

ST. LUKE'S EPISCOPAL CHURCH

Shawnee, Kansas



Olive Trees with Yellow Sky and Sun, Vincent Van Gogh

Holy Eucharist Rite II
THE SIXTEENTH SUNDAY AFTER PENTECOST
PROPER 19

September 12, 2021 10:30 a.m.

People standing as able.

The Opening Hymn

Lift High The Cross
The Hymnal 1982 #473

Descant

Lift high the cross, the love of Christ pro - claim
Refrain
Lift high the cross, the love of Christ pro - claim
till all the world a - dore his sa - cred Name.
till all the world a - dore his sa - cred Name.
Led on their way by this tri - um - phant sign,
Each new - born ser - vant of the Cru - ci - fied
O Lord, once lift - ed on the glo - rious tree,
So shall our song of tri - umph ev - er be:
the hosts of God in con-quering ranks com - bine.
bears on the brow the seal of him who died.
as thou hast prom - ised, draw the world to thee.
praise to the Cru - ci - fied for vic - to - ry.

Repeat Refrain

Words: George Willaim Kitchin (1827-1912); alt. Michael Robert Newbolt (1874-1956). Music: Crucifer, Sydney Hugo Nicholson (1875-1947); desc. Richard Proulx (b. 1937). Reprinted with permission under ONE LICENSE #A-734492. All rights

All standing, the Celebrant says

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People ***And blessed be his kingdom, now and forever. Amen***

The Collect of Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

Summary of the Law Matthew 22: 37-40 NRSV

Hear what our Lord Jesus Christ tells us: “You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.’ This is the greatest and first commandment. And a second is like it: ‘You shall love your neighbor as yourself.’ On these two commandments hang all the law and the prophets.” **Amen.**

Song of Praise

Sung all together

1. Glo - ry to God in the high - est,
— and peace to his peo-ple on earth. 2. Lord God, hea-ven - ly King,
al-might-y God and Fa - ther, we wor-ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je-sus Christ, on - ly Son of the
Fa - ther, Lord God, Lamb of God, 4. you take a - way the sin of the
world: have mer - cy on us; 5. you are seat - ed at the

right hand of the Fa - ther: re - ceive our prayer. 6. For you a -
 lone are the Ho - ly One, you a - lone are the Lord,
 7. you a-lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,
 in the glo - ry of God the Fa - ther. A - men.

Collect of the Day

Celebrant The Lord be with you.
 People ***And also with you.***
 Celebrant Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

THE LESSONS

The Old Testament Proverbs 1: 20-33

Wisdom cries out in the street;
 in the squares she raises her voice.
 At the busiest corner she cries out;
 at the entrance of the city gates she speaks:
 “How long, O simple ones, will you love being simple?
 How long will scoffers delight in their scoffing
 and fools hate knowledge?
 Give heed to my reproof;
 I will pour out my thoughts to you;
 I will make my words known to you.
 Because I have called and you refused,
 have stretched out my hand and no one heeded,

and because you have ignored all my counsel
 and would have none of my reproof,
I also will laugh at your calamity;
 I will mock when panic strikes you,
when panic strikes you like a storm,
 and your calamity comes like a whirlwind,
 when distress and anguish come upon you.
Then they will call upon me, but I will not answer;
 they will seek me diligently, but will not find me.
Because they hated knowledge
 and did not choose the fear of the LORD,
would have none of my counsel,
 and despised all my reproof,
therefore they shall eat the fruit of their way
 and be sated with their own devices.
For waywardness kills the simple,
 and the complacency of fools destroys them;
but those who listen to me will be secure
 and will live at ease, without dread of disaster.”

Reader The Word of the Lord.
People **Thanks be to God.**

The Psalm Psalm 19

Caeli enarrant

- 1 The heavens declare the glory of God, ***
 and the firmament shows his handiwork.
- 2 One day tells its tale to another, ***
 and one night imparts knowledge to another.
- 3 Although they have no words or language, ***
 and their voices are not heard,
- 4 Their sound has gone out into all lands, ***
 and their message to the ends of the world.
- 5 In the deep has he set a pavilion for the sun; ***
 it comes forth like a bridegroom out of his chamber;
 it rejoices like a champion to run its course.
- 6 It goes forth from the uttermost edge of the heavens**
 and runs about to the end of it again; *
 nothing is hidden from its burning heat.
- 7 The law of the LORD is perfect**
 and revives the soul; *

