

# ST. LUKE'S EPISCOPAL CHURCH

## Shawnee, Kansas



*Remember Jesus.* Love Pusher street artist. Photo by Duncan C. [Flickr](#). [This Photo](#) by Unknown Author is licensed under [CC BY-NC](#)

## Holy Eucharist Rite II

### THE THIRD SUNDAY OF EASTER

April 18, 2021

\*Please note: If you are joining us at our outdoor in-person worship, please realize that you may be included in our live stream video or photographs. If you would prefer to not be included, please talk to the tech team BEFORE the service begins.\*

*People standing as able.*  
**The Opening Hymn**

*Christ is Alive! Let Christians Sing  
The Hymnal 1982 #182*

*All standing, the Celebrant says*

### **Opening Acclamation**

*Celebrant* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia**

*No collect of purity during Eastertide.*

*Said all together*

**Glory to God in the highest,**

**and peace to his people on earth.**

**Lord God, heavenly King,**

**almighty God and Father,**

**we worship you, we give you thanks,**

**we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,**

**Lord God, Lamb of God,**

**you take away the sin of the world:**

**have mercy on us;**

**you are seated at the right hand of the Father:**

**receive our prayer.**

**For you alone are the Holy One,**

**you alone are the Lord,**

**you alone are the Most High,**

**Jesus Christ,**

**With the Holy Spirit,**

**in the glory of God the Father. Amen.**

### **Collect of the Day**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated.*

## **THE LESSONS**

### **The First Lesson          Acts 3: 12-19**

Peter addressed the people, "You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you.

"And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out."

*Reader*            The Word of the Lord.  
*People*            ***Thanks be to God.***

### **The Response          Psalm 4**

*Cum invocarem*

- 1 Answer me when I call, O God, defender of my cause; \*  
you set me free when I am hard-pressed;  
have mercy on me and hear my prayer.**
- 2 "You mortals, how long will you dishonor my glory; \*  
how long will you worship dumb idols  
and run after false gods?"**
- 3 Know that the LORD does wonders for the faithful; \*  
when I call upon the LORD, he will hear me.**
- 4 Tremble, then, and do not sin; \*  
speak to your heart in silence upon your bed.**
- 5 Offer the appointed sacrifices \*  
and put your trust in the LORD.**
- 6 Many are saying, "Oh, that we might see better times!" \*  
Lift up the light of your countenance upon us, O LORD.**
- 7 You have put gladness in my heart, \*  
more than when grain and wine and oil increase.**

**8 I lie down in peace; at once I fall asleep; \*  
for only you, LORD, make me dwell in safety.**

**The Epistle 1 John 3: 1-7**

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

*Reader*        The Word of the Lord.  
*People*        ***Thanks be to God.***

**Gospel Anthem**

*Now The Green Blade Riseth  
The Hymnal 1982 #204*

**The Gospel        Luke 24: 36b-48**

*All stand as able.*

*Deacon*        The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People*        ***Glory to you, Lord Christ.***

Jesus himself stood among the disciples and said to them, "Peace be with you." They were startled and terrified, and thought that they were seeing a ghost. He said to them, "Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have." And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, "Have you anything here to eat?" They gave him a piece of broiled fish, and he took it and ate in their presence.

Then he said to them, "These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." Then he opened their minds to understand the scriptures, and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.

*Deacon*        The Gospel of the Lord.  
*People*        ***Praise to you, Lord Christ.***

*Please be seated.*

**Sermon**        **The Reverend Jonathan Brice**



Part of a set of mosaic panels in the church of Sant'Apollinare Nuovo in Ravenna. Photo by Nick Thompson.  
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## **The Nicene Creed**

*All stand and say together.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,**

**eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
    he ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    And his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen**

*Please stand or sit.*



**Prayers of the People  
April 18, 2021  
The Third Sunday of Easter**

*Let us who journey on the way with Christ, risen and ever-present in mystery, pray for the world with all our heart and mind, saying: **Lord, hear our prayer.***

For the church universal and for this community of faith, that we may wholeheartedly devote ourselves to the apostolic teaching, to common life, to the breaking of bread and the life of prayer, let us pray to the Lord: ***Lord, hear our prayer.***

For all nations and people of this wide earth, that we may be delivered from human devices of oppression, and from false idols and futile ways, let us pray to the Lord: ***Lord, hear our prayer.***

That all who grieve or who are desperate or haunted by violence may know the hidden strength of Christ present, let us pray to the Lord: ***Lord, hear our prayer.***

For the homeless, those without bread, those tempted by vengeance and driven to rage, that they may find refuge and strength in the one who walks with them, let us pray to the Lord: ***Lord, hear our prayer.***

For the children of calamity, and for our own children, that they may come to know and to claim the promises of God to all generations, near and far off, let us pray to the Lord: ***Lord, hear our prayer.***

