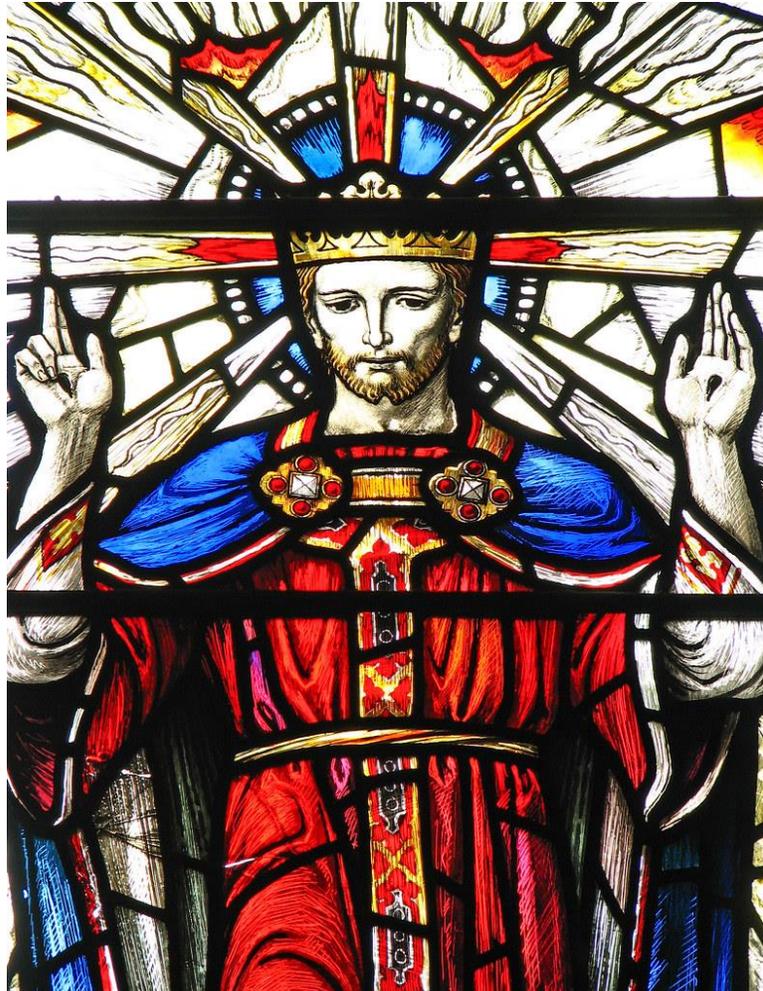


# ST. LUKE'S EPISCOPAL CHURCH

## Shawnee, Kansas



Fr. Lawrence Lew, O.P. *Photograph of stained glass in Leicester cathedral. 2007.*

<https://www.flickr.com/photos/paullew/2061064238>

## A SERVICE OF SPIRITUAL COMMUNION

THE LAST SUNDAY AFTER PENTECOST

CHRIST THE KING

November 22, 2020

## **The Opening Hymn**

*Crown Him with Many Crowns  
The Hymnal 1982 #494*

## **THE WORD OF GOD**

### **The Opening Acclamation**

*Celebrant* Blessed be God: Father, Son and Holy Spirit.

*People* ***And blessed be his kingdom, now and for ever. Amen.***

### **The Collect for Purity**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

*Said all together*

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
With the Holy Spirit,  
in the glory of God the Father. *Amen.***

### **The Collect of the Day**

*Celebrant* The Lord be with you.

*People* ***And also with you.***

*Celebrant* Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

### **THE LESSONS**

**Old Testament    Ezekiel 34 : 11-16, 20-24**

Thus says the Lord GOD: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

Therefore, thus says the Lord GOD to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep.

I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the LORD, will be their God, and my servant David shall be prince among them; I, the LORD, have spoken.

*Reader* The Word of the Lord.

