ST. LUKE'S EPISCOPAL CHURCH
Shawnee, Kansas

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Holy Eucharist Rite II

MAUNDY THURSDAY

April 2, 2026 7 p.m.

All stand.

The Processional Hymn *Let Thy Blood in Mercy*
The Hymnal 1982 #313

The opening acclamation is reminiscent of the ancient Jewish greeting and response.

Opening Acclamation

All standing, the Celebrant says

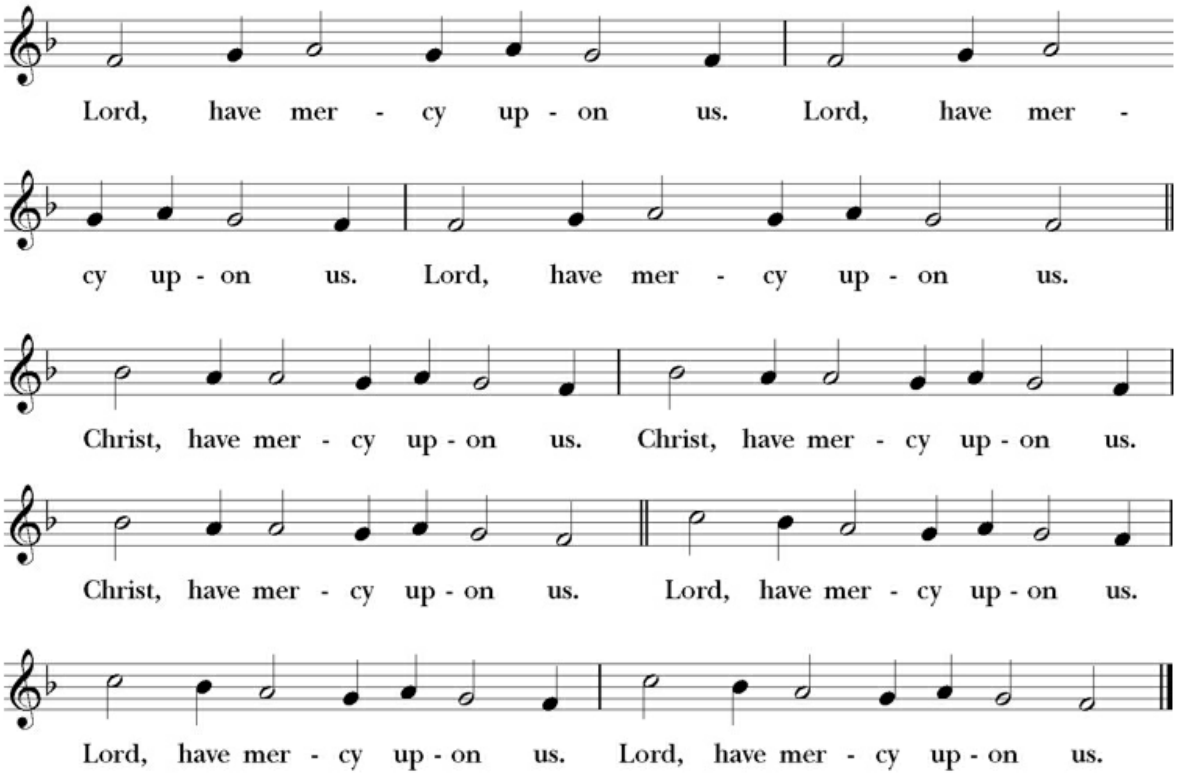
Celebrant Blessed the Lord who forgives all our sins.
People ***His mercy endures forever.***

The Collect of Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

Kyrie *The Hymnal 1982 # S 90*

Sung all together



Collect of the Day

Celebrant The Lord be with you.
People ***And also with you.***
Celebrant Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

Please be seated.

THE LESSONS

The Old Testament Exodus 12: 1 – 14

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Reader The Word of the Lord.
People ***Thanks be to God.***

The Psalm Psalm 116: 1, 10-17

Dilexi, quoniam

1 I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.

10 How shall I repay the LORD *
for all the good things he has done for me?

11 I will lift up the cup of salvation *
and call upon the Name of the LORD.

12 I will fulfill my vows to the LORD *
in the presence of all his people.

13 Precious in the sight of the LORD *
is the death of his servants.

14 O LORD, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.

15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.

