

ST. LUKE'S EPISCOPAL CHURCH
Shawnee, Kansas



Holy Eucharist Rite II Mother's Day
THE SIXTH SUNDAY OF EASTER OUTDOOR SERVICE
Rogation Sunday
May 14, 2023 9:30 a.m.

People standing as able.
The Opening Hymn

O Jesus Crowned with All Renown
The Hymnal 1982 #292

1 O Je - sus, crowned with all re - nown, since thou the earth hast
2 Lord, in their change, let frost and heat, and winds and dews be
3 that we may feed the poor a - right, and, gath - ering round thy

trod, thou reign - est and by thee come down hence -
given; all fos - tering power, all in - fluence sweet, breathe
throne, here, in the ho - ly an - gel's sight, re -

forth the gifts of God. Thine is the health and
from the boun - teous heaven. At - tem - per fair with
pay thee of thine own: That we may praise thee

thine the wealth that in our halls a - bound, and
gen - tle air the sun - shine and the rain, that
all our days, and with the Fa - ther's Name, and

thine the beau - ty and the joy with which the years are crowned.
kind - ly earth with time - ly birth may yield her fruits a - gain:
with the Ho - ly Spi - rit's gifts, the Sa - vior's love pro - claim.

All standing, the Celebrant says
Opening Acclamation

Celebrant Alleluia. Christ is Risen.
People ***The Lord is risen indeed. Alleluia.***

No collect of purity during Eastertide.

Song of Praise *The Hymnal 1982 #S280*

Sung all together



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Collect of the Day

Celebrant The Lord be with you.
People ***And also with you.***
Celebrant Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

Please be seated.

THE LESSONS

The First Lesson Acts 17:22-31

Paul stood in front of the Areopagus and said, “Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, ‘To an unknown god.’ What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For ‘In him we live and move and have our being’; as even some of your own poets have said,

‘For we too are his offspring.’

Since we are God’s offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world

judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.”

Reader The Word of the Lord.

People ***Thanks be to God.***

The Psalm Psalm 66:7-18

Jubilate Deo

- 7 Bless our God, you peoples; *
 make the voice of his praise to be heard;**
- 8 Who holds our souls in life, *
 and will not allow our feet to slip.**
- 9 For you, O God, have proved us; *
 you have tried us just as silver is tried.**
- 10 You brought us into the snare; *
 you laid heavy burdens upon our backs.**
- 11 You let enemies ride over our heads;
 we went through fire and water; *
 but you brought us out into a place of refreshment.**
- 12 I will enter your house with burnt-offerings
 and will pay you my vows, *
 which I promised with my lips
 and spoke with my mouth when I was in trouble.**
- 13 I will offer you sacrifices of fat beasts
 with the smoke of rams; *
 I will give you oxen and goats.**
- 14 Come and listen, all you who fear God, *
 and I will tell you what he has done for me.**
- 15 I called out to him with my mouth, *
 and his praise was on my tongue.**
- 16 If I had found evil in my heart, *
 the Lord would not have heard me;**
- 17 But in truth God has heard me; *
 he has attended to the voice of my prayer.**
- 18 Blessed be God, who has not rejected my prayer, *
 nor withheld his love from me.**

A period of silence is kept.

The Epistle 1 Peter 3:13-22

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be

intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Reader The Word of the Lord.
People **Thanks be to God.**

Please stand as able.

Gospel Anthem

Lord Make Us Servants
The Hymnal 1982 # 593

1 Lord, make us ser - vants of your peace: where there is
 2 Where all is doubt, may we sow faith; where all is
 3 Je - sus, our Lord, may we not seek to be con -
 4 May we not look for love's re - turn, but seek to
 5 Dy - ing, we live, and are re - born through death's dark

1 hate, may we sow love; where there is hurt, may we for -
 2 gloom, may we sow hope; where all is night, may we sow
 3 soled, but to con - sole, nor look to un - der - stand - ing
 4 love un - self - ish - ly, for in our giv - ing we re -
 5 night to end - less day: Lord, make us ser - vants of your

1 give; where there is strife, may we make one.
 2 light; where all is tears, may we sow joy.
 3 hearts, but look for hearts to un - der - stand.
 4 ceive, and in for - giv - ing are for - given.
 5 peace, to wake at last in hea - ven's light.

The Gospel John 14: 15-21

All stand as able.