*People* ***Thanks be to God.***

**The Response     Psalm 100**

***Jubilate Deo***

- 1 Be joyful in the LORD, all you lands; \*  
serve the LORD with gladness  
and come before his presence with a song.**
  
- 2 Know this: The LORD himself is God; \*  
he himself has made us, and we are his;  
we are his people and the sheep of his pasture.**
  
- 3 Enter his gates with thanksgiving;  
go into his courts with praise; \*  
give thanks to him and call upon his Name.**
  
- 4 For the LORD is good;  
his mercy is everlasting; \*  
and his faithfulness endures from age to age.**

**Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. *Amen.***

**The Epistle             Ephesians 1:15-23**

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

*Reader*             The Word of the Lord.

*People*             ***Thanks be to God.***

## Gospel Anthem

*Celtic Alleluia*

### **The Gospel          Matthew 25 : 31-46**

*Priest*          The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People*          ***Glory to you, Lord Christ.***

Jesus said, "When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, 'Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.' Then the righteous will answer him, 'Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?' And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.' Then he will say to those at his left hand, 'You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.' Then they also will answer, 'Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?' Then he will answer them, 'Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.' And these will go away into eternal punishment, but the righteous into eternal life."

*Priest*          The Gospel of the Lord.

*People*          ***Praise to you, Lord Christ.***

**The Sermon**

**The Reverend Jonathan Brice**



Christ the King in Swiebodzin, western Poland. [Wikimedia Commons](#)

## **The Nicene Creed**

*All stand and say together.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and our salvation**

**he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

**And his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come. Amen**



**The Prayers of the People**  
**The Last Sunday after Pentecost**  
**Christ the King**  
**November 22, 2020**

*In the life of Jesus Christ is in our midst, we have known God's judgment and mercy, and in the glory of Jesus we acclaim the image of God invisible. With the whole church we turn to Christ this day, acknowledging that he alone rules in truth as we say: When you come to rule, **remember us, O Lord.***

Jesus, Savior and Judge, you have confounded earthly judgment by choosing to be numbered among the transgressors. May your words comfort all who are in prison, all judged guilty by society or church, and all who live on the margins of the human family. When you come to rule, **remember us, O Lord.**

Jesus, condemned and powerless before your enemies, grant to the leaders of peoples to know that their rule is in the service of a greater law. When you come to rule, **remember us, O Lord.**

Christ, first born of the dead, through the blood of your cross you give unity to the divided. Give to the church the hope of resurrection; may we recognize the image of God in your own rising. When you come to rule, **remember us, O Lord.**

Christ, image of the invisible God, free us from holding you in images of our own making. Grant that in the Spirit we may see all power and all life transformed by the compassion of the cross. When you come to rule, **remember us, O Lord.**

**In the Anglican Cycle of Prayer:**

Pray for the Anglican Church in the Falkland Islands

**In the World Council of Churches Cycle of Prayer:**

Pray for the people of Cameroon, Central African Republic and Equatorial Guinea

**In the Kansas Cycle of Prayer:**

Pray for campus ministries across the diocese

When you come to rule, **remember us, O Lord.**

**For Those Serving in the Armed Forces:** Devon Allen; Murphy Bright; Ben Dible; Coy Goodman; Michael Green; Harvey Hayselden; Drew Hunnicutt; Benjamin Karpinski; Patrick McAnerney; Alex Shaw; Jose Te'o; Brian Wichaël; Collin Kelly; Macauley Garton; Frank Bednar; Grant Bednar

