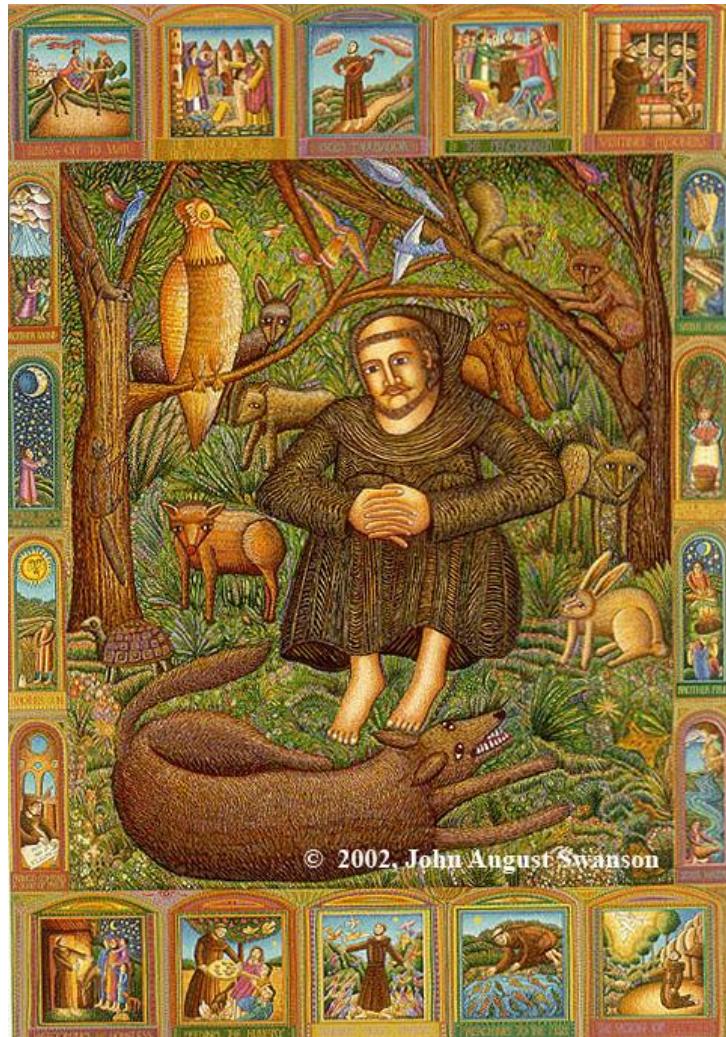


ST. LUKE'S EPISCOPAL CHURCH

Shawnee, Kansas



Holy Eucharist Rite II

THE NINETEENTH SUNDAY AFTER PENTECOST

PROPER 22

October 3, 2021 9:30 a.m. Outdoor Worship

People standing as able.

The Opening Hymn

*For The Beauty of the Earth
The Hymnal 1982 #416*

1 For the beau - ty of the earth, for the beau - ty of the skies,
2 For the beau - ty of each hour of the day and of the night,
3 For the joy of ear and eye, for the heart and mind's de - light,
4 For the joy of hu-man love, bro-ther, sis - ter, par - ent, child,
5 For the Church which ev - er - more lift - eth ho - ly hands a - bove,

1 for the love which from our birth o - ver and a - round us lies,
2 hill and vale, and tree and flower, sun and moon, and stars of light,
3 for the mys - tic har - mo - ny link-ing sense to sound and sight,
4 friends on earth, and friends a - bove, for all gen - tle thoughts and mild,
5 of - fering up on ev - ery shore thy pure sac - ri - fice of love,

Refrain

Christ our God, to thee we raise this our hymn of grate-ful praise.

6 For each perfect gift of thine
to the world so freely given,
faith and hope and love divine,
peace on earth and joy in heaven,

Refrain

Words: Folliot Sandford Pierpont (1835-1917), alt. Music: *Lucerna Laudoniae*, David Evans (1874-1948). Reprinted with permission under ONE LICENSE #A-734492. All rights reserved.

