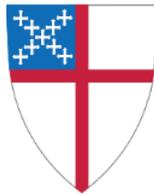




A SERVICE OF SPIRITUAL COMMUNION

**The Tenth Sunday after Pentecost
AUGUST 9, 2020**



ST. LUKE'S EPISCOPAL CHURCH
Shawnee, Kansas

*Congregational responses are in **Bold**.*

Opening Hymn

Just a Closer Walk With Thee - Mark Hayes

THE WORD OF GOD

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People ***And blessed be his kingdom, now and for ever. Amen.***

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

Together

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

THE LESSONS

Old Testament 37:1-4, 12-28

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob.

Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron.

He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will

become of his dreams.” But when Reuben heard it, he delivered him out of their hands, saying, “Let us not take his life.” Reuben said to them, “Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him” —that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it.

Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, “What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh.” And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

Reader The Word of the Lord.
People ***Thanks be to God.***

The Response Psalm 105, 1-6, 16-22, 45b

- 1 Give thanks to the LORD and call upon his Name; *
 make known his deeds among the peoples.
- 2 Sing to him, sing praises to him, *
 and speak of all his marvelous works.
- 3 Glory in his holy Name; *
 let the hearts of those who seek the LORD rejoice.
- 4 Search for the LORD and his strength; *
 continually seek his face.
- 5 Remember the marvels he has done, *
 his wonders and the judgments of his mouth,
- 6 O offspring of Abraham his servant, *
 O children of Jacob his chosen.
- 16 Then he called for a famine in the land *
 and destroyed the supply of bread.
- 17 He sent a man before them, *
 Joseph, who was sold as a slave.

18 They bruised his feet in fetters; *
his neck they put in an iron collar.
19 Until his prediction came to pass, *
the word of the LORD tested him.
20 The king sent and released him; *
the ruler of the peoples set him free.
21 He set him as a master over his household,
as a ruler over all his possessions,
22 To instruct his princes according to his will
and to teach his elders wisdom.
45 Hallelujah!

The Epistle Romans 10:5-15

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say?

“The word is near you,
on your lips and in your heart”

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

Reader The Word of the Lord.
People **Thanks be to God.**

Gospel Anthem *Reverie* - Claude Debussy

The Gospel **Matthew 14:22-33**

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People ***Glory to you, Lord Christ.***

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

Deacon The Gospel of the Lord.
People ***Praise to you, Lord Christ.***

The Reflection The Reverend Jonathan Brice

The Nicene Creed

All stand and say together.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

**The Prayers of the People
for the Tenth Sunday after Pentecost**

We are the ark of the church, at times storm-tossed and frightened. Let us cry out in faith for our own needs and the needs of the world, saying: Lord, save us.

For those churches who are resisting oppression and enduring persecution in the name of the gospel, let us cry out to the Lord. **Lord, save us.**

For the leaders of nations, communities, and households who are faced with terrible choices and whose decisions affect the lives of many, let us cry out to the Lord. **Lord, save us.**

For those caught in addictions of mind or body, for those who feel powerless and sink ever deeper into despair, let us cry out to the Lord. **Lord, save us.**

For those who rely on themselves, for those who struggle to trust in God's beckoning word, for those who know fear before the actions of grace, let us cry out to the Lord. **Lord, save us.**

For all of us who gather at this eucharistic table, weak in faith, faltering in our response to God, let us cry out to the Lord. **Lord, save us.**

In the Anglican Cycle of Prayer:

Pray for the United Church of South India

In the World Council of Churches Cycle of Prayer:

Pray for the people of Canada and the United States

In the Kansas Cycle of Prayer:

Pray for Grace, Ottawa

Let us cry out to the Lord. **Lord, save us.**

For Those Serving in the Armed Forces: Devon Allen; Murphy Bright; Ben Dible; Coy Goodman; Michael Green; Harvey Hayselden; Drew Hunnicutt; Benjamin Karpinski; Patrick McAnerney; Alex Shaw; Jose Te'o; Brian Wichael; Collin Kelly; Macauley Garton; Frank Bednar; Grant Bednar

