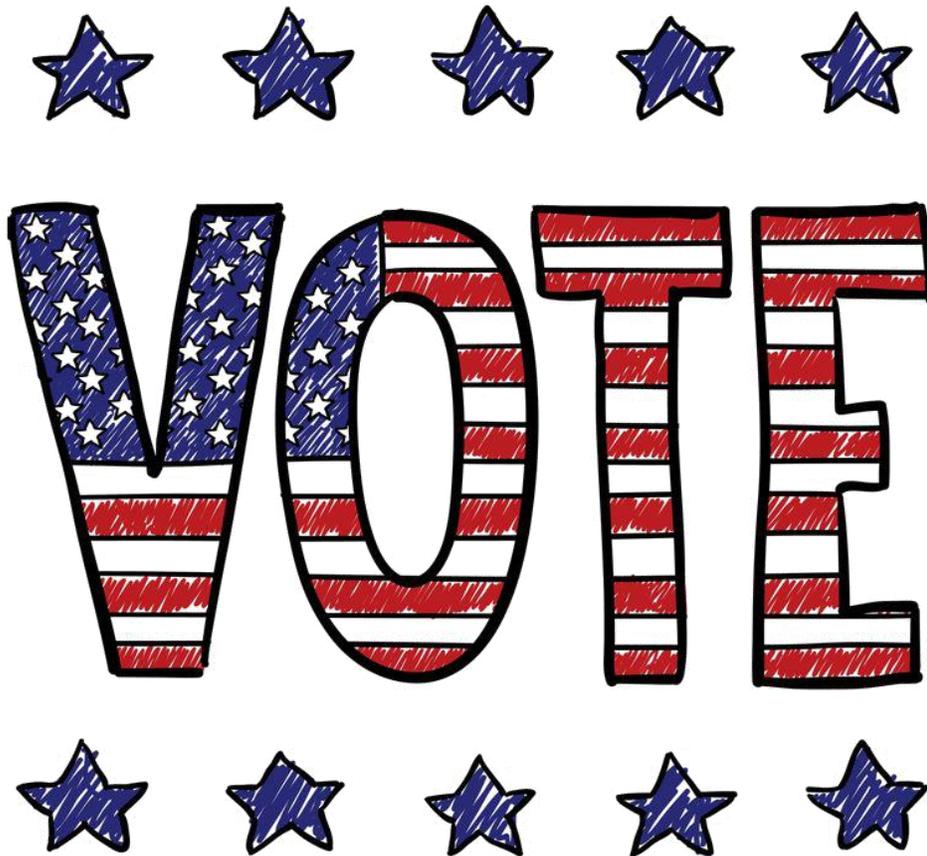


**ST. LUKE'S EPISCOPAL CHURCH**  
**Shawnee, Kansas**



**A SERVICE OF EUCHARIST**

**VOTE FAITHFULLY SUNDAY**

**THE TWENTY-FIRST SUNDAY AFTER PENTECOST**

October 25, 2020

## **The Opening Hymn**

*All Hail the Power of Jesus Name  
The Hymnal 1982 #450*

## **THE WORD OF GOD**

### **The Opening Acclamation**

*Celebrant* Blessed be God: Father, Son and Holy Spirit.

*People* ***And blessed be his kingdom, now and for ever. Amen.***

### **The Collect for Purity**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

*Said all together*

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
With the Holy Spirit,  
in the glory of God the Father. *Amen.***

### **The Collect of the Day**

*Celebrant*    The Lord be with you.

*People*        ***And also with you.***

*Celebrant*    Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

### **THE LESSONS**

#### **Old Testament    Deuteronomy 34 : 1-12**

Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the Lord showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. The Lord said to him, “This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, ‘I will give it to your descendants’; I have let you see it with your eyes, but you shall not cross over there.” Then Moses, the servant of the Lord, died there in the land of Moab, at the Lord’s command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigor had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended.

Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the Lord had commanded Moses.

Never since has there arisen a prophet in Israel like Moses, whom the Lord knew face to face. He was unequalled for all the signs and wonders that the Lord sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel..

*Reader*        The Word of the Lord.