All standing, the Celebrant says

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People ***And blessed be his kingdom, now and forever. Amen***

The Collect of Purity

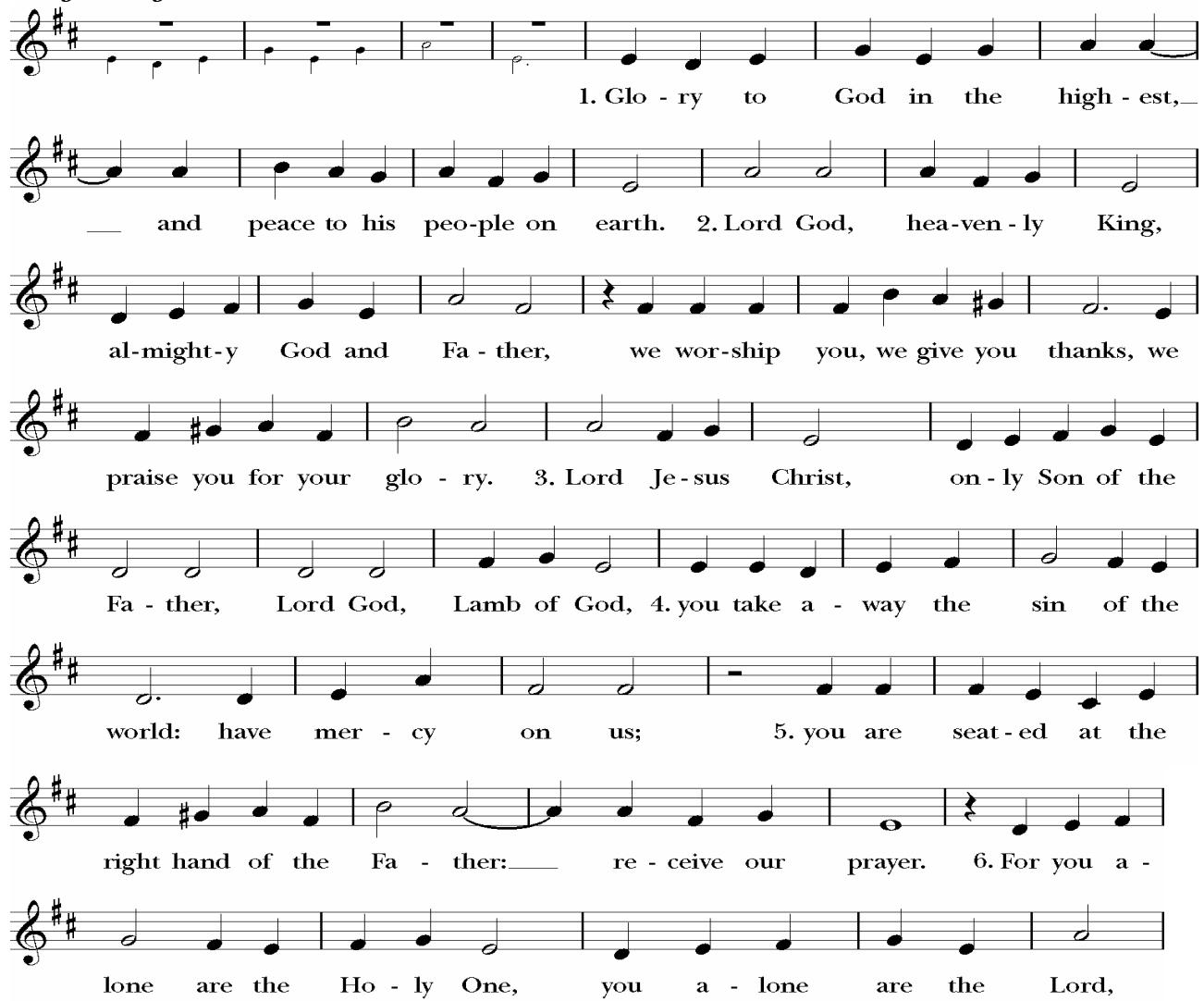
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