16 I will fulfill my vows to the LORD *
in the presence of all his people,

17 In the courts of the LORD's house, *
in the midst of you, O Jerusalem.

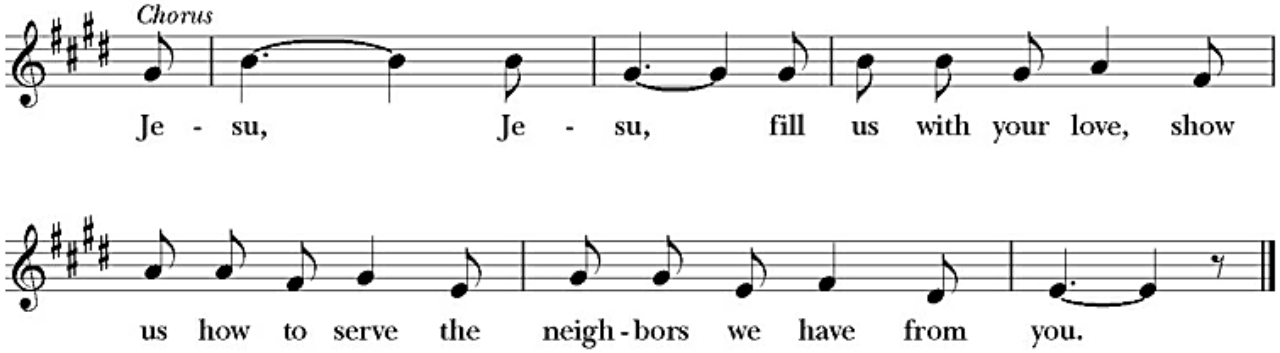
A period of silence is kept.

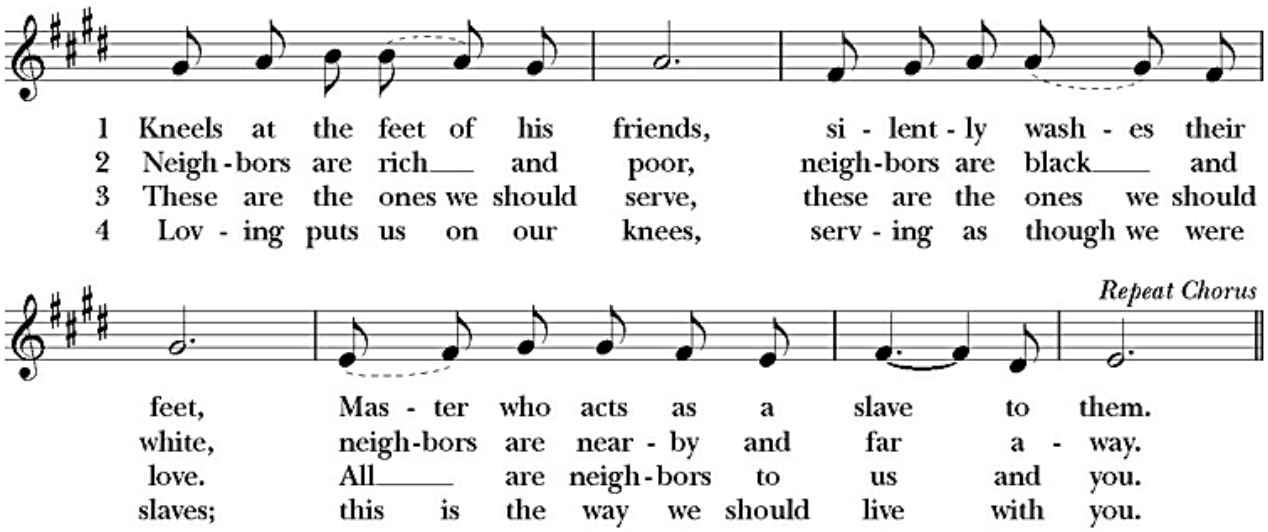
The Epistle 1 Corinthians 11:23-26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader The Word of the Lord.
People ***Thanks be to God.***

Please stand as able.
Gospel Anthem *Jesu, Jesu*
The Hymnal 1982 #602





The Gospel **John 13:1-17, 31b-35**

All stand as able.

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People ***Glory to you, Lord Christ.***

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

“Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, `Where I am going, you cannot come.’ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

Celebrant The Gospel of the Lord.
People ***Praise to you, Lord Christ.***

Please be seated.

Homily The Reverend Jonathan Brice

The Nicene Creed is omitted.