*People*        ***Thanks be to God.***

**The Response    Psalm 90 : 1-6, 13-17**

***Domine, refugium***

**1 Lord, you have been our refuge \*  
from one generation to another.**

**2 Before the mountains were brought forth,  
or the land and the earth were born, \*  
from age to age you are God.**

**3 You turn us back to the dust and say, \*  
"Go back, O child of earth."**

**4 For a thousand years in your sight are like yesterday when it is past\*  
and like a watch in the night.**

**5 You sweep us away like a dream; \*  
we fade away suddenly like the grass.**

**6 In the morning it is green and flourishes; \*  
in the evening it is dried up and withered.**

**13 Return, O Lord; how long will you tarry? \*  
be gracious to your servants.**

**14 Satisfy us by your loving-kindness in the morning; \*  
so shall we rejoice and be glad all the days of our life.**

**15 Make us glad by the measure of the days that you afflicted us \*  
and the years in which we suffered adversity.**

**16 Show your servants your works \*  
and your splendor to their children.**

**17 May the graciousness of the Lord our God be upon us; \*  
prosper the work of our hands;  
prosper our handiwork.**

**Glory to the Father, and to the Son, and to the Holy Spirit: as it was in  
the beginning, is now, and will be for ever. *Amen.***

**The Epistle            1 Thessalonians 2 : 1-8**

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

*Reader*            The Word of the Lord.

*People*            ***Thanks be to God.***

**Gospel Anthem**

*How Lovely is Thy Dwelling Place*

*The Hymnal 1982 #517 Soloist: Abby Green*

*Stand as you are able.*

**The Gospel            Matthew 22 : 34-46**

*Priest*            The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People*            ***Glory to you, Lord Christ.***

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets."

Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son

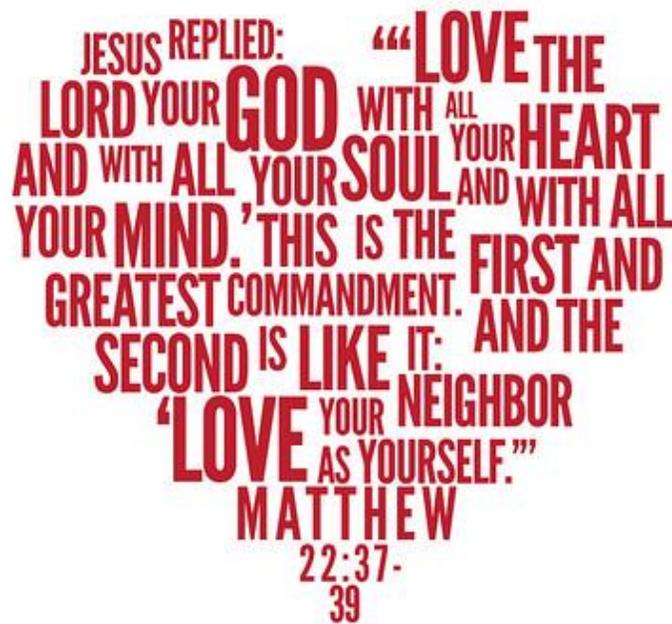
of David.” He said to them, “How is it then that David by the Spirit calls him Lord, saying,

“The Lord said to my Lord,  
“Sit at my right hand,  
until I put your enemies under your feet””?

If David thus calls him Lord, how can he be his son?” No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

*Priest*            The Gospel of the Lord.  
*People*            ***Praise to you, Lord Christ.***

**The Sermon            The Reverend Jonathan Brice**



Heart Commandment Design Nathan Jeffers

<https://www.flickr.com/photos/nathanjeffers/5670229291/in/photostream/>

## **The Nicene Creed**

*All stand and say together.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and our salvation**

**he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

**And his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come. Amen**



## **The Prayers of the People**

**The Twenty-first Sunday after Pentecost**

**October 25, 2020**

*Pondering the two great commandments of the law, let us pray together, saying: O Lord of love, hear our prayer.*

That the church throughout the world may love you with all its heart and soul and mind, and may exemplify your love in all its life, O Lord of love, **hear our prayer.**

That our country, in all its foreign and domestic policies, may care for aliens and immigrants, the indigent and the oppressed, all victims of economic exploitation, and all poorer and smaller nations, O Lord of love, **hear our prayer.**

That the leaders of the churches, with insight and fidelity, may practice love and compassion for all in need, for all who live in misery, and for all outcasts of society, O Lord of love, **hear our prayer.**

That like the Thessalonians, our community may live in the faith and joy of the Holy Spirit, O Lord of love, **hear our prayer.**

That the wealth of our land may enable us to live in just stewardship of the earth's goods, in care for our natural resources, and in compassion for the needy, O Lord of love, **hear our prayer.**