Summary of the Law Matthew 22: 37-40 NRSV

Hear what our Lord Jesus Christ tells us: “You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.’ This is the greatest and first commandment. And a second is like it: ‘You shall love your neighbor as yourself.’ On these two commandments hang all the law and the prophets.” **Amen.**

Song of Praise

Sung all together



1. Glo - ry to God in the high - est,
— and peace to his peo-ple on earth. 2. Lord God, hea-ven - ly King,
al-might-y God and Fa - ther, we wor-ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je-sus Christ, on - ly Son of the
Fa - ther, Lord God, Lamb of God, 4. you take a - way the sin of the
world: have mer - cy on us; 5. you are seat - ed at the
right hand of the Fa - ther: re - ceive our prayer. 6. For you a -
lone are the Ho - ly One, you a - lone are the Lord,



Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE LESSONS

The Old Testament Job 1:1; 2:1-10

There was once a man in the land of Uz whose name was Job. That man was blameless and upright, one who feared God and turned away from evil.

One day the heavenly beings came to present themselves before the Lord, and Satan also came among them to present himself before the Lord. The Lord said to Satan, "Where have you come from?" Satan answered the Lord, "From going to and fro on the earth, and from walking up and down on it." The Lord said to Satan, "Have you considered my servant Job? There is no one like him on the earth, a blameless and upright man who fears God and turns away from evil. He still persists in his integrity, although you incited me against him, to destroy him for no reason." Then Satan answered the Lord, "Skin for skin! All that people have they will give to save their lives. But stretch out your hand now and touch his bone and his flesh, and he will curse you to your face." The Lord said to Satan, "Very well, he is in your power; only spare his life."

So Satan went out from the presence of the Lord, and inflicted loathsome sores on Job from the sole of his foot to the crown of his head. Job took a potsherd with which to scrape himself, and sat among the ashes.

Then his wife said to him, "Do you still persist in your integrity? Curse God, and die." But he said to her, "You speak as any foolish woman would speak. Shall we receive the good at the hand of God, and not receive the bad?" In all this Job did not sin with his lips.

Reader The Word of the Lord.

People **Thanks be to God.**

The Psalm **Psalm 26**

Judica me, Domine

- 1 Give judgment for me, O LORD,
for I have lived with integrity; ***
I have trusted in the Lord and have not faltered.
- 2 Test me, O LORD, and try me; ***
examine my heart and my mind.
- 3 For your love is before my eyes; ***
I have walked faithfully with you.
- 4 I have not sat with the worthless, ***
nor do I consort with the deceitful.
- 5 I have hated the company of evildoers; ***
I will not sit down with the wicked.
- 6 I will wash my hands in innocence, O LORD, ***
that I may go in procession round your altar,
- 7 Singing aloud a song of thanksgiving ***
and recounting all your wonderful deeds.
- 8 LORD, I love the house in which you dwell ***
and the place where your glory abides.
- 9 Do not sweep me away with sinners, ***
nor my life with those who thirst for blood,
- 10 Whose hands are full of evil plots, ***
and their right hand full of bribes.
- 11 As for me, I will live with integrity; ***
redeem me, O LORD, and have pity on me.
- 12 My foot stands on level ground; ***
in the full assembly I will bless the LORD.

A period of silence is kept.

The Epistle Hebrews 1:1-4; 2:5-12

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory

and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere,

“What are human beings that you are mindful of them,
or mortals, that you care for them?

You have made them for a little while lower than the angels;
you have crowned them with glory and honor,
subjecting all things under their feet.”

Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying,

“I will proclaim your name to my brothers and sisters,
in the midst of the congregation I will praise you.”