Please stand or sit as able.

Prayers of the People

April 2, 2026

Maundy Thursday

On this holy day we dine together as the body of Christ, and at the table come to love and serve one another. On this holy day, then, let us pray for the church and the world, saying: Lord, in your mercy, ***hear our prayer****.*

For the whole church of God, that it may grow in unity and servanthood: Lord in your mercy, ***hear our prayer.***

For our congregation, that in these holy days we may grow in love for one another and for all people: Lord in your mercy, ***hear our prayer.***

For those who will be baptized at Easter, that they may rejoice in their passage through death into new life: Lord in your mercy, ***hear our prayer.***

For all the leaders and people of the world, that reconciliation and peace may overcome conflict and oppression: Lord in your mercy, ***hear our prayer.***

For the hungry in body or spirit, that they may be fed: Lord in your mercy, ***hear our prayer.***

For the sick and those in pain, for the lonely and the forgotten, for the dying and all who mourn, that they may know the full extent of God’s love for them: Lord in your mercy, ***hear our prayer.***

In thanksgiving for the saints and martyrs and for all the faithful departed who join us at your table of grace: Lord in your mercy***, hear our prayer.***

O God, into your love we commend ourselves and all for who we pray, through Jesus Christ our Lord. ***Amen.***

A period of silence is kept.

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

The people kneel as they are able.

Celebrant and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Priest

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

The Exchange of Peace

All stand as able.

Celebrant The peace of the Lord be always with you.

People ***And also with you.***

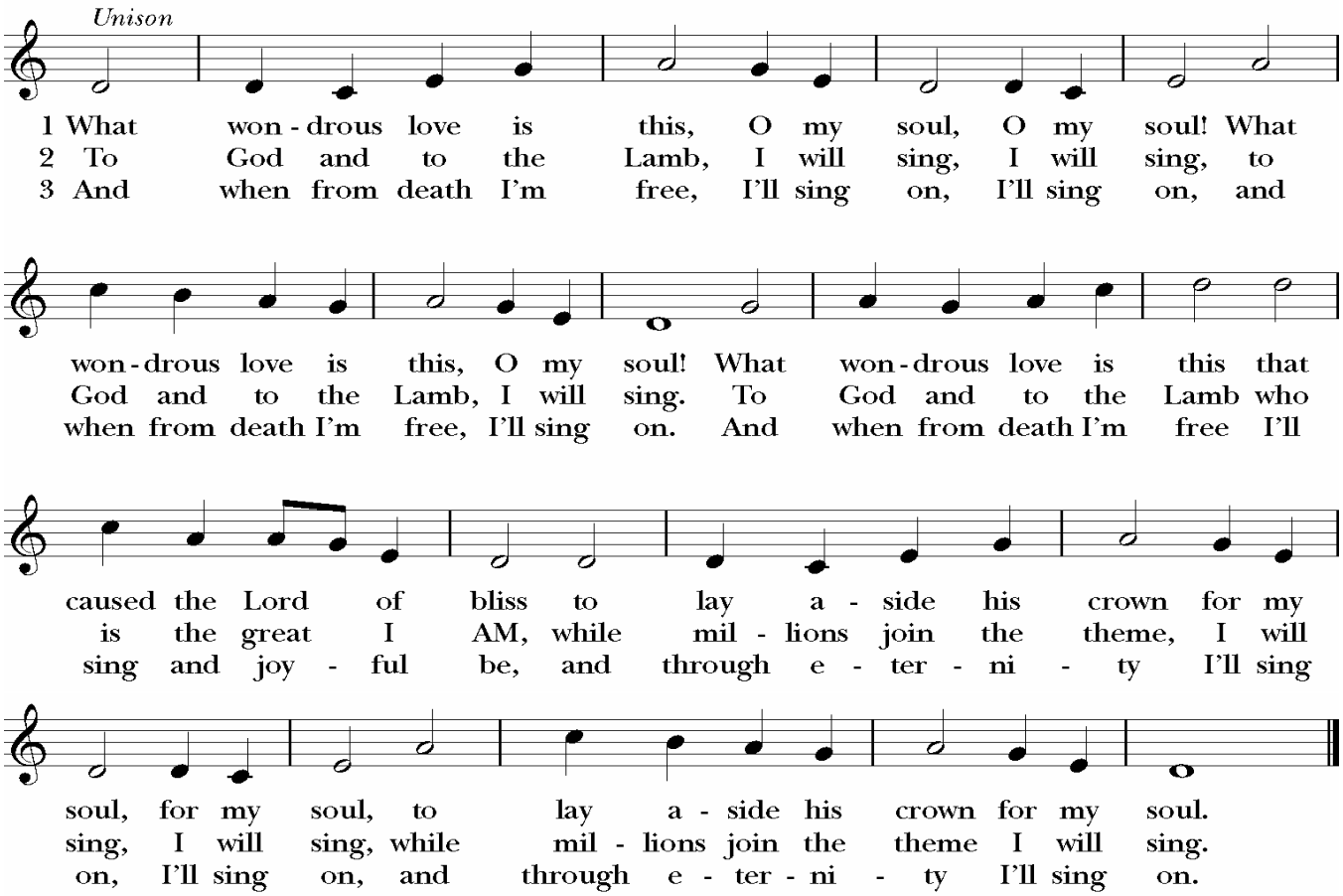
Greet each other safely.

