

# **ST. LUKE'S EPISCOPAL CHURCH**

## **Shawnee, Kansas**



*Shepherd and Sheep.* Camille Pissarro. [Wikimedia Commons](#).

## **Holy Eucharist Rite II**

**THE EIGHTH SUNDAY AFTER PENTECOST**

**PROPER 11**

July 18, 2021 10:30 a.m.

People standing as able.  
**The Opening Hymn**

*Rock of Ages*  
*The Hymnal 1982 #685*

1 Rock of a - ges, cleft for me, let me hide my - self in thee;  
2 Should my tears for ev - er flow, should my zeal no lan - guor know,  
3 While I draw this fleet - ing breath, when mine eye - lids close in death,

let the wa - ter and the blood from thy wound - ed side that flowed,  
all for sin could not a - tone: thou must save, and thou a - lone;  
when I rise to worlds un - known and be - hold thee on thy throne,

be of sin the dou - ble cure, cleanse me from its guilt and power.  
in my hand no price I bring, sim - ply to thy cross I cling.  
Rock of a - ges, cleft for me, let me hide my - self in thee.

Words: Augustus Montague Toplady (1740-1778), alt. Music: *Toplady*, Thomas Hastings (1784-1872) Reprinted with permission under ONE LICENSE #A-734492. All rights reserved.

*All standing, the Celebrant says*  
**Opening Acclamation**

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* ***And blessed be his kingdom, now and forever. Amen***

**The Collect of Purity**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we

may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
**Amen.**

### Summary of the Law Matthew 22: 37-40 NRSV

Hear what our Lord Jesus Christ tells us: “You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.’ This is the greatest and first commandment. And a second is like it: ‘You shall love your neighbor as yourself.’ On these two commandments hang all the law and the prophets.” **Amen.**

### Song of Praise

*Sung all together*

1. Glo - ry to God in the high - est, —  
— and peace to his peo - ple on earth. 2. Lord God, hea - ven - ly King,  
al - might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry. 3. Lord Je - sus Christ, on - ly Son of the  
Fa - ther, Lord God, Lamb of God, 4. you take a - way the sin of the  
world: have mer - cy on us; 5. you are seat - ed at the  
right hand of the Fa - ther: re - ceive our prayer. 6. For you a -  
lone are the Ho - ly One, you a - lone are the Lord,

7. you a-lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,  
in the glo - ry of God the Fa - ther. A - men.

### Collect of the Day

*Celebrant*      The Lord be with you.  
*People*          **And also with you.**  
*Celebrant*      Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated.*

### THE LESSONS

#### The Old Testament      **Jeremiah 23:1-6**

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord.

The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness."

*Reader*          The Word of the Lord.  
*People*          **Thanks be to God.**

#### The Response      **Psalm 23**

*Dominus regit me*

- 1 The LORD is my shepherd; \***  
**I shall not be in want.**
- 2 He makes me lie down in green pastures \***  
**and leads me beside still waters.**
- 3 He revives my soul \***  
**and guides me along right pathways for his Name's sake.**
- 4 Though I walk through the valley of the shadow of death,**  
**I shall fear no evil; \***  
**for you are with me; your rod and your staff, they comfort me.**
- 5 You spread a table before me in the presence of those who trouble**  
**me; \***  
**you have anointed my head with oil, and my cup is running over.**
- 6 Surely your goodness and mercy shall follow me all the days of my life, \***  
**and I will dwell in the house of the LORD for ever.**

*A period of silence is kept.*

**The Epistle Ephesians 2: 11-22**

Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision” —a physical circumcision made in the flesh by human hands— remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

*Reader*        **The Word of the Lord.**  
*People*        ***Thanks be to God.***

*Please stand as able.*

**Gospel Anthem**

*Be Thou My Vision*  
*The Hymnal 1982# 488*



1 Be thou my vi - sion, O Lord of my heart;  
2 Be thou my wis - dom, and thou my true word;  
3 High King of hea - ven, when vic - tory is won,



all else be nought to me, save that thou art—  
I ev - er with thee and thou with me, Lord;  
may I reach hea - ven's joys, bright hea - ven's Sun!



thou my best thought, — by day or by night,  
thou my great Fa - ther; thine own may I be;  
Heart of my heart, — what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.  
thou in me dwell - ing, and I one with thee.  
still be my vis - ion, O Ru - ler of all.

