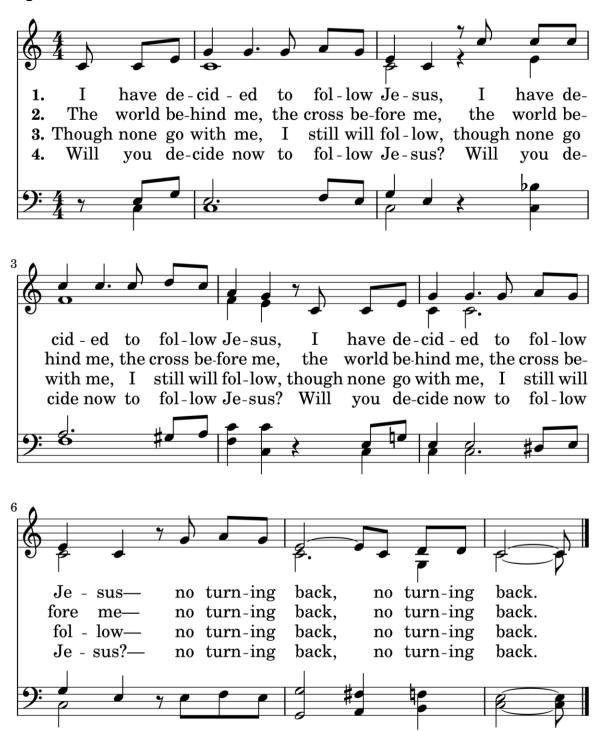
I mean, brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

Reader The Word of the Lord. People Thanks be to God.

Please stand as able.

#### **Gospel Anthem**

I Have Decided to Follow Jesus



The Gospel Mark 1: 14-20

Priest The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

After John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. And Jesus said to them, "Follow me and I will make you fish for people." And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

Please be seated.

#### **Sermon** The Reverend Jonathan Brice

#### The Nicene Creed

All stand and say together.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, And his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen

Please stand or kneel as able.

Prayers of the People
January 21, 2024
The Third Sunday After the Epiphany

As God is moved by the sincerity of our repentance, so too God is pleased by the faithfulness of our prayers. Let us offer our prayers to God, saying: In your mercy, **hear us**, **Lord**.

You have called us, O God, to follow you. Give us the grace to listen to your call, to lay aside the things of this world, and to follow you. In your mercy: *Hear us, Lord*.

You have sent us, O God, into the world to tell the story of your love and faithfulness. Give us a holy zeal for the proclamation of the gospel in this place and in all the world. In your mercy: *Hear us, Lord*.

You have called, O God, persons of varieties of gifts to serve your church. Bless, we pray, the ministries of musicians and artists, scholars and writers, pastors and teachers, that their work enrich our common life and offer us a glimpse of the life to come. In your mercy: *Hear us, Lord*.

You gave life, O God, for us and for all people. We remember before you those who are sick, those who mourn, and those who rejoice. As you have reached out to us in love, so inspire us to be present to those we have named before you. In your mercy: *Hear us, Lord.* 

For all who have died in the hope of the resurrection, especially Sandy, and for all the departed, In your mercy: *Hear us*, *Lord*.

#### In the World Council of Churches Cycle of Prayer:

Pray for the people of Cyprus, Greece, Türkiye

#### In the Kansas Cycle of Prayer:

Pray for the St. Paul's, Coffeyville

In your mercy: *Hear us*, *Lord*.

**For Those Serving in the Armed Forces:** Devon Allen; Murphy Bright; Ben Dible; Michael Green; Harvey Hayselden; Benjamin Karpinski; Alex Shaw; Jose Te'o; Collin Kelly; Macauley Garton; Frank Bednar; Grant Bednar; Henry Kniggendorf; Sean Bess; Maxwell Hayselden; Alyson Uhrmacher

In your mercy: *Hear us*, *Lord*.

For Health & Strength: Sheri Crowley and family; Jean Manning; Pamela Edwards; Tom Edgar; Diana Bee; The Birtwell Family; Anya Stephens; Meghan and Kristi Boyer; Gene Horn; Tom Stanley; The Riek Family; Joe, Becca and Polly Traynor; Leroy and Caron Cline; Trudy Vanderwide; Scott Forsen; Craig and Jeanette Burris; Jeanne and Bruce Miller; Theresa Textor; Dalton Peavler;

In your mercy: *Hear us*, *Lord*.

For Birthdays: Debbie Fowler;

In your mercy: *Hear us*, *Lord*.