**the testimony of the LORD is sure
and gives wisdom to the innocent.**

**8 The statutes of the LORD are just
and rejoice the heart; *
the commandment of the LORD is clear
and gives light to the eyes.**

**9 The fear of the LORD is clean
and endures for ever; *
the judgments of the LORD are true
and righteous altogether.**

**10 More to be desired are they than gold,
more than much fine gold, *
sweeter far than honey,
than honey in the comb.**

**11 By them also is your servant enlightened, *
and in keeping them there is great reward.**

**12 Who can tell how often he offends? *
cleanse me from my secret faults.**

**13 Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *
then shall I be whole and sound,
and innocent of a great offense.**

**14 Let the words of my mouth and the meditation of my
heart be acceptable in your sight, *
O LORD, my strength and my redeemer.**

A period of silence is kept.

The Epistle James 3: 1-12

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue-- a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are

made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

Reader The Word of the Lord.
People **Thanks be to God.**

Please stand as able.

Gospel Anthem

Take Up Your Cross
The Hymnal 1982 #675

1 Take up your cross, the Sa - vior said, if
2 Take up your cross, let not its weight fill
3 Take up your cross, heed not the shame, and
4 Take up your cross, then, in his strength, and
5 Take up your cross, and fol - low Christ, nor

1 you would my dis - ci - ple be; take up your cross with
2 your weak spi - rit with a - larm; his strength shall bear your
3 let your fool - ish heart be still; the Lord for you ac -
4 calm - ly ev - ery dan - ger brave: it guides you to a -
5 think till death to lay it down; for on - ly those who

1 will - ing heart, and hum - bly fol - low af - ter me.
2 spi - rit up, and brace your heart, and nerve your arm.
3 cept - ed death up - on a cross, on Cal - vary's hill.
4 bun - dant life and leads to vic - tory o'er the grave.
5 bear the cross may hope to wear the glo - rious crown.

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The Gospel Mark 8: 27-38

All stand as able.

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" And they answered him, "John the Baptist; and others, Elijah; and still others, one of the prophets." He asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah." And he sternly ordered them not to tell anyone about him.

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.”

He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Please be seated.

Sermon The Reverend Jonathan Brice

The Nicene Creed

All stand and say together.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and our salvation

**he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,**

**and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
And his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen**

Please stand or kneel as able.



**Prayers of the People – Form IV BCP pg 383
September 5, 2021
The Fifteenth Sunday after Pentecost**

*With all our heart and with all our mind, let us pray to the Lord,
saying, Lord in your mercy, “**Hear our prayer.**”*

Let us pray for the Church and for the world. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy: **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy: **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy: **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy: **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord, in your mercy: **Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy: **Hear our prayer.**

In the Anglican Cycle of Prayer:

Pray for the Church of the Province of Uganda

In the World Council of Churches Cycle of Prayer:

Pray for the people of Albania, Bosnia-Herzegovina, Croatia, Slovenia, the former Yugoslav Republic of Macedonia, Kosovo, Montenegro and Serbia

In the Kansas Cycle of Prayer:

Pray for Breakthrough/Episcopal Social Services in Wichita

Lord, in your mercy: **Hear our prayer.**

For Those Serving in the Armed Forces: Devon Allen; Murphy Bright; Ben Dible; Coy Goodman; Michael Green; Harvey Hayselden; Drew Hunnicutt; Benjamin Karpinski; Patrick McAnerney; Alex Shaw; Jose Te'o; Collin Kelly; Macauley Garton; Frank Bednar; Grant Bednar; Henry Kniggendorf

Lord, in your mercy: **Hear our prayer.**

For Health & Strength: Barbara Houston; The Norton Family; Carrie Roesner; Jeanette Burris; Shannon Maendele; Toni Allen; Pam Goodman; Barry Goodman; Gary Welch; Cydney and Dakota Pfeiffer; Fred Kniggendorf; Charlene Lassiter; Joanna Diviney; Joan Duran; Bob Mossman; Lyn Thompson; Mahala Green; Jim and Kaki Speicher;

Lord, in your mercy: **Hear our prayer.**

For Birthdays: Becky Stanley; Karen Wichael; Ruth Knabel

For Anniversaries: Craig and Jeanette Burris; John and Judy Hoffman

Lord, in your mercy: **Hear our prayer.**

A period of silence is kept.

Collect

Celebrant

Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord.

Amen.

