

ST. LUKE'S EPISCOPAL CHURCH
Shawnee, Kansas



A SERVICE OF SPIRITUAL COMMUNION

THE FIFTH SUNDAY IN LENT

March 21, 2021

The Opening Hymn

Glorify Thy Name

Verse 1

Father we love You
We worship and adore You
Glorify Thy name in all the earth
Glorify Thy name
Glorify Thy name
Glorify Thy name in all the earth

Verse 2

Jesus we love You
We worship and adore You
Glorify Thy name in all the earth
Glorify Thy name
Glorify Thy name
Glorify Thy name in all the earth

Verse 3

Spirit we love You
We worship and adore You
Glorify Thy name in all the earth
Glorify Thy name
Glorify Thy name
Glorify Thy name in all the earth

CCLI Song # 1383 Donna Adkins

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THE WORD OF GOD

The Opening Acclamation

Celebrant Bless the Lord who forgives all our sins.

People ***His mercy endures for ever. Amen.***

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

Said all together

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

Collect of the Day

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

THE LESSONS

The Old Testament **Jeremiah 31: 31-34**

The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, “Know the LORD,” for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

Reader The Word of the Lord.
People ***Thanks be to God.***

The Psalm **Psalm 51: 1-13**

Miserere mei, Deus

- 1 Have mercy on me, O God, according to your loving-kindness; *
in your great compassion blot out my offenses.
- 2 Wash me through and through from my wickedness *
and cleanse me from my sin.
- 3 For I know my transgressions, *
and my sin is ever before me.
- 4 Against you only have I sinned *
and done what is evil in your sight.
- 5 And so you are justified when you speak *
and upright in your judgment.
- 6 Indeed, I have been wicked from my birth, *
a sinner from my mother's womb.
- 7 For behold, you look for truth deep within me, *
and will make me understand wisdom secretly.
- 8 Purge me from my sin, and I shall be pure; *
wash me, and I shall be clean indeed.
- 9 Make me hear of joy and gladness, *
that the body you have broken may rejoice.
- 10 Hide your face from my sins *
and blot out all my iniquities.
- 11 Create in me a clean heart, O God, *
and renew a right spirit within me.

12 Cast me not away from your presence *
and take not your holy Spirit from me.

13 Give me the joy of your saving help again *
and sustain me with your bountiful Spirit.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

The Epistle Hebrews 5: 5-10

Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,
today I have begotten you”;

as he says also in another place,

“You are a priest forever,
according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Reader The Word of the Lord.
People ***Thanks be to God.***

Gospel Anthem

Create In Me a Clean Heart

Chorus

Create in me a clean heart, O God,
and renew a right spirit within me.
Create in me a clean heart, O God,
and renew a right spirit within me.

Verse 1

Cast me not away from your presence, O Lord,
and take not your Holy Spirit from me.
Restore unto me the joy of your salvation,
and renew a right spirit within me.

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The Gospel John 12: 20-33

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People ***Glory to you, Lord Christ.***

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, “Sir, we wish to see Jesus.” Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus

answered them, “The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

“Now my soul is troubled. And what should I say—‘Father, save me from this hour’? No, it is for this reason that I have come to this hour. Father, glorify your name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.” The crowd standing there heard it and said that it was thunder. Others said, “An angel has spoken to him.” Jesus answered, “This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.” He said this to indicate the kind of death he was to die.

Priest The Gospel of the Lord.
People ***Praise to you, Lord Christ.***

Sermon **The Reverend Jonathan Brice**



The Nicene Creed

All stand and say together.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
And his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen**



Prayers of the People

March 21, 2021

The Fifth Sunday in Lent

*The hour has come; now is the time to glorify God's name. Let us intercede for the church and for all God's creation, turning to God and saying: **Lord, your kingdom come.***

You are our God:

may those who are poor and those who are rich, those near and those far, welcome your covenant of peace. We pray: **Lord, your kingdom come.**

We are your people:

be with those who will receive your promise in baptism at Easter. We pray: **Lord, your kingdom come.**

You honor those who choose to serve:

help us to be true followers of your servant Son. We pray: **Lord, your kingdom come.**

We know we must die so that we may truly live:

strengthen all who suffer in mind or body. We pray: **Lord, your kingdom come.**

You draw all people to yourself:

bring us out of our slavery to possessions and away from the desire for wealth. We pray: **Lord, your kingdom come.**

In the Anglican Cycle of Prayer:

Pray for the Nippon Sei Ko Kai (The Anglican Communion in Japan)

In the World Council of Churches Cycle of Prayer:

Pray for the people of Cambodia, Laos and Vietnam

In the Kansas Cycle of Prayer:

Pray for St. Andrew's, Emporia

We pray: **Lord, your kingdom come.**

For Those Serving in the Armed Forces: Devon Allen; Murphy Bright; Ben Dible; Coy Goodman; Michael Green; Harvey Hayselden; Drew Hunnicutt; Benjamin Karpinski; Patrick McAnerney; Alex Shaw; Jose Te'o; Brian Wichaël; Collin Kelly; Macauley Garton; Frank Bednar; Grant Bednar

We pray: **Lord, your kingdom come.**

For Health & Strength: Toni Allen; Marcia Streepy; Bob Mossman; Charlene Lassiter; Candace Harvey; Anthony Straker; Suzy, Lyndsay, Trevor and Michael Knabel; Fred Kniggendorf; Deanne and Kelly;

We pray: ***Lord, your kingdom come.***

For Birthdays: Alyson Uhrmacher; Tom Grandgenett; John Hoffman

We pray: ***Lord, your kingdom come.***

Lord God, show us the way of obedience through patient endurance and the way of glory through the law written in our hearts. Hear our prayers and come to our aid. We pray through Christ our Lord. Amen.