When you come to rule, ***remember us, O Lord.***

**For Health & Strength:** John Howell; Dixie Moss; Doug and Arlene Finney; Judy Ball; Charlene Lassiter; Charlie Luetje ; Barbara Alexander; Janet Kay; Dakota and Cyd Pfeiffer; Mililani Hayselden; Courtney Canova; Curtis Smith; Sandy Blascyk; James Johann; Maxine Liebst; Elizabeth Appleyard; Frankie Woodman; Adam Griest; Roger Aton; Craig & Jeanette Burris; Anthony Straker; Jack Harris; "Spike" Speicher; the Hoffmann family, especially John Hoffman; Florence Kirkland; Michael Siragusa; Jeanne McDowell; Ken Hoag; Matt Hunnicutt; Joanne Diviney; Geraldine; Richard Mann; Don Hoffman; Ginger Waters; Maxine Jones; Jonell Knodel; Athyana McElwee; Lana Rae, Evan Higgins; Homer Nash; Kristy Maendele; Deb Calloway, Jim Darnell, Stephanie Robertson and family; Budd Hughes; and the Navajo Nation.

When you come to rule, ***remember us, O Lord.***

**For Birthdays:** Cindy Keller; Judy Hoffman; Alaina Burris;  
Elizabeth Wrede Norton; Chuck Peoples;

When you come to rule, ***remember us, O Lord.***

We pray for all who have died, especially John Calvin Hughes, brother to Budd Hughes, that they may have a place in your eternal kingdom.

*We acclaim you, Jesus Christ, as the judge condemned to judgment, knowing that in your death the world is judged. Grant that the world may seek God's justice rather than human wisdom, and that victims of human cruelty may share in the victory of life revealed to us in your death and rising. We join our prayers with the pleading of your blood poured forth at god's right hand where you rule in the Sprit forever and ever. Amen.*

### **Birthday Prayer**

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your

peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. **Amen.**

### **The Confession of Sin**

*Priest* Let us confess our sins against God and our neighbor.

*Priest and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done, and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

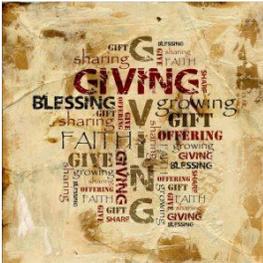
*Priest*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Exchange of Peace

*Celebrant* The peace of the Lord be always with you.

*People* ***And also with you.***



## The Offertory Sentence

*Celebrant*

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

## Offertory Anthem

*Sheep May Safely Graze*

*J.S. Bach*

## The Presentation of Bread



# THE GREAT THANKSGIVING

## Eucharistic Prayer A

*Standing as you are able.*

*Celebrant* The Lord be with you.

*People* ***And also with you.***

*Celebrant* Lift up your hearts.

*People* ***We lift them to the Lord.***

*Celebrant* Let us give thanks to the Lord our God.

*People* ***It is right to give him thanks and praise.***

*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*Celebrant*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant,

which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*Celebrant*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

*Celebrant*

And now, as our Savior Christ has taught us, we are bold to say,

**The Lord's Prayer**

*(All together)*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## **The Breaking of the Bread**

*A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* ***Therefore let us keep the feast. Alleluia.***

## **Post Communion Hymn**

*My Shepherd will supply my need*

*The Hymnal 1982 #664*

*A spiritual communion is a devotional action that anyone can pray. It expresses the desire to receive Holy Communion at a moment where circumstances impede them from actually receiving the consecrated bread and wine.*

*Celebrant* Let us pray.

*Celebrant and People*

**My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I desire to offer you praise and thanksgiving as I proclaim your resurrection. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.**

*Celebrant* Let us pray.

*Celebrant and People*

**Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

## **The Blessing**

*Priest*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

## **Announcements**

### **The Closing Hymn**

*Great is Thy Faithfulness*

### **The Dismissal**

*Deacon* Alleluia. Alleluia. Go in peace to love and serve the Lord.

*People* ***Thanks be to God. Alleluia. Alleluia.***



Rector: The Rev. Jonathan Brice

Deacon: Karen Wichaël

Director of Music Ministry: Jacob Hofeling

Technical Team: Dennis Phillips, Tom Schrempp, Wayne Fowler

St. Luke's Episcopal Church

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