The Offertory Sentence

Celebrant

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*

Offertory Anthem *What Wondrous Love*
The Hymnal 1982 #439



The Presentation of Bread

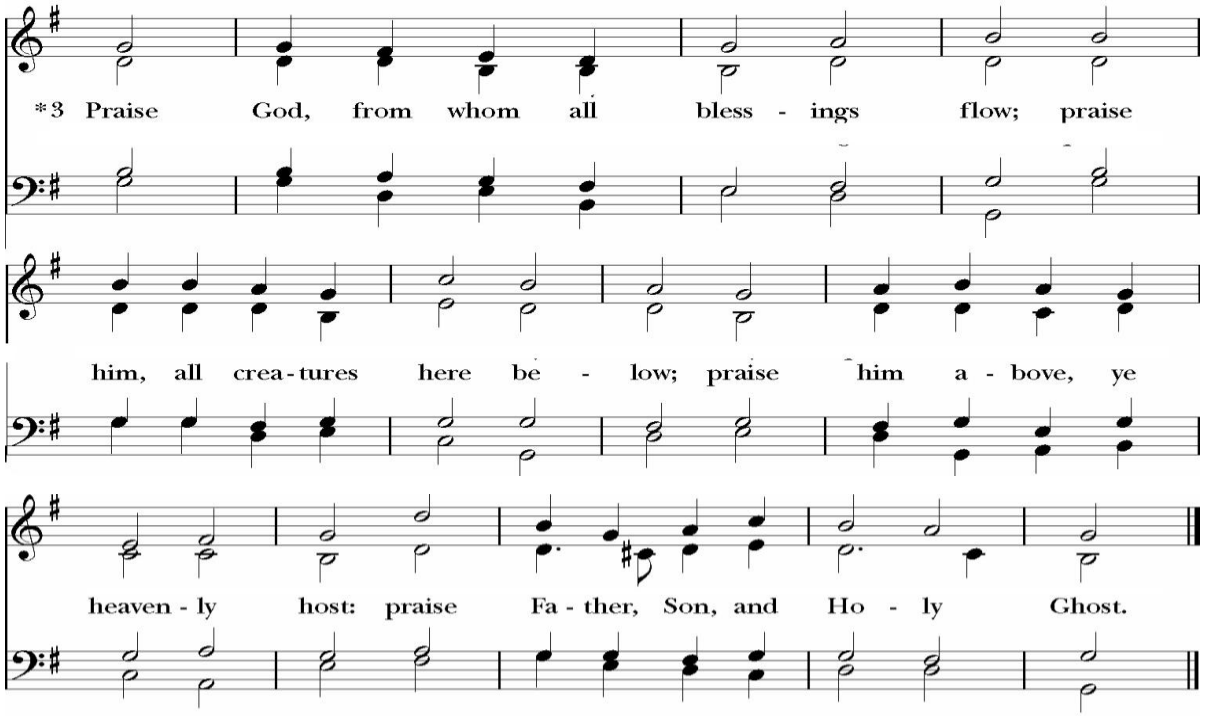
Representatives of the congregation bring the people's offerings of bread and wine.

All stand as able.

Presentation of Gifts

The offerings are presented and placed on the Altar.

Doxology *The Hymnal 1982 #380 v. 3*



Celebrant All things come from you O Lord.
People ***And of your own have we given you. Amen.***

THE GREAT THANKSGIVING **Eucharistic Prayer D**

In this prayer, the lines in bold and italics are spoken by the people.
Standing as you are able.