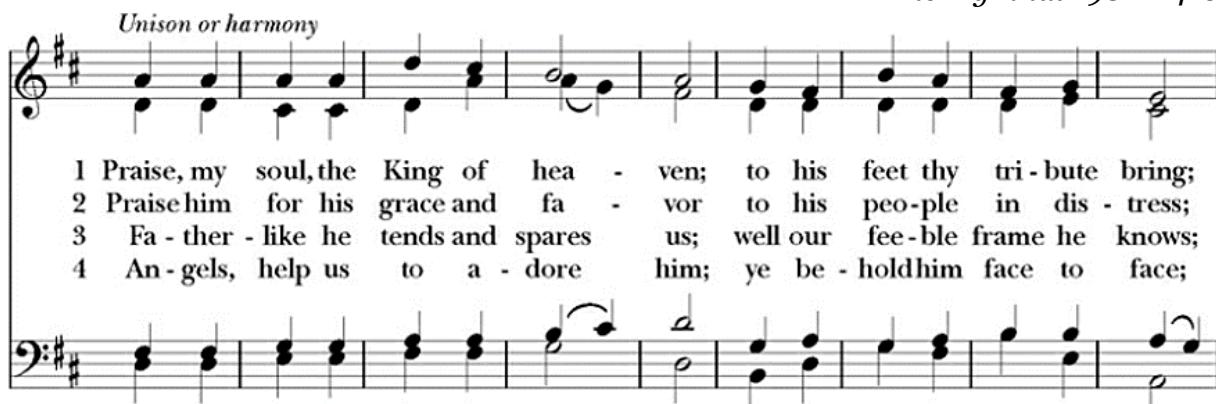
Reader The Word of the Lord.
People **Thanks be to God.**

Please stand as able.

Gospel Anthem

Praise My Soul the King Of Heaven
The Hymnal 1982 #410

Unison or harmony



1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;
2 Praise him for his grace and fa - vor to his peo-ple in dis - tress;
3 Fa - ther - like he tends and spares us; well our fee-ble frame he knows;
4 An - gels, help us to a - dore him; ye be - hold him face to face;

ran-somed, healed, re-stored, for - giv-en, ev - er - more his prais-es sing;
 praise him still the same as ev - er, slow to chide, and swift to bless:
 in his hand he gen - tly bears us, res-cues us from all our foes.
 sun and moon, bow down be - fore him, dwell-ers all in time and space.

Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.
 Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.
 Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.
 Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

Words: Henry Francis Lyte (1793-1847), alt. Music: Lauda anima, John Goss (1800-1880)). Reprinted with permission under ONE LICENSE #A-734492. All rights reserved.

The Gospel

Mark 10: 2-16

All stand as able.

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

Some Pharisees came, and to test Jesus they asked, “Is it lawful for a man to divorce his wife?” He answered them, “What did Moses command you?” They said, “Moses allowed a man to write a certificate of dismissal and to divorce her.” But Jesus said to them, “Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, ‘God made them male and female.’ ‘For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.’ So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate.”

Then in the house the disciples asked him again about this matter. He said to them, “Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery.”

People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, “Let the little children come to me; do not stop them; for it is to such as these that

the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.” And he took them up in his arms, laid his hands on them, and blessed them.

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Please be seated.

Sermon The Reverend Jonathan Brice

The Nicene Creed

All stand and say together.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

For us and our salvation

**he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
And his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

**who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen**

Please stand or kneel as able.



**Prayers of the People – Form IV BCP pg 388
October 3, 2021
The Nineteenth Sunday after Pentecost**

*With all our heart and with all our mind, let us pray to the Lord, saying, Lord in your mercy, “**Hear our prayer.**”*

Let us pray for the Church and for the world. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy: **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy: **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy: **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy: **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord, in your mercy: **Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy: **Hear our prayer.**

In the Anglican Cycle of Prayer:

Pray for the Church of the Province of West Africa

In the World Council of Churches Cycle of Prayer:

Pray for the people of Armenia, Azerbaijan and Georgia

In the Kansas Cycle of Prayer:

Pray for Grace Cathedral, Topeka

Lord, in your mercy: **Hear our prayer.**

For Those Serving in the Armed Forces: Devon Allen; Murphy Bright; Ben Dible; Coy Goodman; Michael Green; Harvey Hayselden; Drew Hunnicutt; Benjamin Karpinski; Patrick McAnerney; Alex Shaw; Jose Te'o; Collin Kelly; Macauley Garton; Frank Bednar; Grant Bednar; Henry Kniggendorf; Sean Bess

Lord, in your mercy: **Hear our prayer.**

For Health & Strength: Dalton Peavler and family; Barbara Houston; The Norton Family; Carrie Roesner; Jeanette Burris; Shannon Maendele; Toni Allen; Pam Goodman; Barry Goodman; Gary Welch; Cydney and Dakota Pfeiffer; Fred Kniggendorf; Charlene Lassiter; Joanna Diviney; Kaki Speicher

Lord, in your mercy: **Hear our prayer.**

For Birthdays: Greg Keller; Abraham Verghese; Genie Park; Sarah Grandgenett

Lord, in your mercy: **Hear our prayer.**

A period of silence is kept.

Collect

Celebrant

Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord.

Amen.

Birthday Prayer

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. **Amen.**

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

The people kneel as they are able.

Celebrant and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Priest

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

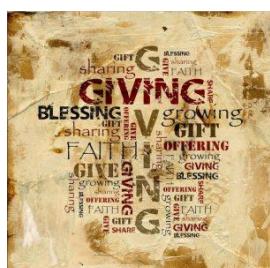
The Exchange of Peace

All stand as able.

Celebrant The peace of the Lord be always with you.

People ***And also with you.***

Greet each other safely.



The Offertory Sentence

Celebrant

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*

Offertory Anthem

Jesus Loves Me

C G C F C
 1 Je - sus loves me, this I know, for the Bi - ble tells me so!
 2 Je - sus loves me, he who died heav-en's gate to o - pen wide;
 3 Je - sus loves me! He will stay close be - side me all the way;

G C F C G C

Refrain

C F C G

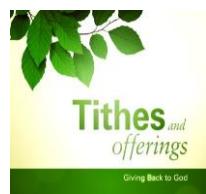
Yes, Je - sus loves me! Yes, Je - sus loves me!

C F C G7 C

Yes, Je - sus loves me! The Bi - ble tells me so.

CCLI Song # 4771887 Anna Bartlett Warner | Philip Percival | William Batchelder Bradbury © Words: Public Domain
Music: 2004 Percival, Philip (Admin. by Philip Gordon Percival) For use solely with the SongSelect® Terms of Use. All rights reserved. www.ccli.com CCLI License # 2429047 Reprinted with permission under ONE LICENSE #A-734492. All rights reserved

The Presentation of Bread



Presentation of Gifts

The offerings are held up by the ushers.

Please stand as able for the Doxology.

Doxology

The Hymnal 1982 #380 v. 3

*3 Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

THE GREAT THANKSGIVING

Eucharistic Prayer A

Standing as you are able.

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Ho - ly, ho - ly, ho - ly
 ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

Music: William Mathias (1934-1992)

The people stand or kneel.

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

AMEN.

Celebrant

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

(All together)

**Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
 as we forgive those
 who trespass against us.**

**And lead us not into temptation,
 but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.**

The Breaking of the Bread

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died (and rose) for you, and feed on him in your hearts by faith, with thanksgiving.