Birthday Prayer

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. **Amen.**

The Confession of Sin

Priest Let us confess our sins against God and our neighbor.

Priest and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

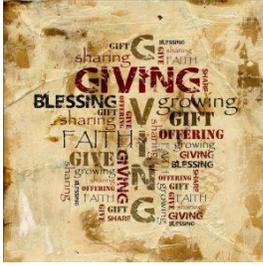
Priest

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Exchange of Peace

Celebrant The peace of the Lord be always with you.

People ***And also with you.***



The Offertory Sentence

Celebrant

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Offertory Anthem

Now Let Us All With One Accord

The Hymnal 1982 #146

1 Now let us all with one accord,
in company with ages past,
keep vigil with our heavenly Lord
in his temptation and his fast.

2 The covenant, so long
revealed to those of faith in
former time, Christ by his own
example sealed, the Lord of
love, in love sublime.

3 Your love, O Lord, our sinful race
has not returned, but falsified;
author of mercy, turn your face and
grant repentance for our pride.

4 Remember, Lord, though frail we be,
in your own image were we made;
help us, lest in anxiety,
we cause your Name to be betrayed.

5 Therefore, we pray you, Lord, forgive;
so when our wanderings here shall cease,
we may with you forever live,
in love and unity and peace

Words: Att. Gregory the Great (540-604); tr. *Praise the Lord*, 1972, alt. Music: *Ex more docti mystic*, plainsong, Mode 2, Verona MS., 12th cent. Reprinted with permission under ONE LICENSE #A-734492. All rights reserved.

The Presentation of Bread



THE GREAT THANKSGIVING

Eucharistic Prayer A

Standing as you are able.

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever say this hymn to proclaim the glory of your Name:

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and

thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

AMEN.

Celebrant

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

(All together)

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

A period of silence is kept.

Celebrant Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast.**

Communion Hymn

Taste and See

Refrain

Taste and see, taste and see
the goodness of the Lord.
Oh, taste and see, taste and see
the goodness of the Lord, of the Lord

1 I will bless the Lord at all times.
Praise shall always be on my lips;
my soul shall glory in the Lord;
for God has been so good to me.
(Refrain)

2 Glorify the Lord with me.
Together let us all praise God's name.
I called the Lord, who answered me;
from all my troubles I was set free.
(Refrain)

3 Worship the Lord, all you people.
You'll want for nothing if you ask.
Taste and see that the Lord is good;
in God we need put all our trust. (Refrain)

Text: Psalm 34, James E. Moore Jr., b. 1951. Tune: James E. Moore Jr. b. 1951. © 1983, GIA Publications, Inc.
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A spiritual communion is a devotional action that anyone can pray. It expresses the desire to receive Holy Communion at a moment where circumstances impede them from actually receiving the consecrated bread and wine.

Celebrant Let us pray.

Celebrant and People

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I desire to offer you praise and thanksgiving as I proclaim your resurrection. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

Celebrant and People

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

The Blessing

Priest

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Announcements

The Closing Hymn

O Love, How Deep
The Hymnal 1982 #448

1 O love, how deep, how broad, how high,
how passing thought and fantasy,
that God, the Son of God, should take
our mortal form for mortals' sake!

3 For us he prayed; for us he taught;
for us his daily works he wrought:
by words and signs and actions, thus
still seeking not himself, but us.

5 For us he rose from death again;
for us he went on high to reign;
for us he sent his Spirit here
to guide, to strengthen, and to cheer.

2 For us baptized, for us he bore
his holy fast and hungered sore;
for us temptations sharp he knew;
for us the tempter overthrew.

4 For us to wicked hands betrayed,
scourged, mocked, in purple robe arrayed,
he bore the shameful cross and death;
for us gave up his dying breath.

6 All glory to our Lord and God
for love so deep, so high, so broad;
the Trinity whom we adore
forever and forevermore.

Words: Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt. Music: *Deus tuorum militum*, from *Antiphoner*, 1753;
adapt. *The English Hymnal*, 1906, alt. Reprinted with permission under ONE LICENSE #A-734492. All rights reserved

The Dismissal

Deacon Go in peace to love and serve the Lord.

People ***Thanks be to God.***



Rector: The Rev. Jonathan Brice

Deacon: Karen Wichaël

Director of Music Ministry: Dr. Jacob Hofeling

Technical Team: Dennis Phillips, Tom Schrempp,

Dr. Wayne Fowler

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