### **In the Anglican Cycle of Prayer:**

Pray for the Episcopal Church of Cuba

### **In the World Council of Churches Cycle of Prayer:**

Pray for the people of India, Pakistan and Sri Lanka

### **In the Kansas Cycle of Prayer:**

Pray for St. Luke's, Wamego

O Lord of love, **hear our prayer.**

**For Those Serving in the Armed Forces:** Devon Allen; Murphy Bright; Ben Dible; Coy Goodman; Michael Green; Harvey Hayselden; Drew Hunnicutt; Benjamin Karpinski; Patrick McAnerney; Alex Shaw; Jose Te'o; Brian Michael; Collin Kelly; Macauley Garton; Frank Bednar; Grant Bednar

O Lord of love, **hear our prayer.**

**For Health & Strength:** Charlie Luetje ; Barbara Alexander; Janet Kay; Tom Vansanti and Becky; Dakota and Cyd Pfeiffer; Bruce Knabel; Pat Smith and family; Mililani Hayselden; Courtney Canova; Curtis Smith; Sandy Blascyk; James Johann; Maxine Liebst; Elizabeth Appleyard; Frankie Woodman; Adam Griest; Roger Aton; Craig & Jeanette Burris; Anthony Straker; Jack Harris; “Spike” Speicher; the Hoffmann family, especially John Hoffman; Florence Kirkland; Michael Siragusa; Jeanne McDowell; Maxine Haverfield; Ken Hoag; Matt Hunnicut; Joanne Diviney; Geraldine; Richard Mann; Don Hoffman; Ginger Waters; Maxine Jones; Jonell Knodel; Athyana McElwee; Lana Rae, Evan Higgins; Homer Nash; Kristy Maendele; Deb Calloway, Jim Darnell, Stephanie Robertson and family; Budd Hughes; and the Navajo Nation.

O Lord of love, ***hear our prayer.***

**For Birthdays:** Adelaide Johnston; Budd Hughes; Bruce Miller; Craig Burris; Melissa Pfau

O Lord of love, ***hear our prayer.***

For all who have died, especially Barby Steelman, that they may have a place in your eternal kingdom, O Lord of love, ***hear our prayer.***

*O God, you care for the widow and the orphan, and you hear the cry of the poor. Listen also to our cry; change our hearts of stone into hearts of flesh with which to love you in truth and for your sake to show compassion on all your creatures. We ask this in the name of Jesus Christ our Lord. Amen.*

### **Birthday Prayer**

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. **Amen.**

### **Anniversary Prayer**

O gracious and ever living God, look mercifully upon those who come to you seeking your blessing on this their anniversaries, continue assisting them with your grace, that with true fidelity and steadfast love they may honor and keep the promises and vows they have made; through Jesus Christ our Savior. **Amen.**

## The Confession of Sin

*Priest* Let us confess our sins against God and our neighbor.

*Priest and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done, and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Priest*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Exchange of Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**



## The Offertory Sentence

*Celebrant*

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

**Offertory Anthem**

*O God our Help in Ages Past*  
*The Hymnal 1982 #680*

**The Presentation of Bread**



# THE GREAT THANKSGIVING

## Eucharistic Prayer A

*Standing as you are able.*

*Celebrant* The Lord be with you.

*People* ***And also with you.***

*Celebrant* Lift up your hearts.

*People* ***We lift them to the Lord.***

*Celebrant* Let us give thanks to the Lord our God.

*People* ***It is right to give him thanks and praise.***

*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*Celebrant*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant,

which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*Celebrant*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

*Celebrant*

And now, as our Savior Christ has taught us, we are bold to say,

**The Lord's Prayer**

*(All together)*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## **The Breaking of the Bread**

*A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* ***Therefore let us keep the feast. Alleluia.***

*Celebrant* The Gift of God for the People of God. Take them in remembrance that Christ died (and rose) for you, and feed on him in your hearts by faith, with thanksgiving.



HOLY COMMUNION

### **Communion Hymn**

*Piano Solo*  
*Jacob Hofeling*

*Stand as you are able*

### **Post-Communion Prayer**

*Celebrant and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

### **The Blessing**

*Priest*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

## Announcements

### The Closing Hymn

*Immortal Invisible*  
*The Hymnal 1982 #423*

### The Dismissal

*Deacon* Alleluia. Alleluia. Go in peace to love and serve the Lord.  
*People* ***Thanks be to God. Alleluia. Alleluia.***



Rector: The Rev. Jonathan Brice  
Deacon: Karen Wichael  
Director of Music Ministry: Jacob Hofeling  
Technical Team: Dennis Phillips, Tom Schrempp, Wayne Fowler

St. Luke's Episcopal Church  
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