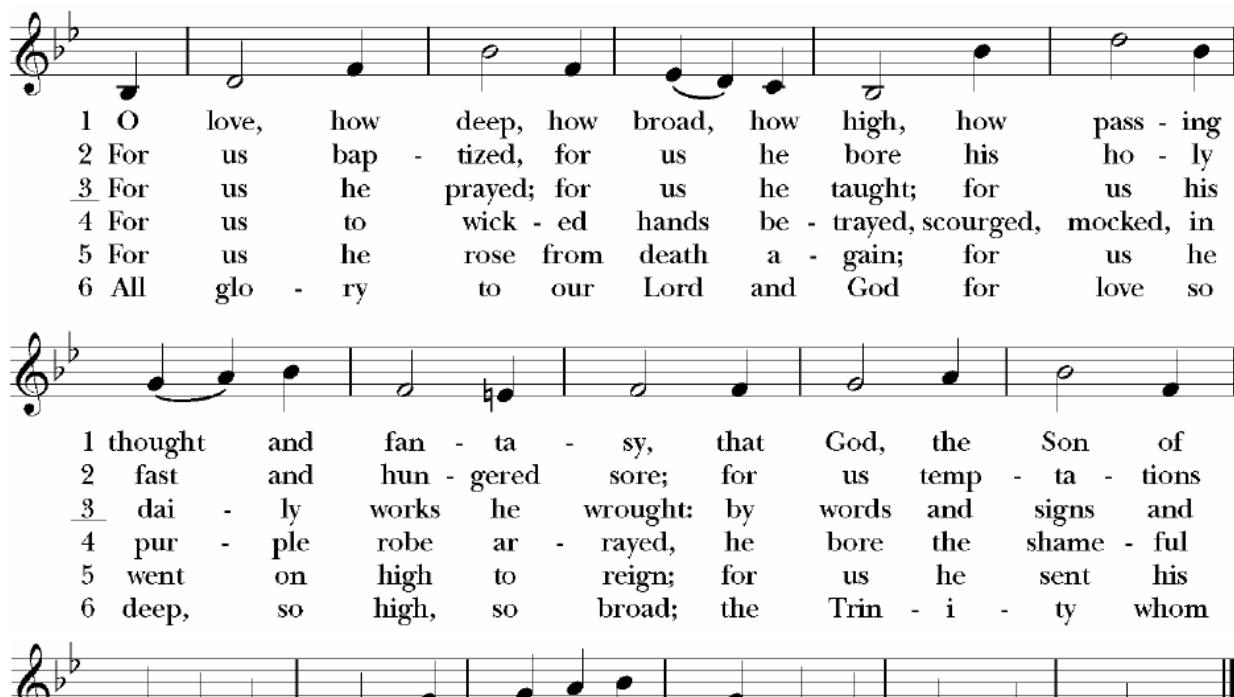
HOLY COMMUNION

Holy Communion
All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister.

The choir will receive first. Please wait until the usher releases your pew. We will receive the communion host (wafer only) in a walking communion. Please maintain social distancing when released by ushers

Communion Hymn

O Love How Deep, How Broad, How High
The Hymnal 1982 #448



1 O love, how deep, how broad, how high, how passing
2 For us bap - tized, for us he bore his ho - ly
3 For us he prayed; for us he taught; for us his
4 For us to wick - ed hands be - trayed, scourged, mocked, in
5 For us he rose from death a - gain; for us he
6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of
2 fast and hun - gered sore; for us temp - ta - tions
3 dai - ly works he wrought: by words and signs and
4 pur - ple robe ar - rayed, he bore the shame - ful
5 went on high to reign; for us he sent his
6 deep, so high, so broad; the Trin - i - ty whom

1 God, should take our mor - tal form for mor - tals' sake.
2 sharp he knew; for us the tempt - er ov - er - threw.
3 ac - tions, thus still seek - ing not him - self, but us.
4 cross and death; for us gave up his dy - ing breath.
5 Spi - rit here to guide, to strength - en, and to cheer.
6 we a - dore for ev - er and for ev - er - more.

Words: Latin, 15th cent.: tr. Benjamin Webb (1819-1885), alt. Music: *Deus tuorum militum*, from *Antiphoner*, 1753; adapt. *The English Hymnal*, 1906, alt. Reprinted with permission under ONE LICENSE #A-734492. All rights reserved.