Words: Irish, ca. 700; versified Mary Elizabeth Byrne (1880-1931); tr. Eleanor H. Hull (1860-1935), alt. Music: *Slane*. Irish Ballad melody; adapt. *The Church Hymnary*, 1927. Reprinted with permission under ONE LICENSE #A-734492. All rights

## The Gospel Mark 6: 30-34, 53-56

*All stand as able.*

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* ***Glory to you, Lord Christ.***

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

*Celebrant*    The Gospel of the Lord.  
*People*        ***Praise to you, Lord Christ.***

*Please be seated.*

**Sermon            The. Rev. Jonathan Brice**

### **The Nicene Creed**

*All stand and say together.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and our salvation**

**he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
And his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen**

*Please stand or kneel as able.*



**Prayers of the People – Form 1 BCP pg 383**

**July 11, 2021**

**The Seventh Sunday after Pentecost**

*With all our heart and with all our mind, let us pray to the Lord,  
saying, “**Lord, have mercy.**”*

For the peace from above, for the loving kindness of God, and for the salvation of our souls, let us pray to the Lord; **Lord, have mercy.**

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord; **Lord, have mercy.**

For our Bishop, Cathleen, and for all the clergy and people, let us pray to the Lord; **Lord, have mercy.**

For our President, Joe, for the leaders of the nations, and for all in authority, let us pray to the Lord; **Lord, have mercy.**

For Shawnee, for every city and community, and for those who live in them, let us pray to the Lord; **Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord; **Lord, have mercy.**

For those who travel on land, on water, or in the air or through outer space, let us pray to the Lord; **Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord; **Lord, have mercy.**



For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord; ***Lord, have mercy.***

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord; ***Lord, have mercy.***

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord; ***Lord, have mercy.***

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord; ***Lord, have mercy.***

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace. ***Lord, have mercy.***

**In the Anglican Cycle of Prayer:**

Pray for the Province of the Anglican Church of Rwanda

**In the World Council of Churches Cycle of Prayer:**

Pray for the people of Costa Rica, El Salvador, Nicaragua and Panama

**In the Kansas Cycle of Prayer:**

Pray for St. Matthew's, Newton

Let us pray to the Lord; ***Lord, have mercy.***

**For Those Serving in the Armed Forces:** Devon Allen; Murphy Bright; Ben Dible; Coy Goodman; Michael Green; Harvey Hayselden; Drew Hunnicutt; Benjamin Karpinski; Patrick McAnerney; Alex Shaw; Jose Te'o; Collin Kelly; Macauley Garton; Frank Bednar; Grant Bednar

Let us pray to the Lord; ***Lord, have mercy.***

**For Health & Strength:** Lyn Thompson; Mahala Green; Jim and Kaki Speicher; Maxine Jones; Gary Don Welch; Homer Nash; Allen; Joan Duran; George Keller; Isabel Ensign; Mickey Cunningham; Merle Cumberbatch;

Let us pray to the Lord; ***Lord, have mercy.***

**For Birthdays:** Mary Kelly; Sally McCulley;

**For Anniversaries:** Junior and Joan Flores Jr.

Let us pray to the Lord; ***Lord, have mercy.***

In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

***To thee, O Lord our God.***

*A period of silence is kept.*

## **Collect**

*Celebrant*

Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord.

**Amen.**

## **Birthday Prayer**

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. **Amen.**

## **Anniversary Prayer**

O gracious and ever living God, look mercifully upon this couple who come to you seeking your blessing on this their anniversary, continue assisting them with your grace, that with true fidelity and steadfast love they may honor and keep the promises and vows they have made; through Jesus Christ our Savior. **Amen**

## **The Confession of Sin**

*Celebrant* Let us confess our sins against God and our neighbor.

*The people kneel as they are able.*

*Celebrant and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done, and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Priest*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

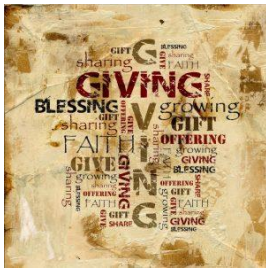
## **The Exchange of Peace**

*All stand as able.*

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*Greet each other safely.*



### The Offertory Sentence

*Celebrant*

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*

### Offertory Anthem

*The Lord is My Shepherd*

*Anthem by Abby Green*

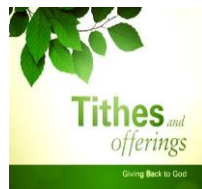
### The Presentation of Bread



### Presentation of Gifts

*The offerings are held up by the ushers.*

*Please stand as able for the Doxology.*



### Doxology

*The Hymnal 1982 #380 v. 3*

\*3 Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

# THE GREAT THANKSGIVING

## Eucharistic Prayer A

*Standing as you are able.*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

The musical score is written on five staves of music. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of power and might, heaven and earth are full of your glo - ry. Ho-san-na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho-san-na in the high-est.