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People ***Glory to you, Lord Christ.***

Jesus said, "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

"I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

Celebrant The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

Please be seated.

The Sermon The Reverend Jonathan Brice

The Nicene Creed

All stand and say together.

**We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
 the only Son of God,**

**eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 And his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen**

Please stand or kneel as able.



**Prayers of the People
May 14, 2023
The Sixth Sunday of Easter**

On this Mothers' Day, we give thanks to God for the divine gift of motherhood in all its diverse forms. Let us pray for all the mothers among us today; for our own mothers, those living and those who have passed away; for the mothers who loved us and for

those who fell short of loving us fully; for all who hope to be mothers someday and for those whose hopes to have children have been frustrated; for all mothers who have lost children; for all women and men who have mothered others in any way—those who have been our substitute mothers and we who have done so for those in need; and for the earth that bore us and provides for us with our sustenance. We pray this all in the name of God, our great and loving Mother.

*Let us now demonstrate the hope that fills our hearts by turning to God in prayers, saying: **Lord, hear our prayer.***

Empower with your Spirit, O Lord, all ministers of the gospel, that they may preach the word boldly and without apology. Turn to God: **Lord, hear our prayer.**

Empower with your Spirit, O Lord, all leaders of nations, that they may be unrelenting in their quest for peace. Turn to God: **Lord, hear our prayer.**

Empower with your Spirit, O Lord, all the suffering peoples of this world, especially those who suffer for doing right. Turn to God: **Lord, hear our prayer.**

Empower with your Spirit, O Lord, those among us who experience desolation, especially those for whom God seems most remote. Turn to God: **Lord, hear our prayer.**

Empower with your Spirit, O Lord, all the sick and the dying, that they may find life. Turn to God: **Lord, hear our prayer.**

Empower with your Spirit, O Lord, the newly baptized, that they may never cease to praise you for the hope that fills their hearts. Turn to God: **Lord, hear our prayer.**

In the World Council of Churches Cycle of Prayer:

Pray for the people of Bangladesh, Bhutan, Nepal

In the Kansas Cycle of Prayer:

Pray for the St. Paul's, Kansas City

Turn to God: **Lord, hear our prayer.**

For Those Serving in the Armed Forces: Devon Allen; Murphy Bright; Ben Dible; Coy Goodman; Michael Green; Harvey Hayselden; Benjamin Karpinski; Alex Shaw; Jose Te'o; Collin Kelly; Macauley Garton; Frank Bednar; Grant Bednar; Henry Kniggendorf; Sean Bess; Maxwell Hayselden;

Turn to God: **Lord, hear our prayer.**

For Health & Strength: Matt Hunnicutt; Susan St. John; Lisa Houghton; Patrick Bentley; Frank Rowan; Evelyn and Carrie Roesner; Emilee Paulson and Rachel Morsett;

The Cook and Roper family; Caron Cline; Jeanne and Bruce Miller; Kristy Maendele; Staci Hersh; John Birtwell and Family; Theresa Textor; Eloise and Claton Clevenger and family; Dalton Peavler; Craig and Jeanette Burris;

Turn to God: **Lord, hear our prayer.**

For Birthdays: Hillary Urich; Luke Wood; Michelle Jaquish; Kolt Johnston

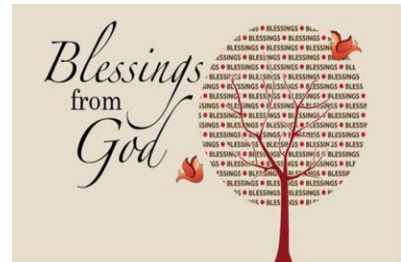
Turn to God: **Lord, hear our prayer.**

Gracious God, it is in the power of your abundant and life-giving Spirit that we call upon you in prayer. Deepen our hope in your presence and your promise; hear us in your tender love, now and forever. Amen.

A period of silence is kept.

Birthday Prayer

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. **Amen.**



The Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

The people kneel as they are able.

Celebrant and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Priest

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Exchange of Peace

All stand as able.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Greet each other safely.

The Offertory Sentence

Celebrant

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalms 50:14*



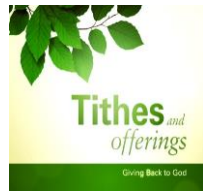
Offertory Anthem

*Rain Down by John Carter
Choir Anthem*

The Presentation of Bread



All stand as able.



