

**ST. LUKE'S EPISCOPAL CHURCH**  
**Shawnee, Kansas**

August 23, 2020



[The Finding of Moses](#), 1870, Alexander Francois Loemans. Museum of Fine Arts, Boston

*She named him Moses, "because," she said, "I drew him out of the water."* EXODUS 2:10

**A SERVICE OF SPIRITUAL COMMUNION**  
**THE TWELFTH SUNDAY AFTER PENTECOST**

## Entrance Hymn

*I Sing a Song of the Saints of God* The Hymnal 1982 #293

Lyrics provided for your personal meditation. **No singing allowed.**

(Per Bishop Bascom's pandemic guidelines issued May 2, 2020)

1. I sing a song of the saints of God,  
patient and brave and true,  
who toiled and fought and lived and died  
for the Lord they loved and knew.  
And one was a doctor, and one was a queen,  
and one was a shepherdess on the green:  
they were all of them saints of God--and I mean,  
God helping, to be one too.

2. They loved their Lord so dear, so dear,  
and his love made them strong;  
and they followed the right, for Jesus' sake,  
the whole of their good lives long.  
And one was a soldier, and one was a priest,  
and one was slain by a fierce wild beast:  
and there's not any reason, no, not the least  
why I shouldn't be one too.

3. They lived not only in ages past,  
there are hundreds of thousands still;  
the world is bright with the joyous saints  
who love to do Jesus' will.  
You can meet them in school, or in lanes, or at sea,  
in church, or in trains, or in shops, or at tea;  
for the saints of God are just folk like me,  
and I mean to be one too.

## THE WORD OF GOD

### Opening Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* ***And blessed be his kingdom, now and for ever. Amen.***

### The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*All together*

**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

**The Collect of the Day**

*Celebrant* The Lord be with you.  
*People* ***And also with you.***  
*Celebrant* Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## **THE LESSONS**

### **Old Testament Exodus 1:8-2:10**

Now a new king arose over Egypt, who did not know Joseph. He said to his people, "Look, the Israelite people are more numerous and more powerful than we. Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land."

Therefore they set taskmasters over them to oppress them with forced labor. They built supply cities, Pithom and Rameses, for Pharaoh. But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. The Egyptians became ruthless in imposing tasks on the Israelites, and made their lives bitter with hard service in mortar and brick and in every kind of field labor. They were ruthless in all the tasks that they imposed on them.

The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, "When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live." But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. So the king of Egypt summoned the midwives and said to them, "Why have you done this, and allowed the boys to live?" The midwives said to Pharaoh, "Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them." So God dealt well with the midwives; and the people multiplied and became very strong. And because the midwives feared God, he gave them families. Then Pharaoh commanded all his people, "Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live."

Now a man from the house of Levi went and married a Levite woman. The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him three months. When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. His sister stood at a distance, to see what would happen to him.

The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. When she opened it, she saw the child. He was crying, and she took pity on him, "This must be one of the Hebrews' children," she said. Then his sister said to Pharaoh's daughter, "Shall I go and get you a nurse from the Hebrew

women to nurse the child for you?" Pharaoh's daughter said to her, "Yes." So the girl went and called the child's mother. Pharaoh's daughter said to her, "Take this child and nurse it for me, and I will give you your wages." So the woman took the child and nursed it. When the child grew up, she brought him to Pharaoh's daughter, and she took him as her son. She named him Moses, "because," she said, "I drew him out of the water."

*Reader*        The Word of the Lord.  
*People*        ***Thanks be to God.***

**The Response    Psalm 124**

**1 If the Lord had not been on our side, \*  
let Israel now say;**

**2 If the Lord had not been on our side, \*  
when enemies rose up against us;**

**3 Then would they have swallowed us up alive \*  
in their fierce anger toward us;**

**4 Then would the waters have overwhelmed us \*  
and the torrent gone over us;**

**5 Then would the raging waters \*  
have gone right over us.**

**6 Blessed be the Lord! \*  
he has not given us over to be a prey for their teeth.**

**7 We have escaped like a bird from the snare of the fowler; \*  
the snare is broken, and we have escaped.**

**8 Our help is in the Name of the Lord, \*  
the maker of heaven and earth.**

**Glory to the Father, and to the Son, and to the Holy Spirit: as it  
was in the beginning, is now, and will be for ever. Amen.**

**The Epistle            Romans 12:1-8**

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God - what is good and acceptable and perfect.