Celebrant The Lord be with you.
People ***And also with you.***
Celebrant Lift up your hearts.
People ***We lift them to the Lord.***
Celebrant Let us give thanks to the Lord our God.
People ***It is right to give him thanks and praise.***

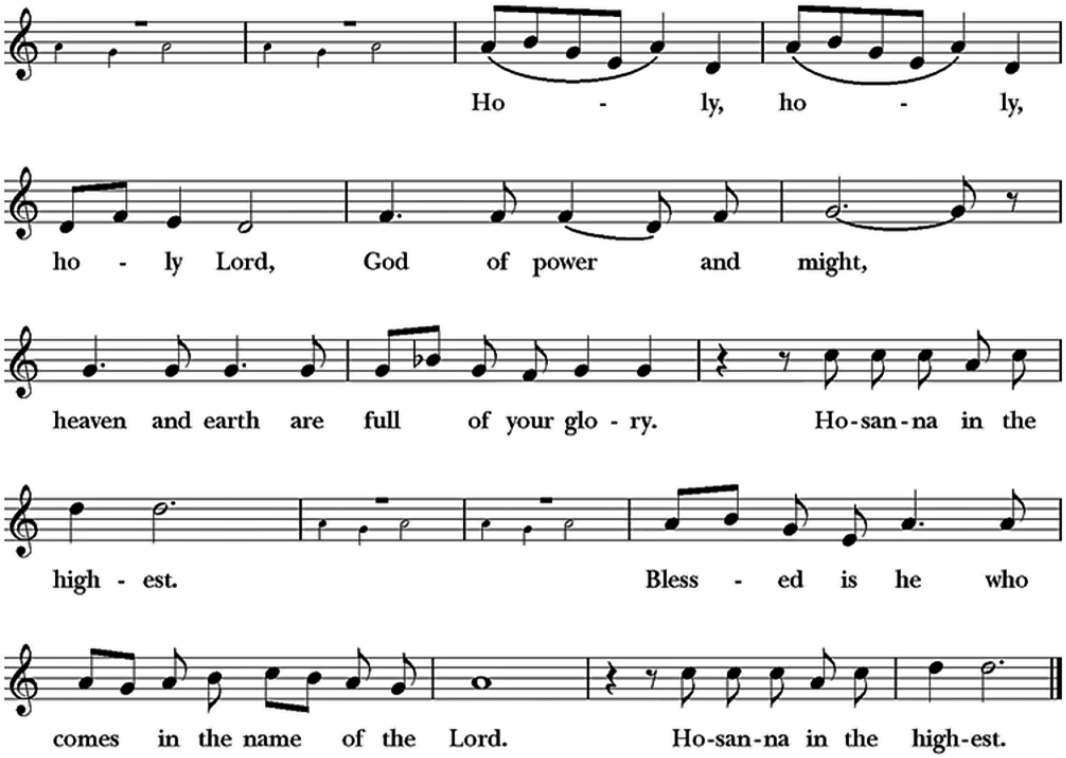
Celebrant
It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to

every creature under heaven, we acclaim you, and glorify your Name, as we sing

Celebrant and People *The Hymnal 1982 # S-128*



The people stand or kneel.

Celebrant

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

We praise you, we bless you
we give thanks to you,
and we pray to you, Lord our God.

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember all who minister in your Church.

Remember all your people, and those who seek your truth.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. ***AMEN.***

Celebrant

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

(All together)

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Celebrant Christ our Passover is sacrificed for us;

People ***Therefore let us keep the feast.***

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

HOLY COMMUNION

Holy Communion *All are welcome at the altar rail. All baptized persons are welcome to receive Holy Communion. If you are not baptized or if you prefer a blessing only, cross your arms over your chest at the altar.*

Gluten-free wafers are available; please make your needs known to the minister.

The choir will receive first. Please wait until the usher releases your pew. You may stand or kneel at the altar rail. Father Jonathan will intinct the wafer in consecrated wine. If you do not desire this please make your needs known.