Let us cry out to the Lord. **Lord, save us.**

For Health & Strength: Pat Smith and family; Mililani Hayselden; Courtney Canova; Sharon Cinelli; Curtis Smith; Sandy Blascyk; James Johann; Maxine Liebst; Elizabeth Appleyard; Frankie Woodman; Adam Griest; Barby Steelman; Roger Aton; Craig & Jeanette Burris; Anthony Straker; Jack Harris; "Spike" Speicher; the Jaquish family; the Hoffmann family; Florence Kirkland; Michael Siragusa; Jeanne McDowell; Maxine Haverfield; Ken Hoag; Matt Hunnicutt; Joanne Diviney; Geraldine; Richard Mann; Don Hoffman; Ginger Waters;

Maxine Jones; Kevin Eubanks and Kaitlin, Kayla and Dominic Eubanks; Jonell Knodel; Carol Eads; Athyana McElwee; Lana Rae, Evan Higgins; Homer Nash; Kristy Maendele; Deb Calloway, Jim Darnell, Stephanie Robertson and family; and the Navajo Nation.

Let us cry out to the Lord. ***Lord, save us.***

For Anniversaries: Tim & Diane Rohrer

Let us cry out to the Lord. ***Lord, save us.***

For Birthdays: Diane Rohrer

Let us cry out to the Lord. ***Lord, save us.***

The Collect

O true and faithful God, you are the hope of those who cry out to you. Hear our petitions. Where there is no faith, awaken it; where there is little faith, enlarge it, that one day we may all come to acknowledge Jesus as your Son and the savior of the world. We ask this in his name, who is one with you and the Holy Spirit, God, forever and ever. ***Amen.***

Birthday Prayer

Watch over your children (N.),
O Lord, as their days increase;
bless and guide them wherever
they may be. Strengthen them
when they stand; comfort them
when discouraged or sorrowful;
raise them up if they fall; and in
their hearts may your peace
which passes understanding
abide all the days of their lives;
through Jesus Christ our Lord.
Amen.

Anniversary Prayer

O gracious and ever living God,
look mercifully upon this
couple who come to you
seeking your blessing on this
their anniversary, continue
assisting them with your grace,
that with true fidelity and
steadfast love they may honor
and keep the promises and
vows they have made; through
Jesus Christ our Savior.
Amen.

The Confession of Sin

Priest

Let us confess our sins against God and our neighbor.

Priest and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Priest

Almighty God have mercy on you, forgive you all your sins through our Lord
Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit
keep you in eternal life. **Amen.**

The Exchange of Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**



Offertory Sentence

Celebrant

Let us with gladness present the offerings and oblations of our life
and labor to the Lord.

THE GREAT THANKSGIVING

Eucharistic Prayer A

Standing as you are able.

Celebrant *The Lord be with you.*

People ***And also with you.***

Celebrant *Lift up your hearts.*

People ***We lift them to the Lord.***

Celebrant *Let us give thanks to the Lord our God.*

People ***It is right to give him thanks and praise.***

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you

drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

(All together)

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People ***Therefore let us keep the feast. Alleluia.***

A spiritual communion is a devotional action that anyone can pray. It expresses the desire to receive Holy Communion at a moment where circumstances impede them from actually receiving the consecrated bread and wine.

Celebrant Let us pray.

Celebrant and People

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

The Blessing

Deacon

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. ***Amen.***

Closing Hymn

Gather us In - Mark Hayes

The Dismissal

Priest Let us bless the Lord.
People ***Thanks be to God.***



Rector: The Rev. Jonathan Brice

Director of Music Ministry: Jacob Hofeling

Technical Team: Dennis Phillips, Tom Schremp

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