For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

*Reader*            The Word of the Lord.  
*People*            ***Thanks be to God.***

**Gospel Anthem**    *Tu es petra - Henri Mulet, 1920*

**The Gospel            Matthew 16:13-20**

*Deacon*            The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People*            ***Glory to you, Lord Christ.***

When Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?" And they said, "Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets." He said to them, "But who do you say that I am?" Simon Peter answered, "You are the Messiah, the Son of the living God." And Jesus answered him, "Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in

heaven, and whatever you loose on earth will be loosed in heaven.” Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

Deacon        The Gospel of the Lord.  
People        ***Praise to you, Lord Christ.***

**The Sermon**        The Reverend Jonathan Brice

### **The Nicene Creed**

*All stand and say together.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **The Prayers of the People for the Twelfth Sunday after Pentecost**

Through the power of God, Peter saw Jesus in spirit and in truth. For the power of God to be felt in our own times, let us offer intercession, saying: ***Lord, hear us.***

For all peoples of the earth and powers of the world who have not yet recognized Jesus as the Christ, let us pray to the Lord. ***Lord, hear us.***

For the unity of the churches, and for their common witness to the possibility of faith, let us pray to the Lord. ***Lord, hear us.***

For those who struggle to believe in the earthly manifestations of Christ in the church, in the liturgy, and in daily life, let us pray to the Lord. ***Lord, hear us.***

For those who suffer at the hands of the church, and for those who are oppressed in the name of God, let us pray to the Lord. ***Lord, hear us.***

For ourselves, our families, and our communities, who are daily faced with questions of faith, let us pray to the Lord. ***Lord, hear us.***

#### **In the Anglican Cycle of Prayer:**

Pray for the Anglican Church of South America

#### **In the World Council of Churches Cycle of Prayer:**

Pray for the people of the Pacific islands: Fiji, Kiribati, Marshall Islands, Micronesia, Nauru, Palau, Papua New Guinea, Solomon Islands, Tonga, Tuvalu, Vanuatu, Western Samoa and the French Overseas Territories of New Caledonia (Kanaky) and French Polynesia (Tahiti)

#### **In the Kansas Cycle of Prayer:**

Pray for St. Thomas the Apostle, Overland Park

Let us pray to the Lord. ***Lord, hear us.***

**For Those Serving in the Armed Forces:** Devon Allen; Murphy Bright; Ben Dible; Coy Goodman; Michael Green; Harvey Hayselden; Drew Hunnicutt;

Benjamin Karpinski; Patrick McAnerney; Alex Shaw; Jose Te'o; Brian Michael; Collin Kelly; Macauley Garton; Frank Bednar; Grant Bednar

Let us pray to the Lord. **Lord, hear us.**

**For Health & Strength:** Pat Smith and family; Mililani Hayselden; Courtney Canova; Curtis Smith; Sandy Blascyk; James Johann; Maxine Liebst; Elizabeth Appleyard; Frankie Woodman; Adam Griest; Barby Steelman; Roger Aton; Craig & Jeanette Burris; Anthony Straker; Jack Harris; "Spike" Speicher; the Jaquish family; the Hoffmann family; Florence Kirkland; Michael Siragusa; Jeanne McDowell; Maxine Haverfield; Ken Hoag; Matt Hunnicut; Joanne Diviney; Geraldine; Richard Mann; Don Hoffman; Ginger Waters; Maxine Jones; Kevin Eubanks and Kaitlin, Kayla and Dominic Eubanks; Jonell Knodel; Carol Eads; Athyana McElwee; Lana Rae, Evan Higgins; Homer Nash; Kristy Maendele; Deb Calloway, Jim Darnell, Stephanie Robertson and family; Budd Hughes; and the Navajo Nation.