Setting: William Mathias (b. 1934)

*The people stand or kneel.*

*Celebrant*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we

had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*Celebrant*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**AMEN.**

*Celebrant*

And now, as our Savior Christ has taught us, we are bold to say,

**The Lord's Prayer**

*(All together)*

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

**The Breaking of the Bread**

*A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died (and rose) for you, and feed on him in your hearts by faith, with thanksgiving.



HOLY COMMUNION

**Holy Communion**

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister.*

*The choir will receive first. Please wait until the usher releases your pew. We will receive the communion host (wafer only) by KNEELING at the altar.*

**Communion Hymn**

*Great is Thy Faithfulness*



1. Great is Thy faith - ful-ness, O God my Fa - ther, there is no  
2. Sum-mer and win - ter, and spring-time and har - vest; Sun, moon and  
3. Par-don for sin and a peace that en - dur - eth, Thy own dear



shad - ow of turn - ing with Thee; Thou chang - est not, Thy com - pas - sions they  
stars in their cours - es a - bove join with all na - ture in man - i - fold  
pres - ence to cheer and to guide; Strength for to - day and bright hope for to -



fail not; As Thou hast been, Thou for - ev - er wilt be. Great is Thy  
 wit - ness to Thy great faith - ful-ness, mer - cy and love.  
 -mor-row, bless - ings all mine, with ten thou-sand be - side!

faith - ful-ness! Great is Thy faith - ful-ness! Morn - ing by morn - ing new

mer - cies I see; All I have need - ed Thy hand hath pro -

-vid - ed- Great is Thy faith - ful-ness, Lord, un - to me.

CCLI Song # 18723 Thomas Obediah Chisholm | William Marion Runyan © Words: Public Domain Music: Public Domain For use solely with the SongSelect® Terms of Use. All rights reserved. [www.ccli.com](http://www.ccli.com) CCLI License # 2429047. Reprinted with permission under ONE LICENSE #A-734492. All rights reserved.

*Stand as you are able*

### **Post-Communion Prayer**

*Celebrant* Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.**

### **The Blessing**

*Celebrant*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you, and remain with you always. **Amen.**

## Announcements

Stand as you are able.

## The Closing Hymn

*The King of Love My Shepherd Is*  
*The Hymnal 1982 #645*



1 The King of love my shep-herd is, whose good-ness  
2 Where streams of liv-ing wa-ter flow, my ran-somed  
\* 3 Per-verse and fool-ish oft I strayed, but yet in  
\* 4 In death's dark vale I fear no ill with thee, dear  
5 Thou spread'st a ta-ble in my sight; thy unc-tion  
6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if  
2 soul he lead-eth, and where the ver-dant  
3 love he sought me, and on his shoul-der  
4 Lord, be-side me; thy rod and staff my  
5 grace be-stow-eth; and oh, what trans-port  
6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev-er.  
2 pas-tures grow, with food ce-less-tial feed-eth.  
3 gent-ly laid, and home, re-joic-ing, brought me.  
4 com-fort still, thy cross be-fore to guide me.  
5 of de-light from thy pure chal-ice flow-eth!  
6 sing thy praise with-in thy house for ev-er.

Words: Henry Williams Baker (1821-1877); para. of Psalm 23. Music: *St. Columba*. Irish melody. Reprinted with permission under ONE LICENSE #A-734492. All rights reserved.

## The Dismissal

*Celebrant* Let us go forth into the world, rejoicing in the power of the Spirit.

*People* **Thanks be to God.**



Rector: The Rev. Jonathan Brice  
Director of Music Ministry: Dr. Jacob Hofeling  
Technical Team: Dennis Phillips, Tom Schrempp, Dr.  
Wayne Fowler  
St. Luke's Episcopal Church  
5325 Nieman Road Shawnee, KS 66203  
913-631-8597 [www.stlukes.net](http://www.stlukes.net)

**Thank you for joining us today.**

Please subscribe to St. Luke's [YouTube channel](#) and stay in touch through our newsletters.