Stand as you are able

Post-Communion Prayer

Celebrant Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Blessing

Celebrant

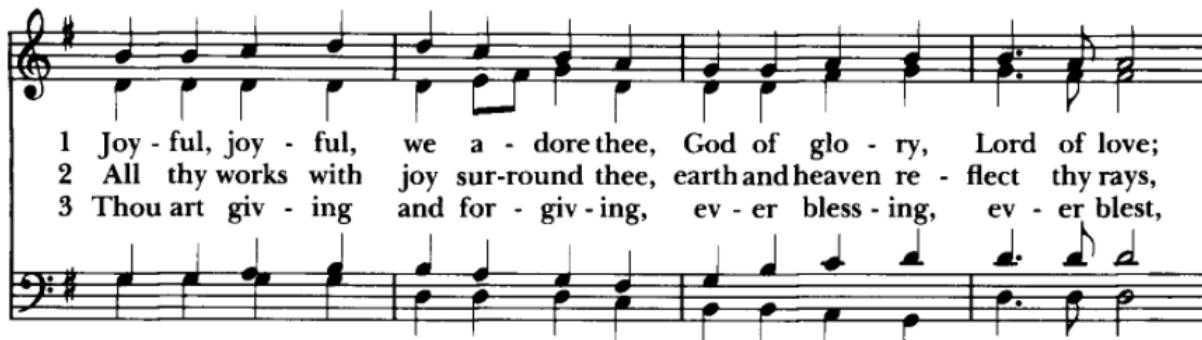
The peace of God, which passes all understanding , keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you, and remain with you always. **Amen.**

Announcements

Stand as you are able.

The Closing Hymn

Joyful, Joyful We Adore Thee
The Hymnal 1982 #376



1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flowers be - fore thee, prais-ing thee, their sun a - bove.
 stars and an-gels sing a-round thee, cen - ter of un - bro - ken praise.
 well - spring of the joy of liv - ing, o - cean-depth of hap - py rest!

Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;
 field and for - est, vale and moun-tain, bloom-ing mea-dow, flash - ing sea,
 Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;

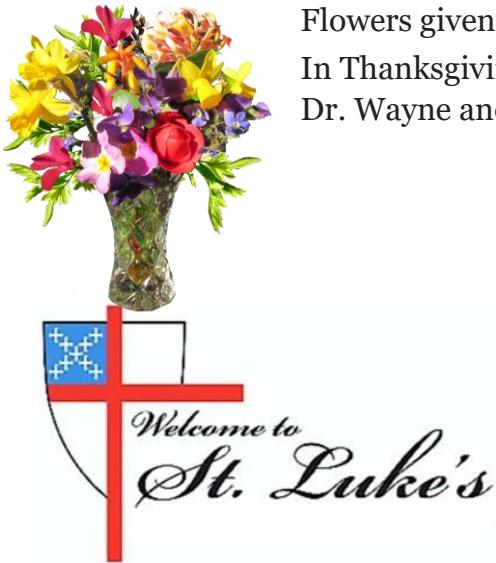
giv - er of im - mor-tal glad-ness, fill us with the light of day.
 chant - ing bird and flow - ing foun-tain, call us to re - joice in thee.
 teach us how to love each o - ther, lift us to the joy di-vine.

Words: Henry Van dyke (1852-1933). Music: *Hymn to Joy*, Ludwig van Beethoven (1710-1827); adapt. Edward Hodges (1796-1867), alt. Reprinted with permission under ONE LICENSE #A-734492. All rights reserved.

The Dismissal

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**



Flowers given:

In Thanksgiving for Jeffrey's Birthday & all October Birthdays by
Dr. Wayne and Debbie Fowler

Rector: The Rev. Jonathan Brice

Organist: Boyd Ahrens

Technical Team: Dennis Phillips, Tom Schrempp, Dr.
Wayne Fowler

St. Luke's Episcopal Church

5325 Nieman Road Shawnee, KS 66203

913-631-8597 www.stlukes.net

Thank you for joining us today.

Please subscribe to St. Luke's [YouTube channel](#) and stay in
touch through our newsletters.