Let us pray to the Lord. **Lord, hear us.**

**For Anniversaries:** Tom & Nancy Hayselden, Victor & Monica Clarke

**For Birthdays:** Craig Knabel; Evie Johnston; Maxine Liebst

Let us pray to the Lord. **Lord, hear us.**

Living God, you wish to be among us in your Son and in his church. Hear the petitions we place before you. Increase our faith that we may see your works more clearly; purify our actions that we may reveal your love more surely. We ask this in the name of Jesus, your Son, who lives and reigns with you and the Holy Spirit, one God, forever and ever. **Amen.**

### **Birthday Prayer**

Watch over your children Craig, Evie and Maxine, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. **Amen.**

### **Anniversary Prayer**

O gracious and ever living God, look mercifully upon Tom & Nancy and Victor & Monica who come to you seeking your blessing on this their anniversaries, continue assisting them with your grace, that with true fidelity and steadfast love they may honor and keep the promises and vows they have made; through Jesus Christ our Savior. **Amen.**

## The Confession of Sin

*Priest*

Let us confess our sins against God and our neighbor.

*Priest and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Priest*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Exchange of Peace

*Celebrant*

The peace of the Lord be always with you.

*People*

**And also with you.**



## Offertory Sentence

*Celebrant*

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

# THE GREAT THANKSGIVING

Eucharistic Prayer A

*Standing as you are able.*

*Celebrant* The Lord be with you.

*People* ***And also with you.***

*Celebrant* Lift up your hearts.

*People* ***We lift them to the Lord.***

*Celebrant* Let us give thanks to the Lord our God.

*People* ***It is right to give him thanks and praise.***

*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*Celebrant*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new

Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*Celebrant*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**



St. Peter, c.1113. [Eucharist Cycle](#), Saint Sophia Cathedral, Kyiv, Ukraine

*Celebrant*

And now, as our Savior Christ has taught us, we are bold to say,

### **The Lord's Prayer**

*(All together)*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

### **The Breaking of the Bread**

*A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast. Alleluia.**

*A spiritual communion is a devotional action that anyone can pray. It expresses the desire to receive Holy Communion at a moment where circumstances impede them from actually receiving the consecrated bread and wine.*

*Celebrant* Let us pray.

*Celebrant and People*

**My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I desire to offer you praise and thanksgiving as I proclaim your resurrection. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.**

*Celebrant* Let us pray.

*Celebrant and People*

**Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

### **The Blessing**

*Priest*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

### **Announcements**

### **The Closing Hymn**

*Christ is Made the Sure Foundation*

The Hymnal 1982 #518

Lyrics provided for your personal meditation. **No singing allowed.**  
(Per Bishop Bascom's pandemic guidelines issued May 2, 2020)

1. Christ is made the sure foundation,  
Christ the head and cornerstone,  
chosen of the Lord, and precious,  
binding all the church in one;  
holy Zion's help for ever,  
and her confidence alone.

2. All that dedicated city,  
dearly loved of God on high,  
in exultant jubilation  
pours perpetual melody;  
God the One in Three adoring  
in glad hymns eternally.

3. To this temple, where we call thee,  
come, O Lord of hosts, today;  
with thy wonted loving-kindness  
hear thy servants as they pray,  
and thy fullest benediction  
shed within its walls always.

4. Here vouchsafe to all thy servants  
what they ask of thee to gain;  
what they gain from thee, for ever  
with the blessed to retain,  
and hereafter in thy glory  
evermore with thee to reign.

## The Dismissal

*Deacon*      Let us bless the Lord.  
*People*        ***Thanks be to God.***



Rector: The Rev. Jonathan Brice

Deacon: The Rev. Karen Wichael

Director of Music Ministry: Jacob Hofeling

Technical Team: Dennis Phillips, Tom Schrempp, Wayne Fowler

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Thank you for joining us today.

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