As we are faithful in prayer, O God, so make us faithful in following you, that loving and serving you all the days of our lives, we may know the joy of the resurrection and may look with longing for your coming in power; through Jesus Christ our Lord. **Amen.** 

A period of silence is kept.

#### **Birthday Prayer**

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. **Amen.** 



#### **Anniversary Prayer**

O gracious and ever living God, look mercifully upon this couple who come to you seeking your blessing on this their anniversary, continue assisting them with your grace, that with true fidelity and steadfast love they may honor and keep the promises and

vows they have made; through Jesus Christ our Savior. Amen

#### The Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

The people kneel as they are able.

Celebrant and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

#### Priest

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*.

#### The Exchange of Peace

All stand as able.

*Celebrant* The peace of the Lord be always with you.

People And also with you.

*Greet each other safely.* 

#### **The Offertory Sentence**

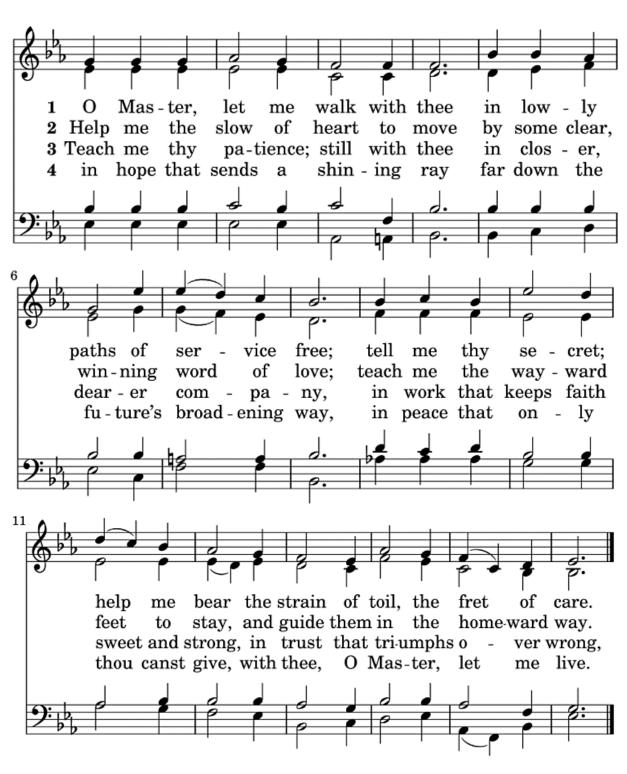
Celebrant

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14* 



**Offertory Anthem** 

O Master, Let Me Walk With Thee The Hymnal 1982 #660



The Presentation of Bread and Wine All stand as able.



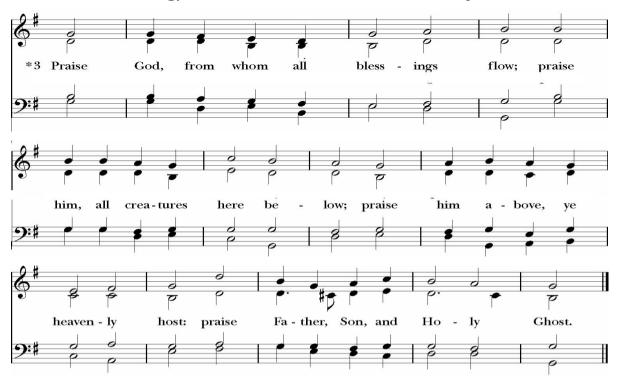
# Tithes and offerings Cover Back to Got

#### **Presentation of Gifts**

Representatives of the congregation bring the people's offerings of bread and wine.

#### **Doxology**

The Hymnal 1982 #380 v. 3



Celebrant All things come from you O Lord.

People And of your own have we given you.

#### THE GREAT THANKSGIVING

**Eucharistic Prayer A** 

Standing as you are able.

Celebrant The Lord be with you.People And also with you.Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

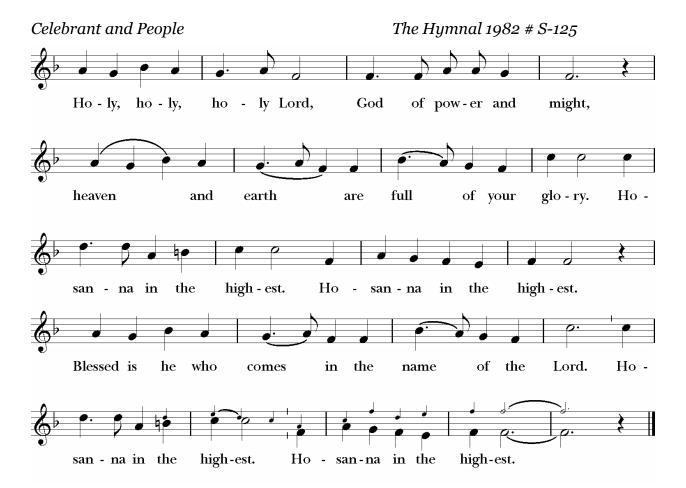
People It is right to give him thanks and praise.

#### Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



The people stand or kneel.

#### Celebrant

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

#### Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN*.

#### Celebrant

And now, as our Savior Christ has taught us, we are bold to say,

#### The Lord's Prayer

(All together)

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

#### The Breaking of the Bread

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that

Christ died for you, and feed on him in your hearts by faith, with

thanksgiving.

Celebrant

The table of bread is now made ready.

It is the table of company with Jesus, and all who love him.

It is the table of sharing with the poor of the world, with whom Jesus identified himself.

It is the table of communion with the earth, in which Christ became incarnate.

So come to this table, you who have much faith, and you who would like to have more; you who have been here often, and you who have not been for a long time; you who have tried to follow Jesus, and you who have failed; come.

It is Christ who invites us to meet him here.



**Holy Communion** All are welcome at the altar rail. All baptized persons are welcome to receive Holy Communion. If you are not baptized or if you prefer a blessing only, cross your arms over your chest at the altar.

HOLY COMMUNION

Gluten-free wafers are available; please make your needs known to the minister.

The choir will receive first. Please wait until the usher releases your pew. You may stand or kneel at the altar rail. Father Jonathan will intinct the wafer in consecrated wine. If you do not desire this please make your needs known.

**Communion Hymn** 

Dear Lord and Father of Mankind The Hymnal 1982 #652



Kneel as you are able.

#### **Post-Communion Prayer**

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace,

and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

#### The Blessing

Celebrant

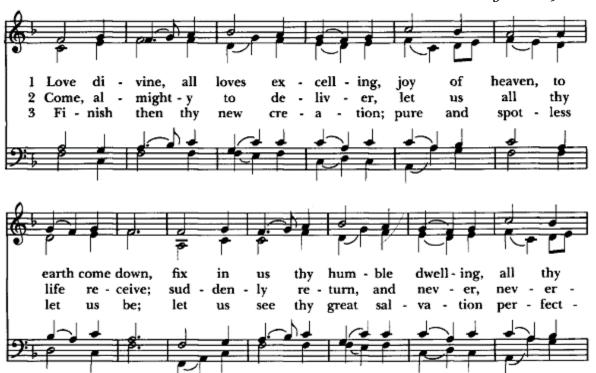
The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you, and remain with you always. *Amen.* 

#### **Announcements**

Stand as able.

#### **The Closing Hymn**

Love Divine All Love Excelling The Hymnal 1982 #657





#### The Dismissal

Celebrant Let us go forth in the name of Christ.

People Thanks be to God. Alleluia. Alleluia.



#### **Flowers Given:**

For all January birthdays by June Cassingham



Rector: The Rev. Jonathan Brice Associate Vicar: The Rev. Shawn Streepy Music Director: Boyd Ahrens

Technical Team: Dennis Phillips; Dr. Wayne Fowler

St. Luke's Episcopal Church 5325 Nieman Road Shawnee, KS 66203

913-631-8597 <u>www.stlukes.net</u>
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Music License: H 686: Words: Robert Robertson (1735-1790), alt. Music: Nettleton, melody from A Repository of Sacred Music, Part II, 1813. H 5280 – Setting: Robert Powell (b. 1932). I Have decided to follow jesus: CCLI Song # 24494 Unknown Words: Public Domain; Music: Public Domain. H 660: Words: Washington Gladden (1836-1918). Music: Maryton, Henry Percy Smith (1825-1898). H 380- Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711). Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. After Louis Bourgeois (1510-1561). H 5125- Setting: From A Community Mass; Richard Proulx (b. 1937). H 652: John Greenleaf Whittier (1807-1892), alt. Music: Rest, Frederick Charles Maker (1844-1927). H 657: Words: Charles Wesley (1707-1788). Music: Hyfrydol, Rowland Hugh Prichard (1811-1887). Reprinted with permission under ONE LICENSE #A-734492. All rights reserved. For use solely with the SongSelect® Terms of Use. All rights reserved. www.ccli.com CCLI License # 2429047