Birthday Prayer

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. **Amen.**

Anniversary Prayer

O gracious and ever living God, look mercifully upon this couple who come to you seeking your blessing on this their anniversary, continue assisting them with your grace, that with true fidelity and steadfast love they may honor and keep the promises and vows they have made; through Jesus Christ our Savior. **Amen**

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

The people kneel as they are able.

Celebrant and People

Most merciful God,

**we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Priest

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Exchange of Peace

All stand as able.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Greet each other safely.



The Offertory Sentence

Celebrant

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*

Offertory Anthem

The Summons

1. Will you come and fol - low me If I but
2. Will you leave your - self be - hind If I but
3. Will you let the blind - ed see If I but
4. Will you love the 'you' you hide If I but
5. Lord, your sum - mons ech - oes true When you but

call your name? Will you go where
call your name? Will you care for
call your name? Will you set the
call your name? Will you quell the
call my name. Let me turn and

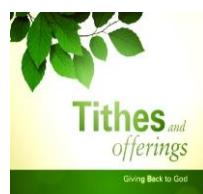
you don't know And nev - er be the same?
cruel and kind And nev - er be the same?
pris - 'ners free And nev - er be the same?
fear in - side And nev - er be the same?
fol - low you And nev - er be the same.

Will you let my love be shown, Will you
Will you risk the hos - tile stare Should your
Will you kiss the lep - er clean, And do
Will you use the faith you've found To re -
In your com - pa - ny I'll go Where your

let my name be known,
 life at - tract or scare?
 such as this un - seen,
 shape the world a - round,
 love and foot - steps show.
 Will you let my
 Will you let me
 And ad - mit to
 Through my sight and
 Thus I'll move and
 life be grown In you and you in me?
 an - swer prayer In you and you in me?
 what I mean In you and you in me?
 touch and sound In you and you in me?
 live and grow In you and you in me.

CCLI Song # 1040329 Graham Maule | John L. Bell © 1987 WGRG, c/o Iona Community, Glasgow, Scotland (Admin. by Wild Goose Resource Group) For use solely with the SongSelect® Terms of Use. All rights reserved. www.ccli.com CCLI License # 2429047 Reprinted with permission under ONE LICENSE #A-734492. All rights reserved.

The Presentation of Bread



Presentation of Gifts

The offerings are held up by the ushers.

Please stand as able for the Doxology.

Doxology

The Hymnal 1982 #380 v. 3

*3 Praise God, from whom all blessings flow; praise
 him, all creatures here below; praise him above, ye



THE GREAT THANKSGIVING

Eucharistic Prayer A

Standing as you are able.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Setting: William Mathias (b. 1934)

The people stand or kneel.

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
AMEN.

Celebrant

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

(All together)

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,**

**thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People ***Therefore let us keep the feast. Alleluia.***

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died (and rose) for you, and feed on him in your hearts by faith, with thanksgiving.



HOLY COMMUNION

Holy Communion

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister.

The choir will receive first. Please wait until the usher releases your pew. We will receive the communion host (wafer only) in a walking communion. Please maintain social distancing when released by ushers

Communion Hymn

Just As I Am

The Hymnal 1982 #693

1. Just as I am, with - out one plea but that Thy Blood was
 2. Just as I am and wait - ing not to rid my soul of
 3. Just as I am Thou wilt re - ceive, wilt wel - come, par - don,
 4. Just as I am Thy Love un-known hath bro - ken ev' - ry
 5. Just as I am, though tossed a - bout with man - y a con - flict,
 6. Just as I am poor, wretch - ed, blind; Sight, rich - es, heal - ing

shed for me, and that Thou bidd'st me come to Thee, O
 one dark blot, to Thee Whose Blood can cleanse each spot, O
 cleanse, re - lieve. Be - cause Thy Prom - ise I be - lieve, O
 bar - rier down. Now to be Thine yes Thine a - lone, O
 man - y a doubt, fight - ings and fears with - in, with - out, O
 of the mind, yea all I need in Thee to find, O

Lamb of God, I come! I come!
 Lamb of God, I come! I come!

Words: Charlotte Elliot (1789-1871); Music: Woodworth, William Batchelder Bradbury (1816-1868). Reprinted with permission under ONE LICENSE #A-734492. All rights reserved.