**In the Anglican Cycle of Prayer:**

Pray for the Episcopal Church in Jerusalem and The Middle East

**In the World Council of Churches Cycle of Prayer:**

Pray for the people of Japan, North Korea, South Korea and Taiwan

**In the Kansas Cycle of Prayer:**

Pray for Church of the Epiphany, Independence

Let us pray to the Lord: ***Lord, hear our prayer.***

**For Those Serving in the Armed Forces:** Devon Allen; Murphy Bright; Ben Dible; Coy Goodman; Michael Green; Harvey Hayselden; Drew Hunnicutt; Benjamin Karpinski; Patrick McAnerney; Alex Shaw; Jose Te'o; Brian Michael; Collin Kelly; Macauley Garton; Frank Bednar; Grant Bednar

Let us pray to the Lord: ***Lord, hear our prayer.***

**For Health & Strength:** Chad and Mary Claire Blickenstaff; George Keller; Isabel Ensign; Mickey Cunningham; Merle Cumberbatch; Toni Allen; Marcia Streepy; Bob Mossman; Charlene Lassiter; Candace Harvey; Anthony Straker;

Let us pray to the Lord: ***Lord, hear our prayer.***

**For Birthdays:** Baylea Uhrmacher; Mikayla Pink; Herman Holtorf; Ellie Holmberg; Cheryl Ball; Debra Jones

**For Anniversaries:** Abraham Verghese and Vincy Abraham

Let us pray to the Lord: ***Lord, hear our prayer.***

*Preserve us all, O Lord, and take us home to your heart, so that all our lives may be woven together in prayer and praise, through Jesus Christ our Lord. Amen.*

### **Birthday Prayer**

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. **Amen.**

### **Anniversary Prayer**

O gracious and ever living God, look mercifully upon this couple who come to you seeking your blessing on this their anniversary, continue assisting them with your grace, that with true fidelity and steadfast love they may honor and keep the promises and vows they have made; through Jesus Christ our Savior. **Amen**

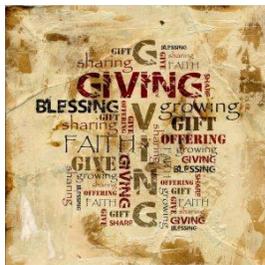
### **The Exchange of Peace**

*All stand.*

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*Greet each other from a safe distance.*



### **The Offertory Sentence**

*Celebrant*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

### **Offertory Anthem**

*Because He Lives*  
*Choir Anthem*

### **The Presentation of Bread**



# THE GREAT THANKSGIVING

## Eucharistic Prayer B

*Standing as you are able.*

*Celebrant* The Lord be with you.

*People* ***And also with you.***

*Celebrant* Lift up your hearts.

*People* ***We lift them to the Lord.***

*Celebrant* Let us give thanks to the Lord our God.

*People* ***It is right to give him thanks and praise.***

*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever say this hymn to proclaim the glory of your Name:

*Celebrant and People*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or sit.*

*Celebrant*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

"Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,

"Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

***We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;***

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**

*Celebrant*

And now, as our Savior Christ has taught us, we are bold to say,

**The Lord's Prayer**

*(All together)*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,**

thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

### **The Breaking of the Bread**

*A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* ***Therefore let us keep the feast. Alleluia.***

*Celebrant* The Gift of God for the People of God. Take them in remembrance that Christ died (and rose) for you, and feed on him in your hearts by faith, with thanksgiving.



HOLY COMMUNION

*Please stay seated. Father Jonathan will come to you with the communion host (wafer).*

*If you do not feel comfortable receiving the wafer please cross your arms over your chest and he will bless you from a safe distance.*

### **Spiritual Communion**

*A spiritual communion is a devotional action that anyone can pray. It expresses the desire to receive Holy Communion at a moment where circumstances impede them from actually receiving the consecrated bread and wine.*

*Celebrant* Let us pray.

*Celebrant and People*

**My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I desire to offer you praise and thanksgiving as I proclaim your resurrection. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.**

## Post-Communion Hymn

*Shepherd of Souls  
The Hymnal 1982 #343*

*Stand as you are able.*

## Post-Communion Prayer

*Celebrant* Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## The Blessing

*Celebrant*

Holy eternal Majesty, Holy incarnate Word, Holy abiding Spirit, Bless you for evermore.  
**Amen.**

## Announcements

## The Closing Hymn

*Alleluia! The Strife is O'er the Battle Done  
The Hymnal 1982 #208*

## The Dismissal

*Deacon* Alleluia. Alleluia. Go in peace to love and serve the Lord.

*People* **Thanks be to God. Alleluia. Alleluia.**



Rector: The Rev. Jonathan Brice

Deacon: Karen Wichaël

Director of Music Ministry: Dr. Jacob Hofeling  
Technical Team: Dennis Phillips, Tom Schrempp,

Dr. Wayne Fowler

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