Presentation of Gifts

*Representatives of the congregation
bring the people's offerings of bread and wine.*

Doxology

The Hymnal 1982 #380 v. 3

*3 Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

Celebrant All things come from you O Lord.

People ***And of your own have we given you. Amen.***

THE GREAT THANKSGIVING

Eucharistic Prayer A

Standing as you are able.

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

The Hymnal 1982 # S-125

The musical score is written on five staves of music. Each staff begins with a treble clef and a key signature of one flat (B-flat). The lyrics are printed below the notes. The first staff contains the lyrics: "Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,". The second staff contains: "heaven and earth are full of your glo - ry. Ho -". The third staff contains: "san - na in the high - est. Ho - san - na in the high - est.". The fourth staff contains: "Blessed is he who comes in the name of the Lord. Ho -". The fifth staff contains: "san - na in the high - est. Ho - san - na in the high - est.".

The people stand or kneel.

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
AMEN.

Celebrant

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

(All together)

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia**

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Celebrant

The table of bread is now made ready.

It is the table of company with Jesus, and all who love him.

It is the table of sharing with the poor of the world, with whom Jesus identified himself.

It is the table of communion with the earth, in which Christ became incarnate.

So come to this table, you who have much faith, and you who would like to have more;

you who have been here often, and you who have not been for a long time;

you who have tried to follow Jesus, and you who have failed; come.

It is Christ who invites us to meet him here.



HOLY COMMUNION

Holy Communion All are welcome at the altar rail. All baptized persons are welcome to receive Holy Communion. If you are not baptized or if you prefer a blessing only, cross your arms over your chest at the altar.

Gluten-free wafers are available; please make your needs known to the minister.

The choir will receive first. Please wait until the usher releases your pew. You may stand or kneel at the altar rail. Father Jonathan will intinct the wafer in consecrated wine. If you do not desire this please make your needs known.

Communion Hymn

*The Great Creator of the Worlds
The Hymnal 1982 #489*

1 The great Cre - a - tor of the worlds, the sov - ereign God of heaven,
 2 He sent no an - gel of his host to bear this might - y word,
 3 He sent him not in wrath and power, but grace and peace to bring;
 4 He sent him down as send - ing God; in flesh to us he came;
 5 He came as Sa - vior to his own, the way of love he trod;

1 his ho - ly and im - mor - tal truth to all on earth hath given.
 2 but him through whom the worlds were made, the ev - er - last - ing Lord.
 3 in kind - ness, as a king might send his son, him - self a king.
 4 as one with us he dwelt with us, and bore a hu - man name.
 5 he came to win us by good will, for force is not of God.

6 Not to oppress, but summon all
their truest life to find,
in love God sent his Son to save,
not to condemn mankind.

Kneel as you are able.

Post-Communion Prayer

Celebrant Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Blessing

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you, and remain with you always. **Amen.**

Rogation Sunday Prayer

Prayer for Seeds (hold seed aloft):

Creating God, you have given seed for the sower. Nourish, protect, and bless the seeds and bulbs which are sown in hope. May they bring forth bountiful fruit and beauty. **Amen.**



Prayer for the Soil (hold soil aloft):

Giver of life, thank you for soil in which nature awakens new life. Thank you for the smell of freshly tilled earth, the beauty of a cleanly cut furrow, and a well-ploughed field. Help us to be good stewards of the land. **Amen,**

Prayer for Water and Rain (hold hands aloft):

Sustaining God, thank you for water. Thank you for the way it cools the earth, and hydrates the land. Thank you for the smell of the earth after the rain has fallen. We ask that the rain come as often as it is needed, so that crops and gardens may flourish. **Amen.**

Prayer of Blessing on tools and gardeners' hands (hold gloves & trowel aloft):

Working God, thank you for our hands and the tools we use to till the soil, to plant the seeds and bulbs, to weed our gardens and allotments. May our efforts be to your glory – providing food for the hungry, beauty for our souls, and gardens of calm in our busy world. **Amen.**

Prayer for Gardening:

Creator of all things and giver of all life, let your blessings fall upon our seeds and bulbs, our hands and tools, our soil, our potted plants, our gardens. Bless our labor with rain and sunshine, that new life might spring up, that we might be truly at one with the integrity of all creation. Convict us as stewards of your magnificent garden to cry out when it is being abused and misused, to stand firm in our conviction to be your appointed custodians. This we pray as your humble servants and stewards of this amazing planet. **Amen.**

Announcements

Stand as able.