Communion Hymn *The Summons*

1. Will you come and fol - low Me if I but call
2. Will you leave your - self be - hind if I but call
3. Will you let the blind - ed see if I but call
4. Will you love the "you" you hide if I but call
5. Lord, Your sum - mons ech - oes true when You but call
your name? Will you go where you don't know and nev - er
your name? Will you care for cruel and kind and nev - er
your name? Will you set the pris - 'ners free and nev - er
your name? Will you quell the fear in - side and nev - er
my name. Let me turn and fol - low You and nev - er
be the same? Will you let My love be shown,
be the same? Will you risk the hos - tile stare
be the same? Will you kiss the lep - er clean,
be the same? Will you use the faith you've found
be the same. In Your com - pa - ny I'll go
will you let My name be known? Will you let My
should your life at - tract or scare? Will you let Me
and do such as this un - seen, and ad - mit to
to re - shape the world a - round through my sight and
where Your love and foot - steps show. Thus I'll move and

Kneel as you are able.

Post-Communion Prayer

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

All remain kneeling.

Procession of the Sacrament

The people remain kneeling during this hymn while the priest takes the Reserve Sacrament to the Altar of Repose (Heritage Room).

The altar party kneels at the communion rail while singing.

Hymn *Go to Dark Gethsemane*
The Hymnal 1982 #171

The Stripping of the Altar

The altar represents Jesus Christ, and at this point in the great drama of Holy Week, the altar is ceremonially stripped, reminding us of how He was stripped of his garments.

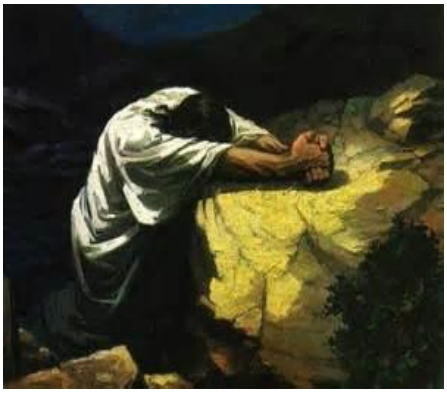
While the altar is being stripped, the people remain kneeling in silence. Once the altar is stripped, the lights are dimmed. The candles are extinguished.

Then the ministers wash the altar with water and wine, representing the suspension of the celebration of the Holy Eucharist until the First Eucharist of Easter. Also, the action symbolizes the preparation of Jesus' body for burial.

The people depart in silence following the stripping of the altar.

There is no dismissal to the service.
You may stay or depart in silence.

Will You Watch One Hour with Me?



Matthew 25: 36-41

On the night before Jesus died, he went with Peter, James, and John to Gethsemane to pray. He asked them to sit, saying totem: "Sit here while I go over there and pray." While Jesus prayed, his disciples fell asleep. Jesus returned and found them sleeping. He said: "Could you not keep watch with me for one hour?" On this Holy Night, you are invited to come keep watch.

The Heritage Room turned Chapel will be open after the service. Please pray for the church so that we may discern God's will for us. Pray for peace.

Rector: The Rev. Jonathan Brice
Associate Vicar: The Rev. Shawn Streepy
Music Director: Boyd Ahrens
Technical Team: Dennis Phillips; Dr. Wayne Fowler
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913-631-8597 www.stlukes.net
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Music License: H 313: Words: John Brownlie (1859-1925). Music: Jesus, meine Zuversicht, melody Johann Cruger (1598-1662); harm. After The Choral Book for England, 1863. H S90 – – Setting: John Merbecke (1510?-1585?); adapt. Hymnal 1982. Words: Ghanaian; tr. Thomas Stevenson Colvin (b. 1925), alt. Music: Chereponi [Jesu, Jesu], Ghanaian folk song; adapt. Thomas Stevenson Colvin (b.1925). Words, Music: Copyright ©1969 by Hope Publishing Company. International Copyright Secured. All Rights Reserved. Used by permission. H 439: Words: American Folk hymn, ca. 1835. Music: *Wondrous Love*, from *The Southern Harmony, 1835.* H 380- Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711). Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. After Louis Bourgeois (1510-1561) H S129- Setting: Robert Powell (b. 1932). *The Summons*: CCLI Song # 4668756 Graham Maule | John L. Bell © Words: 1987 WGRG, c/o Iona Community, Glasgow, Scotland; Music: 1987 WGRG, c/o Iona Community, Glasgow, Scotland. H 171 Words: James Montgomery (1771-1854). Music: Petra, Richard Redhead (1820-1901).. *Reprinted* with permission under ONE LICENSE #A-734492. All rights reserved. For use solely with the SongSelect® Terms of Use. All rights reserved. www.ccli.com CCLI License # 2429047