Stand as you are able
Post-Communion Prayer

Celebrant Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,**

and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

The Blessing

Celebrant

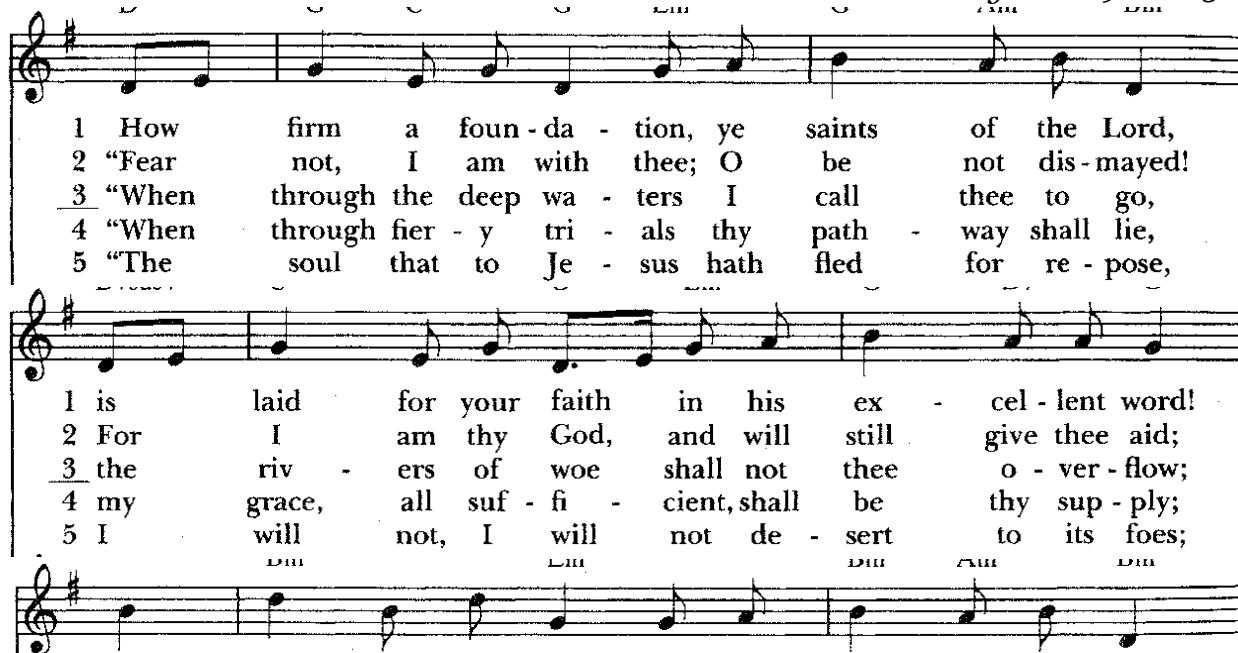
The peace of God, which passes all understanding , keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you, and remain with you always. **Amen.**

Announcements

Stand as you are able.

The Closing Hymn

How Firm a Foundation
The Hymnal 1982 #636



1 How firm a foun - da - tion, ye saints of the Lord,
 2 "Fear not, I am with thee; O be not dis - mayed!
 3 "When through the deep wa - ters I call thee to go,
 4 "When through fier - y tri - als thy path - way shall lie,
 5 "The soul that to Je - sus hath fled for re - pose,

1 is laid for your faith in his ex - cel - lent word!
 2 For I am thy God, and will still give thee aid;
 3 the riv - ers of woe shall not thee o - ver - flow;
 4 my grace, all suf - fi - cient, shall be thy sup - ply;
 5 I will not, I will not de - sert to its foes;

1 What more can he say than to you he hath said,
 2 I'll strength - en thee, help thee, and cause thee to stand,
 3 for I will be with thee, thy trou - bles to bless,
 4 the flame shall not hurt thee; I on - ly de - sign
 5 that soul, though all hell shall en - deav - or to shake,

1 to you that for ref - uge to Je - sus have fled?
 2 up - held by my right eous, om - ni - po - tent hand.
 3 and sanc - ti - fy to thee thy deep - est dis - tress.
 4 thy dross to con - sume, and thy gold to re - fine.
 5 I'll nev - er, no, nev - er, no, nev - er for - sake."

Words: K. in John Rippon's Selection, 1787, alt. Words: Foundation, melody from the Sacred Harp, 1844. Reprinted with permission under ONE LICENSE #A-734492. All rights reserved.

The Dismissal

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**



Flowers given:

In Thanksgiving for Blessings by Ruth Knabel



Rector: The Rev. Jonathan Brice

Organist: John Pitchford

Technical Team: Dennis Phillips, Tom Schrempp, Dr. Wayne Fowler

St. Luke's Episcopal Church

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