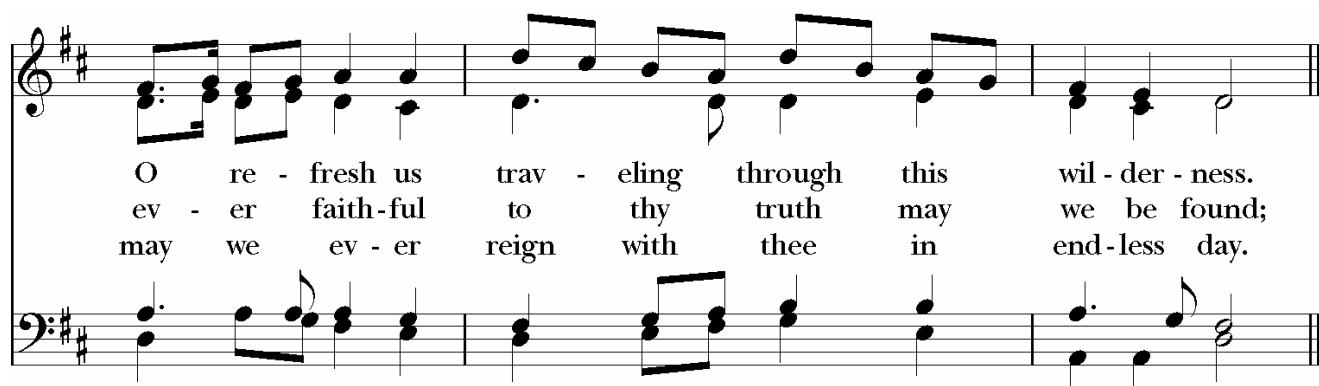
The Closing Hymn

*Lord Dismiss Us With Thy Blessing
The Hymnal 1982 #344*

1 Lord, dis - miss us with thy bless - ing; fill our hearts with
 2 Thanks we give and a - dor - a - tion for thy Gos - pel's
 3 so that when thy love shall call us, Sa - vior, from the

joy and peace; let us each, thy love pos - sess - ing,
 joy - ful sound: may the fruits of thy sal - va - tion
 world a - way, fear of death shall not ap - pall us,

tri - umph in re - deem - ing grace: O re - fresh us,
 in our hearts and lives a - bound: ev - er faith - ful,
 glad thy sum - mons to o - bey. May we ev - er,



O re - fresh us trav - eling through this wil - der - ness.
 ev - er faith - ful to thy truth may we be found;
 may we ev - er reign with thee in end - less day.

The Dismissal

Celebrant Go in peace to love and serve the Lord.

People **Thanks be to God. Alleluia. Alleluia.**



Flowers Given: For all Mothers and Grandmothers on their special day by
 Brenda Carl

Rector: The Rev. Jonathan Brice

Music Director: Boyd Ahrens

Technical Team: Dennis Phillips, Dr. Wayne Fowler Jr.

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Thank you for joining us today.

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 through our newsletters.



Music License: H 292: Words: Edward White Benson (1829-1896), alt. Music: Kingsfold. English melody; adapt Ralph Vaughan Williams (1872-1958). H S280 – Setting: Leo Sowerby (1895-1968). H 593: Words: James Quinn (b. 1919), based on prayer att. Francis of Assisi (1182-1226). Music: Dickinson College, Lee Hastings Bristol Jr. (1923-1979). H 516: Bianco da siena (d. 1434?); tr. Richard Frederick Littledale (1833-1890), alt. Music: Down Ampney, Ralph Vaughan Williams (1872-1958). H 380- Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711). Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. After Louis Bourgeois (1510-1561) H S125- Setting: From A Community Mass; Richard Proulx (b. 1937). H 243: Words: Jan Struther (1901-1953), alt. Music: Salvation, melody from Kentucky Harmony, 1816. H 489: Words : Epistle to Diognetus, ca. 150; tr. F. Bland Tucker (1895-1984), rev. Musci: Tallis' Ordinal, Thomas Tallis (1505-1585). H 344: Words: Att. John Fawcett (1739/40-1817). Music: Sicilian Mariners, Sicilian melody; first published The European Magazine and London Review, 1792, alt . Reprinted with permission under ONE LICENSE #A-734492. All rights reserved. For use solely with the SongSelect® [Terms of Use](#). All rights reserved. www.ccli.com CCLI License # 2429047